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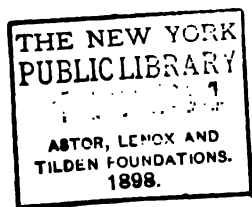
DIOCESE OF OHIO.

Journal of Convention.

MAY. 1884.

JOURNAL
OF THE
SIXTY-SEVENTH ANNUAL CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF OHIO.
HELD IN
TRINITY CHURCH, TOLEDO, MAY 21-23, 1884.

CLEVELAND, O.:
W. W. WILLIAMS, 145 ST. CLAIR STREET.
1884.



ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	East Liverpool, St. Stephen's	New Lisbon, Trinity
Ashtabula, St. Peter's	East Plymouth, St. Matthew's	Norwalk, St. Paul's
Bellevue, St. Paul's	Elyria, St. Andrew's	Oberlin, Christ
Berea, St. Thomas'	Fremont, St. Paul's	Painesville, St. James'
Boardman, St. James'	Gambier, Harcourt	Peninsula, Bethel
Candfield, St. Stephen's	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hicksville, St. Paul's	Rockport, Ascension
Cleveland, Trinity	Hudson, Christ	Salem, Our Saviour
Cleveland, St. John's	Huron, Christ	Sandusky, Grace
Cleveland, Grace	Jefferson, Trinity	Sandusky, Calvary
Cleveland, St. Paul's	Kent, Christ	Steubenville, St. Paul's
Cleveland, St. James'	Kinsman, Grace	Tiffin, Trinity
Cleveland, Christ	Lima, Christ	Toledo, Trinity
Cleveland, St. Mary's	Lyme, Trinity	Toledo, St. John's
Cleveland, St. Luke's	Mansfield, Grace	Toledo, Grace
Cleveland, All Saints'	Marion, St. Paul's	Unionville, St. Michael's
Cleveland, St. Mark's	Massillon, St. Timothy's	Venice, Our Redeemer
Cleveland, Grace (Newburgh)	Maumee, St. Paul's	Wakeman, St. John's
Cleveland, Good Shepherd	Medina, St. Paul's	Warren, Christ
Cleveland, Emmanuel	Milan, St. Luke's	Wellsville, Ascension
Collamer, St. Paul's	Mill Creek, St. Mark's	Willoughby, Grace
Coshocton, Trinity	Monroeville, Zion	Windsor, Christ
Cross Creek, St. James'	Mt. Vernon, St. Paul's	Wooster, St. James'
Cuyahoga Falls, St. John's	Napoleon, St. John's	Youngstown, St. John's

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ORGANIZED MISSION STATIONS.

Ashtabula Harbor, St. Michael's	Dennison, St. Barnabas'	Niles, Advent
Bellefontaine, Trinity	Galion, Grace	Port Clinton, Grace
Clyde, Grace	Kenton, St. Paul's	Van Wert, St. Matthias'
Defiance, Grace	Madison, St. John's	Wellington, St. James'

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RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.
 Calvary Chapel, Toledo, in care of Trinity Church, Toledo.
 St. Luke's Chapel, Sandusky, in care of Grace Church, Sandusky.
 St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.
 St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.

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THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, MAY 21, 1884.

* Not entitled to seat in the Convention. † Not present.

BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D. D., Gambier.

PRESBYTERS AND DEACONS.

- Rev. ATWILL, EDWARD R., D. D., Rector of Trinity Church, Toledo.
AVERY, FREDERICK BURT, Rector of St. John's Church, Youngstown.
AVES, CHARLES S., Rector of St. Paul's Church, Norwalk.
AVES, HENRY D., Rector of St. Paul's Church, Mount Vernon.
BADGER, NORMAN N., Rector of Ascension Church, Wellsville, and St. Stephen's Church, East Liverpool.
BAILEY, HUGH, † Rector of St. Peter's Church, Ashtabula.
*BATES, CYRUS S., D. D., † Rector of St. John's Church, Cleveland, and Professor in the Theological Seminary, Gambier.
BENSON, EDWARD C., † Professor in Kenyon College, Gambier.
BLAKE, JAMES H. W., Rector of Trinity Church, Tiffin.
BODINE, WILLIAM B., D. D., President of Kenyon College, and Dean of the Theological Seminary, Gambier.
BOLLES, JAMES A., D. D., † Rector Emeritus of Trinity Church, Cleveland.
BOSLEY, GEORGE, Missionary at Kenton and Findlay.
BOYER, LEVI, † Missionary at Ashtabula Harbor.
*BRAYTON, JOHNSON A., † residing at Painesville.
BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Mansfield.
*BROOKE, FRANCIS K., Rector of Grace Church, Sandusky.
BROOKE, ROBERT D., Rector of St. Timothy's Church, Massillon.
BROWN, WILLIAM M., in charge of Grace Mission, Galion.
BURTON, LEWIS, D. D., Rector of St. Mark's Church, Cleveland.
CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Collamer.
CLARK, JOHN W., † Rector of St. James' Church, Cleveland.
*COLEMAN, LEIGHTON, S.T.D., † residing in England temporarily.
COLLOQUE, EDWIN W., Rector of St. Paul's Church, Medina.
CORLETT, THOMAS, † residing at Collamer.
COXE, DANIEL W., Rector of St. Paul's Church, Fremont.
*CRACRAFT, JOHN WESLEY.
*DOOLITELL, COLUMBUS S., † residing at Mansfield.
DUERR, J. W. C., † Rector of Christ Church (German), Cleveland.
FRENCH, WILLIAM C., D. D., Assistant Minister of St. Paul's Church Cleveland, Editor of the *Standard of the Cross*, and Secretary of the Convention.
FRENCH, WILLISON B., Rector of St. Thomas' Church, Berea, and Associate Editor of the *Standard of the Cross*, Cleveland.
GALLAGHER, WILLIAM H. Rector of St. James' Church, Painesville.

- *JAMME, H. L., † Deacon, Missionary at Niles and Boardman.
 CANTER, RICHARD L., D. D., Rector of St. Paul's Church, Akron.
 GARRATT, STEPHEN W., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.
 GRANGE, ROBERT W., † Rector of St. Paul's Church, Steubenville, and in charge of St. James' Church, Cross Creek.
 HAMILTON, MOSES, † Missionary at Clyde. Residence, Bellevue.
 HALL, FRANK MASON, Rector of Grace Church, Willoughby, and Christ Church, Geneva, and Missionary.
 HOPKINS, WILLIAM C., Rector of Grace Church, Toledo.
 JAEGER, ABRAHAM, D. D., officiating at Grace Church, Cleveland.
 JAMES, FLEMING, D. D., Professor in the Theological Seminary and Pastor of Harcourt Parish, Gambier.
 JULIAN, JOSEPH E., † Rector of Zion Church, Monroeville.
 KEMP, EDWARD L., Rector of All Saints' Church, and Assistant Minister of St. John's Church, Cleveland.
 LAVERTY, J. C., † Chaplain U. S. A., Fort Supply, Indian Territory.
 LYLE, THOMAS, Rector of the Church of the Good Shepherd, Cleveland.
 MACDUFF, RALPH E., Rector of St. Mary's Church, Cleveland.
 MANN, A. W., in charge of Deaf Mute Congregations. Post Office address, Cleveland.
 MATTHEWS, JAMES A., Rector of Christ Church, Warren.
 MAY, GEORGE S., Rector of Grace Church, Defiance, and in charge of St. Paul's Church, Hicksville.
 MORGAN, Y. PEYTON, Rector of Trinity Church, Cleveland.
 NICHOLAS, ALBERT B., Rector of Calvary Church, and Assistant Minister of Grace Church, Sandusky.
 NOAKES, B. T., Rector of Emmanuel Church, Cleveland.
 PEARSON, W. O., Rector of St. James' Church, Wooster.
 PHELPS, ALANSON, residing at Painesville.
 PITMAN, JOHN B., Rector of Christ Church, Lima, and Missionary.
 PUTNAM, ALBERT B., † Rector of Harcourt Place Academy, and in charge of Christ Church at the Quarry, Gambier.
 RAMSEY, ABDIEL, Rector of St. Paul's Church, Canton.
 RULISON, NELSON S., D. D., † Rector of St. Paul's Church, Cleveland, St. Luke's, Cleveland, and Grace Church, (Newburgh) Cleveland.
 SEYMOUR, EDWARD, Rector of St. Paul's Church, Bellevue.
 *SWEETLAND, EDWARD R., † residing at Nashotah, Wis.
 *WILLIAMS, CHARLES D., † Deacon, officiating in Cincinnati.
 WILLIAMS, GEORGE W., Minister of Grace Church, Newburgh, Cleveland.
 WELLMAN, EDWIN H., Rector of Christ Church, Huron.
 WELTON, SAMUEL W., Assistant Minister of Trinity Church, Toledo.

IN ORDER OF CONTINUOUS RESIDENCE.

- | | |
|------------------------------|-------------------------------|
| 1..1835..Sherlock A. Bronson | 33..1879..Charles S. Aves |
| 2..1841..Alanson Phelps | 34..1880..Hugh Bailey |
| 3..1846..William C. French | 35..1880..F. Burt Avery |
| 4..1847..Lewis Burton | 36..1880..Abraham Jaegar |
| 5..1847..Johnson A. Brayton | 37..1881..Robert W. Grange |
| 6..1852..C. S. Doolitell | 38..1881..Norman N. Badger |
| 7..1853..Edward C. Benson | 39..1881..John W. Cracraft |
| 8..1856..Moses Hamilton | 40..1881..James H. W. Blake |
| 9..1857..Thomas Corlett | 41..1882..Edward R. Atwill |
| 10..1859..Bishop Bedell | 42..1882..Ralph E. Macduff |
| 11..1860..R. L. Chittenden | 43..1882..Y. Peyton Morgan |
| 12..1864..J. W. C. Duerr | 44..1882..Wm. C. Hopkins |
| 13..1868..George Bosley | 45..1882..Edward R. Sweetland |
| 14..1868..James C. Laverty | 46..1882..Wm. H. Gallagher |
| 15..1869..Thomas Lyle | 47..1882..Edwin H. Wellman |
| 16..1870..Richard L. Ganter | 48..1882..Albert B. Putnam |
| 17..1871..Stephen W. Garrett | 49..1883..Frank M. Hall |
| 18..1871..Albert B. Nicholas | 50..1883..John B. Pitman |
| 19..1871..Benj. T. Noakes | 51..1883..Henry D. Aves |
| 20..1871..Wm. B. Bodine | 52..1883..Wm. M. Brown |
| 21..1872..Joseph E. Julian | 53..1883..Samuel W. Welton |
| 22..1872..James A. Bolles | 54..1883..Charles D. Williams |
| 23..1874..Leighton Coleman | 55..1883..Abdiel Ramsey |
| 24..1874..Geo. W. Williams | 56..1883..James A. Matthews |
| 25..1875..Robert D. Brooke | 57..1883..W. O. Pearson |
| 26..1875..Willison B. French | 58..1883..John W. Clark |
| 27..1876..Fleming James | 59..1883..Edward Seymour |
| 28..1876..Edwin W. Colloque | 60..1884..Francis K. Brooke |
| 29..1876..Nelson S. Rulison | 61..1884..Edward L. Kemp |
| 30..1877..Austin W. Mann | 62..1884..Levi Boyer |
| 31..1878..Geo. S. May | 63..1884..H. L. Gamble |
| 32..1879..Daniel W. Coxe | 64..1884..Cyrus S. Bates |

PRESENT BY INVITATION UNDER XVTH RULE OF ORDER.

(Of the Diocese of Ohio).

Rev. John W. Cracraft.

Rev. Edward L. Kemp.

Rev. Henry D. Aves.

Rev. Samuel W. Welton.

Rev. Francis K. Brooke.

(Of the Diocese of Michigan).

Rev. Stephen W. Frisbie.

Rev. Royal B. Baclom.

LAY DELEGATES IN ATTENDANCE.

Akron, St. Paul's—D. L. KING, PHILO BENNETT, R. H. WRIGHT.
Cleveland, Trinity—LEVI BUTTLES.
St. John's—H. M. INGHAM.
Grace—H. G. CLEVELAND.
St. Mary's—S. N. SANFORD, EDW. A. CASS.
St. Mark's—J. T. AINSWORTH.
Grace, (Newburgh)—JOHN BEAVIS, WM. CAINE, J. B. EASTER.
Good Shepherd—J. S. M. HILL.
Emmanuel—GEO. COWING, H. KIMBALL, FRANK TEAGLE.
East Plymouth, St. Matthew's—JOSIAH W. MORGAN.
Fremont, St. Paul's—JAS. W. WILSON.
Gambier, Harcourt—T. R. HEAD, S. R. DOOLITTLE.
Quarry Chapel—E. T. TAPPAN.
Galion, Grace Mission—A. W. BALL.
Kenton, St. Paul's Mission—D. CALHOUN.
Lima, Christ—W. B. GORTON.
Massillon, St. Timothy's—A. J. RICKS, JAS. R. DUNN.
Maumee, (South Toledo), St. Paul's—JOHN SWAN.
Medina, St. Paul's—S. N. WELTON, ISAAC BRONSON.
Mount Vernon, St. Paul's—GEO. B. WHITE.
Norwalk, St. Paul's—C. E. NEWMAN, E. PETERS.
Oberlin, Christ—HARVEY HUNT.
Painesville, St. James'—CHARLES C. PAIGE.
Sandusky, Grace—I. C. BREWER, GEO. J. ANDERSON, JOHN T. MACK.
Calvary—O. J. WINCHELL.
Toledo, Trinity—R. F. RUSSELL, F. SWAYNE, D. B. SMITH.
Grace—M. G. CAMPEY.
St. John's—T. B. MARSTON.
Unionville, St. Michael's—M. O. MILLER, E. N. WARNER.
Wooster, St. James'—A. H. PIERSON.
Youngstown, St. John's—JAS. L. BOTSFORD, H. O. BONNELL, GEO. A. COE.

RULES OF ORDER.

RULE I. The order of proceedings shall be as follows :

FIRST DAY.

(1.) The Convention shall meet in the evening for the purpose of Divine service and the Convention Sermon.

(2.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of Clergy entitled to seats (Const., Art IV.), and enter on the minutes the names of those present.

(3.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(4.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Title I., Canon 2). In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

SECOND DAY.

(5.) After Divine Service, including the Lord's Supper, the President shall take the chair, and call the Convention to order, when the Order of Proceedings shall be as follows :

(6.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.

(7.) The Committee on Credentials shall next report on the application (if any) of new Parishes for admission to the Convention (Title II., Canon 1, § 4, of the Digest) ; and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(8.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(9.) Appointment by the President of five Standing Committees :

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

- (8.) Nominations for—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially).
 - v. Trustees of Theological Seminary and Kenyon College.
- (9.) The Annual Episcopal Address.
- (10.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.
- (11.) Report of the Committee on Unfinished Business.
- (12.) Report of Special Committees of last Convention.
- (13.) Presentation of Parochial and Clerical Reports.
- (14.) Motions, resolutions, and miscellaneous business.
- (15.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

THIRD DAY.

After divine service, the order of business shall be as follows :

- (1.) Calling the names of members.
- (2.) Reading and approving the minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially).
 - v. Trustees of Theological Seminary and Kenyon College.
- (5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Report of Special Committees on the Episcopal Address.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
- (10.) Election, by ballot, of the Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Report of the Standing Committee on Missions and Education.
- (13.) Reports of Committees appointed to visit the Church Institutions.
- (14.) Reports of Special Committees of this Convention.
- (15.) Report of Bethel Church (Peninsula) Fund.
- (16.) Report of Treasurer of Disabled Clergy Fund.
- (17.) Appointment by the President of Committees to visit the several Church Institutions.
- (18.) Report of Committee on Next Convention.
- (19.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—Whenever any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention ; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it ; and motions for any of these shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session ; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance ; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of all the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

FIRST DAY.

TOLEDO, May 21, 1884.

Pursuant to a call of the Bishop of the Diocese, and on the recommendation of the Standing Committee of the same, a special Convention, "to take the place, so far as may be," of the Sixty-Seventh Annual Convention of the Diocese of Ohio, which was appointed to be held in the same place on the 10th day of June, convened in Trinity Church, Toledo, on this day.

Morning Prayer was said at nine o'clock by the Rev. W. B. FRENCH, Rector of St. Thomas' Church, Berea, and the Rev. W. C. FRENCH, D. D., Assistant Minister of St. Paul's Church, Cleveland; the Rector of the Parish, the Rev. Dr. ATWILL, and the Bishop being also present in the chancel.

At the conclusion of Divine Service, the Bishop took the chair and called the Convention to order. The Secretary of the previous Convention, the Rev. Dr. FRENCH, called the roll of clergy entitled to seats, when those who were present responded to their names, (see pp. 3-4); after which as the Secretary read the list of Parishes, Mission Stations and Recognized Chapels, the credentials of their Lay Delegates were laid on his table, and the Chair appointed the following

Committee on Credentials.....	{	Rev. D. W. COXE,
		Mr. H. O. BONNELL,
		Mr. G. B. WHITE.

The Rev. Mr. COXE, Chairman of the Committee, re-

ported that all the credentials submitted to them were in order, except that from Grace Church, Mansfield, which was afterwards referred to the Committee on Canons. The report was adopted, and the Secretary called the names of the Lay Delegates elect, when those who were present responded and took their seats as members of the Convention. (See list on p. 6.)

The Bishop then read from his Annual Address his reasons for calling this Special Convention in advance of time appointed for the Annual Convention, (see Address) whereupon, on motion of Prof. E. T. TAPPAN, LL. D.,

Resolved, 1. That the proceedings of this special Convention be in the same order and governed by the same rules as those of a regular Convention.

Resolved, 2. That the order of the Sixty-Sixth Annual Convention, appointing the second Tuesday in June for the meeting of the Annual Convention of 1884, is hereby rescinded, and that this Convention is constituted the Sixty-Seventh Annual Convention.

The election of a Secretary being the first business in order, on motion of Rev. Dr. BURTON balloting was dispensed with, and the former incumbent, Rev. Dr. FRENCH, was unanimously re-elected for his thirty-eighth consecutive year of service.

The Secretary-elect, with the consent of the Convention, appointed the Rev. WILLISON B. FRENCH Assistant Secretary.

The Convention being now fully organized for business, the Chair appointed the following standing committees:

- | | |
|--------------------------------|---|
| 1. On Unfinished Business..... | { Rev. D. W. COXE,
Mr. S. R. DOOLITTLE.
GEO. J. ANDERSON,
A. H. PIERSON,
H. O. BONNELL, |
| 2. On Finance..... | { Jas. W. WILSON,
J. S. M. HILL,
EDW. A. CASS, and
The TREASURER. |
| 3. On Canons..... | { Rev. B. T. NOAKES,
Rev. H. D. AVES,
Dr. E. T. TAPPAN,
Mr. S. N. SANFORD. |
| 4. On Next Convention..... | { Rev. F. B. AVERY,
Rev. J. H. W. BLAKE,
Mr. A. H. PIERSON,
Mr. J. G. ANDERSON. |

The following nominations were made by various members, and the Secretary was directed to have the names printed in time for the elections to-morrow.

FOR STANDING COMMITTEE.

(Three Clergymen and three Laymen).

By Rev. Dr. BURTON—

Rev. N. S. Rulison, D. D.,
Rev. E. R. Atwill, D. D.,
Rev. B. T. Noakes.

By Rev. Mr. GALLAGHER—

Rev. R. L. Ganter, D. D.

By Rev. H. D. AVES—

Rev. James A. Bolles, D. D.

By Rev. Mr. NOAKES—

Rev. L. Burton, D. D.,
Mr. S. N. Sanford,
Mr. W. J. Boardman,
Mr. J. H. Devereux.

FOR MISSIONARY COMMITTEE.

By CLEVELAND CONVOCATION—

Rev. Y. P. Morgan,
Mr. Walter S. Collins.

By N. E. CONVOCATION—

Rev. F. B. Avery,
Mr. S. K. Gray.

By N. W. CONVOCATION—

Rev. A. B. Nicholas,
Mr. C. E. Newman.

By CENTRAL CONVOCATION—

Rev. R. W. Grange,
Mr. Jas. R. Dunn.

At LARGE—

Rev. Dr. Rulison,
Mr. A. H. Moss,
Mr. Ashton Coldham.

FOR EDUCATION COMMITTEE.

By Prof. TAPPAN—

Rev. W. B. Bodine, D. D.,
Rev. Fleming James, D. D.,
Mr. T. R. Head,
Mr. H. N. Hills.

FOR TRUSTEE OF COLLEGE AND SEMINARY.

(In place of Rev. R. B. Balcom, removed from Diocese.)

By Rev. Mr. COXE—

Rev. Y. Peyton Morgan.

FOR ECCLESIASTICAL COURT.

By Rev. Dr. BODINE—

Rev. Dr. Atwill,
Rev. W. H. Gallagher (declined),
Rev. B. T. Noakes,
Rev. Dr. Bronson,
Rev. Dr. James (declined),
Rev. D. W. Coxé.

By Rev. Dr. BURTON—

Rev. R. L. Chittenden.

By Rev. Dr. JAMES—

Rev. A. B. Putnam.

Mr. S. N. SANFORD, Secretary of the Standing Committee, presented the following abstract of their acts for the past year, which was ordered on file :

ABSTRACT OF ACTS OF STANDING COMMITTEE.

The Standing Committee of the Diocese of Ohio begs leave to report as follows : The newly-elected Standing Committee, consisting of Rev. N. S. Rulison, D. D., Rev. James A. Bolles, D. D., Rev. R. L. Ganter, D. D., S. N. Sanford, J. H. Devereux, and Wm. J. Boardman, assembled on the 25th day of September, and organized by the unanimous election of Rev. Dr. Rulison as President, and S. N. Sanford as Secretary for the current year.

Your Committee has held, during the Convention year now closing, only eight sessions :

Sept. 25, 1883.—The Standing Committee unanimously recommended to the Bishop of the Diocese, for ordination to the Priesthood, Rev. Austin Ward Mann (a deaf mute), Deacon in this Diocese.

Oct. 23, 1883.—The Standing Committee filled the vacancy in the delegation from this Diocese to the General Convention of this Church, then in session in the city of Philadelphia, caused by the resignation of Mr. Samuel L. Mather, by the unanimous choice of Mr. David L. King, as a delegate to the House of Clerical and Lay Delegates of said General Convention.

Dec. 4, 1883.—The Standing Committee assembled, on the call of the Bishop of the Diocese, as his "Council of Advice."

Dec. 15, 1883.—The Standing Committee adopted the following resolution :

RESOLVED, That the Standing Committee do hereby request the Bishop to call a *Special Convention* to meet in Trinity Church, Toledo, on the third Wednesday of May, 1884, for the purpose of hearing the annual Episcopal Address, and transacting such business as may lawfully be done under the constitution of the Church in the Diocese of Ohio.

Jan. 17, 1884.—The Standing Committee gave unanimous consent to the consecration of Rev. Alfred Augustin Watson, D. D., Rector of St. James' Church, Wilmington, North Carolina, as Bishop of the newly-formed Diocese of East Carolina.

Jan. 17, 1884.—The Standing Committee acted, at the request of the Bishop, as his council of advice in an important case.

March 18, 1884.—The Standing Committee unanimously recommended to the Bishop, for ordination to the Priesthood, Rev. Henry D. Aves, a Deacon of this Diocese.

May 5, 1884.—The Standing Committee gave unanimous consent to the consecration of the Reverend Samuel D. Ferguson, of the African Mission of this Church, as "Bishop of Cape Palmas and Parts adjacent."

May 5, 1884.—The Standing Committee gave unanimous consent to the consecration of Rev. William Jones Boone, of our China Mission, as Bishop of Shanghai.

May 5, 1884.—The Standing Committee recommended to the Bishop as candidates for Holy Orders, Mr. W. Rogers Israel, and Mr. John Lewis Holah, Postulants in this Diocese.

May 5, 1884.—The Standing Committee recommended to the Bishop for ordination to the Priesthood, Rev. William Montgomery Brown, a Deacon of this Diocese, and the Rev. Samuel Wright Weiton, a Deacon of this Diocese.

All of which is respectfully submitted,

S. N. SANFORD, *Secretary*.

Rev. Y. P. MORGAN, in the absence of the Rev. Dr. RULISON, and at his request, presented the following report of the Committee of last Convention on the Endowment of the Episcopate, which was accepted and recommended with instructions, the Committee being enlarged by the addition of the names of the Rev. Dr. GANTER, the Rev. Mr. AVERY, and the Rev. Dr. ATWILL; and Mr. J. H. DEVEREUX was appointed its Chairman.

REPORT OF COMMITTEE ON ENDOWMENT OF EPISCOPATE.

Your Committee, appointed to consider the question of Episcopate Endowment, respectfully report their high appreciation of the honor conferred upon them, but have deemed it inadvisable to take action under the existing state of affairs.

They desire also to express their belief that such does not arise from any lack of interest in the subject, nor from any disloyalty to the Diocesan, but from actual inability to provide means.

A continuance of consideration of the subject may develop resources that have not been revealed to the Committee, and such is recommended.

Very respectfully submitted,

Y. PEYTON MORGAN, *Acting Chairman*.

Rev. D. W. COXE, Chairman of the Committee on Unfinished Business, made the following report, which was accepted, and the accompanying recommendation was adopted:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that they find the following Committees were appointed to report to this Convention, viz.: Committee on Moral Subjects and Correspondence thereon; Committee on Episcopate Endowment Fund; Committee to Visit Institutions at Gambier; and Committee on Formation of Temperance League. The Committee also call attention to the "Proposed Amendment to the Constitution of the Theological Seminary," and to what is said about parochial reports on pages 75 and 76 of the Journal

for 1883, and request that these subjects be referred to the Committee on Canons with instructions to report to the present Convention.

Respectfully submitted,

D. WEBSTER COXE, } Committee.
S. R. DOOLITTLE.

Rev. Y. P. MORGAN read the following report of the Committee to Visit Institutions at Gambier, which was ordered on file:

REPORT OF COMMITTEE ON INSTITUTIONS AT GAMBIER.

The Committee to report concerning Institutions at Gambier beg leave to submit the following:

1st. The natural beauty, the solid and classic structures and local surroundings so ably reported upon by the Committee of last year, remain apparently "untouched by time, untarnished by decay," and the Committee deem further description superfluous.

Your Committee have devoted special attention to the training and work of the students and notably to a method adopted by the Faculty for securing better recitations by means of special examination of all students whose average is not above 75 per cent. Sickness and absence excuse no one from examination and the pernicious system of cramming is effectively cured, inasmuch as study during the term is absolutely necessary to passing examinations. The result is that three-fourths of the students show an average above 75 per cent.

Considerable addition has been made to the College Library by the donations of the two Literary Societies who contributed their libraries respectively to care of College Librarian.

The Freshman class is larger than of late years, and the prospect of a much larger number next year affords your Committee opportunity to congratulate the Diocese upon the condition of Institutions at Gambier.

For the Committee,

Y. PEYTON MORGAN.

The same gentleman made the following report of the Special Committee on the formation of a Diocesan Branch of the Church Temperance Society, which was accepted:

REPORT OF COMMITTEE ON TEMPERANCE SOCIETY.

Your Committee beg leave to report that at a meeting held last November, the Chairman, Rev. L. W. Burton, was authorized to invite Mr. Robert Graham, General Secretary of the Church Temperance Society, to present the workings of that society before the Diocese of Ohio in Convention assembled, and we are happy to state that he has consented to appear at this Convention.

Y. P. MORGAN,

For the Committee.

On motion of Rev. Dr. BRONSON, the following resolution was referred to the Committee on Canons:

Resolved, That in the opinion of this Convention, if a clergyman is a resident in a parish, and a supporter of it, but not in the discharge of the active duties of the ministry, there is no impropriety in his representing the parish in the capacity of a Lay Delegate.

The Convention then took a recess till two o'clock, p. m.

WEDNESDAY, 2 P. M.

The Convention assembled in the chapel, and after being called to order, the Bishop read his

ANNUAL ADDRESS.

BRETHREN OF THE CLERGY AND LAITY :

The meeting of Convention occurs nearly a month earlier than had been intended. But it occurs on the day fixed by the Constitution. The circumstances which led to the change of date are already familiar. Having been nominated by the House of Bishops, and subsequently invited by his Grace the Archbishop of Canterbury, to preach the sermon at the annual meeting of the Society for the Propagation of the Gospel in Foreign Parts, on the 18th of June next, in London ; I could not accept without neglecting my primary duty to the Diocese, in meeting its annual council on the 10th day of that month.

The Constitution allows me to call a special convention, on emergency. But I doubted whether this could be considered an emergency contemplated by that instrument, or such as would justify my putting the Delegates to the inconvenience of assembling twice within thirty days. Consulting the Standing Committee, my constitutional advisers, they unanimously recommended the course which has been pursued.

But, lest this act should become an inconvenient precedent, and, indeed, that both the Standing Committee and the Bishop may be satisfied that our action has met your approval, I hope that such approval will be expressed ; and suggest, and request, that this meeting of

Convention, being really only a special meeting, will declare itself to be, and in all respects to be taken for, the Annual Convention in this year.

My throat has continued to trouble me occasionally during the present year. But the Convention will find in the record that follows, that all the work of the Diocese has been fulfilled. Those few Parishes which have not been visited, expressed a desire to wait for a Visitation until the Fall of the present year.

Before entering on the record of work, I name, with affectionate recollections, those of our Clergy, of whom there remain among us, only

MEMORIALS.

We mourn the loss, during this year, of a faithful brother, who, during the latter part of his life, compelled by Providential circumstances, fulfilled his ministry only in retirement, and in the blessed exercise of charity. The Rev. JOSEPH MUENSCHER, D. D., was ordained in 1825, and entered this Diocese in 1833. His name has stood for many years at the head of the list of our "Clergy in Continuous Residence." He was for eight years the Professor of Sacred Literature in our Theological School at Gambier: a distinguished scholar, using his talents and learning with great devotion in preparing our young men for the ministry of the Word. To his fidelity we are largely indebted for the full preparation for their work, which was shown by the elder class of our ministry in the undivided Diocese. Before the date of my consecration he began to suffer under the terrible affliction of loss of sight; almost the saddest sorrow that can afflict a student and a scholar. I knew him, therefore, only as a retired minister. The disease increased, until latterly he was scarcely able to distinguish day from night. But still pursuing his studies by the help of a devoted wife and daughter, who read to him, he became mighty in the Scriptures. He had taken great interest in the Society for the Relief of Widows and Children of Deceased Clergymen in the Diocese of Ohio—a Society in which both Dioceses now share equally. If this valuable Institution does not owe to him its origination, it certainly does owe

to him its preservation, and its present vigorous life. As Secretary he was constantly engaged in urging the cause of this association, and watching over its interests; and only in January last he wrote me a paper crowded with wise suggestions as to its welfare. Such a paper gave no indication of failing vigor, nor intimation that the close of life was near. But in the next month thereafter he fell asleep in Jesus, having been only 22 days less than 60 years in the ministry; leaving the record, in the community of Mount Vernon, where the years of his retirement were spent, of a devoted Christian life. He was a calm, quiet, patient, holy child of God, whose labors of charity a Diocese may well applaud, and whose memory the poor of many generations will rise to bless.

We have lost another faithful man of God—the Rev. NATHANIEL RUE HIGH. He entered this Diocese in 1862, and remained steadily at his post as Rector of St. John's Church, in this city of Toledo, until his death, holding a foremost place on our honorable list of continuous residence. At his death he was the oldest resident Rector in the Diocese, having been twenty-two years in charge of St. John's. This city of Toledo knows his worth. The poor of Toledo knew the value of his ministrations. His devoted congregation knew better than anyone outside the Parsonage, the measure of his sacrifices, and the fullness of that self-consecration, by which he encouraged their struggle and enabled them to continue it. No greater evidence of ministerial devotion has been given within the circle of my experience than his constant contest against steadily failing health; continuing to preach and to minister the sacraments until he could not any longer stand; and of late years frequently interrupted even in the pulpit, or the chancel, by those attacks which gradually drained his system of its blood, and which often stopped his speech. No such sight has been seen in my recollection, as when, for the last time, he entered his beloved Church—his last Sunday on earth. He was carried by his faithful Vestry from his bed to a couch in the chancel, and there, at intervals, as his life was gradually fading away, ministered to his people of the sacred things of God, and administered the Holy Sacrament. He was carried back to his bed to die; and is at peace

with the Saviour whom he loved. Few understood the sources of his cares, and the measures of his sorrows. He was reticent concerning them, not by nature, but from principle. He had consecrated himself to bear whatever trial or hardship the Lord should call him to. And although we loved each other tenderly, not even his Bishop knew all his grief.

The Church at large, and our Western Dioceses in particular, have experienced a serious loss in the death of Bishop CLARKSON. The Diocese of Nebraska and the community of his own city of Omaha, have given tokens of respect for his memory and grief for his death, such as have been seldom witnessed. And well they might; for the character and labors of such a man, giving his best years to the shaping of a missionary field, are of incalculable value in determining its permanent form; and he, probably, more than any man living, has impressed his virtues upon it. He was a man of wonderful judgment in practical matters: great discretion, keen foresight, clear perception. He was a man of business; prudent in affairs. Not being hasty of speech, his words had the more weight and secured full attention. On Missionary subjects he was an authority in the Church, and especially among his Brethren in the House of Bishops. Amiable and loving, trustful and steadfast, he won both confidence and affection, and secured, as he deserved, the permanence of both.

THE GENERAL CONVENTION.

The General Convention which held its Triennial Session in Philadelphia in October last, was entitled to the name of a majestic assemblage. It represented in one or other of the two Houses, every State and Territory included within this Nation. Sixty Bishops, and four hundred clergy and laymen, were gathered from every section of our country; from Dioceses and Missionary Districts extending from the Atlantic to the Pacific Ocean; from the Northern Lakes to the very borders of Mexico. A Church more widely spread than Roman civilization and letters, or even Roman power and its armies in the era of the culmination of the Empire.

Among those Deputies were men who are leaders in

all the professions ; in business circles ; in social life ; men whose word is law in the State and in the courts ; men who in the circles where they move give tone to public opinion. Men were there who are in the habit of grappling with difficult questions of interpretation, and criticism, and history ; of science and philosophy ; and of that most intricate of all philosophies, the science of sociology. They were Christian men : and as they communed together with Christ at His Table, so with the gentleness and gentle manners of his true children, they communed with each other in daily debate on the affairs which concerned His Kingdom. And, however unusual it may seem for a large deliberative body in these days of excited thought and action, yet it is true, that during the whole session, the dignity and consideration which ought to mark a council of the Church was not once broken in that Convention.

Four Bishops consecrated since the last General Convention were introduced to the House of Bishops at the commencement of the session ; three were consecrated during the course of the session ; and three Bishops-elect have been advanced to that high office since that date. So that with the exception of the Roman Obedience, and the Orthodox Eastern Church, our Church at this moment is represented by one of the largest Episcopacies in the world.

But the power and influence of a Church is not always in proportion to the number of its Bishops ; nor, even to their personal character and authority over the public mind. Our Church in large sections of the country has as yet merely touched the surface of society. It is so in our own State of Ohio, and further west, among the newly forming populations of our Territories. Yet it is right that we should recognize as a fact, the extraordinary hold our Church has taken, on the leading minds and cultivation of the East and South ; and especially on the population of the great cities. In the city of New York, for example, there are *eighty* churches ; in Philadelphia, *ninety* churches. And in some of these Churches there are found 400 to 600 communicants ; so that in many instances—as in the Church of the Holy

Trinity in Philadelphia where we were assembled—it is necessary to hold two distinct celebrations of the Holy Communion on the days of that Festival, and, in some cases, three distinct administrations are needed.

It has been stated without contradiction in the public journals, that during the past ten years, the rapidity of the increase of the Protestant Episcopal Church in the United States has been unprecedented; and that with the exception of the Baptists, its progress is far beyond that of any other religious body. About a century ago we numbered 190 clergy for a population of four millions; to-day we number 3500 clergy for a population of fifty millions. Fifty years ago we numbered 36,000 communicants; to-day 375,000. Thirty years ago the total offerings of our Church for Missions were six millions of dollars in the Triennial period; in this last three years, for Missions, Foreign, Domestic, and Diocesan, excluding all other charities, they were twenty-three millions. These latter statistics are from reliable sources.

Such statistics form a basis for thankfulness to God and earnest congratulation. Hopefulness becomes a sign for our times; and we may use the general fact for our encouragement, here, in Ohio, where our Church has certainly been lagging.

It is my privilege to speak, (for they can not) of our own Deputation. You know that they were strong and influential men, fairly representing the various interests of the Diocese. It is creditable that those of them who were men of business, sacrificed a great deal of time to attend to these duties. Two Deputies have the credit of remaining at their post from the beginning to the end;—the Rev. Dr. BODINE and Hon. COLUMBUS DELANO. The Deputation gained great credit, and deservedly so, by its self-denial, in that, having obtained the best seat on the floor by the usual method of appointing seats alphabetically but finding that some dissatisfaction had arisen, it proposed that the seats should be arranged by lot, and submitted its own fate to that arbitrament. Happily, it was not much worse off by the decision of lot. Placed near the centre and having a commanding position, having always the right thing to say and knowing how to say it, it would have been

natural that our Deputies should occupy a large share of the attention of the House. Natural, I say, if we had not known that modesty characterizes true wisdom. But I heard the frequent remark that Ohio was too seldom on the floor; and that its word was always listened to with respect.

The House of Bishops is not only a grave assembly, but by sitting with closed doors avoids some temptations to which it might otherwise be subjected. The seats are so arranged, that as years roll by, and as vacancies occur, the Bishops advance to the front according to their order of service. It is a solemn moment, when, at the commencement of a session, the Bishops realize by the position of their seats, what ravages three years of labor and increase of age have made in their number. Nearly twenty-five years ago I entered the House at the foot of the list, the youngest of fifty; a House full of venerable and venerated men being before me. At the last session only eight of them remained. You can imagine, but no one can describe the emotions with which men thus realize that they are gradually being drawn on to a limit of responsibility and work, from which none can escape, and beyond which none can pass. Large respect is paid to seniority, and to the wisdom which is supposed to come with experience. The younger men seldom speak unless called upon. A debate is unusual. The members are supposed to be about equally well-informed on general topics;—on special subjects they listen to committees of inquiry—but however mistaken the outside world may be in the impression that Bishops seldom take advice, it is true that in the House they have generally formed their opinions on important subjects before their meeting, and are seldom under the necessity of reviewing them. When some doubtful proposition comes up from the House of Deputies, it sometimes becomes the part of wisdom to balance preconceived opinions against probability of success, and to decide accordingly. The peculiar construction of the House saves it from many snares and not a few excitements.

Among the thoughts most strongly impressed upon my mind by the late meeting of the General Convention, impressed for practical use, was the *value of commonality*

in worship. I hardly know what word to use. We have heard of common prayer and praise all our lives, but I never realized its meaning, until in that great assemblage of men we heard and united in a voice of prayer, and a voice of song, which indeed was like the roll of mighty thunderings. As to the singing, led by the trained voices of a choir of clergymen, it was indescribable in power and majesty. The contrast is terrible between the memory of that worship, and the silence of one of our congregations, encouraged by the thin melliflousness of a quartette. I have been present at a service in Ohio, where the clergyman found it necessary to shorten the worship of God, in order that a choir might occupy fifty minutes out of one hundred and twenty, in sacrificing inarticulate melodies, to the utterly indifferent winds. If you could have heard those responses at the General Convention, and that singing, no one of you could rest content until you had educated your people up to a similar measure of honesty, and truth, and unanimity, in public prayer and praise before God.

I returned to Ohio impressed by the power of organization and by its value as one element in the Divine plan for giving strength and position to a Church. I speak with some reserve, because in some respects these views are holding a place, more prominent than formerly, in the formation of my judgments. I speak without reserve before you, my Brethren, because it is right that I should have the benefit of your counsel, in anything which may affect the interests of our Diocese.

I was engaged in study all the while during my absence at the East. The problem was, why Ohio is weak, as a Church, has so few foundations, has built on them so sparingly? Our parishes are largely congregational; the tie between the rector and parishioners is loose, merely personal, liable to be sundered at a moment's notice from a pique or a crank. The Episcopate is supported by voluntary contributions, and if the Bishop, in pursuit of duty, should make himself unpopular, his maintenance might cease in a moment. There is no lack of intelligence, no lack of soundness in doctrine, no lack of purity in life, no lack of good preaching, no lack of sacraments, no lack of labor on the part of clergy and people, no lack

of ordinary charity. But there is a lack of organization, of mutual arrangements for helpfulness, and for gathering together of power, and for using it with a common end. Organization, which is everywhere characteristic of the Church in the East, is considerably wanting in Ohio.

The cause certainly cannot be found in the Evangelical truth which characterizes our Diocese. But I am inclined to think it is in that we have held these grand truths too much in isolation. A true reception of spiritual religion—that is—the personal contact of a soul with the life and power of religion as it is in Christ Jesus, imparted and nourished by the Holy Ghost, will lead to every desirable and religious development. But there is, unfortunately, a large remainder of the *sarkos* even in the regenerate. And practically, a perfectly spiritual man is seldom seen. Then, in the degree in which he is less than perfect, selfishness will develop itself: and spiritual selfishness is about as fatal to healthful life in the Body of Christ as any other sort of selfishness. The habit of realizing one's individual incorporation with Christ, seems to have a tendency to separate a religious man from his fellows, and to make him unappreciative of the value of organized life in a Church, of community of thought, and action, and sympathy, and helpfulness, in the membership of Christ.

We have not appreciated one whit above its value the worth of Evangelical religion, but perhaps we have depreciated organization below its importance in the economy of Christ's kingdom. I have been looking for true religion to organize itself. And yet we have only a small fund for the widows and children of deceased clergymen; a trifling fund for aged and disabled clergy: we have a missionary committee that works well, but no fund. And we have nothing else: absolutely nothing else. No Episcopal fund; no Bishop's house; no Bishop's church for the poor; no hospital; no diocesan home for the sick, and weary, and sad.

The General Convention has left this lesson burning on my heart. I pray God that it may burn on yours also, until in all of us, a fire shall kindle that will fill the Diocese with glowing life.

VICISSITUDES.

The past year has been peculiarly marked by vicissitudes. Change is characteristic of the age. Heretofore it has been confined to material interests, or to individual opinion. But in this year, by the action of our General Convention, it has touched the foundations of our common accord. It has been proposed to revise the Prayer Book in the interest of those who are given to change; and, in the same interest, a new Lectionary has been adopted for use in public service. Already a class of scholars, who assume to represent the Christian public in Europe and America, had published a revision of the good old English Bible; which, for 200 years, has been as the Word of the living God to those who used it; and, in literature, a classic of "English undefiled."

In religion, the year has been full of adventures. The old attack of the infidelity of a hundred years ago has been renewed with greater force and more appearance of reason, because its advocates have had the advantage of a more advanced science; and, so plausible has been their misuse of reason, that agnosticism has become the fashion of the day; and, consequently, society is threatened with a return to heathenism. Divorce, infanticide, suicide, and impatience of the care of the sick and the aged, follow close upon this denial of the authority of Revelation and of the verities of Christian Faith. Unfortunately, some few of the clergy have experienced the dangers arising from a little knowledge when attempting to deal in departments of science with which their profession is not generally familiar. The result has been, in their case, incertitude as to some fundamentals of the faith, especially the doctrine of original sin, the propitiatory nature of the sacrifice of our Lord and Saviour, the necessity for an atonement, and the certainty of a retributive judgment. In some cases confidence in the authority of the Bible as the Word of God has been shaken, and they have expressed doubt of the obligatory character of the Church's definitions of truth as contained in her articles of faith. Apparently, the pendulum has reached in this year its farthest point of departure from the perpendicular, and is returning, illustrating the peculiar vicissitudes of the year. It is an interesting fact that the

heaviest blow to the doctrine of evolution, and to the materialism which has followed it, but is not necessarily a sequent of it has been struck by a member of St. Paul's Church in Cleveland. The facts in nature which he verifies in his "True Genesis of Life," not only reaffirm, as they are based upon the Divine record of creation, but show that the suppositions in which the theory of evolution is built are impossible. Besides, agnosticism itself is awaking to the fact that if its logic be pressed, it will prove too much, for it will arrive at some of the fundamental truths of Christianity. For example, if it can be proved that life is self-originating, then we have the doctrine of immortality, for no power has yet been discovered that can compel that which once has had a being to return to nothing. Still more, the triumphs of natural philosophy have almost reached the conclusion that resurrection is a natural law; and that the Word of God concerning that doctrine is true, and that the marvel in the Divine teaching concerning the resurrection is not that the dead shall rise, but only that the Lord Jesus was the *first* that rose from the dead, rising by His own power, thus giving witness to His authority, and hope to those who trust in Him. So the pendulum is swinging back.

This characterization of the age as one of vicissitudes, is illustrated by the restlessness of men and constant desire for change. We have no particular concern with it in this review, except that it has led during this year to more changes in the Ministry of the Diocese than in any year of the twenty-five of my Episcopate. Twenty-four Parishes or Mission Stations have become vacant. Eleven were already vacant. Six have been filled by changes from within the Diocese, and ten by removal from other Dioceses: leaving nineteen still vacant. Seven of them however have been for a long time practically extinct.

THE REVISIONS.

You will probably infer, what is true, that I disapprove of the Revision of King James' version of the Holy Bible. It may be used occasionally as a commentary. It has no higher authority.

I disapprove of the revision of the Prayer Book.

It is *unnecessary*; for, absolute uniformity in the use of any Book of general devotion is impossible; and the attempt to provide for all contingencies in public worship is vain. As in the past, so in the future, it will be better to trust to the discretion of wise men of God in adapting the present Book to their several needs. For all men respect its venerable authority.

But further: although I do not doubt the power of the General Convention in the premises, I do *doubt the propriety* of any act which violates even in spirit, much more one that violates in the letter, the compact under which we received our Episcopate, first from the Church in Scotland and next from the Church in England. It is known to you that the Church in England hesitated to grant orders to Bishops WHITE and PROVOST, because Bishop SEABURY had agreed that the Communion office in our Book should conform to the Scottish rite. And it is a fair inference that when they yielded that point, it was at least understood that no other change would be made; that is, that no subsequent change would be made without conference with all the churches concerned.

During the last year, I have had occasion to know how sensitive certain Authorities of the Church of England are on that subject. For in pursuit of my official duty, it was requisite for me, in conjunction with Bishop WILLIAMS of Tokio in Japan, and with the Foreign Committee, to urge upon the Missionary Authorities in England the importance of presenting our two Churches in Japan as one. They granted that there should be no interference in Episcopal jurisdiction, readily and courteously giving to our Church, as first on the field, the choice of location. But we found it impossible to accomplish our desire that only one Liturgy should be in use among the members of both Missions, unless we would relinquish the changes which had been made from the English Book. So that a Church which professes to be one, now exhibits itself before its heathen converts as divided on one of the two chief evidences of unity, its Liturgy. It is proper to add, that the Missionary Authorities of the Church of England found that they had no more power to alter the English Prayer Book for the

use of the Japanese, than our Foreign Committee had to alter our Book.

My argument then is, that our General Convention ought not to revise the Common Prayer Book without the assent of the Churches of England and Ireland and the Church in Scotland. And I trust that you will advise your representatives at the next General Convention to vote in accordance with this opinion.

THE PASTORAL RELATION.

The want of permanence in the Pastoral relation which has marked the year, is a sad fact; and as a Diocesan Church we ought to inquire into the causes, and, if we shall be able, to apply a sufficient remedy.

A prominent cause, in a majority of cases, is a want of appreciation of the labors and sacrifices of the Ministry, on the part of their people. Salaries are often meagre, and sometimes mean. The Ministry are expected to maintain a certain social position in every community, and, with their families, to accept, and return, the courtesies of their neighbors. An appearance of poverty in dress, manners, or furniture, is regarded as reflecting on the community which they represent. Yet few consider the struggle which the Pastor makes, or which his wearied wife must endure, to meet these requirements, on a salary, which, measured by the habits of the community, is less than the hire of a confidential clerk in any respectable establishment. Some parishes expect their Minister to hire a house, support a family, exhibit a demeanor free from care, and to be equal to all demands in the pulpit, and society, on a salary of less than \$75 per month. It is no wonder that such Pastors seize any opportunity to better their condition.

In some cases it results from want of considerate thought. In rural Parishes, for example, many of the parishioners who support large families, do not see, or use, as much as \$75 in cash in a month; and therefore do not realize that any one in that community can need more; forgetting that they are using many times its equivalent from the produce of their farms or gardens. So in communities where business is small, and the exchange of commodities for money is slow, money has a

fictitious value. The Minister's salary appears to be large, but it is forgotten how rapidly it must be re-absorbed, by the very sources from which it is obtained.

Another cause, is want of appreciation for the true work of a *Pastor*, and an undue comparative valuation of the work of a *Preacher*. A singular example is given by a prominent parish in Cleveland, which has employed a clergyman of a neighboring Diocese as Preacher only, consenting that his Pastoral duties, precious beyond all price in comparison with preaching, shall be taken by another. Some of our smaller parishes having a similar "cacoëthes audiendi," forget that a peculiar talent for the pulpit has a merchantable value, while the priceless ability of Pastorship, which really comes within their means, is that which is chiefly to be valued in building up the household of the faith.

On the other side, there is too often a want of considerateness and patience on the part of the Minister, in bearing minor trials of ministerial life, "in the midst of," (what even an Apostle was forced to call,) a "crooked and perverse generation." Great trials they brace themselves against, and manfully endure. But the continual worry of captious criticism, and aside abuse, and inconsiderate or ignorant opposition, overcomes their steadfastness. I am aware however of more than one noble instance of heroism, where flagrant causes of uneasiness have been made known only to the Bishop, and, with this exception, so far as the Minister is concerned, are left patiently to the disposal of Providence.

The remedy for the first set of causes will be found only in education; and in the gradual advance of our country parishes and small town parishes, in intelligence and social consideration. And it may fairly be said, that the truest measure of intelligence, education, and social status, in any of our Parishes in Ohio, is given by the salary of its clergyman. It is not given by the outside decoration, nor the inside furniture of homes; nor by dress or social entertainments; nor by the amount of money that the members of a Parish have laid up in lands, or stocks, or cash; but, in the price which they pay for their spiritual education; for the instructions of the pulpit, and for the wholesome religious nourishment of their

families, by daily intercourse with an intelligent, well educated and godly Pastor. A comparison of salaries, not absolute, but regarding the means of the people, will give the measure of intelligence and social progress of any people. I have no fear in risking my character for discreet judgment on the application of that rule. Nearly twenty-five years of experience has afforded me a basis for such judgment. And I can easily lay my finger to-day on a Parish in a small country town, which, judged by this correct rule, has a right to take its place alongside the strongest Parish in Ohio, for intelligence and social consideration; while more than one city church might find its place far down in the list, when comparing the Rector's salary with its ability to pay him what he deserves.

The remedies for the other set of causes are patience and faith. The rule for ministerial life, without exception in my opinion, is patience and faith: patience in that position to which the Lord has called us, whatsoever it be, until the same divinely watchful Lord shall call us to some other: and faith in the administration of the Saviour's Church by the Holy Spirit. We may rest assured that He will make no mistake in fitting His instruments to their work; will appoint no Clergyman to other duty than that which He intends; and will leave no Minister in an uncongenial post longer than His divine wisdom purposes. The only serious mistakes as to location which I have ever known a Minister to make, were made when he dismissed himself from duty, and called himself to another post.

On this whole subject we should have much less to lament, were the Christians of a Parish, when in search for a Pastor, to adopt the method of a Parish, not in this Diocese, of which I heard by letter whilst penning the thoughts just now presented. I quote a sentence or two:

"We have called a clergyman. I trust he will be the means, under God, of building up our Church by winning many souls to Christ. We have asked God to direct us in this matter, by many persons in our congregation agreeing to retire to their own rooms at five o'clock on Sunday afternoons, and there asking to be directed aright in the choice of a Rector, thus uniting in prayer on earth,

that we might receive an answer from 'Our Father in Heaven.'"

Allied to the general topic now presented, is that of

CONGREGATIONALISM IN THE EPISCOPAL CHURCH.

In my last annual address, (p. 38) I had occasion to lament the presence in our own body of the principles which govern the Congregational churches; and expressed the opinion that the comparatively slow growth of our Church in this portion of Ohio was largely due to this cause.

The experience of the year has deepened this impression. Not only does our congregationalism keep our Parishes in isolation, prevent a thorough union and co-operation in the work of the Church as a whole; but it dwarfs the Parishes themselves. It is impossible for any Church to find scope for its energies within the narrow bounds of its own necessities. A Parish that makes such an experiment becomes narrower and still more narrow in its selfishness, until it dies. Under the curse of this selfish spirit, it learns to narrow its sense of need in spiritual things, and consequently its appreciation of the services of a Pastor. It may find use for a Preacher, because he is needed to furnish the stimulant that must be substituted for food, but such a Preacher must be stimulating rather than nourishing—"attractive" is the usual adjective—and by a natural law the body at last wearies of this sort of culture; and then the Parish, being itself in a starving condition, having already starved its Pastor, begins to starve its Preacher. He departs and they become practically extinct.

This congregationalism shows itself in other ways. The people lose sight of the fact that ours is a representative system; and, that the only authoritative body between the congregation and the Minister is the Vestry. The Vestry sometimes forget that they, as well as the Minister, are under law; that he has well defined rights and duties as well as they; and that neither can intrude into the province of the other without certain disaster. Some Vestries never meet together; forgetting that they are responsible before the Church, and before God, for the temporal welfare of their Parish. Some Vestries leave

the whole responsibility to one leader; and arrive too slowly to the conclusion that a lay pope is not less of an evil than a spiritual one. Some Ministers accept the duties which belong to a Vestry, because the Vestry will not act; forgetting that this reversal of the system in the end destroys the influence of the Pastor, by opening against him a hundred unnecessary conditions of irritation, or complaint. Both Congregation and Vestry sometimes forget that in our Church the Minister is not hired at their pleasure; but, that the relation established by a call, which has been accepted, is a relation for life. It cannot be dissolved by either party without the consent of the other, except under process of canonical law, "until death them do part." It is seldom that either party in our Church desires a continuance of the relationship, contrary to the wishes of the other. But I think it well to advertise my Brethren of the Clergy, that, if unnecessary resignations become much more frequent, their Vestries may waken to the truth that their consent is one of the conditions precedent to the dissolving of the precious bond between a Pastor and his charge. It is not certain but that one remedy for the evil of brief pastorates is to be applied in this direction. I have had occasion in one instance formally to instruct a Parish in these first principles of our Episcopal Constitution; and I am inclined to think that all our parishes would be benefited by a full, and clear, and explicit statement of them.

Yet it is to be lamented that the effort fails, which is made from year to year by the Convention, and by the Bishop, to induce the Clergy once a year—only once in a year—to teach their people these and other fundamentals of our Church system. The honorable list of the Clergy who attend to this duty is very much larger than it was last year. I name those who have preached on this subject. I commend their loyalty, and rejoice to learn from their reports that the topic interests and benefits their people. As I name them you will recognize many whose Parishes are most vigorous and churchly, because less selfish and congregational.

CLERGY WHO HAVE PREACHED ON THE SUBJECT OF EPISCOPAL
ORGANIZATION, DURING THE YEAR.

Rev. Messrs. Avery,	Colloque,	James,	Nichols,
Badger,	Coxe,	Lyle,	Noakes,
Blake,	Duerr,	Macduff,	Pitman,
Bosley,	French, W. B.,	Mann,	Putnam,
Bronson,	Garrett,	Matthews,	Rulison,
Brooke,	Hall,	May,	Seymour,
Burton,	Hamilton,	Morgan,	Wellman,
Chittenden,	Hopkins,		

LEGISLATION ON MORAL QUESTIONS.

I have not failed to use such influence as has been given me, in urging, during the year, the subject of reform in our State Laws of Divorce. I have addressed large public meetings both in Columbus, the capital; and in Cleveland. When we consider that Divorces are granted in the Western Reserve in the proportion of one to every six marriages, you may realize at once the condition of heathenism which has followed the extreme of Independence. The noble stand of the Roman Catholic Church on this subject, and the equally vigorous law of our own Church, are gradually having their influence on the community. Other Churches are moving in the same line, and when a healthy public sentiment on the subject shall have again pervaded the Church of Christ, there will be little difficulty in conforming public law to the sense of the community. This public sentiment will not only enforce the Church law which forbids persons who are divorced, except the innocent party in a divorce for adultery, from sharing in the Sacraments of the family of Christ, but will exclude them from all society, and compel them to take that lower rank which is fitting for those whose example, if followed, would destroy the very foundations of the family and social life.

The subject of Intemperance deserves more active consideration than it has as yet received from us. \$900,000,000 were expended last year in liquors, but for religion and education together only \$180,000,000. Such an appalling fact should not only startle but arouse the Christian Church to arm itself against an evil which is weakening the mind, enervating the moral sense, poisoning the body, and destroying the soul, of our community.

DAY OF INTERCESSION.

Again I invite the attention of the clergy to the fact that the Sunday after the Festival of the Ascension has been adopted as a day of Special Intercession for Missions. To enable them to take proper advantage of it, the *Spirit of Missions* should be studied. It appears at the first of each month, and will be sent gratuitously to those who desire. You will be weary in hearing before I shall be weary of reiterating, that the life of your ministry depends on the degree of the Missionary spirit that is infused in it, and is exhibited through it; and that the growth of your Parishes, my Brethren of the Laity, will depend upon, and be measured by, your unselfish devotion, first, to the Blessed Saviour's cause, which is the work of Missions. Neglect of Missions and parochial poverty are inseparable.

THE SIXTH ANNUAL REPORT OF THE OHIO BRANCH OF THE WOMAN'S AUXILIARY.

The Diocese may well congratulate itself on the zeal and energy shown by our Woman's Auxiliary. Its branches now extend into almost all our Parishes—I wish I could say into all. The results of the year have been most encouraging. The reports of the President, Mrs. A. B. LESLIE, and of the Secretary, Mrs. A. C. ARMSTRONG, read at the session of the Convention this evening, are published in the Journal. I regret that the Annual Meeting of the Association cannot advisably be contemporaneous with that of the Convention; for the sight of their zeal and the story of the grand work which they are doing would quicken our energies. But it is necessary to hold their annual gathering in the autumn.

If any of the Parishes have not yet availed themselves of co-operation with this Society, I beg them seriously to consider how greatly they are losers.

SUNDAY SCHOOL ASSOCIATION.

A committee was appointed to attend the meeting of the Sunday School Association in Philadelphia, at the time of the meeting of the General Convention. One of the members was present, and among the Laymen attending his voice alone was heard. This lack of interest

shown by the Laity, accounts for the fact that so small a practical result was attained.

The committee has been very much more successful in its direct labors in our own Diocese. They gathered a convention of Sunday School workers in St. Paul's chapel in Cleveland, during the month of March, which continued its session for two days, and by common consent was of great profit, by the comparison of experience, and by the suggestions of wisdom. The report of that committee presented at this evening's session, is published in the Journal.

THE MITE CHEST LENTEN OFFERING.

The Sunday School Committee was of great service to me in inaugurating this charming and interesting charity. It was suggested in Philadelphia, and adopted by our central Missionary office. Our Diocese has entered into it with peculiar heartiness. The dear children of our Sunday Schools took it at once to their hearts; and the result in our Diocese has been beyond our most sanguine anticipation. The Holy Spirit has blessed this effort of self-denial, and the children have gathered for Domestic and Foreign Missions by the Lenten Mite Chests, and their Easter gifts, \$1,400.

The plan was not every where clearly understood: nor were the notices always delivered in time. The S. S. Committee expects to take full charge of the scheme next year, and from their well known efficiency, I shall anticipate a complete success. I trust that they will be met by the heartiest co-operation of our Rectors.

DEAF MUTE MISSION.

Our Missionary, the Rev. A. W. Mann, since his advancement to the Priesthood, has been even more energetic than before in his ministrations. They have been more widely diffused, because he finds himself less hampered by disabilities incident to the Diaconate. Now he can administer the Holy Sacraments, wherever he goes on his labors of Christian love, and he is able to nourish and strengthen by the right uses of those sacred ministries souls whose ears are closed to the hearing of the words of life.

PARISH BOUNDARIES.

The ascertaining of Parish boundaries and the formation of new Parishes within the bounds of existing parishes, has been relegated by the General Convention to the several Diocesan Conventions. And until some other provision is made by our Diocese, the question of the establishment of new Parishes, or congregations, within the limits of present Parish boundaries, is confided to the Bishop. But no provision of law meets the difficulty which may arise when an existing Parish moves within the limits of some other existing Parish. And this difficulty becomes more complicated, if such removal takes place within the limits of a city : for by common consent, the bounds of every city Parish are coincident with the city limits.

It is possible that the old Parish of Trinity Church in Cleveland, may be moved to a point in Euclid avenue much nearer to St. Paul's Church. Although the event, if desired by the one, would be welcomed by the other, yet it has suggested the inquiry whether it may not be wise to legislate on such a case where no possible difficulty can occur, in order to prevent evil, which, if it should occur in any other case, could not easily be cured. Indeed, in prospect of a similar possibility, in another place, I have been formally appealed to by a vestry, which rightly fears that the prosperity of their Parish would be endangered. I find no provision of Canons, either General or Diocesan, applicable to such a case.

I recommend therefore that the subject shall be referred to the Committee on Canons. Should objection to a removal of a Church from one point to another be made to the Bishop of the Diocese, by the vestry of any other Church whose interest it is supposed may be affected thereby, the subject might reasonably be referred first to a conference between a committee from each of the Churches concerned ; if unsuccessful a power of deciding to be given to the Bishop and Standing Committee, excluding those members of the latter who may happen to be parties in interest.

NEEDED LEGISLATION.

A difficulty having occurred between the Rector and

the Vestry of the Parish of St. Andrew's Church, Elyria, which could not be settled by the parties in interest, it was referred to the Bishop and Standing Committee under provisions of Canon 4, Title II, of General Convention. A decision was reached and announced. The Rector submitted to the decision and acted accordingly. The Vestry, at an early meeting thereafter, resigned their office one by one, the resignation of each being accepted by the remainder, until only one member was left, the venerable Senior Warden. Doubting his power to fill the vacancies, and finding no provision in the Canons for an election by the Parish, except on Easter Monday, he continued to discharge the duties of Senior Warden as far as was possible until Easter Monday last; but the Parish was practically without a Vestry for three months. The action of these vestrymen was within their individual rights, and yet it was practically a nullification of the decision made by the Standing Committee. The possibility of such a contingency was never contemplated by the Church. Perhaps it may not be possible to prevent a recurrence of it, for the Christian Church cannot compel men to duty. We can rely only on the force of conscience; and on that sense of obligation which arises upon the acceptance of a sacred trust. But, as the General Canon has disfranchised a Parish which refuses to comply with the decision of the constituted authority in a case thus referred to it, it is possible that it may seem to you expedient to prevent as far as a Canon may, the recurrence of an attempt to nullify a decision of the constituted authorities of the Diocese.

In connection with this subject it becomes necessary for me to report to the Convention that the decision of the Standing Committee of necessity implied that the salary of the minister should continue until his resignation. But the Parish has refused to pay the salary beyond the date when the Vestry desired him to resign.

It is an act of direct disobedience on the part of the Parish to the constituted authorities of the Diocese. Unless the Convention shall find itself capable of enforcing its laws, discipline is at an end in such a case.

DISCIPLINE.

I have received notice from the Bishop of Missouri that on January 25th, 1884, he deposed Rev. CHARLES H. GAUTHIER, a Deacon canonically resident in that Diocese.

On the 12th day of February, 1884, I deposed the Rev. CHESTER FIELD ADAMS, of this Diocese, as follows:

The Rev. Chester Field Adams, having declared to me in writing his renunciation of the ministry of this Church, I have recorded the said renunciation, and have deposed him from the said ministry. And, in the presence of the two Presbyters whose names are signed below, on this twelfth day of February, in the year of our Lord one thousand eight hundred and eighty-four, and in the City of Cleveland, Ohio: do pronounce and record that the said Chester Field Adams is so deposed; but that his said renunciation was voluntary and for causes known to me, not affecting his moral character.

G. T. FENELL, Bishop of the Diocese of Ohio.

N. S. RICHMAN, Rector of St. Paul's Church, Cleveland.

V. P. MORGAN, Rector of Trinity Church, Cleveland.

In the month of April, 1884, it was necessary for me to withdraw for a brief period the license of a Deacon of this Diocese. It has been restored.

Mr. JOHN K. POWELL has withdrawn his request to be admitted as Candidate for Holy Orders; and is therefore no longer a Postulant.

PASTORAL LETTERS.

- I have issued Pastoral Letters during the year on the subject of *Thanksgiving Day*, appointing a Special Form of Prayer for Thursday, November 29th, in 1883; in the Epiphany Season, 1884, on the subject of *Foreign Missions*; in January on the subject of the offering on Good Friday for the *Mission to the Jews*; and, in February, on the *Mite Chest Lenten Offering* of our Sunday schools for Domestic and Foreign Missions. These are placed in the Appendix.

The record of work, and observations as to the Parishes visited, follow:

POSTULANTS.

ADMITTED.

1884. April 14, J. Lewis Holab, on recommendation of Rev. Y. P. Morgan, of Cleveland.

1884. April 19, W. Rogers Israel, transferred from the Diocese of Virginia, and on recommendation of Rev. Y. P. Morgan, of Cleveland.

CANDIDATES FOR HOLY ORDERS.

ADMITTED.

NAMES.

1874.	July 21.	Joseph R. Turney.
1882.	January 9.	Ashahel Amos Breeze.
1883.	June 11.	David George.
1884.	May 7.	W. Rogers Israel.
1884.	May 7.	John Lewis Holah.

ORDINATIONS—TO THE ORDER OF PRIESTS.

1883.	October 14.	Austin Ward Mann.
1884.	March 21.	Henry Damerall Aves.
1884.	May 22.	William M. Brown.
1884.	May 22.	Samuel W. Welton.

CLERGY TRANSFERRED TO THE DIOCESE.

1883.	June 25.	Rev. A. Ramsey, from the Diocese of Iowa.
1883.	June 28.	Rev. J. E. Hammond, from the Diocese of Maryland.
1883.	Aug. 28.	Rev. Jas. A. Matthews, from the Diocese of Arkansas.
1883.	Nov. 21.	Rev. W. O. Pearson, from the Diocese of Michigan.
1883.	Nov. 21.	Rev. J. W. Clark, from the Diocese of Michigan.
1883.	Dec. 22.	Rev. Edward Seymour, from the Diocese of Western Michigan.
1884.	April 14.	Rev. F. K. Brooke, from the Diocese of Southern Ohio.
1884.	May 4.	Rev. E. L. Kemp, from the Diocese of Maryland.
1884.	May 8.	Rev. Levi Boyer, from the Diocese of Massachusetts.
1884.	May 15.	Rev. H. L. Gamble, from the Diocese of Minnesota.
1884.	May 19.	Cyrus S. Bates, D. D., from the Diocese of Southern Ohio.

CLERGY TRANSFERRED FROM THE DIOCESE.

1883.	July 13.	Rev. A. J. Brockway, to the Diocese of Western New York.
1883.	Aug. 13.	Rev. G. A. Holbrook, to the Diocese of Maine.
1883.	Aug. 18.	Rev. A. R. Kieffer, to the Jurisdiction of Colorado and Wyoming.
1883.	Nov. 20.	Rev. S. T. Brewster, to the Diocese of Indiana.
1883.	Dec. 8.	Rev. Royal B. Balcom, to the Diocese of Michigan.
1883.	Dec. 29.	Rev. F. S. Luther, to the Diocese of Connecticut.
1884.	Jan. 16.	Rev. L. S. Osborne, to the Diocese of Illinois.
1884.	Feb. 14.	Rev. J. W. Gilman, to the Diocese of New Jersey.
1884.	Feb. 15.	Rev. G. W. Hinkle, to the Diocese of Tennessee.
1884.	Mch. 4.	Rev. S. T. Street, to the Diocese of Albany.
1884.	April 25.	Rev. J. E. Hammond, to the Diocese of North Carolina.
1884.	April 29.	Rev. L. W. Burton, to the Diocese of Virginia.

LOCATION OF THOSE ADMITTED BY TRANSFER.

Rev. A. Ramsey has become Rector of St. Paul's Church, Canton.
 Rev. J. E. Hammond became Rector of Christ Church, Kent.
 Rev. James A. Matthews has become the Rector of Christ Church, Warren.
 Rev. W. O. Pearson has become the Rector of St. James' Church, Wooster.
 Rev. John W. Clark has become the Rector of St. James' Church, Cleveland.
 Rev. E. L. Kemp has become the Rector of All Saints' Church, Cleveland, and Assistant Minister of St. John's Church, Cleveland.
 Rev. F. K. Brooke has become the Rector of Grace Church, Sandusky.
 Rev. H. L. Gamble, Deacon, has become Missionary at Niles and Boardman.
 Rev. Levi Boyer has become Missionary at Ashtabula Harbor.
 Rev. Cyrus S. Bates, D. D., has become the Rector of St. John's Church, Cleveland.

CHANGES OF RESIDENCE AND LOCATION.

The Rev. J. E. Julian has resigned the charge of St. Paul's Church, Marion, and accepted the charge of Zion Church, Monroeville.
 The Rev. Charles S. Aves has resigned the charge of All Saints' Church, Cleveland, and accepted the charge of St. Paul's Church, Norwalk.
 The Rev. Lewis Burton, D. D., has resigned the charge of Ascension Church, Rockport, and accepted the charge of St. Mark's Church, Cleveland.

- The Rev. J. W. Crafts has resigned the charge of St. Andrew's Church, ^{Extra} ~~Extra~~.
- The Rev. G. W. Williams has resigned the charge of St. John's Church, Cuyahoga Falls, and accepted the charge of Grace Church, Newburgh, Cleveland.
- The Rev. William C. Hopkins has ceased to be assistant to the Rector of Trinity, and has become the Rector of Grace Church, Toledo.
- The Rev. Henry D. Aves has become Rector of St. Paul's Church, Mount Vernon.
- The Rev. Wm. M. Brown has charge of Grace Mission, Gallon.
- The Rev. Samuel W. Welton has become Assistant Minister of Trinity Church, Toledo.

INSTITUTION OF A RECTOR.

1884. January 25. Festival Convocation of St. Paul—St. John's Church, Youngstown. Instituted Rev. Frederick B. Avery.

LAY READERS.

1883. June 25. George Strybe, of the Diocese of Massachusetts, at the request of the Rector of Christ Church, Hudson.
1884. Feb. 27. C. B. Wilmer, at request of the Rev. Dr. Jaeger, of Cleveland, Ohio.
1884. April 5. W. Rogers Israel, at request of the Rector of Trinity Church, Cleveland.
1884. May 22. Harvey Hunt, for Christ Church, Oberlin.

FALL VISITS.

- 1883.
- October 3. Wednesday, Philadelphia, Pa....Christ Church. Opening of the Centennial General Convention. Exhortation in Holy Communion.
- October 7. Sunday, Philadelphia, Pa....Church of the Holy Trinity. Address, Foreign Missions.
- October 14. Sunday, Philadelphia, Pa....Church of the Covenant—Ordination Deaf Mute to Priesthood.
- October 21. Sunday, Philadelphia, Pa....Grace Church. Preached.
- October 28. Sunday, Philadelphia, Pa....St. Andrew's Church. Preached.

FALL VISITATIONS.

- | | | CONFIRMED. |
|----------|--------------------------|--|
| 1883. | | |
| Nov. 1. | Gambier, Ohio..... | All Saints' Church of the Holy Spirit. Founders' Day. Bedell Lecture. Holy Communion.....— |
| Nov. 4. | Gambier..... | Church of the Holy Spirit. Holy Communion.....— |
| Nov. 11. | Cleveland..... | Trinity Church. (Visit of Bishop Thompson.).....— |
| Nov. 11. | Cleveland..... | St. Paul's Church. (Visit of Bishop Thompson.).....— |
| Nov. 25. | Ashtabula..... | St. Peter's Church.....20 |
| Nov. 25. | Ashtabula Harbor..... | St. Michael's Mission. Preached.....— |
| Nov. 25. | Ashtabula..... | St. Peter's Church. Preached.....— |
| Nov. 29. | Willoughby..... | Mission. Thanksgiving Day. Preached.....— |
| Dec. 2. | Kenton..... | Mission. Baptism.....— |
| Dec. 2. | Kenton..... | Mission. Confirmation. Preached.... 1 |
| Dec. 6. | Columbus..... | (Meeting Divorce League.) Address.. |
| Dec. 9. | Sunday, Painesville..... | St. James' Church. Preached..... 7 |
| Dec. 12. | Cleveland..... | (Public Meeting of Divorce League. Address.....— |
| Dec. 16. | Wellsville..... | Ascension Church. Preached.....— |
| Dec. 16. | East Liverpool..... | St. Stephen's Church. Preached..... 4 |
| Dec. 23. | Warren..... | Christ Church. Preached..... 9 |
| Dec. 25. | Cleveland..... | Grace Church. Holy Communion.....— |

WINTER VISITATIONS.

		CONFIRMED.
1884.		
Jan. 1..	Cleveland.....	Trinity Church. Holy Communion....—
Jan. 2..	Cleveland.....	Trinity Church. Special Confirmation.. 1
Jan. 13..	Cleveland.....	St. Paul's Church. Preached. Foreign Missions.....—
Jan. 20..	Cleveland.....	Trinity Church. Communion. Preached. Foreign Missions.....—
Jan. 25..	Youngstown.....	St. John's Church. Institution of the Rector.....—
Feb. 19..	Toledo...	St. John's Church. Burial of the late Rector, Rev. R. N. High.....—
Feb. 27..	Cleveland.....	Ash W. St. Paul's. Cleveland. Bishop Brewer.....—

GAMBIER. The Festival of All Saints', Founders' day, was signalized by the second course of Lectures on the Bedell Foundation. The Lecturer, the Rt. Reverend Dr. COTTERILL, the Bishop of Edinburgh, Scotland, after accepting the appointment was unexpectedly prevented from being present, greatly to our regret; but his able Lecture was read before a large audience by the President of the College, Rev. Dr. BODINE. It was a valuable contribution to the Science of Theology. On the basis of the Love of God Triune, exhibited towards sinful men, by the Incarnation, Life, Death, Resurrection, Ascension, and Glorification of our Lord Jesus Christ, he gave a complete re-adjustment of the Science of Theology. The Lectures have been printed by the fund, and received by the Church with marked attention.

CLEVELAND. The visits of the Rt. Rev. Dr. THOMPSON of Mississippi, during November, and of the Rt. Rev. Dr. BREWER of Montana, and of the Rev. Dr. TUTTLE of Utah, during Lent, were not only occasions of great pleasure to the Churchmen of Cleveland, but gave a rare opportunity for understanding the peculiar interest of their far distant and very different fields of labor.

ASHTABULA HARBOR. At the request of the Vestry of this now prosperous Mission, I have given it the name of Grace Mission; the Memorial of the Rev. Dr. WASHBURN. It was a peculiar pleasure to me to find that the memory of that true and earnest servant of God was still fresh and fragrant in the hearts of those whom his sympathy had blessed. A Churchman of Ashtabula, Mr. SEYMOUR, at the same time added a valuable lot to the property of the Mission.

YOUNGSTOWN. The Festival of the Conversion of St.

Paul was made memorable this year by my use of the beautiful Office for Institution on that day, for the first time during my Episcopate. It will be a joyful day for the Church when the tie between Pastor and people shall become habitually so firm that the use of this solemn formulary will not be deemed a burlesque. You must look down the list of continuous residence until you reach to No. 18, the Rev. Dr. GANTER, before you find a Pastor who has been for twenty years in charge of one Parish in Ohio. Happy such a Pastor and flock.

LENTEN VISITATIONS.

1884.

March

CONFIRMED.

2.. Youngstown.....	St. John's Church, Address.....	31
2.. Youngstown.....	St. James' Chapel, Address.....	2
5.. Hudson.....	Christ Church, Address.....	5
9.. Collamer.....	St. Paul's Church, Address.....	8
9.. Cleveland.....	Emmanuel Church, Address.....	13
10.. Cleveland.....	St. Paul's Chapel, S. S. Conference.....	—
11.. Cleveland.....	St. Paul's Chapel, S. S. Conference, Holy Communion.....	—
14.. Wooster.....	St. James' Church, Address.....	7
16.. Massillon.....	St. Timothy's Church, Address.....	13
16.. Canton.....	St. Paul's Church, Address.....	3
18.. Cleveland.....	Trinity Home, Dedication.....	—
19.. Gambier.....	Church of the Holy Spirit, Address.....	6 9 } 18
	Quarry Chapel.....	3
20.. Gambier.....	Visitation of the Institutions.....	—
21.. Mt. Vernon.....	St. Paul's Church, Ordination of Rev. H. D. Aves.....	—
21.. Mt. Vernon.....	St. Paul's Church, Confirmation (1 Private).....	17
23.. Cleveland.....	Trinity Church, Preached.....	20
23.. Cleveland.....	St. James' Church, Address.....	8
26.. Bellevue.....	St. Paul's Church, Preached.....	4
27.. Monroeville.....	Zion Church, Preached.....	6
30.. Cleveland.....	Christ Church (German), Address.....	25
30.. Cleveland.....	St. Mark's Church, Preached.....	11
2.. Huron.....	Christ Church, Preached.....	11
2.. Huron.....	Christ Church, in Private.....	1
3.. Huron.....	Christ Church, in Private.....	1
4.. Berea.....	St. Thomas' Church, Preached.....	8
5.. Cleveland.....	St. Paul's Chapel, (Special).....	1
6.. Cleveland.....	St. Paul's Church, Preached.....	29 } 30
6.. Cleveland.....	Church of the Good Shepherd, Preached.....	6
7.. Akron.....	St. Paul's Church, Preached.....	24
9.. Tiffin.....	Trinity Church, (Baptism), Preached.....	10
10.. Clyde.....	Mission, Address.....	3
11.. Sandusky.....	Grace Church, Preached.....	9
	St. John's Church.....	11 } 22
	St. Luke's Church.....	2
11.. Sandusky.....	Calvary Church, Address.....	6
13.. Cleveland.....	Grace Church, Holy Communion and Preached.....	11
13.. Cleveland.....	St. Mary's Church, Preached.....	8

AKRON. This Parish has purchased one of the most desirable lots in the city for the erection of a complete

Parochial apparatus. It is a triangular park, bounded by three avenues which meet at that spot ; and, at each angle, they purpose, in time, to build—at one, a Church, at another, a Rectory, at the third, a Parish building for Sunday school and other wholesome work. It is too soon to speak of the really magnificent plan which is in the minds of the projectors. The Diocese will accompany their effort with its prayers and welcome their success.

The visit to YOUNGSTOWN was cheered by evidences of the continued liveliness of the people in pushing the interests of our Church, and extending its blessings among the destitute. Another Mission, named St. James' Chapel, has been inaugurated, and was in the full tide of success when I visited it. The city itself is rapidly attaining a foremost position in the State.

CLEVELAND—*Trinity Home*. The dedication of this House for aged and infirm members of our Church was a peculiarly enjoyable incident of our Lenten work in Cleveland. The Parish having purchased the valuable property, and the former residence, of Rev. Dr. CARTER of blessed memory, decided to remove their Home to this favored spot. All its associations to my mind are of the loveliness of Christian character, and the fragrance of holy living ; and it was peculiarly appropriate to re-dedicate the spot to Christian charity. The Rev. Dr. BOLLES delivered an appropriate address on the occasion ; nor could any one have spoken with truer knowledge of the circumstances which gave birth to this valued benevolence, for, I may be permitted to say, what his modesty forbade, that concerning this charity he would have the right to employ the language of Æneas, "*Pars magna fui*." The present Rector, the Rev. Mr. MORGAN, has thrown himself heartily into sympathy with the noble women who have made the "Home" their heart work.

GAMBIER. My visitation of the Parish was followed by a special visitation of the Institutions. They are in good working order, but the buildings of the Theological Seminary and the College need repair. Venerable, and deservedly venerated, yet appropriate removal of unnecessary symbols of age and hard usage would not

diminish the respect which is their due, and would greatly add to the comfort of our sons who use them.

		SPRING VISITATIONS.		CONFIRMED.
1884.				
April	23	Crestline	Trinity Church. Sermon. Preached.....	2
		Dennison	St. Barnabas Mission. Sermon. Preached.....	24
	24	New York	Grace Chapel. Meeting House of Slaves.	
	25	New York	Grace Chapel. Meeting & Mission Com- mission	
	27	Seabrookville	St. Paul's Church. Preached.....	27
		Trues Creek	St. James.....	27
	30	Bellevue	Trinity Church.....	27
May	1	Perinton	St. Paul's Church. Address.....	—
	4	Salmon	Grace Mission. Sermon. Sermon. & Holy Communion. Confirmed.....	25
		Crestline	Grace Mission. Sermon—in private.....	22
		Marion	St. Paul's Church. Address.....	4
	5	Cleveland	St. Paul's Church. Cleveland Convocation.	
	11	Toledo	Trinity Church. Preached.....	26
			in private.....	20
			At St. James.....	2
			At Grace.....	2
		Toledo	Trinity Mission. Address.....	—
		Toledo	St. John's Church. Preached.....	—
	13	Hicksville	St. Paul's Church. Preached.....	3
	15	Deniance	Grace Mission. Preached.....	2
	16	Lima	Christ Church. Preached.....	3
	17	Maumee	St. Paul's Church. Preached.....	—
	18	Toledo	Grace Church. Preached.....	25
		Toledo	Trinity Church. Preached.....	4

COSHOCTON AND DENNISON. The Spring Visitations opened very happily at these two points, where a most creditable progress has been made by the efforts of Rev. Mr. HILLS, assisted by his friend Rev. Mr. DAVET of the Southern Diocese. Their energetic patience the terms are not incongruous. is making steady gain; and time will manifest their wisdom.

TOLEDO—Trinity Mission. The Rev. Dr. ARWILL has planted a Mission in a destitute portion of the city, which, if I may judge from an unanticipated visit on the day of my Visitation to the Parish, promises large success. The room was crowded; the teachers as well as the scholars manifested that liveliness of attention and demeanor, which is the not-to-be-mistaken indication of hopefulness and progress.

HICKSVILLE. The work in this little town cannot have rapid growth; for there are already nine churches and church buildings, for a population of about two thousand. But what can be done is being accomplished by the

Rev. Mr. MAY; whose principal field however is in the flourishing county town, DEFIANCE.

LIMA. My impression is that the Rev. Mr. PITMAN will solve the problem that we have been so long studying in this place; and that the quotient will be satisfactory. Time is an important element in certain cases, where some things must needs be forgotten before the poet can write a psalm of life, in harmonious numbers, on a "tabula rosa."

SUMMARY.

Postulants	2
Candidates.....	5
Ordinations to the Order of Priests.....	4
Clergy transferred to the Diocese.....	10
Clergy transferred from the Diocese.....	12
Clergy Instituted.....	1
Lay Readers licensed.....	3
Visitations—Fall and Winter	18
" Lenten.....	31
" Spring.....	18
In all.....	67
Confirmations—Fall and Winter	42
" Lent.....	232
" Spring.....	152
In all.....	426

G. T. BEDELL.

In the midst of the Address, the hour having arrived for the Bishop to open the meeting of the Woman's Auxiliary in an adjoining room, the Bishop called the Rev. Dr. ATWILL to the chair and retired for a brief space.

The Rev. Pres. BODINE then offered the following resolutions, which were unanimously adopted:

Resolved, That it is the sense of this Convention that the Twenty-fifth Anniversary of the consecration of our honored and venerated Bishop should be celebrated with appropriate ceremonies; and that a committee of three clergymen and three laymen be appointed with authority to make all arrangements therefor.

Resolved, That it be respectfully suggested to the Bishop of the Diocese, and this Convention does hereby request him, to embody in a Pastoral Letter, the substance of those portions of his Annual Address which relate to the General Convention, the Vicissitudes of the Year, the Pastoral Relation, Congregationalism in the Church, and Moral Subjects, in order that they may be read in the several parishes of the Diocese by the Rectors or Missionaries thereof; and that the Secretary of the Convention be instructed to provide for the publication of 1,000 copies of this Pastoral.

Rev. B. T. NOAKES, from the Committee on Canons, made the following report, which was adopted :

REPORT ON LAY DELEGATES.

The Committee on Canons to whom was referred the question as to whether a Clergyman could be entitled to a seat as a "Lay Delegate," beg leave to report the following resolution :—

Resolved, That the language of Canon 2, Tit. I, "*Of Attendance on Convention*" is so precise as to the source whence Lay Delegates are to be derived, and the description of their characteristics, as to preclude any intention to permit the appointment of a Clergyman to act in that capacity.

The Bishop resumed his place as Chairman, and continued the reading of his Address, and at his request Rev. Dr. BODINE concluded the reading of the same.

On motion of Rev. Dr. BRONSON, all matters in the Bishop's Address which suggest legislation were referred to the Committee on Canons.

The Convention then took a recess till 7:30* this evening.

WEDNESDAY, 7:30 P. M.

The Convention again assembled—the Bishop in the Chair.

The Rev. Y. P. MORGAN presented and read the Annual Reports of the Secretary and the Treasurer of the Diocesan Missionary Committee, and addressed the Convention. The reports were referred to the Committee on Missions :

REPORT OF SECRETARY OF MISSIONARY COMMITTEE.

The Missionary Committee respectfully present the following report :

The first meeting of the Committee was held in Trinity Church Rectory, Cleveland, June 25th, 1883, when Mr. S. L. MATHER was chosen Treasurer, and the Rev. N. S. RULISON, Secretary.

Appropriations of money have been made during the year to the following named clergymen :

The Reverend Thomas Lyle,	.....	Glenville
E. H. Wellman,	.....	Huron
Geo. S. May,	.....	Defiance
E. M. W. Hills,	.....	Coshocton
W. B. French,	.....	Berea
J. B. Pitman,	.....	Lima
N. N. Badger,	.....	Wellsville
J. E. Hammond,	.....	Kent
E. R. Sweetland,	.....	E. Plymouth
F. M. Hall,	.....	Willoughby

A. Ramsey,.....	Canton
J. W. Cracraft,.....	Oberlin
W. M. Brown,.....	Galion
R. L. Chittenden,.....	Nottingham
Wm. C. Hopkins,.....	Toledo
Geo. Bosley,.....	Kenton
Levi Boyer,.....	Ashtabula Harbor
H. L. Gamble,.....	Niles
Lewis Burton, D. D.,.....	Rockport
A. W. Mann,.....	Missionary to Deaf Mutes

Of these the Rev. E. R. SWEETLAND, the Rev. J. W. CRACRAFT, and the Rev. J. E. HAMMOND, have removed from the Diocese. The Rev. LEWIS BURTON, D.D., has resigned Rockport, and accepted a call to St. Mark's Church, Cleveland.

The number of Missionaries serving at present is sixteen—and the number of Parishes and Missions served is twenty-five. It will be seen by a comparison of this report with that of last year that our work and workers have largely increased.

There has not been, however, a commensurate increase of contributions to our Treasury.

Mention of the following facts we trust will stimulate to greater generosity in providing the funds necessary to support the work.

The church at Niles has been reopened and regular services are held. Large congregations are gathered. Many baptisms have already taken place; and the Holy Communion is again administered.

Services have been held again at Salem, and at New Lisbon, and regularly at Alliance, where there is fair prospect of inaugurating a church, in a growing town.

The church at Boardman has been completely rejuvenated, and regular services recommenced. The city of Canton has become a place of great importance, and the church planted there when it was a village has now assumed a position of decided influence.

The congregation of Coshocton has purchased and fitted up a church, and is in an encouraging condition.

The Mission at Dennison exhibits great vigor, and the missionary's heart is cheered. These Missions are in the East and South.

In the North-East, the Mission at the Harbor (Ashtabula Harbor) is in a very prosperous condition, partaking of the renewed mercantile life that has been thrown into the town. A second lot has been added to the church property by a generous friend in Ashtabula, and the people have provided a home for their missionary and his family.

At Willoughby the new church is nearly completed.

At the West, the little church at Clyde has put on new strength. The people have purchased a well located lot, and only need a little help (say \$1,500) for a building of their own in order to the complete establishment of the church.

Towards the South-West, the congregation at Bellefontaine has added to its numbers, but has no service at present. Nearer the Center, the church at Galion has been greatly blessed. Last Sunday the Bishop baptized (for the missionary, who is in Deacon's orders,) six persons, of whom five were men, confirmed seventeen, of whom eleven were men, and administered the Lord's Supper to nearly

sixty in a congregation of two hundred, and one-third of the communicants are men. This is a church of working Christians, the large proportion being employed on the railroads.

Such is a specimen of the work which our Diocesan Missionaries are doing. Surely we cannot allow a work so blessed of God to suffer or loiter, much less to be diminished for lack of our brotherly sympathy and aid.

The Missionary Committee desire to call the attention of all Rectors and Parishes to the appalling fact that claims to the extent of \$1,800 are now due and that the Treasury contains but \$250, all told. Of this indebtedness the sum of \$666 is due the generous Diocesan, who sooner than see his missionaries suffer has advanced the money. The balance is due the faithful workers now in the field who labor with but little earthly reward. Shall they fail to get that?

Brethren, what do you propose to do? We ask those churches that have contributed nothing to Diocesan Missions this year. We ask those Parishes who have failed to take quarterly collections for this purpose as required by the Convention. We ask those churches who have done so, and yet may do more. We beg to suggest that in every Parish collections be taken for Diocesan Missions regularly every quarter, and that the plain facts stated in this report be laid before the people, supported by such earnest words as each minister may feel the case demands. A prompt response is asked for the honor of the Church in Ohio, and in common charity to those whose daily bread comes through the Treasury of Diocesan Missions.

N. S. RULISON,
Secretary.

REPORT OF TREASURER OF MISSIONARY COMMITTEE.

The Treasurer of the Missionary Committee would respectfully report :

SAMUEL L. MATHER, TREASURER,

In account with DIOCESAN MISSIONS, DR.

1883-84.			
June 12.	To balance on hand from last year's report.....	\$	618 72
	" cash, St. Peter's Church, Ashtabula.....3 collections		29 14
	" " St. Michael's Church, Ashtabula Harbor 1	"	2 25
	" " St. Paul's Church, Akron.....3	"	82 91
	" " St. Thomas' Church, Berea.....4	"	6 25
	" " St. Paul's Church, Collamer.....3	"	13 35
	" " St. Paul's Church, Canton.....1	"	5 00
	" " Trinity Church, Cleveland.....4	"	638 97
	" " St. Paul's Church, ".....3	"	215 40
	" " St. Mark's Church, ".....4	"	24 27
	" " St. Mark's S. S. ".....1	"	10 80
	" " All Saints' Church, ".....1	"	3 50
	" " Good Shepherd, ".....3	"	12 00
	" " Christ Church } ".....2	"	10 80
	" " Woman's Auxil. }		
	" " Grace Church, Defiance.....4	"	25 72
	" " St. Matthew's Church, East Plymouth..1	"	3 00
	" " St. Stephen's Church, East Liverpool..2	"	5 66
	" " St. Paul's Church, Fremont.....2	"	22 10
	" " St. Paul's S. S. ".....1	"	4 40
	" " Church of the Holy Spirit, Gambier..4	"	158 95
	" " Christ Church, Hudson.....2	"	6 40
	" " St. Paul's Church, Hicksville.....1	"	11 36
	" " Trinity Church, Jefferson.....1	"	2 50
	" " Trinity Church, Lyme.....1	"	2 10

1883-84.	To cash Christ Church, Lima.....2 collections \$	4 68
June 12.	" " St. Timothy's Church, Massillon.....5	77 00
	" " Grace Church, Mansfield.....4	29 70
	" " Zion Church, Monroeville.....1	3 07
	" " Trinity Church, New Lisbon.....1	5 00
	" " Mrs. E. R. Hansel ".....1	1 00
	" " Grace Church, Newburgh.....1	8 00
	" " Bethel Church, Peninsula.....2	2 60
	" " Ascension Church, Rockport.....2	3 63
	" " Grace Church, Sandusky.....3	127 68
	" " Calvary Church, ".....2	4 25
	" " St. Paul's Church, Steubenville.....1	16 97
	" " Trinity Church, Toledo.....2	149 62
	" " Trinity Church, Tiffin.....1	10 63
	" " Christ Church, Warren.....1	6 30
	" " Ascension Church, Wellsville.....2	8 83
	" " St. John's Church, Wakeman.....1	5 00
	" " St. John's Church, Youngstown.....4	50 00
	" " Christ Church, Cleveland.....1	5 47
	" " From the estate of the Rev. Alvah Sanford.....	74 00
	" " From the Cleveland Convocation at St. Paul's Ch.	6 62
	" " From Ascension Church, Rockport, as a } special for Grace Church, Willoughby. }	3 40
	" " From St. Mark's Church, Cleveland, as a } special for Grace Church, Willoughby. }	13 08
	" " Interest on Valley Railroad bond.....	70 00
	" " " on Lake View Cemetery Bond.....	70 00
	" " " on Norwalk Bond and Mortgage.....	210 00
1883.		
June 12.	" " Special.....	100 00
Sept. 13.	" " Special.....	100 00
Nov. 8.	" " Special.....	100 00
1884.		
Mch. 5.	" " Special.....	100 00
1883.		
June 30.	" " Special—Paid to Rev. Henry D. Aves.....	75 00
July 2.	" " " Paid to Rev. A. Ramsey.....	75 00
Dec. 15.	" " " Paid to Rev. J. B. Pitman.....	66 31
Dec. 15.	" " " Paid to Rev. J. B. Pitman.....	50 00
Dec. 15.	" " " Paid to Rev. Mr. Gamble.....	50 00
1884.		
1884.		\$3,598 39
May 19.	To balance from above to next year's account.....	\$228 29

CR.

By paid	Rev. Henry D. Aves, Galion, to.....July 1, 1883	\$ 75 00
"	Rev. S. W. Welton, Toledo, to.....Dec. 1, 1883	50 00
"	Rev. E. R. Sweetland, Jefferson, to.....Dec. 1, 1883	150 00
"	Rev. Lewis Burton, D. D., Cleveland, to.....Mch. 1, 1884	275 00
"	Rev. W. B. French, Berea, to.....Mch. 1, 1884	150 00
"	Rev. Géo. S. May, Defiance, to.....Mch. 1, 1884	262 50
"	Rev. J. W. Cracraft, Oberlin, to.....Mch. 1, 1884	75 00
"	Rev. A. W. Mann, (Deaf Mute).....Mch. 1, 1884	150 00
"	Rev. F. M. Hall, Willoughby, to.....Mch. 1, 1884	375 00
"	Rev. E. H. Wellman, Huron, to.....Mch. 1, 1884	125 00
"	Rev. E. M. W. Hills, Coshocton, to.....Mch. 1, 1884	225 00
"	Rev. J. B. Pitman, Lima, to.....Mch. 1, 1884	341 31
"	Rev. N. N. Badger, East Liverpool, to.....Mch. 1, 1884	150 00
"	Rev. J. E. Hammond, Kent, to.....Mch. 1, 1884	112 50
"	Rev. Thomas Lyle, Cleveland, to.....Mch. 1, 1884	150 00

During the absence of the Tellers, the Secretary, by request, read the following reports, which were severally placed on file :

REPORT OF TREASURER OF DISABLED CLERGY FUND.

THE FUND FOR DISABLED CLERGY OF THE DIOCESE OF OHIO,
In account with GEO. A. TISDALE, Treasurer.

Received by him since the last Annual Convention:

1883.					
June	19.	From Ascension Church.....	Rockport	\$	3 65
	26.	" St. Thomas' Church.....	Berea.....		3 02
July	1.	" Interest Savings Bank.....			7 29
Nov.	7.	" Church of Holy Spirit.....	Gambier.....		56 00
	28.	" St. Peter's Church.....	Ashtabula.....		31 24
Dec.	3.	" St. Timothy's Church.....	Massillon.....		13 65
	6.	" St. Paul's Church.....	Kenton.....		6 80
	11.	" St. James' Church.....	Painesville.....		25 00
	11.	" St. Paul's Church.....	Cleveland.....		42 00
	26.	" Christ Church.....	Warren.....		10 00
	26.	" Christ Church.....	Kent.....		2 50
	29.	" St. Paul's Church.....	Cleveland.....		50 90
1884.					
Jan.	15.	" Trinity Church.....	Tiffin.....		3 00
Feb.	1.	" St. John's Church.....	Youngstown.....		39 21
Mar.	10.	" Christ Church.....	Hudson.....		7 70
	12.	" Trinity Church.....	Toledo.....		22 16
	17.	" St. Paul's Church.....	Collamer.....		17 16
	25.	" Trinity Church.....	Cleveland.....		91 68
	31.	" Christ Church.....	Cleveland.....		12 69
Apl.	3.	" Church of Holy Spirit.....	Gambier.....		24 19
Mar.	25.	" St. Paul's Church.....	Mt. Vernon.....		29 43
Apl.	4.	" Zion Church.....	Monroeville.....		11 07
	4.	" Emmanuel Church.....	Cleveland.....		6 65
	7.	" St. Mark's Church.....	Cleveland.....		10 74
	15.	" Grace Church.....	Sandusky.....		26 54
	15.	" St. Thomas' Church.....	Berea.....		5 41
	17.	" Ascension Church.....	Wellsville.....		13 35
	17.	" St. Stephen's Church.....	East Liverpool.....		13 07
	21.	" St. Paul's Church.....	Cleveland.....		86 95
	26.	" Calvary Church.....	Sandusky.....		10 51
	30.	" St. James' Church.....	Cleveland.....		13 83
May	1.	" St. Paul's Church.....	Steubenville.....		30 09
	6.	" St. Paul's Church.....	Fremont.....		10 00
	6.	" All Saints' Church.....	Cleveland.....		8 05
	7.	" St. Barnabas' Church.....	Dennison.....		11 00
	12.	" Good Shepherd Church.....	Cleveland.....		9 25
	15.	" Grace Church.....	Defiance.....		9 64
	15.	" Trinity Church.....	Coshocton.....		16 00
	15.	" Calvary Church.....	Toledo.....		6 68
	15.	" St. Paul's Church.....	Canton.....		14 64
	15.	" Interest Savings Bank, January 1st, 1884.....			1 70

Total.....\$814 44

GEO. A. TISDALE,
Treasurer.

REPORT OF TREASURER OF TRUSTEES OF DIOCESE.

The Treasurer of the Board of Trustees of the Diocese of Ohio would respectfully report that he holds

For the "Lorillard Fund" so called.

10	Water Loan Bonds of the City of Marquette, Michigan, \$500 each, interest at 6 per cent. payable in January and July.....	\$5,000 00
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For the "Disabled Clergy Fund."

1	Columbus and Xenia R. R. Bond at 7 percent..	\$1,000 00
1	Cleveland, Tuscarawas Valley and Wheeling R. R. Bond at 7 per cent.....	1,000 00
1	Ohio Canal Bond at 6 per cent.....	250 00
20	Shares of Cleveland R. R. Construction and Equipment Co., \$100 per share.....	2,000 00
	Cash in Savings Bank, Cleveland.....	60 95
		<u>\$4,310 95</u>

For the "Episcopate Endowment Fund."

1883.	June 12.	Balance on hand as per last year's report.....	\$ 469 04
	Oct. 9.	Rec'd from Ascension Church.... Rockport.....	1 66
	20.	" " St. Timothy's Church.... Massillon.....	13 00
	24.	" " St. John's Church.... Youngstown..	16 00
	24.	" " Christ Church..... Huron.....	6 17
	24.	" " St. Peter's Church.... Ashtabula.....	7 09
	24.	" " Christ Church..... Cleveland.....	5 27
	24.	" " Christ Church..... Warren.....	3 73
	24.	" " St. Paul's Church.... Medina.....	6 02
	26.	" " Christ Church..... Hudson.....	5 21
	26.	" " St. Mark's Church.... Cleveland.....	10 71
	29.	" " St. Paul's Church.... Canton.....	5 00
	Nov. 5.	" " St. Barnabas' Church.... Dennison.....	1 40
	5.	" " Trinity Church.... Coshocton.....	1 40
	5.	" " St. Thomas' Church.... Berea.....	2 00
	12.	" " Trinity Church.... Cleveland.....	148 13
	21.	" " Grace Church..... Newburgh.....	7 00
	21.	" " St. Paul's Church.... Collamer.....	4 00
	25.	" " Calvary Church.... Sandusky.....	2 25
	28.	" " St. John's Church.... Toledo.....	5 00
	Dec. 4.	" " Christ Church..... Lima.....	5 00
	6.	" " St. Paul's Church.... Kenton.....	4 00
	22.	" " St. Paul's Church.... Fremont.....	10 00
1884.	Apl. 10.	" " Trinity Church.... Toledo.....	28 04
	10.	" " Ascension Church.... Wellsville.....	1 69
	10.	" " St. Stephen's Church.... E. Liverpool..	4 23
	18.	" " St. Paul's Church.... Akron.....	15 77
	29.	" " Dr. John A. Russell. Mt. Vernon..	1,000 00
	May 17.	" " St. Paul's Church.... Cleveland.....	102 00
		" Interest from Savings Bank.....	19 70
			<u>\$1,910 51</u>

For "Church Building Fund."

Cash received from sale of St. James' Church, Cross Creek	100 00
Total.....	<u>\$11,321 46</u>

SAMUEL L. MATHER, *Treas.*

REPORT OF TREASURER OF CHURCH BUILDING FUND.

The Treasurer of the Auxiliary Branch of the "American Church Building Fund" for the Diocese of Ohio, would respectfully report receipts, to-wit :

1883.						
June	27.	From Church of Holy Spirit....	Gambier.....	\$	33	34
July	9.	" Grace Church.....	Sandusky.....		55	00
Sept.	7.	" St. James' Church.....	Painesville.....		8	67
	10.	" Grace Church.....	Ravenna.....		1	33
	10.	" Christ Church.....	Warren.....		5	64
	13.	" St. Timothy's Church.....	Massillon.....		14	00
	13.	" Christ Church.....	Lima.....		2	00
	19.	" Ascension Church.....	Rockport.....		10	00
	19.	" St. Mark's Church.....	Cleveland.....		10	00
	19.	" W. S. Crowell.....	Coshocton.....		10	00
	21.	" St. James' Church.....	Cleveland.....		3	63
	31.	" St. John's Church.....	Cuyahoga Falls.....		6	15
	31.	" St. Paul's Church.....	Collamer.....		5	05
	31.	" "A Friend,".....	Collamer.....		5	00
	31.	" Trinity Church.....	Cleveland.....		438	61
Oct.	1.	" St. Paul's Church.....	Cleveland.....		725	00
	1.	" Grace Church.....	Cleveland.....		300	00
	1.	" St. Paul's Church.....	Mt. Vernon.....		36	00
	1.	" Church of the Holy Spirit.....	Gambier.....		30	00
	1.	" St. Paul's Church.....	Norwalk.....		10	00
	16.	" St. John's Church.....	Youngstown.....		22	00
Nov.	16.	" St. John's Church.....	Youngstown.....		33	34
					<hr/>	
					\$1,764 76	

CR.

1883.						
July	3.	By Draft sent to	Rev. C. H. Malcom, Treas....	\$	33	34
	9.	" " "	Rev. C. H. Malcom, Treas....		55	00
Oct.	9.	" " "	Jas. M. Brown, Treas.....	1,581	08	
	9.	" " "	Jas. M. Brown, Treas.....		62	00
Nov.	9.	" " "	Jas. M. Brown, Treas.....		33	34
					<hr/>	
					\$1,764 76 \$1,764 76	

SAM'L. L. MATHER, *Treas.*

By leave, Mr. Treasurer BUTTLES read the following report of the Finance Committee on Assessments, which was accepted, the assessments approved, and the resolutions adopted :

REPORT OF COMMITTEE ON FINANCE.

The Finance Committee would respectfully report that they have examined the Statement and Vouchers of the Treasurer of the Diocese, and find them to be correct in all particulars. They would recommend the following assessments levied upon the Parishes of the Diocese for the year 1884-85, for the support of the Episcopate and expenses of the Convention—and that the arrearages reported as rebated be allowed :

Assessments for the Year 1884-5.

Akron.....	St. Paul's.....	\$	200
Ashtabula.....	St. Peter's.....		120
Bellevue.....	St. Paul's.....		40

Berea	St. Thomas'	\$ 20
Boardman	St. James'	10
Canfield	St. Stephen's	5
Canton	St. Paul's	24
Cleveland	Trinity	575
Cleveland	St. John's	245
Cleveland	Grace	95
Cleveland	St. Paul's	600
Cleveland	St. James'	20
Cleveland	Christ	34
Cleveland	St. Mary's	60
Cleveland	All Saints'	40
Cleveland	St. Mark's	70
Cleveland	Grace (Newburgh)	25
Cleveland	Good Shepherd	20
Cleveland	Emmanuel	70
Collamer	St. Paul's	26
Coshocton	Trinity	5
Cross Creek	St. James'	10
Cuyahoga Falls	St. John's	40
East Liverpool	St. Stephen's	15
East Plymouth	St. Matthew's	12
Elyria	St. Andrew's	70
Fremont	St. Paul's	50
Gambier	Harcourt	110
Geneva	Christ	8
Hudson	Christ	50
Huron	Christ	30
Jefferson	Trinity	8
Kent	Christ	10
Lima	Christ	8
Lyme	Trinity	10
Mansfield	Grace	70
Marion	St. Paul's	30
Massillon	St. Timothy's	70
Maumee	St. Paul's	10
Medina	St. Paul's	50
Milan	St. Luke's	5
Mill Creek	St. Mark's	10
Monroeville	Zion	25
Mt. Vernon	St. Paul's	160
New Lisbon	Trinity	5
Norwalk	St. Paul's	125
Oberlin	Christ	10
Painesville	St. James'	125
Peninsula	Bethel	10
Ravenna	Grace	20
Sandusky	Grace	350
Sandusky	Calvary	30
Steubenville	St. Paul's	170
Tiffin	Trinity	35
Toledo	Trinity	400
Toledo	St. John's	50
Toledo	Grace	20
Unionville	St. Michael's	8
Wakeman	St. John's	5
Warren	Christ	110
Wellsville	Ascension	15
Willoughby	Grace	6
Wooster	St. James'	33
Youngstown	St. John's	160
Defiance	Grace	15

Dennison.....	St. Barnabas'.....	\$ 6
Galion.....	Galion.....	15
Kenton.....	St. Paul's.....	5
Rockport.....	Ascension.....	10

Total.....\$ 4.903

Arrears Remitted.

Cleveland.....	All Saints'.....	\$19 50
Willoughby.....	Grace.....	16 00
Bellefontaine.....	Trinity.....	5 00
Clyde.....	Grace.....	15 00

\$55 50

The Committee would also recommend the passage of the following :

WHEREAS, The Parishes are so slow in payment of assessments as to compel the borrowing of money to meet the obligations of the Diocese, and,

WHEREAS, The practice of putting off payments to the meeting of the Convention, obtains in a considerable majority of the Parishes, not only to the damage of the Diocese, but to the very great inconvenience of the Treasurer.

Your Committee would urge the adoption of the following :

Resolved, That the Treasurer is hereby instructed to add interest to all arrears not paid within 30 days of the time specified in the Canon.

Resolved, That the Treasurer is hereby instructed to close his books and accounts two days preceding each annual meeting of the Convention, and all Parishes not paid up in full at that date shall be reported and printed in the Journal as in arrears.

GEO. J. ANDERSON,
Chairman of Committee.

The Treasurer then read his Annual Report which was accepted and ordered on file :

LEVI BUTTLES, Treasurer,

In account with the " CONVENTION FUND," DR.

1884.		
May 23.	To balance of cash on hand, June 13, 1883.....	\$1,370 69
May 23.	To cash received from Parishes for the year 1883-4 as per accompanying statement.....	4,291 15

CONTRA.

1883.		
July 7.	By paid W. W. Williams' bill printing.....	\$ 2 00
July 7.	" Examining Chaplain Burton.....	7 00
Aug. 1.	" Sec'y by order of Convention.....	100 00
Aug. 4.	" W. W. Williams' bill printing Journal,.....	332 75
Aug. 11.	" Sec'y Convention, postage bill.....	13 56
Aug. 11.	" Examining Chaplain Bronson.....	7 00
Aug. 11.	" Board bill Examining Chaplains.....	9 00
Aug. 30.	" Williams' supplementary bill printing..	12 40
Sept. 19.	" Ex-Chaplain Burton.....	5 41
Nov. 1.	" Stamps, envelopes and stationery for Treasurer.....	3 18
Dec. 1.	" Rt. Rev. G. T. Bedell, D. D.....	2,000 00
1884.		
Dec. 1.	" Discount on B. P. \$215.00.....	4 00
Feb. 13.	" General Convention Tax.....	192 00
Mar. 27.	" Sexton St. Paul's Church, Cleveland, order of Convention.....	10 00

April 2.	By paid	W. W. Williams' bill printing.....	\$ 6 00
May 22.	"	Printing tickets for Convention.....	2 00
June 1.	"	Rt. Rev. G. T. Bedell, D. D.....	2,000 00
		Balance of cash on hand.....	955 54

\$5,661 84 \$5,661 84

Amount of Assessments Paid.

Akron	St. Paul's	\$ 180 00
Ashtabula	St. Peter's	120 00
Bellevue	St. Paul's	40 00
Berea	St. Thomas'	20 00
Boardman	St. James'	10 00
Canfield	St. Stephen's	5 00
Canton	St. Paul's	20 00
Cleveland	Trinity	575 00
Cleveland	Grace	95 00
Cleveland	St. Paul's	600 00
Cleveland	Christ	30 00
Cleveland	St. Mary's	120 00
Cleveland	St. Luke's	20 00
Cleveland	All Saints'	20 50
Cleveland	St. Mark's	60 00
Cleveland	Grace (Newburgh)	25 00
Cleveland	Good Shepherd	20 00
Cleveland	Emmanuel	60 00
Collamer	St. Paul's	26 00
Coshocton	Trinity	5 00
Cuyahoga Falls	St. John's	33 00
East Plymouth	St. Matthew's	12 00
Fremont	St. Paul's	50 00
Gambier	Harcourt	110 00
Geneva	Christ	8 00
Hudson	Christ	50 00
Huron	Christ	30 00
Jefferson	Trinity	8 00
Lima	Christ	7 45
Lyme	Trinity	7 00
Mansfield	Grace	75 00
Marion	St. Paul's	30 00
Massillon	St. Timothy's	70 00
Maumee	St. Paul's	10 00
Medina	St. Paul's	50 00
Milan	St. Luke's	5 00
Monroeville	Zion	25 00
Mt. Vernon	St. Paul's	160 00
New Lisbon	Trinity	7 50
Norwalk	St. Paul's	125 00
Oberlin	Christ	12 00
Painesville	St. James'	125 00
Peninsula	Bethel	10 00
Ravenna	Grace	10 00
Sandusky	Grace	350 00
Sandusky	Calvary	30 00
Tiffin	Trinity	30 00
Toledo	Trinity	400 00
Toledo	St. John's	50 00
Toledo	Grace	20 00
Unionville	St. Michael's	13 20
Wakeman	St. John's	5 00
Warren	Christ	67 50
Wellsville	Ascension	15 00

Willoughby	Grace	\$ 6 00
Wooster	St. James'	33 00
Youngstown	St. John's	160 00
Gallion	Grace	15 00
Kenton	St. Paul's	5 00
Rockport	Ascension	10 00

\$4,291 15

Arrears.

Cleveland	St. John's	\$ 225 00
Cleveland	St. James'	51 75
Cross Creek	St. James'	10 00
Cuyahoga Falls	St. John's	12 00
East Liverpool	St. Stephen's	35 00
Elyria	St. Andrew's	65 00
Kent	Christ	10 00
Lima	Christ	16 55
Lyme	Trinity	7 00
Mill Creek	St. Mark's	14 50
Ravenna	Grace	10 00
Steubenville	St. Paul's	170 00
Warren	Christ	42 50
Bellefontaine	Trinity	2 50
Defiance	Grace	15 00
Dennison	St. Barnabas	6 00

\$692 80

The tellers in the election of a Standing Committee reported that two clergymen and three laymen had received a majority of the votes and were elected, viz.: Rev. Dr. RULISON, Rev. Dr. ATWILL, Mr. S. N. SANFORD, Mr. J. H. DEVEREUX, and Mr. W. J. BOARDMAN. There being one clerical vacancy, another ballot was taken, when the tellers reported Rev. Dr. GANTER elected.

STANDING COMMITTEE.

Rev. N. S. RULISON, D. D.,	Mr. S. N. SANFORD,
Rev. E. R. ATWILL, D. D.,	Mr. J. H. DEVEREUX,
Rev. R. L. GANTER, D. D.,	Mr. W. J. BOARDMAN.

In the election of the Ecclesiastical Court, Rev. F. B. AVERY and Mr. T. R. HEAD were appointed tellers. On counting the ballots they reported the following elected:

ECCLESIASTICAL COURT.

Rev. B. T. NOAKES,	Rev. D. W. COXE,
Rev. S. A. BRONSON, D. D.,	Rev. R. L. CHITTENDEN,
Rev. A. B. PUTNAM.	

The Rev. Dr. JAMES read the following report of the

Treasurer of the Education Committee, which was accepted and placed on file:

REPORT OF TREASURER OF JOINT EDUCATION COMMITTEE.

RECEIPTS FOR CURRENT EXPENDITURE.

Balance on hand at last report for current expenditure		\$ 466 56
<i>From the Diocese of Ohio.</i>		
1883.		
June 22.	Trinity Church, Cleveland.....	\$ 74 71
June 29.	Church Holy Spirit, Gambier.....	23 50
		98 21
<i>From the Diocese of Southern Ohio.</i>		
1883.		
June 29.	St. James' Church, Piqua.....	\$ 10 00
Nov. 13.	All Saints' Church, Portsmouth.....	13 88
		23 88
GENERAL OFFERINGS, ETC., FOR JOINT EDUCATION COMMITTEE.		
1883.		
Oct. 29.	Zion Church, through Rev. D. Tucker, Charles- town, W. Va.....	\$ 15 00
1884.		
Jan'y 5.	St. Mark's Church, through Rev. E. L. Kemp, Baltimore, Md.....	10 00
Apr. 19.	Through Pres. Bodine for designated student....	40 00
1883.		
Aug. 2.	Kinney Gift, Gas Stock, July Dividend.....	67 50
1884.		
Feb. 20.	Kinney Gift, Gas Stock, January Dividend.....	67 50
Apr. 8.	Interest on Sanford Legacy Fund.....	126 80
		326 80
Total receipts for current expenditure.....		\$915 45

CURRENT EXPENDITURES.

On appropriations made by Joint Education Committee...	\$288 00
On order of contributors.....	241 50
Mortuary Dues of Sellwood Life Insurance Policy.....	30 00
	559 50
Balance on hand for current expenditures....	\$355 95

PERMANENT FUNDS.

Sanford Legacy invested in two notes well secured, respec- tively at 7 and 8 per cent.....	\$2,164 00
Sanford Legacy cash on hand, of principal.	27 75
Forty-five shares Portsmouth (O.) Gas Light Company, (Kinney Gift.).....	2,250 00
Total.....	\$4,441 75

Respectfully submitted,

FLEMING JAMES, *Treasurer.*

Mr. LEVI BUTTLES was, on motion of Dr. TAPPAN, duly re-elected Treasurer of the Diocese, the ballot being dispensed with.

Rev. B. T. WALKER, from the Committee on Canons presented the following reports on various subjects submitted to them, which were accepted, and for the present laid on the table:

PROPOSED AMENDMENT TO CONSTITUTION OF SEMINARY.

The Committee on Canons report the following as the substitute for the proposed amendment to the Constitution of the Theological Seminary and Kenyon College:

Resolved, That the Constitution of the Theological Seminary of the Protestant Episcopal Church, in the Diocese of Ohio and Kenyon College, be, and it is hereby so amended, that Articles III, IV, V, VII, and IX, shall read as follows:

ARTICLE III.

The direction and management of said Institutions shall be vested in a board of trustees, which shall consist of the Bishop of the Diocese, for the time being, in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one; the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the State of Ohio; the Bishops of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana and Michigan; the President of Kenyon College; and eight other trustees—*to-wit*, the eight who have already been elected by the Board for terms of ten years, and their successors who shall be chosen for terms of ten years respectively by the remaining members of the Board whenever a vacancy shall occur, the votes of three-fourths of the trustees voting being necessary to such choice. And the Board of Trustees may, in its discretion, declare the office of any trustee so chosen for ten years vacant whenever having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years, and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

ARTICLE V.

Four additional trustees may be chosen by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the graduates of Kenyon College, who shall be graduates of three years standing respectively, said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said alumni and graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A majority of the votes cast shall be necessary to a choice, and in the election of said trustees in the first instance, the ballot shall specify one as elected for one year, one for two years, one for three years, and one for four years, or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every elected trustee under Articles III and IV of this Constitution shall be a citizen of Ohio, and a member of the Protestant Episcopal Church; and if such trustee shall, during the term for which he was elected, cease to be a *bona fide* resident of the State, his office shall be thereby vacated, and his place shall be

filled as in other cases ; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

Two additional trustees, one clerical and one lay, may be appointed by the Diocesan Conventions of each of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana and Michigan, for such terms as said several Conventions may determine. Thirteen trustees shall constitute a quorum of the Board.

ARTICLE IX.

The direction and management of said institutions, during the recess of the Board, shall be under the charge and superintendence of an Executive Committee, composed of the Bishop of the Diocese of Ohio, the Bishop of the Diocese of Southern Ohio, the President of Kenyon College, and other trustees appointed by the Board, with such limitations and restrictions as may be fixed by the Board. The Bishop of the Diocese of Ohio, or in his absence, the Bishop of the Diocese of Southern Ohio, or in the absence of both, the President of Kenyon College shall be Chairman of the Executive Committee.

Resolved, That certified copies of the foregoing amendment, and certificates of its adoption by this Diocesan Convention, be transmitted by the Secretary to the Bishops of the Dioceses of Ohio and of Southern Ohio, and to the Board of Trustees of the Theological Seminary and Kenyon College.

B. T. NOAKES,
H. D. AVES,
S. N. SANFORD,
ELI T. TAPPAN.

Committee on Canons.

The Committee on Canons begs leave to report in favor of the adoption, by this Convention, of the following addition to the Canons of this Diocese :

§ V, OF CANON I, OF TITLE II.

Any Parish in this Diocese which shall deem its rights encroached upon, or its prosperity or usefulness endangered by the proposed location in its vicinity of a Church or Chapel of another Parish, may present the matter of the threatened intrusion to the Bishop of the Diocese, and ask his fatherly interposition in its behalf. In such case the Bishop may call for, and appoint the time and place of a conference of delegates from the Parishes in interest. But, if such conference, with the godly advice of the Bishop, shall not result in an amicable adjustment of the difference between the parties thereto, the Bishop, or either party in the conflict, may lay the matter at issue before the Standing Committee of the Diocese ; and the decision of the Standing Committee, with the approval of the Bishop shall be final.

ADD TO § VIII, OF CANON II, OF TITLE II, AS FOLLOWS :

If the Vestry shall become extinct or incapacitated for action by the death or resignation of its members, the Bishop may call a special Parish Meeting (giving due notice thereof) to elect a Vestry to serve till the Easter Monday next following ; and, if the Parish shall refuse or neglect to assemble and elect a Vestry as herein provided, the Bishop, with the advice and consent of the Standing Com-

mittee, may appoint three trustees to take charge of the property of the Parish, and to exercise all the rights and functions of a Vestry until the Parish shall elect a Vestry under the provisions of this Canon.

All of which is respectfully submitted.

B. T. NOAKES,
H. D. AVES,
S. N. SANFORD,
ELI T. TAPPAN,

Committee on Canons.

The order of the day being the report of the Committee on the formation of a Diocesan Branch of the Church Temperance Society, the Rev. Dr. JAMES, on behalf of the committee, reported as follows :

REPORT OF TEMPERANCE COMMITTEE.

The committee appointed to report on the organization of a Church Temperance Society, report as follows :

Inasmuch as intemperance is a great national evil and inasmuch as it is the duty of the Church to endeavor (on a broad Christian basis) to meet the evil,

Resolved, That we, members of the Convention of the Diocese of Ohio, do now form the Ohio Diocesan Branch of the Church Temperance Society—on the basis of union, on equal terms, between those who use temperately and those who abstain entirely from intoxicating liquors as beverages.

Resolved, That the Bishop of the Diocese shall be *ex-officio* President of this Society, and he shall have power to appoint a Vice-President.

Resolved, That a committee be appointed to manage this Branch Society in connection with the Central Society in New York; they shall serve for one year; and they shall present to the Diocesan Convention an annual report of the work of the Society.

Respectfully submitted,

FLEMING JAMES,
ELI T. TAPPAN,
R. L. GANTER,
D. L. KING,
D. WEBSTER COXE,
S. N. SANFORD,

Committee.

Mr. ROBERT GRAHAM, Secretary of the Church Temperance Society, being present, responded to an invitation to address the Convention on the subject of the report; after which the report was accepted, and the resolutions adopted, and the following persons appointed:

Church Temperance Society—
Managing Committee :

{ Rev. E. R. ATWILL, Toledo.
Rev. Y. P. MORGAN, Cleveland.
Rev. R. L. GANTER, Akron.
Rev. E. L. KEMP, Cleveland.
Rev. F. K. BROOKE, Sandusky.
Rev. A. RAMSEY, Canton.
Mr. S. N. SANFORD, Cleveland.
Mr. J. L. BOTSFORD, Youngstown.
Mr. E. T. TAPPAN, Gambier, *Secretary*.

The following invitation was received :

Bishop and Mrs. Bedell will be happy to receive the Members of Convention, and those who have entertained them, this afternoon, between the sessions of the Convention, in the parlors of the Boody House.

ASCENSION DAY, TOLEDO.

Rev. Mr. AVERY moved "that when this session adjourns, Convention accepts with thanks the invitation of the Bishop and Mrs. BEDELL to attend their reception during the recess." Carried.

The Bishop called Rev. Dr. ATWILL to the chair and retired.

The report of the Committee on Canons being in order, pending the discussion of their proposed Amendment of the Constitution of the Theological Seminary and Kenyon College, Rev. Dr. GANTER offered the following resolution, which was adopted :

Resolved, That it is the sense of this Convention that it should, if possible, close its sessions to-day, and that the Bishop of the Diocese be requested to so order the Missiionary meeting this evening, that it be brought to a close at nine o'clock, and that when we adjourn it be to meet for business at that time.

On motion of Rev. Dr. GANTER, in the matter of the proposed celebration of the 25th anniversary of the Consecration of Bishop BEDELL, the following gentlemen were appointed, the

Quarter Century Committee.....	{	Rev. Dr. BODINE, Rev. Dr. BOLLES, Rev. Dr. RULISON, Mr. J. H. DEVEREUX, Mr. S. L. MATHER, Mr. H. G. CLEVELAND.
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Rev. W. C. HOPKINS presented the following report of the Committee on Missions, which was accepted and placed on file :

REPORT OF COMMITTEE ON MISSIONS.

Your Committee find that the sum total given to Diocesan Missions is \$63.24 greater than that of last year, but the work has expanded so greatly as to force an unexpected deficiency at this date. We are greatly indebted to the liberality of our Bishop, who has advanced \$666 of his private means to save the missionaries from want. There are needed \$1,100 for the next quarter stipend, due June 1st, besides the balance due the Bishop, or \$1,766 in all. Toward this

the treasurer reports a balance in hand of \$228.29, leaving \$1,537.71 to be raised, if we meet the demand due June 1st.

Your Committee would respectfully suggest that right here we need more of that organization which our venerated Bishop so eloquently pleads for in his address. The clergy need some thorough system for drawing out more liberal offerings, and for that purpose we ask the Convention to pass the following resolutions:

Resolved, That the Missionary Committee be, and hereby are instructed to have a circular printed, and also envelopes printed for Diocesan Missions; that they have every clergyman in charge of a congregation in the Diocese supplied with as many as would suffice for every family in his jurisdiction in time for each regular quarterly collection for this object.

Resolved, That every such clergyman is hereby requested to have every family in his charge supplied with one such envelope and circular, and that he further urge from the chancel, a more liberal and regular support of the missions of our Diocese.

GEO. S. MAY,
W. C. HOPKINS,
For the Committee.

On motion the Convention adjourned to 7.30 p. m.

THURSDAY, 7.30 P. M.

Evening Prayer was said by Rev. Mr. SEYMOUR and Rev. Dr. ATWILL.

Rev. Mr. NICHOLAS addressed the Convention on the subject of Foreign Missions.

Rev. Mr. WELLMAN spoke on the subject of Domestic Missions.

Rev. Mr. NOAKES made an address on Diocesan Missions, with special reference to the work of the Diocesan branch of the Woman's Auxiliary, an abstract of whose annual report he read.

At the close of this Missionary meeting in the Church, at 9 p. m. the Convention returned to the chapel for business.

Bishop BEDELL in the Chair, announced a plan of Missionary Enrolment originated in Philadelphia, to raise a million of dollars for General Missions by the time of the meeting of the next General Convention.

The Committee on Canons brought up the amendments proposed to the Constitution of the Theological Seminary and Kenyon College, and on motion of Rev.

Dr. BODINE, the proposition was laid over for the consideration of next Convention.

The Convention then took a recess till to-morrow morning at 9 o'clock.

W. C. FRENCH,
Secretary.

THIRD DAY.

FRIDAY, 9 A. M.

The service was said by the Bishop and Rev. Mr. LYLE. The minutes were read and approved.

The report of the Committee on Canons being in order, and the proposed Canons on Boundaries of Parishes, etc., not being at hand, and only one member of the Committee being in the house, the Committee was re-constituted by the appointment of Rev. Dr. BURTON, Rev. Mr. LYLE, Mr. S. N. SANFORD and Mr. T. R. HEAD.

Rev. Mr. MORGAN asked and obtained leave of absence.

Rev. Mr. AVERY presented the following report of the Sunday School Committee, with resolutions appended. Mr. SCHUYLER DAVIS, Secretary of the Committee, supported the report in a speech giving statistics:

REPORT OF THE SUNDAY SCHOOL COMMITTEE.

The Committee, composed of five members, three Clerical and two Lay, as follows:

Rev. F. B. Avery, St. John's Church, Youngstown, Chairman,

Rev. Y. Peyton Morgan, Trinity Church, Cleveland,

Rev. B. T. Noakes, Emmanuel Church, Cleveland,

H. J. Church, Superintendent St. Paul's Sunday School, Akron,

Schuyler Davis, Superintendent Emmanuel Sunday School, Cleveland, Sec'y., was appointed by the Bishop of Ohio at the Sunday School Conference, held in St. Paul's Church, Cleveland, March 10th and 11th, 1884, to hold office until the First Annual Sunday School Conference of the Diocese, to be arranged by said Committee, or, until officers of an association be elected. This Committee is the outgrowth of united action, looking to the organization of "Diocesan Sunday School Associations," as suggested by the Central Committee, appointed at Philadelphia in October, 1883, this Diocese being represented by Mr. Schuyler Davis (a member of the present committee). The plans for the final organization of a "Central Institute" of the whole Church in the United States, are not yet perfected, but it was deemed best by the Central Committee to organize Diocesan Associations first. The work of the Central Institute will include the publishing of Lesson Leaflets and Teachers' Helps and generally formulating plans and helps for the Sunday School work of the Church. The Conference held in Cleveland was very interesting and instructive, the Bishop of Ohio presiding. There were in attendance eighteen clergymen, thirteen superintendents

and thirty teachers. The discussions were sharp, pointed and full of valuable suggestions. The evening of the first day was occupied with addresses by Rev. R. L. Ganter, Akron, and Rev's. N. S. Rulison and B. T. Noakes, of Cleveland.

The number of Sunday Schools in the Diocese is appended, and a careful survey of the field is earnestly urged by this committee. The Secretary of the committee was called upon by the Bishop to assist in the united offering of the Sunday Schools to the cause of Foreign and Domestic Missions during Lent and Easter. The returns are nearly all in, and the results have been very gratifying; this being the first attempt made by this Diocese, the details were necessarily incomplete and imperfect, but the experience will be valuable for another year, whoever may have the work in hand. It seems very desirable that the plan become a permanent one, and that the children be educated in this grace of giving to the Lord. To systematize the effort, it is suggested that in future the whole of the offerings from the schools be forwarded to a treasurer of the fund in the Diocese, which would simplify the matter and at the same time enable the secretary to obtain accurate reports of the offerings. The total amount received will reach nearly \$1,400. A table of schools contributing, with objects to which they contributed, is appended.

This work being solely for missionary objects without the Diocese is an important feature of Church work among the children of the Church, which we cannot afford to ignore; rather this recognition may help to impress them with the fact that the Canons of the Church recognize each baptized person as a member of the Missionary Society of the Church. The Committee further desire that a Sunday School Congress shall be semi-annually held in the Diocese, delegates from each Parish being in attendance. And that this Congress act in conjunction with other similar Sunday School organizations in the various Dioceses of the Church throughout the United States, especially when in General Congress assembled, delegates from this Diocese being duly elected to attend the same.

Resolved, First—That the report of the Sunday School Committee be accepted and printed in the Journal of the Convention; secondly,

Resolved, That a Sunday School Congress be held semi-annually in this Diocese, at such times and places as may hereafter be designated by the Sunday School Committee; thirdly,

Resolved, That, in accordance with the request of the Bishop, it be respectfully suggested to the Rectors, that the offerings of all the Sunday schools, during Lent and Easter of each year, be devoted to Foreign and Domestic Missions, and the same to be reported through the Secretary of the Sunday School Committee, who shall furnish blanks therefor, and forward the proceeds to the Board of Missions, remitting to each school the Board's receipt for said offerings.

Respectfully submitted,

B. T. NOAKES,
Y. P. MORGAN,
F. B. AVERY,
H. J. CHURCH,
S. DAVIS,

Committee.

SUNDAY SCHOOL LENT AND EASTER OFFERINGS, 1884.

The Sunday School Committee, with the approval of the Bishop of Ohio, here present the results of our first united effort to devote the "Lent and Easter Offerings" of all the Sunday Schools of the Protestant Episcopal Church of the Diocese, to the cause of "Foreign and Domestic Missions." A careful perusa

of this list will prove of interest, and serve as a stimulus to future effort. The Convention at Toledo, May 23d, heartily approve this offering and suggest that it be continued from year to year.

	AMOUNT.	AVERAGE ATTENDANCE.
Akron	\$ 51 25	261
Ashtabula	33 02	98
Ashtabula (Cross and Crown)	80	27
Bellevue	10 00	47
Berea	11 57	46
Boardman	16 42	17
Canton	3 62	34
Cuvahoga Falls	5 30	59
Collamer	10 65	28
Cleveland, Trinity	67 00	124
" St. John's	112 02	131
" Grace	28 00	68
" St. Paul's	133 67	190
" St. James'	13 06	87
" Christ	20 00	131
" St. Mary's	15 25	94
" Good Shepherd	13 30	176
" Emmanuel	50 00	82
" Grace (Newburgh)	13 90	102
" St. Peter's	17 20	126
Defiance	17 50	58
East Liverpool	12 72	70
Fremont	25 00	79
Galion	8 30	38
Gambier	41 13	50
" Quarry	1 64	70
" Bedell Mission	3 55	80
Hudson	7 65	70
Huron	6 06	125
Jefferson	2 05	19
Kenton	12 07	33
Lima	2 76	17
Mansfield	6 86	97
Marion	7 50	26
Massillon	13 11	108
Medina	15 75	45
Monroeville	11 04	24
Mt. Vernon	92 00	94
Norwalk	59 04	84
Oberlin	6 50	27
Painesville	40 42	77
Peninsula	3 17	37
Rockport	3 50	30
Sandusky, Grace	\$ 27 65	129
" St. John's	10 67	132
" St. Luke's	16 97	117
Steubenville	60 25	135
Tiffin	17 74	45
Toledo, Trinity	144 25	200
" Calvary	15 75	73
" Grace	19 10	157
Warren	16 72	61
Wellsville	4 32	53
Youngstown	63 00	158

\$1,421 77

THE OFFERINGS WERE DEVOTED TO THE FOLLOWING OBJECTS.

To Foreign Missions.....	\$ 488 74
" Domestic ".....	500 99
" Bishop Pierce.....	6 52
" " Tuttle.....	127 52
" " Brewer.....	33 02
" " Hare.....	137 67
" Mrs. Buford (Virginia).....	20 23
" Mrs. Hooker (Mexico).....	8 63
" " Busby (Liberia).....	50 00
" Rev. Mr. Hooper (Lebanon, N. Y.).....	13 00
" Child Hospital, Denver.....	20 20
" Work in the South.....	15 25
	\$1,421 77

No. of mite chests used, 2,000.

No. of schools contributing, 54.

Average attendance per school, 85.

Average offering per average attendance, 31 cts.

SCHUYLER DAVIS,
Cleveland, O., *Secretary*.REV. F. B. AVERY,
Youngstown, O., *Chairman*.

STATISTICS.

The Diocese of Ohio has forty-eight Counties, and is divided into four Con-
vocations, as follows :

CONVOCACTIONS.	No. of Counties with- out Prot. Epis. S. S.	Population in 1880.	Total No. of Protes- tant Sunday Schools.	Total Enrollment of Protestant Sunday Schools.	No. of Children from 6 to 20 years. from 6 to 20 years.	No. of Children from 6 to 20 years not in any Sunday School.
Cleveland Convocation	2	232,465	249	41,176	63,242	29,912
Northeastern do	6	226,355	466	47,641	68,618	36,931
Northwestern do	10	701,381	1,626	150,250	237,643	132,965
Central do	9	416,288	1,032	102,749	139,702	67,367
	27	1,576,489	3,373	341,816	509,205	267,175

CONVOCACTIONS.	No. of Prot. Epis. S. S.	Highest Enrollment During Lent, 1884.				Average Attendance
		Officers.	Teachers.	Scholars.	Total.	
Cleveland Convocation	20	60	240	1,974	2,274	2,023
Northeastern do	16	43	150	1,136	1,329	1,200
Northwestern do	22	59	215	1,762	2,036	1,763
Central do	14	43	111	971	1,125	1,020
	72	205	716	5,843	6,764	6,006

The first and second resolutions reported by the Com-

mittee were adopted and the third on the subject of Annual Lenten Offerings, was amended and adopted.

On motion of Mr. SANFORD, of the Committee on Canons, the Canons heretofore reported by them on the Boundaries of Parishes, and concerning Vestries were adopted. [See page 61-2.]

On motion of Rev. Mr. HOPKINS the resolutions in the report of the Committee on Missions were adopted.

The following communication from the Secretary of the General Convention was placed on file :

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Ohio :

SIR:—In compliance with the requirements of Article 9 of the Constitution, I would hereby officially make known through you, to the Convention of the Diocese of Ohio, that the following alterations of the Constitution of the Church are proposed, to-wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D. 1883, to-wit :

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280),

Resolved, That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 3, as printed above :

So that the Articles shall read as follows :

ARTICLE 2.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies, composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing), within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300—303).—

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following:—

"*Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and

"*Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;" and leaving the residue of the said Article to stand as an independent paragraph;

So that the Article shall read as follows:

ARTICLE 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and *Provided*, further, That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

MEDFORD, MASS., April 14, 1884.

The Rev. Mr. GRANGE, of Steubenville, sent a letter of excuse for non-attendance.

The Rev. Mr. AVERY, of the Committee on Next Convention, recommended that the invitation of St.

John's Church, Cleveland, be accepted, and that the second Tuesday in June, (June 11) 1885, be fixed as the day. Adopted.

The following communication from the Secretary of the Diocese of New Jersey was placed on file.

THE DIOCESE OF NEW JERSEY.

To the Secretary of the Diocese of Ohio:

Rev. and dear Sir:—I have the honor of sending you the following Resolutions passed at the last Convention of this Diocese, held in the city of New Brunswick on the 6th and 7th of May. Will you kindly lay them before the next Convention of the Diocese of Ohio.

Resolved, That the Convention, through its Deputies, memorialize the next General Convention in favor of a restoration in "The Order for the Administration of the Lord's Supper or Holy Communion" of so much of its old congruity as may be effected by replacing the so-called Lesser Exhortation, Confession, Absolution, Comfortable Words and Prayer of Humble Access, after the Prayer of Consecration, and immediately before the reception and distribution of the Elements.

Resolved, That the Secretary of this Convention be requested to transmit a copy of this Resolution to the Secretary of every Convention of the American Church, and request him to lay it before his Convention and ask its official approval of the object, and co-operation in accomplishing it.

Attested,

RICH. B. POST, *Secretary*.

The Rev. WM. C. FRENCH, D. D.

The chair appointed as the

Committee on Sunday Schools..... { Rev. A. RAMSEY.
Rev. J. H. W. BLAKE.
Mr. JAS. R. DUNN.

Rev. Mr. GARRETT presented the following report for the Trustee of

THE BETHEL, PENINSULA, FUND.

The Bethel Church Fund, Peninsula, is substantially the same as last year. But I much regret to say that the Treasurer is unwell and not able to make out his usual Annual Report.

S. W. GARRETT.

Rev. Mr. NICHOLAS offered the following resolutions of thanks, which were adopted by a standing vote :

Resolved, That the thanks of this Convention be tendered to the Rector and Assistant Rector of Trinity Church, the ladies of the Parish, and all who have done so much to make our visit so pleasant and agreeable.

Resolved, That the thanks of the Convention be extended to Bishop and Mrs. BEDELL for the delightful reception tendered us at the Boody House last evening, and that the good wishes and prayers of the members are invoked that our Diocesan and his wife may have a prosperous voyage and a safe return.

The Treasurer was directed to pay the usual fee to the sexton of Trinity Church for his services.

Rev. W. C. HOPKINS offered the following resolutions, which were unanimously adopted:

WHEREAS our beloved Bishop has for years asked for the Endowment of our Episcopate, and thus far in vain ; and whereas we are soon to celebrate the twenty-fifth Anniversary of his Episcopate ; therefore

Resolved, That this Convention would hail with joy said Endowment as a chief feature in the approaching celebration, and a fitting crown to the first quarter centennial of such faithful and distinguished services as this Diocese has enjoyed at the hands of its venerated Bishop.

On motion of Mr. DAVIS, it was recommended that the Sunday Schools of the Diocese be invited to make the first offering of the coming year to the Episcopate Fund, and that a special Sunday for taking this offering be designated by the Sunday School Committee.

On motion of the Rev. Dr. BODINE, the Convention resolved to adjourn after devotional services, *sine die*.

WILLIAM C. FRENCH,

Secretary.

WILLISON B. FRENCH,

Assistant Secretary.



APPENDIX.

[A]

PAROCHIAL AND CLERICAL REPORTS.

AKRON—*St. Paul's Church*.—Rev. R. L. Ganter, D. D.,
Rector. David L. King, Philo Bennett, Wardens.

Number of families 170, souls 680. Baptisms—infant 21, adult 4, total 25. Confirmations 24. Communicants—last reported 234, added new 24, by transfer 23, total 281, loss by removal 17, by death 6, otherwise 7, total loss 30, present number 251. Marriages 14. Burials 32. Public services—on Sundays 104, other days 28, total 132. Holy Communion—in public 14, average attendance 90, in private 3. Sunday Schools—officers and teachers 33, scholars 332, total 365, number of times catechized 12, average No. of children attending Church services 40.

Contributions—*Parochial*—For the poor and for Parish Mission work \$48; Repairs and improvements \$10,000; other expenses including salaries \$3,138.02. *Diocesan*—Convention Fund \$180; Diocesan Missions \$81.91; Clergy Widows' and Orphans' Society \$12.85; Disabled Clergy Fund \$15; Increase of Episcopal Fund \$15.77. *General*—Domestic Missions and the Poor \$147.06; Foreign Missions \$10.06; Education for the Ministry \$200. Total for all purposes, \$13,808.

Sources of revenue for above appropriations—Pew rents \$3,162.27; alms at Holy Communion \$59.59; offerings at other Church services \$125.53; Sunday school \$375.73; subscriptions and donations \$10,000. Total \$13,723.12.

Estimated value of church lot \$15,000; of rectory \$8,000; of all other church property \$6,000. Total \$29,000.

ASHTABULA—*St. Peter's Church*.—Rev. Hugh Bailey,
Rector. Geo. B. Raser, M. W. Strader, Wardens.

Baptisms—infant 8, adult 9, total 17. Confirmations—male 7, female 13, total 20. Communicants—last reported 214, added new 20, total 234, loss by removal 6, by death 5, total loss 11, present number 223. Marriages 9. Burials 15. Public services—on Sundays 104, other days 100, total 204. Holy Communion—in public 100, average attendance 30, in private 20. Sunday School—officers and teachers 24, scholars 230, total number in school 254, number times catechized 12.

Contributions—*Parochial*—For the poor and for Parish mission work \$73.70; for the Sunday School \$12; repairs and improvements \$16.60; other expenses including all salaries \$1,907.75; miscellaneous \$33.17; incidentals \$14.20; total Parochial \$2,057.42. *Diocesan*—Convention Fund \$120; Diocesan Missions \$61.66; Clergy Widows' and Orphans' Society \$15.76; Disabled Clergy Fund \$31.24; Increase of Episcopal Fund \$7.69; Ashtabula Harbor Mission \$10; total Diocesan \$245.75. *General*—Foreign Missions \$8.16; Woman's Auxiliary \$50; offering for Bishop of Montana \$72; sufferers by the late floods \$32.88; for Jewish Missions \$9.04; Sunday School offering for Missionary purposes during Lent \$33.02; total General \$205.10. Total appropriations for all purposes \$2,508.27.

Sources of revenue for above appropriations—Pew rents \$15.53.10; alms at

the Holy Communion \$167.50; Sunday School \$33.03; all other sources \$261.50. Total \$2,015.13.

Estimated value of church lot \$5,000; of church buildings including chapel \$5,000; of all other church property \$2,000. Total \$12,000. Rector's salary, \$1,000.

ASHTABULA HARBOR—Grace Mission.—Rev. Levi Boyer, Missionary.

[No report.]

BELLEVUE—St. Paul's Church.—Rev. Edward Seymour, Rector. Roger Greenslade, Edwin J. Sheffield, Wardens.

Number of families 65, souls 261. Baptisms—infant 9. Confirmations—male 3, female 1, total 4. Communicants—last reported 76, added new 4, by transfer 1, present number, male 25, female 56, 81. Marriages 1. Burials 4. Public services—on Sundays 56, other days 36, total 92. Holy Communions—in public 9, average attendance 30. Sunday School—officers and teachers 9, male 1, female 8, male scholars 30, female scholars 38, total scholars 68, total number in schools 77, number of times catechised 32, average No. of children attending Church services 30.

Contributions—*Parochial*—For the Sunday school \$24; Repairs and improvements \$82.26; other expenses including salaries \$882.48; total Parochial \$989.34. *Diocesan*—Convention Fund \$40; Clergy Widows' and Orphans' Society \$3.67; total Diocesan \$43.67. *General*—Domestic Missions \$1.84. Total for all purposes \$1,034.85.

Sources of revenue for above appropriations—Pew rents \$764.46; alms at Holy Communion \$18; Offerings at other Church services \$124; Sunday School \$28.39; all other sources \$100. Total \$1,034.85.

Estimated value of church buildings \$7,000; Rector's salary \$850.

BELLEFONTAINE—Trinity Mission.

[No report.]

BEREA—St. Thomas' Church.—Rev. Willison B. French, Rector. M. McDermott, John White, Wardens.

Number of families 35, souls 150. Baptisms—infant 21, adult 2, total 7. Confirmations—male 2, female 6, total 8. Communicants—last reported 60, added new 9, by transfer 3, total 72, loss by removal 2, present number 70, male 28, female 50. Marriages 4. Burials 1. Public services—on Sundays 110, other days 15, total 125. Holy Communions—in public 15, average attendance 27. Sunday School—officers and teachers, male 2, female 8, total 10, male scholars 22, female scholars 28, total scholars 50, total number in school 60, number times catechized 10, average No. of children attending Church services 10.

Contributions—*Parochial*—For the poor and for Parish mission work, about \$15; for the Sunday School about \$35; other expenses including salaries about \$575; invested for rebuilding fund \$60.60; total Parochial \$85.60. *Diocesan*—Convention Fund \$20; Diocesan Missions \$6.75; Clergy Widows' and Orphans' Society \$2.67; Disabled Clergy Fund, two collections \$8.51; increase of Episcopal Fund \$2; total Diocesan \$39.83. *General*—Home Missions for Colored People \$3.75; Woman's Auxiliary \$10; Mission to Deaf Mutes \$5.25; Mission to the Jews \$2; General Missions \$14.57; Bishop White Prayer Book Society \$2.50; total General \$38.07. Total for all purposes \$763.50.

Sources of revenue for above appropriations—Alms at the Holy Communion \$77.52; offerings at other Church services about \$514.41; Sunday School about \$21.57; Earnings of two Societies about \$150, total \$763.50.

Estimated value of Church lot \$700; of Church building \$1,000. Total \$1,700.

BOARDMAN—*St. James' Church.*—Vacant. Geo. T. Lewis, H. A. Withers, Wardens.

Number of families 16, souls 63. Communicants—last reported 22, present number 22, male 3, female 19. Sunday School—officers and teachers 7, male 2, female 5, male scholars 10, female scholars 12, total scholars 22, total number in school 29.

Contributions—*Parochial*—Repairs and improvements \$2,800; church furniture \$30; total Parochial \$2,830. *Diocesan*—Convention Fund \$10. *General*—Domestic Missions \$16.40; postage on Sunday School papers sent to Florida \$1.15; total General \$17.55. Total appropriations for all purposes \$2,857.55.

Sources of revenue for above appropriations—Sunday School \$40.09; subscriptions and donations \$2,990; Convention Fund \$10; Sunday School fund unexpended from last year \$7.70. Total \$3,047.79.

Estimated value of church lot \$30; of church building \$3,000; of rectory \$1,500. Total \$4,530.

CANFIELD—*St. Stephen's Church.*—Vacant.

[No report from Wardens.]

CANTON—*St. Paul's Church.*—Rev. A. Ramsey, Rector. J. H. Mathews, J. M. Selhirst, Wardens.

Number of families about 50, souls about 900. Baptisms—infant 9. Confirmations—female 3. Communicants—last reported 86, added new 1, by transfer 3, loss by removal 6, present number 84, male 38, female 46. Marriages 3. Burials 5. Public services—on Sundays 80, other days 38, total 118. Holy Communion—in public 11, average attendance 20. Sunday Schools—officers and teachers 7, male 3, female 4, male scholars 34, female scholars 36, total scholars 70, average No. of children attending church services 10.

Contributions—*Parochial*—For the poor and for Parish mission work \$90; for the Sunday School \$95; repairs and improvements \$110; other expenses including all salaries \$1,226; total Parochial \$1,381. *Diocesan*—Convention Fund \$20; Diocesan Missions \$19.54; increase of Episcopal Fund \$5; total Diocesan \$44.54. *General*—Domestic Missions \$3.62; Foreign Missions \$5; total General \$8.62. Total appropriations for all purposes \$1,434.16.

Sources of revenue for above appropriations—Alms at the Holy Communion \$26; offerings at other church services \$147.61; Sunday School \$20.17; subscriptions and donations \$900.84; all other sources \$339.54. Total \$1,434.16.

Estimated value of church lot \$5,000; of church building \$3,000. Total \$8,000. Rector's salary \$900.

CLEVELAND—*Trinity Church.*—Rev. Yelverton Peyton Morgan, Rector. Rev. Jas. A. Bolles, D. D., Rector Emeritus. Samuel L. Mather, W. J. Boardman, Wardens.

Number of families 365, souls 1,300. Baptisms—infant 23, adult 2, total 25. Confirmations—last reported 428, added new 20, by transfer 4, total 452, loss by removal 6, by death 5, total loss 11, present number 441. Marriages 24. Burials 44. Public services—on Sundays 127, other days 196, total 323. Holy Communion—in public 81, average attendance 60, in private 12. Sunday Schools—(2) officers and teachers 46, (Trinity teachers 27, St. Peter's teachers 19.) Trinity scholars 201, St. Peter's scholars 179, total scholars 380, total number in schools 426, number times catechised 50.

Contributions—*Parochial*—For the poor and for Parish Mission work \$734.90; For the Sunday School \$286.45; repairs and improvements \$4,700; payment of lot for Church and Home \$51,000; other expenses including salaries \$8,602.96; local missions \$739.25; Trinity Church Home \$1,183.63; local charities \$640; total Parochial \$67,887.19. *Diocesan*—Convention Fund \$575; Diocesan Missions

[illegible]

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals and identifying any areas for improvement or further action.

CLEVELAND—John D. W. —Arthur J. Jager, D. D. Min.
Chair in Charge — E. W. Palmer, H. G. Cleveland,
Visitors.

For the purpose of this study, the following hypotheses were formulated:

ses including salaries \$2,823.08; paving tax \$133.52; total Parochial \$3,369.79. *Diocesan*—Convention Fund \$95. *General*—Domestic Missions \$14; Indian Missions \$17.71; Foreign Missions \$14; Woman's Auxiliary \$85.82; Bishop Pierce \$69.83; Deaf Mutes \$17.71; total General \$219.07. Total appropriations for all purposes \$3,683.86.

Sources of revenue for above appropriations—alms at the Holy Communion \$250; offerings at other Church services \$3,118.57; Sunday School \$63.92.

Estimated value of church lot \$10,000; of church buildings including chapel \$10,000. Total \$20,000. Rector's salary \$1,500.

CLEVELAND—St. Paul's Church.—Rev. N. S. Rulison, D. D., Rector. Rev. W. C. French, D. D. Assistant. J. H. Devereux, A. C. Armstrong, Wardens.

Number of families 300, souls 1500. Baptisms—infant 35, adult 7, total 42. Confirmations—male 11, female 20, total 31. Communicants—last reported 501, added new 30, by transfer 12, total 543, loss by removal 4, by death 3, total loss 7, present number 536. Marriages 10. Burials 30. Public services—on Sundays 106, other days 129, total 235. Holy Communions—in public 42, average attendance 200, in private 10.

Contributions—*Parochial*—For the poor and for Parish mission work \$900; for the Sunday School \$50; repairs and improvements \$366.41; payment of debts \$1,064.43; other expenses including salaries \$9,743.70; total Parochial \$12,124.54. *Diocesan*—Convention Fund \$600; Diocesan Missions \$255.89; Diocesan Education Committee \$62.50; Clergy Widows' and Orphans' Society \$42.99; Disabled Clergy Fund \$87.55; increase of Episcopal Fund \$102.70; Churches in the Diocese \$2,040; Cleveland Bible Society \$115.30; Hospital and Homes \$1,000; total Diocesan \$4,305.54. *General*—Domestic Missions \$598; Home Missions for Colored People \$139.76; Indian Missions \$172; Foreign Missions \$309.21; Woman's Auxiliary \$1187.34; Education for the Ministry \$100; Conversion of Jews \$33.71; American Church Building Fund \$795; total General \$3,335.02. Total appropriations for all purposes \$19,765.10.

CLEVELAND—St. James' Church.—Rev. John W. Clark, Rector. Charles H. Starrett, Dr. C. R. Strong, Wardens.

Baptisms—infant 13. Confirmations—male 4, female 4, total 8. Communicants—male 33, female 66, total 99. Public services—on Sundays 112, other days 26, total 138. Holy Communions—in public 15, average attendance 22. Sunday School—officers and teachers 14, male 8, female 6, scholars 100, total number in schools 114.

Contributions—*Parochial*—Repairs and improvements \$12.27; payment of debts \$80; other expenses including all salaries \$367.44; total Parochial \$459.71. *Diocesan*—Disabled Clergy Fund \$13.83. *General*—Domestic Missions \$13.06; Foreign Missions \$6.24; for the Jews \$3.25; total General \$22.55. Total appropriations for all purposes \$496.09.

Sources of revenue for above appropriations—Alms at the Holy Communion \$37.99; offerings at other church services \$314.64; Sunday School \$36; subscriptions and donations \$107.46. Total \$496.09.

Estimated value of church property \$22,000.

As the present Rector entered upon the charge of this Parish about the middle of last November this report is, necessarily, somewhat imperfect.

CLEVELAND—Christ Church.—Rev. J. W. C. Duerr, Rector. Wm. Hilscher, Geo. Dietz, Wardens.

Number of families 125, souls 600. Baptisms—infant 73. Confirmations—male 12, female 13, total 25. Communicants—last reported 192, added new 25, total 217, loss by removal 24, by death 3, otherwise 5, total loss 32, present number 185, male 74, female 111. Marriages 14. Burials 19. Public services—on Sundays 102, other days 18, total 120. Holy Communions—in public 6, aver-

age attendance 67, in private 3. Sunday School—officers and teachers 6, male 3, female 3, male scholars 50, female scholars 60, total scholars 110, total number in schools 116, number times catechised, every Sunday, average No. of children attending church services 60.

Contributions—*Parochial*—For the Sunday School \$50.21; repairs and improvements \$330.13; other expenses including all salaries \$748.95; total Parochial \$1,129.29. *Diocesan*—Convention Fund \$35; Diocesan Missions \$11; Jewish Mission \$6.77; Clergy Widows' and Orphans' Society \$7.45; Disabled Clergy Fund \$12.60; increase of Episcopal Fund \$5.27; total Diocesan \$73.09. *General*—Foreign Missions \$25.42. Total appropriation for all purposes \$1,227.80.

Sources of revenue for above appropriations—House rents \$456; alms at the Holy Communion \$21.55; offerings at other church services \$170.29; Sunday School \$50.21; subscriptions and donations \$342; all other sources \$187.75. Total \$1,227.80.

Estimated value of church lot \$4,000; of church buildings \$6,000; of rectory \$1,000; of all other church property \$5,000. Total \$16,000. Rector's salary \$650.

CLEVELAND—*St. Mary's Church*.—Rev. Ralph E. Macduff, Rector. S. N. Sanford, J. P. McKinstry, Wardens.

Number of families 92, souls 407. Baptisms—infant 14, adult 1, total 15. Confirmations—male 3, female 5, total 8. Communicants—last reported 102, added new 8, by transfer 2, restored 6, total 118, loss by removal 8, present number 110, male 28, female 82. Marriages 13. Burials 16. Public services—on Sundays 104, other days 81, total 185. Holy Communions—in public 16, average attendance 70. Sunday School—officers and teachers 23, male 4, female 19, scholars 225, total number in schools 248, number times catechised 50, average No. of children attending Church services 90.

Contributions—*Parochial*—For the poor and for Parish Mission work \$34.60; for the Sunday School \$65; repairs and improvements \$200; payment of debts \$926; other expenses including salaries \$2,710.45; total Parochial \$3,936.05. *Diocesan*—Convention Fund \$60; Diocesan Education Committee \$5; total Diocesan \$65. *General*—Domestic Missions \$15.50; Foreign Missions \$5; Deaf Mutes \$0.75; Jews \$2; total General \$23.25. Total appropriations for all purposes \$4,024.30.

Sources of revenue for above appropriations—Offerings at Church services \$2,867; Sunday School \$50; subscriptions and donations \$760.45; all other sources \$346.85. Total \$4,024.30.

Estimated value of church lot \$6,000; of church building \$5,000; of all other church property \$1,000. Total \$12,000. Rector's salary \$1,500.

CLEVELAND—*St. Luke's*.—(Temporarily suspended. Only Sunday School sustained.)

[No report.]

CLEVELAND—*All Saints' Church*.—Rev. Edw. L. Kemp, Rector. John Greening, Samuel Craig, Wardens.

Baptisms—infant 10. Communicants—present number about 100. Marriages 9. Burials 8. Public services—on Sundays 50, other days 15, total 65. Holy Communions—in public 12, average attendance 30, in private 8. Sunday School—officers and teachers 15, male 7, female 8, male scholars 45, female scholars 65, total scholars 110, total number in schools 125, number times catechised 50, average No. of children attending Church services 20.

Contributions—*Parochial*—For the Sunday School \$65; repairs and improvements \$7.36; other expenses including all salaries \$737.78; total Parochial \$810.14. *Diocesan*—Convention Fund \$30.50. Total appropriations for all purposes \$840.60.

Sources of revenue for above appropriations—Pew rents \$344.86; offerings at

Church services \$97.22 ; Sunday School \$65 ; subscriptions and donations and all other sources \$333.56. Total \$840.64.

Estimated value of church lot \$2,500 ; of church buildings including chapel \$1,600. Total \$4,100. Rector's salary \$700.

It is impossible to give an accurate statement, as, when I took charge on the first of May, the Parish was in a demoralized condition.

E. L. KEMP, *Rector*.

CLEVELAND—St. Mark's Church.—Rev. Lewis William Burton, Rector, to Ash Wednesday, 1884. Rev. Lewis Burton, D.D., Rector, from Ash Wednesday, 1884. G. T. Smith, W. T. Timlin, Wardens.

Number of families 191, souls 900. Baptisms—infant 42, adult 7, total 49. Confirmations—male 1, female 7, total 8. Communicants—last reported 203, added new 8, restored 1, total 212, loss by removal 18, by death 3, otherwise 21, total loss 42, present number 170, male 36, female 134. Marriages 23. Burials 28. Public services—on Sundays 100, other days 10, total 110. Holy Communion—in public 11, average attendance 42. Sunday Schools (2)—officers and teachers 33, male 15, female 18, male scholars 140, female scholars 164, total scholars 304, total number in schools 337, number times catechised 100, average No. of children attending Church services 30.

Contributions—*Parochial*—For the poor and for Parish Mission work \$33.29 ; for the Sunday School \$204.22 ; repairs and improvements \$134.96 ; payment of debts \$555.13 ; other expenses including all salaries \$1,521.18 ; total Parochial \$2,448.78. *Diocesan*—Convention Fund \$60 ; Diocesan Missions \$41.55 ; Clergy Widows' and Orphans' Society \$5.04 ; Disabled Clergy Fund \$17.61 ; Increase of Episcopal Fund \$10.71 ; total Diocesan \$134.81. *General*—Indian Missions \$10.60 ; Foreign Missions \$5.30 ; Woman's Auxiliary \$65.84 ; Missions in Japan \$12.02 ; total General \$93.76. Total appropriations for all purposes \$2,677.45.

Sources of revenue for above appropriations—Pew rents \$915.05 ; Alms at the Holy Communion \$71.32 ; offerings at other Church services \$371.34 ; Sunday School \$303.05 ; subscriptions and donations \$434.41 ; all other sources \$582.28. Total \$2,677.45.

Estimated value of church lot \$2,500 ; of church building \$2,000 ; total \$4,500 ; Rector's salary \$1,200.

CLEVELAND—Grace Church—(Newburgh.)

[No report.]

CLEVELAND—The Church of the Good Shepherd.—Rev. Thoma Lyle, Rector. J. S. M. Hill, Henry Morris, Wardens.

Number of families 60, souls 270. Baptisms—infant 23, adult 2, total 25. Confirmations—male 4, female 2, total 6. Communicants—last reported 88, added new 6, by transfer 10, total 104, loss by removal 9, by death 1, total loss 10, present number 94. Marriages 5. Burials 7. Public services—on Sundays 110, other days 106, total 216. Holy Communion—in public 15, average attendance 40. Sunday School—officers and teachers 15, scholars 169, total number in school 184, number times catechised 55, average number of children attending Church services 25.

Contributions—*Parochial*—For the poor and for Parish Mission work \$25.30 ; for the Sunday school \$76.22 ; repairs and improvements \$55.37 ; other expenses including all salaries \$770.59 ; total Parochial \$927.48. *Diocesan*—Convention Fund \$20 ; Diocesan Missions \$16 ; Disabled Clergy Fund \$9.25 ; Bible distribution \$2.50 ; total Diocesan \$47.75. *General*—Domestic Missions \$6.50 ; Foreign Missions \$5.37 ; Sunday school offerings for Mexican Missions \$8.20 ; Sunday school Lenten offerings for Domestic and Foreign Missions \$13.30 ; total General \$33.37. Total appropriations for all purposes \$1,008.60.

Estimated value of church building including chapel \$4,000; of rectory \$2,000. Total \$6,000.

DEFIANCE—*Grace Mission*.—Rev. George S. May, Rector. J. J. Greene, Charles Seymour, Wardens.

Number of families 50, souls 200. Baptisms—infant 11, adult 2, total 13. Communicants—last reported 87, added by transfer 6, restored 2, total 8, loss by removal 4, present number 91, male 28, female 63. Marriages 1. Burials 1. Public services—on Sundays 104, other days 20, total 124. Holy Communions—in public 13, average attendance 45. Sunday School—officers and teachers 11, male 6, female 5, male scholars 20, female scholars 25, total scholars 45, total number in school 56, number times catechised 12, average No. of children attending church services 25.

Contributions—*Parochial*—For the poor and for Parish mission work \$4; for the Sunday School \$50; repairs and improvements \$58; payment of debts \$515; other expenses including all salaries \$622.30; total Parochial \$1,249.30. *Diocesan*—Diocesan Missions \$24.41; Disabled Clergy Fund \$8.80; total Diocesan \$33.21. *General*—Domestic Missions \$17.50. Total appropriations for all purposes \$1,300.01.

Sources of revenue for above appropriations—Offerings at church services \$196.64; Sunday School \$87.77; subscriptions and donations \$832.09; all other sources \$132.80. Total \$1,249.30.

Estimated value of all church property \$14,000. Rector's salary \$700.

The above report is for ten months, or from the 1st of June to Easter Monday.

DENNISON—*St. Barnabas' Mission*.—Rev. E. M. W. Hills, Rector. Rev. James H. Davet, Assistant. Chas. B. Street, John L. Carnahan, Wardens.

Number of families 34, souls 140. Baptisms—infant 7, adult 1, total 8. Confirmations—male 12, female 12, total 24. Communicants—last reported 30, added new 24, by transfer 2, present number 56, male 20, female 36. Burials 2. Public services—on Sundays 52, other days 12, total 64. Holy Communions—in public 13, average attendance 23. Sunday School—officers and teachers 11, male 4, female 7, male scholars 34, female scholars 50, total scholars 84, total number in school 95, number times catechised 12, average No. of children attending Church services 39.

Contributions—*Parochial*—For the poor, for flood sufferers \$9; for the Sunday School \$50.60; repairs and improvements \$6.29; other expenses including all salaries \$455.46; total Parochial \$521.26. *Diocesan*—Convention Fund \$8; Diocesan Missions \$20; Disabled Clergy Fund \$11; total Diocesan \$39. Total appropriations for all purposes \$560.26.

Sources of revenue for above appropriations—Alms at the Holy Communion \$9.73; offerings at other Church services \$24.60; Sunday School \$50.60; subscriptions and donations \$400.86. Total \$485.79.

Estimated value of church property \$5,100. Rector's and Assistant's salaries \$300.

EAST LIVERPOOL—*St. Stephen's Church*.—Rev. Norman N. Badger, Rector. William J. Mayer, Priestley Hindle, Wardens.

Number of families 50, souls 150. Baptisms—infant 11, adult 5, total 16. Confirmations—male 2, female 4, total 6. Communicants—last reported 57, added new 6, by transfer 2, total 65, loss by removal 2, by death 1, total 3, present number 62, male 24, female 41. Marriages 3. Burials 8. Public services—on Sundays 50, other days 14, total 64. Holy Communions—in public 12, average attendance 22, in private 3. Sunday School—officers and teachers 12, male 6, female 6, male scholars 44, female scholars 66, total scholars 110, total number in schools 122, number times catechised 6, average No. of children attending church services 20.

Contributions—*Parochial*—For the Sunday School \$58; repairs and improvements \$58.10; payment of debts \$80; other expenses including all salaries \$364.91; total Parochial \$561.01. *Diocesan*—Diocesan Missions \$10.85; Disabled Clergy Fund \$13.07; increase of Episcopal Fund \$4.23; total Diocesan \$28.15. *General*—Foreign Missions \$14.72. Total appropriations for all purposes \$603.88.

Sources of revenue for above appropriations—Offerings at church services \$277.59; Sunday School \$90; subscriptions and donations \$236.29. Total \$603.88.

Estimated value of church lot \$4,500; of church building, \$5,000. Total \$9,500. Rector's salary \$400.

EAST PLYMOUTH—*St. Matthew's Church*.—Vacant. Robert Harris, Josiah W. Morgan, Wardens.

Number of families 16, souls 34. Baptisms—infant 3. Confirmations—female 4. Communicants—added new 4, loss by removal 4, by death 2, total 6, present number 28, male 11, female 17. Marriages 2. Burials 2. Sunday Schools—total scholars 34.

Contributions—*Parochial*—Repairs and improvements \$16. All debts paid except present Convention Assessment, which will soon be paid. Mr. Sweetland, our last Rector, left sick last September, since which we have had but one service by a minister sent by the Bishop from Cleveland in February last. There were no records of services, offerings, &c., left us by Rev. E. R. Sweetland, so we cannot make report full.

Estimated value of church lot \$1,000.

FREMONT—*St. Paul's Church*.—D. Webster Coxe, Rector. James W. Wilson, R. P. Buckland, Wardens.

Number of families 65, souls 240. Baptisms—infant 6, adult 2, total 8. Confirmations—male 8, female 3, total 11. Communicants—last reported 92, added new 10, by transfer 1, total 103, loss by removal 12, present number 91, male 21, female 70. Marriages 11. Burials 6. Public services—on Sundays 101, other days 74, total 175. Holy Communion—in public 16, average attendance 32. Sunday School—officers and teachers 17, male 3, female 14, male scholars 52, female scholars 43, total scholars 95, total number in schools 112.

Contributions—*Parochial*—For the poor and for Parish Mission work \$18.50; for the Sunday School \$42.15; repairs and improvements \$145; other expenses including all salaries \$1,260.48; total Parochial \$1,466.13. *Diocesan*—Convention Fund \$50; Diocesan Missions \$26.50; Diocesan Education Committee \$5; Clergy Widows' and Orphans' Society \$5; Disabled Clergy Fund \$10; increase of Episcopal Fund \$10; Deaf Mute Mission \$5; total Diocesan \$111.50. *General*—Domestic Missions \$12.34; Foreign Missions \$12.34; Education for the Ministry \$9.50; American Bible Society \$10; promoting Christianity among Jews \$4.56; total General \$48.74. Total appropriations for all purposes \$1,626.37.

Sources of revenue for above appropriations—Pew rents \$800; Alms at the Holy Communion \$166.90; offerings at other Church services \$281.14; Sunday School \$44.79; subscriptions and donations \$113; all other sources \$220.54. Total \$1,626.37.

Estimated value of church lot \$2,000; of church buildings \$10,000; of all other church property \$1,000. Total \$13,000.

GALION—*Grace Church*.—Rev. Wm. M. Brown, Rector. H. G. Hackedorn, Chas. Joseph Eason, Wardens.

Number of families 30, souls 50. Baptisms—infant 1, adult 3, total 4. Confirmations—male 2, female 6, total 8. Communicants—last reported 49, added new 8, total 50, loss 1, present number 49, male 13, female 36. Marriages 1. Burials 1. Public services—on Sundays 56, other days 25,

HICKSVILLE—St. Paul's Church.—Rev. George S. May, Rector. A. F. Cory, Treasurer.

Number of families 8, souls 30. Baptisms—infant 5, adult 1, total 6. Confirmations—female 3. Communicants—added new 3, by transfer 3, total 10, present number 10. Public services—40. Holy Communions—in public 1, attendance 8.

Contributions—*Parochial* \$100.—*Diocesan*—Diocesan Missions \$11.36.

Sources of revenue for above appropriations—subscriptions and donations \$100.

Estimated value of church property \$4,000. Rector's salary \$100.

HURON—Christ Church.—Rev. Edwin H. Wellman, Rector. J. W. Wickham, A. H. Winchell, Wardens.

Baptisms—infant 22, adult 8, total 30. Confirmations—13. Communicants—last reported 62, added new 13, by transfer 2, total 77, loss by death 2, present number 75. Marriages 3. Burials 7. Public services—on Sundays 88, other days 39, total 127. Holy Communions—in public 14, average attendance 40. Sunday School—officers and teachers 12, male 4, female 8, total scholars 133, total number in school 147, number times catechised, each Sunday, average No. of children attending church services 40.

Contributions—*Parochial*—For the poor and for Parish mission work \$30; for the Sunday School \$138.45; repairs and improvements \$76.71; payment of debts \$344.91; other expenses including all salaries \$1,195.11; total *Parochial* \$1,785.18. *Diocesan*—Convention Fund \$30; Diocesan Missions \$20; Increase of Episcopal Fund \$6.17; total *Diocesan* \$56.17. *General*—Foreign Missions \$12.06; Woman's Auxiliary \$26.77; total *General* \$38.83. Total appropriation for all purposes \$1,880.18.

Sources of revenue for above appropriations—Pew rents \$700; alms at the Holy Communion \$32; offerings at other church services \$594.09; Sunday School \$89.52; subscriptions and donations \$265.45; parochial society \$127.31; auxiliary \$31.82; other sources \$100. Total \$1,940.19.

Estimated value of church buildings \$4,000; of rectory \$1,200. Total \$5,200. Rector's salary \$1,000.

HUDSON—Christ Church.—Rev. Stephen W. Garrett, Rector. Thomas McCauley, William Hurst, Wardens.

Number of families 65, souls 250. Baptisms—infant 4, adult 4, total 8. Confirmations—male 4, female 6, total 10. Communicants—last reported 103, added new 10, by transfer 2, total 115, loss by removal 4, by death 2, otherwise 2, total 8, present number 107, male 25, female 82. Marriages 7. Burials 15. Public services—on Sundays 96, other days 44, total 140. Holy Communions—in public 14, average attendance 45. Sunday School—officers and teachers 13, male 4, female 9, male scholars 48, female scholars 65, total scholars 113, total number in school 126, average No. of children attending church services 10 to 15.

Contributions—*Parochial*—For the poor and for Parish mission work \$14; for the Sunday School \$88.27; repairs and improvements \$5; other expenses including all salaries \$700; total *Parochial* \$807.27. *Diocesan*—Convention Fund \$50; Diocesan Missions \$9.90; Clergy Widows' and Orphans' Society \$2; Disabled Clergy Fund \$7.70; increase of Episcopal Fund \$5.20; total *Diocesan* \$74.80. *General*—Domestic Missions \$7.35; Foreign Missions \$2; Woman's Auxiliary \$24.40; total *General* \$33.75. Total appropriations for all purposes \$915.75.

Sources of revenue for above appropriations—Alms at the Holy Communion and offerings at other church services \$152.02; Sunday School \$89.27; subscriptions and donations \$627.18; all other sources \$40. Total \$908.47.

KENT—Christ Church.—Vacant.

[No report from Wardens.]

**KENTON—*St. Paul's Mission.*—Rev. Geo. Bosley, Rector.
H. M. Shingle, Warden.**

Number of families 16, souls 60. Baptisms—infant 1, adult 1, total 2. Confirmations—female 1. Communicants—last reported 22, added new 1, by transfer 1, total 24, present number 24, male 8, female 16. Marriages 2. Burials 2. Public services—on Sundays 82, other days 40, total 122. Holy Communion—in public 13, average attendance 15, in private 1. Sunday School—officers and teachers 8, male 2, female 6, male scholars 12, female scholars 18, total scholars 30, average No. of children attending Church services 15.

Contributions—*Parochial*—For the poor and for Parish Mission work \$5; for the Sunday School \$23.55; repairs and improvements \$100; payment of debts \$125; other expenses including all salaries \$463.97; Building Fund for Parish Church \$45; total Parochial \$762.52. *Diocesan*—Convention Fund \$5; Disabled Clergy Fund \$6.84; increase of Episcopal Fund \$4.04; total Diocesan \$15.88. *General*—Domestic Missions \$14.31; Foreign Missions \$5.17; total General \$19.48. Total appropriations for all purposes \$797.88.

Sources of revenue for above appropriations—Alms at the Holy Communion \$66.95; offerings at other Church services \$8.60; Sunday School \$24.57; subscriptions and donations \$572.76; all other sources—Ladies Society \$125. Total \$797.88.

Estimated value of church lot \$3,000; of church building \$1,000; of all other church property \$100. Total \$4,100. Rector's salary \$400.

KINSMAN—*Grace Church.*—Vacant.

[No report.]

**LIMA—*Christ Church.*—Rev. John B. Pitman, Rector.
Wm. B. Gorton, Charles Vogel, Wardens.**

Number of families 24, souls 85. Baptisms—infant 3, adult 1, total 4. Communicants—last reported 26, added new 3, by transfer 11, total 40, loss by removal 3, otherwise 6, total loss 9, present number 31, male 8, female 23. Marriages 4. Public services—on Sundays 114, other days 70, total 184. Holy Communion—in public 17, average attendance 15. Sunday School—officers and teachers 5, male 3, female 2, male scholars 10, female scholars 15, total scholars 25, total number in school 30, number times catechised 6.

Contributions—*Parochial*—For the poor and for Parish Mission work \$19.65; for the Sunday School \$3.36; repairs and improvements \$37.70; payment of debts \$189.68; other expenses including all salaries \$721.25; Rectory Fund \$200.30; Ladies Parish Aid Society \$100; Organ Fund \$95; total Parochial \$1366.94. *Diocesan*—Convention Fund \$8; Diocesan Mission \$7.28; Clergy Widows' and Orphans' Society \$3; Disabled Clergy Fund \$3; increase of Episcopal Fund \$5; total Diocesan \$26.28. *General*—Domestic Missions \$2.76; deaf and dumb \$3.06; Church Building Fund \$2; total General \$7.82. Total appropriations for all purposes \$1,401.04.

Sources of revenue for above appropriations—Alms at the Holy Communion \$23.80; offerings at other Church services \$273.41; subscriptions and donations and all other sources \$661.57. Total \$958.38.

Estimated value of church lot \$3,000; of church building \$3,000. Total \$6,000. Rector's salary \$1,000.

LYME—*Trinity Church.*—Vacant.

[No report.]

MADISON—*St. John's Mission.*

[No report.]

**MANSFIELD—*Grace Church.*—Rev. Sherlock A. Bronson,
D. D., Rector. P. Bigelow, William Helps, Wardens.**

Number of families 63, souls 243. Baptisms—infant 9, adult 3, total 12. Communicants—last reported 94, added new 3, by transfer 1, total 98, loss by re-

moval 4, by death 3, otherwise 2, total loss 9, present number 89, male 21, female 68. Marriages 5. Burials 6. Public services—on Sundays 104, other days 18, total 122. Holy Communion—in public 11, average attendance 25, in private 1. Sunday School—officers and teachers 7, male 2, female 5, male scholars 40, female 60, total scholars 100, total number in schools 107, average No. of children attending Church services 10.

Contributions—*Parochial*—For the poor and Parish Mission work \$16.83; for the Sunday school \$32.89; repairs and improvements \$266; other expenses including all salaries \$1,377; total *Parochial* \$1,692.72. *Diocesan*—Convention Fund \$75; *Diocesan Missions* \$29.86; Clergy Widows' and Orphans' Society \$3; Disabled Clergy Fund \$20; total *Diocesan* \$127.86. *General*—Foreign Missions \$25; Woman's Auxiliary \$10; Bible Society \$4.86; Sufferers by Flood \$28.16; total *General* \$78.02. Total appropriation for all purposes \$1,898.60.

Sources of revenue for above appropriations—Pew rents \$763; Alms at the Holy Communion \$217.43; offerings at other Church services \$150.35; Sunday school \$39.75; subscriptions and donations \$300; all other sources \$92.46. Total \$1,562.99.

Estimated value of church lot \$1,500; of church building \$5,000; of rectory \$2,000; of all other Church property \$1,500; Rector's salary \$800.

MARION—*St. Paul's Church*.—Vacant. Rev. J. E. Julian, late Rector.

[No report.]

MASSILLON—*St. Timothy's Church*.—Rev. R. D. Brooke, Rector, Thos. McCullough, H. K. Dickey, Wardens.

Number of families 40, souls 200. Baptisms—infant 7, adults 3, total 10. Confirmations—male 2, female 11, total 13. Communicants—last reported 86, added new 9, total 95, by death 1, otherwise 4, total loss 5, present number 90, male 17, female 73. Marriages 1. Burials 4. Public services—on Sundays 110, other days 56, total 171. Holy Communion—in public 15, average attendance 40, in private 2. Sunday Schools—officers and teachers 10, male 4, female 6, male scholars 50, female scholars 44, total scholars 94, total number in schools 104, number times catechised 40, average No. of children attending church services 52.

Contributions—*Parochial*—for the poor and Parish Mission work \$16.08; for the Sunday school \$20.10; other expenses including all salaries \$1,388.15; total *Parochial* \$1,424.33. *Diocesan*—Convention Fund \$70; *Diocesan Missions* \$62; Clergy Widows' and Orphans' Society \$15.50; Disabled Clergy Fund \$13.65; increase of Episcopal Fund \$13; total *Diocesan* \$174.15. *General*—Domestic Missions \$61.96; Home Mission for Colored people, boxes, organ and cash \$70; Foreign Missions \$64.96; N. Y. B. & P. B. Society \$4.73; Jews \$7.25; General Building Fund \$14; Flood Sufferers \$9; total *General* \$231.90. Total appropriation for all purposes \$1,830.38.

Sources of revenue for above appropriations—Pew rents \$1,237.47; Alms at the Holy Communion \$16.88; offerings at other Church services \$230.85; Sunday school \$144.69; all other sources \$329.45. Total \$1,958.54.

Rector's salary \$1,000.

MAUMEE (SOUTH TOLEDO)—*St. Paul's Church*.—Vacant. J. C. Allen, John Swan, Wardens.

Baptisms—infant 3, adult 2, total 5. Communicants—last reported 28, present number 28. Public services 4. Holy Communion—in public 1. Sunday School—officers and teachers 3, male 1, female 2, total scholars 50, average 25.

Contributions—*Parochial*—For the Sunday School, lesson and Sunday School papers \$6.04; other expenses \$15.00. *Diocesan*—Convention Fund \$10. Total \$31.04.

Sources of revenue for above appropriations—Alms at the Holy Communion \$1.75; offerings at other church services \$4.83; Sunday School \$8.05; all other sources \$16.61. Total \$31.24.

MEDINA—*St. Paul's Church.*—Rev. E. W. Colloque, Rector. C. B. Chamberlin, F. B. Clark, Wardens.

Number of families 123, souls 313. Baptisms—infant 1, adult 1, total 2. Confirmations—male 2, female 6, total 8. Communicants—last reported 116, added new 8, by transfer 2, total 126, loss by removal 2, by death 1, otherwise 1, total loss 4, present number 122, male 30, female 92. Marriages 4. Burials 3. Public services—on Sundays 119, other days 13, total 122. Holy Communion—in public 13, average attendance 60. Sunday School—officers and teachers 9, male 2, female 7, male scholars 20, female scholars 40, total scholars 60, total number in school 69, number times catechised 10, average No. of children attending church services 40.

Contributions—*Parochial*—For the poor and for Parish mission work \$79.95; for the Sunday School \$59.20; repairs and improvements \$25.60; other expenses including all salaries \$950.33; on new Church Building \$1,247.99; total Parochial \$2,363.07. *Diocesan*—Convention Fund \$50; Diocesan Missions \$4.45; Disabled Clergy Fund \$8.35; increase of Episcopal Fund \$6.02; total Diocesan \$68.82. *General*—Domestic Missions \$10.22; Foreign Missions \$10.23; American Church Building Fund \$1.75; Mission to Deaf Mutes \$7.76; Mission to Jews \$2.77; total General \$32.73. Total appropriation for all purposes \$2,464.62.

Sources of revenue for above appropriations—Ladies' Society \$469.35; alms at the Holy Communion \$58.50; offerings at other Church services \$254.84; Sunday School \$85.52; subscriptions and donations \$2,121.03; Little Workers \$57.76; St. Paul's Guild \$499.15; Missionary Society \$25.56; other sources \$83.63. Total \$3,655.34.

Estimated value of church lot \$500; of church building \$400; of rectory \$1,650. Total \$2,550. Rector's salary \$800.

It is expected that the new Church building will be completed by the first of September next.

MILAN—*St. Luke's Church.*—Vacant.

[No report.]

MILL CREEK—*St. Mark's Church.*—Vacant.

[No report.]

MONROEVILLE—*Zion Church.*—Rev. J. E. Julian, Rector.

[No report.]

MT. VERNON—*St. Paul's Church.*—Rev. Henry D. Aves, Rector. Dr. J. N. Burr, J. B. Beardslee, Wardens.

Baptisms—infant 7, adult 3, total 10. Confirmations—male 2, female 15, total 17. Communicants—last reported 167, added new 17, restored 8, total 192, loss by removal 2, by death 5, total loss 7, present number 185. Marriages 4. Burials 10. Public services—on Sundays 78, other days 64, total 142. Holy Communion—in public 12, average attendance 85, in private 1. Sunday School—officers and teachers 15, total scholars 130, total number in school 145, number times catechised, monthly, average No. of children attending Church services 30.

Contributions—*Parochial*—For the poor and for Parish Mission work \$54.56; for the Sunday School \$61.55; repairs and improvements \$131.27; other expenses including all salaries \$1,648.64; for building Sunday School Chapel \$261.64; total Parochial \$2,157.66. *Diocesan*—Convention Fund \$160; Diocesan Missions \$62.33; Clergy Widows' and Orphans' Society \$21.16; Disabled Clergy Fund \$29.58; increase of Episcopal Fund \$4.33; total Diocesan \$277.40. *General*—Domestic Missions \$97; Foreign Missions \$30; Woman's Auxiliary \$268.16; total General \$395.16. Total appropriations for all purposes.

Sources of revenue for above appropriations—pew rents \$1,447.74; alms at the Holy Communion \$54.56; offerings at other Church services \$161.29; Sunday School \$105.64; subscriptions and donations \$318.27; all other sources \$212.92;

Sunday School Chapel Building Fund \$261.64; Woman's Auxiliary \$268.16. Total \$2,830.22.

Not having had charge of the Parish during the full year for which this report is given, the figures herein given may not be perfectly correct.

NAPOLEON—*St John's Church*.—Vacant.

[No report.]

NILES—*Advent Mission*.—Vacant.

[No report.]

NORWALK—*St. Paul's Church*.—Rev. Charles. S. Aves, Rector. E. Peters, Giles Boalt, Wardens.

Number of families 40, souls 220. Baptisms—infant 8, adult 1, total 9. Communicants—last reported 130, present number 130, male 26, female 104. Marriages 5. Burials 11. Public services—on Sundays 86, other days 35, total 121. Holy Communion—in public 15, average attendance 60. Sunday School—officers and teachers 14, male 4, female 10, male scholars 33, female 47, total scholars 80, total number in schools 94, number times catechised 25, average No. of children attending Church services 40.

Contributions—*Parochial*—For the Sunday school \$85.42; repairs and improvements \$2,813.66; other expenses including salaries \$1,561.39; for Huron County Children's Home \$1,250.04; total Parochial \$5,710.51. *Diocesan*—Convention Fund \$125; Diocesan Missions \$78.27; Diocesan Education Committee \$8.05; total Diocesan \$211.32. *General*—Domestic Missions \$29.04; Home Mission for Colored people \$25; Foreign Missions 118.99; Woman's Auxiliary \$45; American Church Building Fund \$10; Bible Society \$10; total General \$238.03. Total appropriation for all purposes \$6,159.86.

Sources of revenue for above appropriations—Pew rents \$1,022; offerings at other Church services \$499.68; Sunday school \$181.42; subscriptions and donations \$2,813.66; other sources \$233.10; collected for Huron County Children's Fund \$1,200; from Benedict Fund \$210. Total \$6,159.86.

Estimated value of church lot \$10,000; of church building including chapel \$10,000; of rectory \$6,000; total \$26,000.

OBERLIN—*Christ Church*.—Vacant. Harvey Hunt, T. Bunker, Wardens.

Number of families 22. Baptism 4. Communicants—total 40. Public Services—on Sundays 12. Holy Communion 5.

Contributions—*Parochial*—repairs and improvements \$200. *Diocesan*—Convention Fund \$12. *General*—Woman's Auxiliary \$49.25.

Clerical services \$50.

PAINESVILLE—*St. James' Church*.—Rev. Wm. Henry Gallagher, Rector. C. D. Adams, Henry P. Sandford, Wardens.

Number of families 143, souls 432. Baptisms—infant 7, adult 9, total 16. Confirmations—female 7. Communicants—last reported 146, added new 6, by transfer 1, restored 11, total 164, loss by death 2, present number 162, male 28, female 134. Marriages 7. Burials 17. Public services—on Sundays 98, other days 58, total 156. Holy Communion—in public 19, average attendance 65. Sunday School—officers and teachers 15, male 5, female 10, male scholars 42, female scholars 40, total scholars 82, total number in schools 97, number times catechised 12, average No. of children attending Church services 20.

Contributions—*Parochial*—For the poor &c. \$65.71; repairs and improvements \$136.77; payment of debts \$259.26; other expenses &c. \$2,448.98; total Parochial \$2,910.72. *Diocesan*—Convention fund \$150; Diocesan Missions, Willoughby \$100; Disabled Clergy Fund \$25; total Diocesan \$275. *General*—

Domestic Missions, Sunday school \$40.42; Foreign Missions 19.25; American Church Building Fund \$8.51; Lake County Bible society \$13; total General \$81.18. Total appropriation for all purposes \$3,266.90.

Sources of revenue for above appropriations—Alms at the Holy Communion \$41.42; offerings at other church services \$567.63; subscriptions \$2,018.85; all other sources, Ladies Society \$639. Total \$3,266.90.

Rector's salary \$1,500.

PENINSULA—Bethel Church.—Rev. Stephen W. Garrett, Rector. Frederick Wood, Thomas McCauley, Wardens.

Number of families 15, souls 50. Communicants—last reported 17, present number 17, male 1, female 16. Marriages 2. Burials 3. Holy Communion—in public 5, average attendance 10. Sunday School—officers and teachers 8, male scholars 15, female scholars 30, total scholars 45, total number in schools 53, average No. of children attending Church services 7.

Contributions—*Parochial*—For the Sunday school Fund \$10; repairs and improvements \$100; other expenses including salaries \$261; total Parochial \$371. *Diocesan*—Convention Fund \$10; Diocesan Missions \$3.25; total Diocesan \$13.25. *General*—Domestic Missions \$3.35; Foreign Missions 65 cents; total General \$4. Total appropriations for all purposes \$388.25.

Sources of revenue for above appropriations—Alms at the Holy Communion and offerings at other Church services \$24.25; Sunday school \$10; subscriptions and donations \$110; all other sources \$244. Total \$388.25.

Estimated value of church building \$1,100; of all other church property \$4,123; total \$5,223; Rector's salary \$244.

PORT CLINTON—Grace Church.—Vacant.

[No report.]

ROCKPORT—Ascension Church.—Rev. Lewis Burton, D.D., Rector. John Brown, D. L. Oviatt, Wardens.

Number of families 19, souls 72. Baptisms—infant 1, adult 3, total 4. Confirmations—male 1, female 6, total 7. Communicants—last reported 31, added new 3, by transfer 1, total 35, loss by removal 2, present number 33, male 7, female 26. Marriages 7. Burials 5. Public services—on Sundays 48, other days 6, total 54. Holy Communion—in public 10, average attendance 15. Sunday School—officers and teachers 10, male 4, female 6, male scholars 30, female scholars 35, total scholars 65, total number in school 75, number times catechised 48, average No. of children attending church services 12.

Contributions—*Parochial*—For the Sunday School \$32.15; repairs and improvements \$34.30; payment of debts \$9.76; other expenses including all salaries \$265; total Parochial \$341.21. *Diocesan*—Convention Fund \$10; Diocesan Missions \$8.63; Clergy Widows' and Orphans' Society \$2.06; Disabled Clergy Fund \$3.65; increase of Episcopal Fund \$1.66; total Diocesan \$26. *General*—Domestic Missions \$1.75; Foreign Missions \$5.64; Woman's Auxiliary \$3.23; St. Augustine's Colored Church, Kansas City, Mo., \$1.50; Sunday School Lenten offerings \$3.50; American Church Building Fund \$10; total General \$25.62. Total appropriation for all purposes \$392.83.

Sources of revenue for above appropriations—Alms at the Holy Communion \$22.97; offerings at other Church services \$59.06; Sunday School \$30.74; subscriptions and donations \$236.25; all other sources \$42.51. Total \$392.83.

SALEM—Church of Our Saviour.—Vacant.

[No report.]

SANDUSKY—Calvary Church.—Rev. A. B. Nicholas, Rector. J. A. Barker, Frank Walters, Wardens.

Number of families 125, souls 500. Baptisms—infant 32, adult 3, total 35.

Confirmations—male 3, female 3, total 6. Communicants—last reported 143, added new 6, by transfer 2, total 151, loss by removal 17, by death 3, otherwise 10, total 30, present number 121, male 35, female 86. Marriages 13. Burials 23. Public services—on Sundays 100, other days 48, total 148. Holy Communion—in public 13, average attendance 40, in private 3. Sunday School—officers and teachers 14, male 4, female 10, male scholars 63, female scholars 188, total scholars 251, number times catechised 52, average No. of children attending Church services 53.

Contributions—*Parochial*—For the poor and for Parish mission work \$49.06; for the Sunday School \$79.74; repairs and improvements \$15.20; payment of debts \$105.43; other expenses including all salaries \$462.16; total Parochial \$711.59. *Diocesan*—Convention Fund \$30; Diocesan Missions \$4.25; Clergy Widows' and Orphans' Society \$3; Disabled Clergy Fund \$12.52; increase of Episcopal Fund \$2.25; total Diocesan \$52.02. *General*—Foreign Missions \$2.55; Woman's Auxiliary \$46.97; total General \$49.52. Total appropriations for all purposes \$813.13.

Sources of revenue for above appropriations—Pew rents \$104.37; alms at the Holy Communion \$24.06; offerings at other Church services \$228.45; Sunday School \$79.74; subscriptions and donations \$60; all other sources \$316.51. Total \$813.13.

Estimated value of church lot \$500; of church building \$3,500; of rectory \$1,000; of all other church property \$300. Total \$5,300. Rector's salary \$300.

SANDUSKY—Grace Church—Rev. Francis K. Brooke, Rector. John H. Hudson, Geo. J. Anderson, Wardens.

Number of families 220, souls 700. Baptisms—infant 10, adults 2, total 12. Confirmations—male 11, female 11, total 22. Communicants—last reported 369, added new 22, by transfer 2, total 24, loss by removal 10, by death 4, otherwise 1, total loss 15, present number about 360. Marriages 2. Burials 7. Sunday Schools (3)—officers and teachers 52, total scholars 582, total number in schools 634.

Contributions—*Parochial*—For the poor \$293.62; for the Sunday schools \$152.88; repairs and improvements \$1,663.85; other expenses including all salaries \$2,986.34; Support City Mission work \$1,266.65; Hospital \$210; miscellaneous \$42.31; total Parochial \$6,615.65. *Diocesan*—Convention Fund \$350; Diocesan Missions \$103.74; Disabled Clergy Fund \$26.54; total Diocesan \$480.28. *General*—Domestic Missions \$35.15; Home Mission for colored people; \$46.51; Indian Missions \$163; Foreign Missions \$96.20; Mission to Jews \$7; general \$1.44; American Church Building Fund \$54.16; total General \$403.96. Total appropriation for all purposes \$7,499.89.

Estimated value of all church property \$42,500; Rector's salary \$1,800; assistants' salary \$800.

Sources of revenue for above appropriations—Pew rents \$2,730.53; Alms at the Holy Communion \$1,738.62; offerings at other Church services \$763.92; Sunday schools \$333.02; subscriptions and donations \$444.63. Total \$6,010.72.

This report includes the returns given elsewhere in the corresponding reports of St. John's and St. Luke's Chapels, and its totals include all for Grace Parish. The present Rector took charge March 20, 1884, succeeding the Rev. Louis S. Osborne, who after an honored and successful Rectorship of six years went on January 1, 1884, to a larger field of labor. Most of the clerical work done in the Parish from that date till Easter was done by the Rev. A. B. Nicholas, the Rector of Calvary Church, and by the Rev. R. N. Avery, who was the Assistant Minister of the Parish from Easter, 1883, to Easter 1884. To these gentlemen the Parish is indebted for much faithful work.

SANDUSKY—St. Luke's Chapel—Rev. Francis K. Brooke, Rector. Jno. H. Hudson, Geo. J. Anderson, Wardens.

Number of families 20, souls 60. Confirmations—male 1, female 1, total 2.

COMMUNION.—At the regular communion service on the first Sunday of the year, 1901, 114 persons received the sacrament. The number of communicants at the regular communion service on the first Sunday of the year, 1901, was 114.

REVENUE.—The revenue for the year 1901 was \$1,000.00. The revenue for the year 1900 was \$950.00. The revenue for the year 1901 was \$1,000.00.

EXPENSES.—The expenses for the year 1901 were \$1,000.00. The expenses for the year 1900 were \$950.00. The expenses for the year 1901 were \$1,000.00.

WARDENS.—The wardens for the year 1901 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy. The wardens for the year 1900 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy.

REVENUE.—The revenue for the year 1901 was \$1,000.00. The revenue for the year 1900 was \$950.00. The revenue for the year 1901 was \$1,000.00.

EXPENSES.—The expenses for the year 1901 were \$1,000.00. The expenses for the year 1900 were \$950.00. The expenses for the year 1901 were \$1,000.00.

WARDENS.—The wardens for the year 1901 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy. The wardens for the year 1900 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy.

REVENUE.—The revenue for the year 1901 was \$1,000.00. The revenue for the year 1900 was \$950.00. The revenue for the year 1901 was \$1,000.00.

EXPENSES.—The expenses for the year 1901 were \$1,000.00. The expenses for the year 1900 were \$950.00. The expenses for the year 1901 were \$1,000.00.

WARDENS.—The wardens for the year 1901 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy. The wardens for the year 1900 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy.

REVENUE.—The revenue for the year 1901 was \$1,000.00. The revenue for the year 1900 was \$950.00. The revenue for the year 1901 was \$1,000.00.

EXPENSES.—The expenses for the year 1901 were \$1,000.00. The expenses for the year 1900 were \$950.00. The expenses for the year 1901 were \$1,000.00.

WARDENS.—The wardens for the year 1901 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy. The wardens for the year 1900 were Rev. Francis A. Brooke, Rector, and John H. Anderson, Secy.

REVENUE.—The revenue for the year 1901 was \$1,000.00. The revenue for the year 1900 was \$950.00. The revenue for the year 1901 was \$1,000.00.

EXPENSES.—The expenses for the year 1901 were \$1,000.00. The expenses for the year 1900 were \$950.00. The expenses for the year 1901 were \$1,000.00.

Confirmations—male 2, female 8, total 10. Communicants—last reported 59, added new 10, by transfer 3, total 72, present number 72, male 15, female 57. Marriages 4. Burials 5. Public services—on Sundays 95, other days 53, total 148. Holy Communion—in public 13, average attendance 30, in private 1. Sunday School—officers and teachers 9, male 2, female 7, male scholars 20, female scholars 40, total scholars 60, total number in school 69, number times catechised 10, average No. of children attending Church services 30.

Contributions—*Parochial*—For the poor and for Parish Mission work \$10.28; for the Sunday School \$30; repairs and improvements \$52.57; payment of debts \$244.05; other expenses including all salaries \$1,534; total Parochial \$1690.97. *Diocesan*—Convention Fund \$30; Diocesan Missions \$10.63; Clergy Widows' and Orphans' Society \$3; Disabled Clergy Fund \$8. Total Diocesan \$51.63. *General*—Domestic Missions \$23.74; Mission to the Jews \$4; Foreign Missions \$10; flood sufferers \$7.50; donation to Church in Arkansas \$1; total General \$46.24. Total appropriations for all purposes \$1,788.84.

Sources of revenue for above appropriations—Alms at the Holy Communion \$32.76; offerings at other Church services \$220.78; Sunday School \$57.74; subscriptions and donations \$950.69; all other sources, Ladies Aid Society \$526.87. Total \$1,788.84.

Estimated value of church lot \$5,000; of church building \$2,500. Total \$7,500. Rector's salary \$1,000. House rent \$180.

TOLEDO—Trinity Church.—Rev. E. R. Atwill, D.D., Rector. Rev. S. M. Welton, Assistant. R. F. Russell, F. Swayne, Wardens.

Number of families 275, souls 900. Baptisms—infant 41, adult 5, total 46. Confirmations 30. Communicants—last reported 300, added new 57, loss by removal 10, by death 5, total loss 15, present number 342. Marriages 16. Burials 25. Public services—on Sundays 156, other days 159, total 315. Holy Communion—in public 20. Sunday School—officers and teachers 57, total scholars 355, number times catechised, every Sunday. Parish School—number of teachers 2, number of scholars 35, total 37.

Contributions—*Parochial*—For the poor and for Parish mission work \$1,374.25; for the Sunday School \$116.80; Rector's fund \$51.15. *Diocesan*—Convention Fund \$400; Diocesan Missions \$149.62; Clergy Widows' and Orphans' Society \$44.34; Disabled Clergy Fund \$22.16; Increase of Episcopal Fund \$28.04. *General*—Domestic Missions \$100.18; Foreign Missions \$59.20; Education for the Ministry \$37.00; Mission to Jews \$23.10; Bible and Prayer Book Society \$18.74; Extra Diocesan Missions \$15.00.

Sources of revenue for above appropriations—Pew rents \$4,879.98; alms at Holy Communion \$324.33; offerings at other Church services \$1,143.36; subscriptions and donations \$2,050.

Rector's salary \$3,000; Assistant's salary \$800.

TOLEDO—Grace Church.—Rev. W. C. Hopkins, Rector. M. G. Campey, Jos. L. Beeley, Wardens.

Number of families 65, souls 250. Baptisms—infant 20, adult 5, total 25. Confirmations—male 13, female 29, total 42. Communicants—last reported 64, added new 42, by transfer 20, restored 2, total 128, loss by removal 14, total loss 14, present number 114. Marriages 6. Burials 6. Public services—on Sundays 132, other days 65, total 197. Holy Communion—in public 96, average attendance 45, in private 3. Sunday School—officers and teachers 25, male 6, female 19, male scholars 70, female scholars 105, total scholars 175, number times catechised 46, average No. of children attending Church services 25.

Contributions—*Parochial*—For the poor and for Parish Mission work \$32; for the Sunday School \$67.08; repairs and improvements \$110.27; other expenses including all salaries \$1,088.95; total Parochial \$1,285.30. *Diocesan*—Convention Fund \$24.40; Clergy Widows' and Orphans' Society \$10; Disabled Clergy Fund \$24.89. Total Diocesan \$59.29. *General*—Domestic Missions

\$51.10; Sunday School \$19.10; Woman's Auxiliary \$4.95; total General \$75.15. Total appropriations for all purposes \$1,419.74.

Sources of revenue for above appropriations—Alms at the Holy Communion \$29; offerings at other Church services \$1,156.54; Sunday School \$92.73; subscriptions and donations \$5; all other sources \$116.11. Total \$1,399.38.

Estimated value of church lot \$2,000; of church building \$3,000; of rectory \$3,000. Total \$8,000. Rector's salary \$850.

TOLEDO—St. John's Church.—Rev. Charles H. De Garmo, Rector. J. H. Spear, Walter A. Hodge, Wardens.

Baptisms—infant 17. Marriages 8. Burials 4. Sunday School—officers and teachers 9, male scholars 30, female scholars 47, total scholars 77, average No. of children attending Church services 25.

Contributions—*Parochial*—Payment of debts \$120; other expenses including all salaries \$694.05; total *Parochial* \$814.05. *Diocesan*—Convention Fund \$65; Disabled Clergy Fund \$11.85; Increase of Episcopal Fund \$5; total *Diocesan* \$81.85. Total appropriations for all purposes \$895.90.

Sources of revenue for above appropriations—Pew rents \$500; alms at Holy Communion and offerings at other Church services \$191.75; all other sources \$204.30. Total \$895.90.

Church property \$7,000; Rector's salary \$502.30.

On February 19th, 1884, the Rev. N. R. High, the late rector of St. John's Church, passed into the rest of Paradise. The Parish was without a Pastor until May 1st, when the present incumbent entered upon the discharge of his duties.

UNIONVILLE—St. Michael's Church.—Rev. Francis Mason Hall, Rector. C. L. Keener, M. O. Miller, Wardens.

Communicants—Present number 15. Burials 1. Public services—on Sundays 19, other days 3, total 22. Holy Communion—in public 3.

Contributions—*Parochial*—repairs and improvements \$1.82; other expenses including all salaries \$48.71; total *Parochial* \$50.53.

Sources of revenue for above appropriations—Alms at the Holy Communion \$8.39; offerings at other Church services \$40.34; subscriptions and donations \$1.80. Total \$50.53.

Estimated value of church lot \$50; of church building \$200; total \$250.

VAN WERT—St. Matthias' Mission.—Vacant.

[No report.]

VENICE—Church of Our Redeemer.—Vacant.

[No report.]

WAKEMAN—St. John's Church.—Vacant.

[No report.]

WARREN—Christ Church.—Rev. James Matthews, Rector.

Baptisms—infant 10, adult 2, total 12. Confirmations—male 2, female 7, total 9. Communicants—last reported 115, added new 8, by transfer 2, total 10, loss by removal 9, present number 105. Marriages 7. Burials 2. Public services—on Sundays and other days including Holy Communion—in public 169, private services 10. Sunday School—officers and teachers 15, male 3, female 12, total number in schools 80, average No. of children attending Church services 30.

Contributions—*Parochial*—for the poor and Parish Mission work \$11; for the Sunday school \$4; payment of debts for 1883-4 \$292.30; other expenses including all salaries \$1,400; back debts, etc. \$587.72. *Diocesan*—Convention Fund \$65.50; Disabled Clergy Fund \$10; increase of Episcopal Fund \$3.76. *General*—Domestic Missions \$12.52; Charity outside Parish \$5.60; Jews \$4; Sunday

school offering to Domestic Missions \$16.72; Clergy retiring Fund \$6.10; Church building \$5.64.

Sources of revenue for above appropriations—Alms at the Holy Communion, offerings at Church services and subscriptions and donations \$1,515.47; Ladies Society \$748; Sunday school \$69.29. Total \$2,332.76.

Rector's salary \$1,000.

WELLINGTON—*St. James' Mission*.—Vacant.

[No report.]

WELLSVILLE—*Ascension Church*.—Rev. Norman N. Badger, Rector. Theo. Starrett, Horace Hendrick, Wardens.

Number of families 30, souls 100. Baptisms—infant 5, adult 1, total 6. Confirmations—male 3. Communicants—last reported 34, added new 3, by transfer 1, total 38, present number 38, male 14, female 24. Burials 6. Public services—on Sundays 52, other days 3, total 55. Holy Communion—in public 11, average attendance 18, in private 2. Sunday School—officers and teachers 8, male 1, female 7, male scholars 22, female scholars 29, total scholars 51, total number in school 59, average No. of children attending Church services 12.

Contributions—*Parochial*—For the poor and for Parish mission work \$3; for the Sunday School \$70; repairs and improvements \$25.14; other expenses including all salaries \$361.18; total Parochial \$459.32. *Diocesan*—Convention Fund \$15; Diocesan Missions \$13.76; Disabled Clergy Fund \$13.35; increase of Episcopal Fund \$1.69; total Diocesan \$43.80. *General*—Domestic Missions \$9.12; Home Missions for Colored People \$15.04; Foreign Missions \$2.01; total General \$26.17. Total appropriation for all purposes \$529.29.

Sources of revenue for above appropriations—Alms at the Holy Communion \$5.70; offerings at other Church services \$57.72; Sunday School \$70; subscriptions and donations \$122.50; all other sources \$273.37. Total \$529.29.

WILLOUGHBY—*Grace Church*.—Rev. Francis Mason Hall, Rector.

Baptisms—infant 1. Communicants—last reported 20, present number 20, male 2, female 18. Marriages 1. Burials 1. Public services—on Sundays 51, other days 27, total 78. Holy Communion—in public 6, average attendance 11. Sunday School—officers and teachers 3, scholars 20, number times catechised 10.

Contributions—*Parochial*—For the Sunday School \$20.81; other expenses including all salaries \$363.30; Church Building and furnishing \$3,077; total Parochial \$3,461.11.

Sources of revenue for above appropriations—Alms at the Holy Communion \$13.45; offerings at other Church services \$76.03; Sunday School \$11; subscriptions and donations \$3,053.13; all other sources \$307.50. Total \$3,461.11.

Estimated value of church lot \$1,000; of church buildings \$3,000. Total \$4,000. Rector's salary \$328.

WINDSOR—*Christ Church*.—Vacant.

[No report.]

WOOSTER—*St. James' Church*.—Rev. W. O. Pearson, Rector. A. H. Pierson, J. K. McBride, Wardens.

Number of families 25, souls 110. Baptisms—infant 7, adult 2, total 9. Confirmations—male 5. Communicants—last reported 55, added new 7, total 62, loss by removal 1, by death 1, otherwise 4, total loss 6, present number 56. Burials 2. Public services—on Sundays 26, other days 20, total 46. Holy Communion—in public 6, average attendance 12. Sunday Schools—officers and teachers 6, male 2, female 4, male scholars 15, female scholars 35, total scholars 50, total number in school 56.

Contributions—*Parochial*—for the Sunday School \$20; repairs and improvements \$200; payment of debts \$100; other expenses including all salaries \$725; total Parochial \$1,045. *Diocesan*—Convention Fund \$18; Disabled Clergy Fund \$3; total Diocesan \$21. *General*—Domestic Missions \$5. Total appropriations for all purposes \$1,066.

Sources of revenue for above appropriations—Sunday School \$20; subscriptions and donations \$846; all other sources \$200. Total \$1,066.

Estimated value of all church property \$13,000. Rector's salary \$900 and Rectory.

I am sorry to say that the treasurer has not made the proper distinctions in making his report. I will see that he does it in future. The report of clerical work covers but six months, the period of my rectorship up to Easter.

YOUNGSTOWN—St. John's Church.—Rev. Frederick Burt Avery, Rector. James M. Reno, James H. Rudge, Wardens.

Number of families 167, souls 704. Baptisms—infant 73, adult 4, total 77. Confirmations—male 6, female 27, total 33. Communicants—last reported 215, added new 33, by transfer 40, restored 13, total 301, loss by removal 12, by death 2, otherwise 20, total loss 34, present number 267, male 100, female 167. Marriages 14. Burials 15. Public services—on Sundays 146, other days 90, total 236. Holy Communion—in public 47, average attendance 80, in private 4. Sunday Schools 2—officers and teachers 32, male 12, female 20, male scholars 189, female scholars 175, total scholars 364, total number in schools 396, number times catechised 40, average No. of children attending Church services 100.

Contributions—*Parochial*—For the poor and for Parish Mission work \$110.40; for the Sunday School \$317.82; Young People's Guild, Expense for Library \$24.95; other expenses including all salaries \$3,123.93; Organ Fund \$700; choir music \$11.24; St. James' Chapel subscription \$900; St. James' Organ Fund, furniture, etc. \$757.68; Easter Offerings for St. James' \$437; total Parochial \$6,384.02. *Diocesan*—Convention Fund \$160; Diocesan Missions \$50; Disabled Clergy Fund \$30.21; increase of Episcopal Fund \$16; Medina Church \$11.30; Ohio flood sufferers \$77.19; total Diocesan \$353.70. *General*—Domestic Missions \$33; Foreign Missions \$70; Woman's Auxiliary \$75; education for the ministry by Young Ladies Missionary Society \$18.93; American Church Building Fund \$55.34; Jewish Mission \$17; total General \$269.27. Total appropriations for all purposes \$7,006.99.

Sources of revenue for above appropriations—Free seat subscription \$3,124.93; Alms at the Holy Communion \$76.15; offerings at other Church services \$480.07; Sunday School \$152.34; subscriptions and donations \$2,094.68; all other sources \$1,078.82. Total \$7,006.99.

Estimated value of church lot \$4,000; of church buildings including chapel \$7,500; of rectory \$4,500; of chapel lot \$350. Total \$16,350. Rector's salary \$1,500. Assistant's salary, from St. John's Parish, \$300.

CHURCH MISSION TO DEAF MUTES—Rev. A. W. Mann, in charge of Missions in the Central Western States.

During the conventional year just closed, I held services at Cleveland, Berea, Hudson, Lima, Mansfield, Massillon and Steubenville, with an encouraging attendance in every instance. One of the services at Mansfield was favored especially—nearly twenty-five deaf mutes were present, only three being residents of that city, the remainder living at distances of ten to forty miles. They came by rail and team.

Several "combined services" were held with the object of interesting Church people and others in this new work of the Church. The idea of holding this kind of services, was suggested by the frequent attendance at deaf mute services by members of the regular congregation and other people, who could not understand sign language. The Rector reads the service and my address on this work, myself interpreting to the mutes.

During the coming year I intend visiting other points as frequently as possible. Akron, Sandusky, Toledo, Youngstown and others. Within the Diocese about 1,000 deaf mutes have their homes. Only a small portion are at present reached by the Church. Deaf mutes are more isolated with respect to religious influence and spiritual care at present than any class of people in Christian countries, their deprivation standing in the way of a participation in oral worship and instruction. They need special provision of the Church's services in a language addressed to the eye. In respect to spiritual advantages, the blind are about on a par with seeing people, for their misfortune, although a slight hindrance in a respect or two, does not shut them out from services addressed to the ear.

Baptisms during the year, 1. Confirmations, 2. Candidates are awaiting confirmation at Norwalk and Tiffin. Since my ordination to the priesthood I have celebrated the Holy Communion in the Diocese and elsewhere in church and in private. Two couples have been united in marriage.

As usual, services has been held in several other Dioceses. Within the western field about 9,000 deaf mutes reside. I reach about 2,500. As they are very much scattered, the Missionary travels unusually to reach them. Many of them have to, and do, journey far to enjoy the blessings of divine worship together in eloquent and expressive sign language. One has actually traveled two hundred miles.

Acknowledgments.—The New York and the Bishop White Prayer Book Societies have favored the Western Mission with generous contributions of Prayer Books and Hymnals, which have been judiciously distributed.

The railroads have most generously aided the Mission, as in the past, by affording through their general officers special privileges of travel, without which experience shows the impossibility of pursuing this peculiar work to its extent and usefulness. The church fully appreciates this generosity.

My thanks are due the brethren of the Clergy who have kindly and generously aided in the pursuit of this work, by looking up deaf mutes, publishing notices, and reading my written addresses to their congregations.

REV. PROF. E. C. BENSON—

Respectfully reports as follows: Preached three times, read service seven times, celebrated Holy Communion three times, in addition to duties as Professor in Kenyon College.

REV. LEIGHTON COLEMAN, D. D.—

Begs to report that since the 1st of June last he has continued to reside in England, for reasons previously assigned. Until the 1st of August he remained in charge of St. John's Parish, Summertown, near Oxford, having agreed to retain this locum tenency only until a vicar had been secured. In October he became the Assistant Minister of the venerable and important parish of St. Laurence, Reading, where he has continued to labor to the present time. The work here has been most interesting and encouraging, and he cannot but record his sincere gratitude for the extreme kindness uniformly shown him by both vicar and congregation.

During the eleven months covered by this report he has officiated at 316 services, delivered 114 sermons or addresses, besides 52 lectures, in behalf mostly of the Church of England Temperance Society. He has also baptized 48 children, attended 4 funerals, and solemnized 4 marriages.

REV. THOMAS CORLETT—

Respectfully reports to his Bishop that during the past year he has joined in the bonds of holy matrimony one couple, assisted at five funerals, and performed such other services for his Master as his health would permit.

REV. JOHN W. CRACRAFT—

No report.

REV. C. S. DOOLITELL—

No report.

REV. WM. C. FRENCH—

Reports that he has been chiefly occupied during the past year in his duties connected with the *Synodists of the South*, as Assistant Minister of St. Paul's Church, Cleveland. He has performed such duties as have been assigned him.

REV. J. C. LATERTY—

No report.

REV. A. PHELPS—

Has assisted on several occasions in divine service the past year, and baptized one infant.

REV. E. R. SWEETLAND—

Debs leave respectfully to report that he was occupied with his duties as Missionary to East Plymouth, Jefferson and Astorville District, up to the 14th Sunday after Trinity, August 26th, when his health, which had been gradually failing, completely gave way. After which time he has been acting upon the advice of his physicians, which was to 'cease from all mental labor for at least one or two years, and be occupied with only out-of-door employment.' He is glad to say that following this advice is gradually building him up to be strong in body, and that it is also slowly but surely restoring his mind to its former vigor. He has assisted in the service of the Church two or three times lately, and now hopes, by Divine favor, to be able by next fall or winter to resume the duties of his office in the Church of God.

[B]
CONSTITUTION

OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO.

ARTICLE 1.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE 2.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble constitute a quorum; but, in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE 3.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE 4.

The Convention shall be composed of clergymen and laymen. The Bishop and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Every regularly organized Parish in canonical union with this Church shall send to the Convention one or more lay delegates, not exceeding three; every such Parish having, under one Vestry, in addition to its principal Church, a Chapel, recognized as such by the Convention, shall be entitled to send one additional lay delegate for every such Chapel; and every Mission Station in the Diocese, recognized as such by the Convention, shall be entitled to send one delegate to the Convention. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE 5.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by

STATE ANNUAL CONVENTIONS

[MAY,

... shall be a member of the Episcopate, or the ... the Standing ... shall do so, if ap ... of the Diocese.

... shall appoint or cause it to be ... the Convention shall be ... a President from among the ...

... shall be a Secretary of the Diocese, to record the proceedings of ... to be elected ... of five Trustees of the Dio ... who shall be a body corporate to receive and ... for all the permanent funds of ... for the trial of ... for the term of three years ... to act as the ... for the preservation of do ... All the ...

... shall, except in the election of a Bishop, deli ... All elections shall be b ... by a unanimous vote. A vote by orders upon t ... by five members. When a vote b ... shall be entitled to o ... the votes of both orders shall be nec ... of the Convention.

... shall be made in an Annual Conve ... at least sixty days befo ... in writing, and sent by t ... The clergy shall v ... A nomination thus made sh ... be necessary to confi ... the election.

... shall be as follows: A proposition ... and if approved, sh ... by two-third ... the Const ... be obligatory.

DIGEST OF THE CANONS.

TITLE I. THE DIOCESE.

CANON 1.

OF THE LIST OF MINISTERS.

§ i. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only, specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

§ ii. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

CANON 2.

OF ATTENDANCE ON CONVENTION.

It shall be the duty of all Clergymen entitled to seats in the Convention to attend the same, and of each parish in union with the Convention to send one or more Lay Delegates to the Convention, not exceeding three, elected by the Vestry from among the male communicants of the parish to be represented; which Delegates shall exhibit to the Convention a certificate, signed by the rector or clergyman in charge, or an officer of the parish, as follows: "This is to certify that at a regular meeting of the Vestry of ——— Parish, held on the — day of —, 18—, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be held on the — day of —, in the year of our Lord —; and that the semi-annual dues to the Convention fund of the Diocese are either fully paid, or application has been made for relief in accordance with the Canon."

CANON 3.

OF THE SECRETARY.

It shall be the duty of the Secretary to take minutes and record all proceedings of the Convention; to attest its public acts, preserve its records, notify the parishes of the times and places of all stated and special Conventions, giving thirty days' notice, and faithfully to deliver to his successor all books and papers relative and belonging to the Convention which may be in his charge. In giving notice of the meeting of the Annual Convention, he shall send a form

tion. Vacancies occurring in the Committee shall be supplied by vote of the remaining members.

CANON 8.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at the regular Annual Meeting next preceding the regular meeting of the General Convention, four clergymen who shall be presbyters entitled to seats in the Diocesan Convention, and residents in the Diocese, and four laymen residents in the Diocese, who shall be in good standing as communicants in the same, to act as Deputies from this Diocese to the General Convention. The same course shall also be lawful at any other Convention of the Diocese, should a call for a special meeting of the General Convention, or other circumstances, render a special election of Deputies necessary or desirable. Deputies duly elected shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical and Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies-elect, above required, shall be made to the President of the Standing Committee.

CANON 9.

OF THE DIOCESAN FUND.

§ i. At each Annual Convention an assessment shall be made upon the several parishes and mission stations in the Diocese, according to the several abilities of the parishes and mission stations, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, and the Assistant Bishop, if there be one, and all contingent expenses.

§ ii. It shall be the duty of the vestry of each parish, and the committee of each mission station, to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

§ iii. It shall be the duty of each corporation in union with the Convention, and each organized mission, to render, at such time and in such manner as the same may be required by the Convention, or the Bishop of the Diocese, a true and faithful account of the real estate and other property owned or held by said parish, or organized mission, with its fairly estimated value, and also the statement of any liens or encumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or encumbrance. And further, it shall be the duty of each parish, or organized mission, faithfully and truly to declare the full amount of the current expenditure of the parish, or organized mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses.

§ iv. The Committee on Finance are hereby empowered, and it shall be their duty, to base their assessments on some fixed and uniform plan; and the assessments shall be payable, one-half August 1st, and the other half February 1st.

§ v. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed "To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved parish during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

§ vi. The contingent expenses of the Diocese shall include:—1. The travelling expenses of the Bishop in the discharge of his official duties. 2. The postages of the Bishop. 3. The quota assessed on the churches in the Diocese

by the General Convention for contingent expenses. 4. Publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. The salary of the secretary. 6. The traveling expenses of the clerical delegates to the General Convention. 7. The traveling expenses of prebiers attending ecclesiastical trials. 8. The traveling expenses of examining chaplains.

THE PARISH.

CANON 1.

OF NEW PARISHES.

§ 1. In order to the formation of a new Parish, the written consent of the ecclesiastical authority of the Diocese must first be obtained. Should such consent be refused, an application for permission to form such Parish may be made to the next Convention.

§ 2. For the organization of a Parish, the following article of association must be signed by at least twenty persons who intend to be supporters of the Parish: "We the undersigned do associate ourselves together for the purpose of maintaining the worship of God and the preaching of the Gospel, according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, under the name of the Parish of — Church, in the town of — and county of — and State of Ohio; and do promise conformity to the Constitution and Canons of the General Convention and of the Diocese of Ohio."

§ 3. After twenty persons shall have signed the article of association, a meeting of the same may be called on ten days notice. At this meeting wardens and vestrymen shall be elected, a name of the Parish adopted, and such other steps taken as are necessary to the incorporation of the Parish under the laws of the State. The minutes of the meeting shall be recorded in a book to be kept as a record of the proceedings of the vestry and parish meetings, in which shall be recorded the article of association.

§ 4. A certified copy of the article of association, and of the minutes of the meeting for organizing the Parish, shall be sent to the Bishop without delay, together with notice that the Parish will apply for admission into union with the Convention. At a subsequent Convention this application shall be made, and for this purpose a certified copy of the aforesaid papers shall be presented.

§ 5. Any Parish in this Diocese which shall deem its rights encroached upon or its prosperity or usefulness endangered by the proposed location in its vicinity of a Church or Chapel of another Parish, may present the matter of the threatened intrusion to the Bishop of the Diocese, and ask his fatherly interposition in its behalf. In such case the Bishop may call for, and appoint the time and place of a conference of delegates from the Parishes in interest. But, if such conference with the godly advice of the Bishop, shall not result in an amicable adjustment of the difference between the parties thereto, the Bishop, or either party in the conflict, may lay the matter at issue before the Standing Committee of the Diocese; and the decision of the Standing Committee, with the approval of the Bishop, shall be final.

CANON 2.

OF THE VESTRY.

§ 1. In every parish of this Diocese, on Easter-Monday, after prayer, annually, there shall be an election of the vestry consisting of not less than five nor more than ten members, who shall continue in office until successors are chosen. Two of these vestrymen shall be designated on the ballots as warden—one as senior warden, the other as junior warden. The rector of the parish

if present, shall preside at parish or vestry meetings. In his absence the senior warden shall preside; if both are absent the junior warden shall preside.

§ ii. The vestry shall elect a secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the vestry, preserve all records and papers belonging to the parish, not otherwise provided for, perform such other duties as shall be legally assigned him, and faithfully deliver to his successor all books and documents in his possession belonging to the parish.

§ iii. A treasurer shall also be elected, to receive, disburse and account for the funds of the parish.

§ iv. In electing a vestry no persons shall be entitled to vote unless, at the time of such voting, they are adherents of the Protestant Episcopal Church, and be at least twenty-one years of age, and have, at least for six months preceding said election, rented a pew or portion of a pew, or by subscription or otherwise have contributed regularly for the same space of time to the support of the parish; nor shall any persons vote in a parish of which they are not *bona fide* members.

§ v. To be eligible as vestryman, one must be a layman, and to be a warden one must be a communicant.

§ vi. It shall be the duty of the vestry to take charge of the property of the church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to provide for paying all lawful assessments on the parish, to keep order in the church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.

§ vii. It shall be the duty of the wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the church is destitute of a minister, and, while the church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the vestry may be called by the rector, or, in his absence, by the senior warden; and the rector, or, in his absence the senior warden, shall call meetings at the request of two members.

§ viii. Vacancies occurring in the vestry during the year may be filled by the remaining members. If the vestry shall become extinct or incapacitated for action by the death or resignation of its members, the Bishop may call a special parish meeting (giving due notice thereof) to elect a vestry to serve till the Easter Monday next following; and, if the parish shall refuse or neglect to assemble and elect a vestry as herein provided, the Bishop, with the advice and consent of the Standing Committee, may appoint three trustees to take charge of the property of the parish, and to exercise all the rights and functions of a vestry until the parish shall elect a vestry under the provisions of this canon.

§ ix. Parishes incorporated by special act are excepted from any parts of this canon interfering with said act of incorporation.

CANON 3.

OF VACANT PARISHES.

On the organization of a new parish, or the occurrence of a vacancy in any existing parish, the committee or vestry shall give immediate notice thereof to the ecclesiastical authority, which, after three months, if Divine service be not maintained, may take measures, upon consulting with the missionary committee and the vestry of the parish, to supply services at the expense of the latter.

CANON 4.

OF EXTINGUISHED PARISHES.

§ i. Whenever in the opinion of the Bishop a parish has failed in the purposes of its organization, he may report the case to the Convention.

§ ii. Whenever the Bishop or the Standing Committee think it advisable to call upon the Convention to denounce any parish extinct—before a vote is taken, the question, with all the evidence tending to prove and disprove the existence of the facts upon which such denunciation, under the law, must be founded, shall be referred to the committee on missions, and a report made by that committee, on a day subsequent to the day of reference, recommending what action should, in the opinion of the committee, be taken by the Convention, accompanied by a written or oral statement of the evidence placed before the committee. And if two-thirds of the members present vote in favor of declaring the parish or parishes named in the report extinct, such parish or parishes shall become and be extinct, and title to all the property thereof shall at once vest in the Trustees of the Diocese.

CANON 5.

OF PAROCHIAL REGISTERS AND REPORTS.

§ i. Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals administered by him, or in his parish by any other minister of this church, specifying the names, places, and times of each of the persons baptized, together with the names of parents and sponsors or witnesses; the names of those confirmed, and of whom; the names of the parties married, and of persons buried, and also the time of such time, respectively. This register shall be kept by the minister in a book kept for that purpose, and belonging to the vestry of the church which he serves, which book shall be called the Parochial Register, and shall be considered as a part of the records of the parish.

§ ii. In addition to the register above named, the minister of each parish shall keep a list of the communicants and of families within his care, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ iii. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese, and for the parochial year ending in the previous Easter Monday,

TITLE III.

THE WORK.

CANON 1.

OF OBLIGATION TO WORK.

§ i. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the church that he consider his Christian profession as involving direct obligation to promote these objects.

§ ii. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the church to lay by him, on the first day of the week, in store for these and other religious and charitable purposes, as God has prospered him, according to the apostolic direction: I Cor. xvi. 2.

CANON 2.

OF THE MISSIONARY COMMITTEE.

§ i. There shall be elected by ballot at each annual meeting of the Convention a committee to be called the Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational district, and one clergyman and two laymen from the Diocese at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, who are *ex officio* members of the Committee, shall be entrusted the general care and management of the missionary interests of the church in the Diocese.

§ ii. In the election of the Missionary Committee, the nomination of representatives of a Convocation, if any be made, shall have precedence of all other nominations.

§ iii. This committee shall be charged with the appointment of mission stations and missionaries; but no mission station nor missionary shall be appointed without the consent of the ecclesiastical authority of the Diocese, given in writing.

§ iv. The Missionary Committee shall meet annually, at the place, and on the day, of the meeting of the Annual Convention; and at such other time and place as the President may appoint, or as may be found convenient on their own adjournment. Three members, if one of them is a clergyman, shall constitute a quorum. *Ex officio* members shall not be counted in a quorum.

§ v. The Missionary Committee shall appoint a secretary and treasurer, who, if not already members of this body, shall thereby become *ex officio* members. Vacancies during the recess of the Convention may be supplied by the Committee.

§ vi. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is President of the Missionary Committee. In his absence a chairman *pro tempore* shall be appointed from among the clerical members.

§ vii. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the missionary cause to designate the particular object to which their contribution shall be applied.

CANON 3.

OF MISSION STATIONS.

§ i. A Mission Station, when adopted by the ecclesiastical authority and Missionary Committee, shall be duly organized by the appointment of a missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests. Prior to the appointment of a missionary, however, the Bishop, in consultation with the Missionary Committee, may, should he deem it expedient, appoint a Committee of a Mission, thus securing a preliminary organization; the persons so appointed to serve until a missionary shall be appointed and the organization completed, or until the appointment is revoked by the Bishop.

§ ii. The plan of organization shall be in accordance with the following form of application to the Bishop:

"Rt. Rev. and Dear Sir:—We, the undersigned, residents of —, County of —, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a mission, under the name of —."

§ iii. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

§ iv. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a missionary appointed by the said Committee. A parish may place one or more of its parochial missions under the care of the Missionary Committee, with the consent of the Committee.

§ v. It shall be the duty of every Mission Station, and of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury in quarterly payments.

§ vi. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat in the said Convention, the certificate of whose election shall be signed by the missionary in charge, or by the clerk of the meeting.

CANON 4.

OF CONVOCATIONS.

§ i. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

§ ii. The officers of Convocations shall be President, Secretary and Treasurer. The Bishop of the Diocese being President *ex officio*, in his absence a chairman shall be elected from among the clergy.

§ iii. The objects of Convocation shall be three-fold: 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences. 2d. To devise plans for the extension of the church within the limits of the Convocation. 3d. To accumulate and appropriate funds for the erection of churches and rectories, and for the distribution of Bibles, Prayer Books, and tracts.

§ iv. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be balloted for as members of the Missionary Committee.

§ v. Each Convocation shall make an annual report of its doings to the Bishop, through its Secretary, to be presented to the Convention.

§ vi. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by section iii. of this canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

CANON 5.

OF THE EDUCATION COMMITTEE.

§ i. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the Bishop, and Assistant Bishop, when there is one, of the Diocese, *ex officio*, and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto; which Committee shall be authorized to act with any similar Committee appointed by the Convention of any other Diocese in Ohio, under such regulations as the Joint Committee shall enact, not inconsistent with this Canon.

§ ii. It shall be the privilege of contributors to the Education cause to designate the particular object to which their contributions shall be applied; otherwise all contributions shall be at the disposal of the Committee.

§ iii. At every annual meeting of the Committee a report of the transactions of the year shall be submitted, which shall be laid before the Convention, and printed in the Journal in whole or in part.

CANON 6.

OF LAY READERS.

No one shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in case of particular emergency, without a written license from the Bishop, or in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of Section ii., Canon 3, Title I., of the Digest of the General Convention.

TITLE IV.

DISCIPLINE.

CANON 1.

OF THE TRIAL OF A PRESBYTER OR DEACON.

§ i. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II., Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of everyone engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying, with as much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this canon.

§ ii. There shall be elected triennially, by ballot, by the Convention, from presbyters entitled to seats, not members of the Standing Committee, five, who shall be a court for the trial of Presbyters or Deacons. No ballot shall have more than three names thereon, and the five having the largest number of votes shall be the court. Vacancies may be filled by the Standing Committee, subject to the approval of the next Convention, by a vote of three-fourths of the members present.

§ iii. Said members of said court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the court, or the court may at its option elect one of its members president thereof; and before entering upon the trial of any minister who shall have been duly presented for trial under this canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, said court shall be, and they are hereby authorized as, a court of conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it

shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the president of the court, and approved by the Bishop, shall be sent to the Standing Committee.

§ iv. A written notice of the time and place of the first meeting of the court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their president, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

§ v. If, at the time of the first meeting of the court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole court shall be required to render final judgment.

§ vi. If a clergyman shall, before the court meets, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; otherwise he shall be considered as pleading not guilty.

§ vii. In case a clergyman presented and notified as above directed shall not appear before the court appointed for his trial, the court may proceed as if he were present; unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pronounce sentence of degradation from the ministry.

§ viii. At their first meeting, the court shall choose a secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this church, and citizens of Ohio.

§ ix. When the court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the secretary, and signed by the witnesses respectively; and some officer, authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public if desired by the accused.

§ x. Any presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay communicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned, under the canon, shall be regarded and may be dealt with as any other violator of the laws of the church.

§ xi. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall all be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

§ xii. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused; in which case the proceedings shall be conducted as before provided.

§ xiii. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this canon, required to be done by the Bishop of the Diocese.

CANON 2.

OF CONTROVERSIES BETWEEN MINISTERS AND THEIR PARISHES.

All differences between ministers and their congregations shall be determined according to the provisions of Canon 4, Title II. of the General Convention.

CANON 3.

OF THE LAITY.

§ i. Any communicant who shall absent himself from the communion for one year, without reasons satisfactory to the Rector, may be suspended from the communion, and due notice shall be sent to the person so suspended and to the Bishop. But if a person be repelled under the rubric in the communion office, the minister shall notify him and the Bishop, in writing, stating the cause and the evidence.

§ ii. When a person so repelled shall appeal under Title II., Canon 12, section xi., of the Digest of the General Convention, the Bishop may examine the case himself, or appoint a commission, as he may deem best, to examine the case and report to him. His decision shall be final.

§ iii. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON 4.

OF THE SUSPENSION OF A PARISH.

§ i. Among the causes for which a parish may be dealt with under Article 3 of the Constitution are the following:

1. Employing a clergyman under ecclesiastical censure or process.
2. Permitting its church edifice to be used for purposes incompatible with its consecration.
3. A failure to pay reasonable assessments.
4. Failing to report its true financial condition when called for, and
5. For any persistent course inconsistent with the doctrine, discipline or worship of this church.

§ ii. No parish shall be disfranchised under Article 3 of the Constitution until the alleged delinquency shall have been carefully investigated by a committee of laymen, after due notice to the parish. The action of the Convention shall be upon the report of such committee.

CANON 5.

OF ALTERATIONS IN THE CANONS.

§ i. No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members shall not concur therein.

§ ii. Every proposition to amend a Canon shall contain the section or sections amended entire, and the amended section or canon shall be repealed.

§ iii. All canons or parts of canons, not embraced in the foregoing Digest, are hereby repealed.

OF MARRIAGE AND DIVORCE.

No minister of this church shall solemnize marriage in any case where there is a divorced wife or husband of either party still living, but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again.—*Canon 17, Title II., Digest of Canons of General Convention.*

[D]

THEOLOGICAL SEMINARY AND KENYON COLLEGE

ACT OF INCORPORATION.

WHEREAS John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated; therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio, That* the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston, and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by device and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SEC. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary, and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SEC. 3. That this act be, and is hereby declared, a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SEC. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and per-

sonal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church of the United States of America.

M. T. WILLIAMS,

Speaker of the House of Representatives.

ALLEN TRIMBLE,

Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been, or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SEC. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SEC. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning, and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,

Speaker of the House of Representatives.

WILLIAM HAWKINS,

Speaker of the Senate.

MARCH 26, 1839.

CONSTITUTION.*

ARTICLE I.

The Convention of the Protestant Episcopal Church in the Diocese of Ohio do hereby establish a Seminary, for the education of Ministers of the Gospel in said Church, and also a College, for general instruction in Literature and the Arts, with the necessary preparatory Schools; such Seminary and College to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America for that purpose. Said Seminary to be known by the name of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, in accordance with the original act of incorporation, of December 29th, 1824; said College, for instruction in Literature and the Arts, to be known as Kenyon College; in accordance with the act supplemental to said original act of incorporation, passed March 16, 1839.

* As amended by the Conventions of 1872 and 1881.

ARTICLE II.

The said Institutions shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio in England, on the 27th day of November, 1823, and when once established shall forever after remain in the same place.

ARTICLE III.

The direction and management of said Institutions shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese, for the time being, in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one; the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the Diocese of Ohio; the President of Kenyon College; and other clerical and lay trustees, as follows, to wit: four clerical and four lay trustees, who shall remain in office in the first instance, two of them, to wit, one clergyman and one layman, for the term of two, four, six, and eight years, respectively, and thereafter their successors shall hold their offices for the term of ten years, respectively. Said clerical and lay trustees shall be members of the Protestant Episcopal Church, and shall be chosen in the first instance by the Convention of the Diocese of Ohio; and all vacancies that shall occur in said number of clerical and lay trustees, or their successors, by death, resignation, or otherwise, shall forever, and as often as the same may occur, be filled by the remaining members of the Board of Trustees, a majority of the members so remaining being necessary to such choice; provided, that in case the Diocese of Ohio shall be divided, all vacancies shall be so filled as to give, as far as practicable, an equal number of such trustees to each of said Dioceses. And the Board of Trustees may, in its discretion, declare the office of any trustee so chosen for ten years, to be vacated, whenever, having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years, and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

ARTICLE IV.

There shall be also six additional members of said Board, to wit, three clerical and three lay trustees, to be chosen by the Convention of the Diocese, as follows: At the first election occurring under this amended Constitution, one-third of said clerical and lay trustees, so to be elected, shall be designated to hold their offices for the term of one year, one-third for the term of two years, and the remaining third for the term of three years; and subject to this provision, the term of office of said trustees shall be for three years, or for a shorter period in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio shall hereafter be divided, then, as to said last mentioned six trustees and their successors, all vacancies that shall occur thereafter shall be so filled as to divide said last mentioned six trustees, as nearly as may be, equally between and among all the Dioceses into which the present Diocese of Ohio may be so divided, in the order of seniority. But if said Dioceses shall increase to four, or more, then each of said Dioceses shall be entitled to a representation of two trustees in said Board, which shall be *ipso facto* enlarged to that extent for such purpose. Said trustees shall be elected by the Conventions of said Dioceses by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

ARTICLE V.

Four additional trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the graduates of Kenyon College, who shall be graduates of three years' standing respectively, to wit: two clerical and two lay trustees to be selected from said Alumni and graduates respectively; said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said

Alumni and graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A majority of the votes cast shall be necessary to a choice, and in the election of said trustees, in the first instance, the ballot shall specify one as elected for one year; one for two years; one for three years; and one for four years; or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every trustee elected under Articles III. and IV. of this Constitution shall be a citizen of Ohio; and if such trustee shall, during the term for which he was elected, cease to be a bona fide resident of the State, his office shall be thereby vacated and his place shall be filled as in other cases; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

Two additional trustees, one clerical and one lay, may be appointed by the Diocesan Conventions of each of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana, and Michigan, for such terms as said several Conventions may determine. Eleven trustees shall constitute a quorum of the Board.

ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated, shall be President of the Board, and if present shall preside, and in the absence of all the Bishops a President *pro tem.* shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

ARTICLE IX.

The Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and, during the recess of the Board, he shall be the Prudential Committee, in all secular matters of said Seminary.

ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes which may be necessary for the government of the Institutions, or either of them, and to secure their prosperity; provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution, and canons of the Protestant Episcopal Church in the United States of America, and, in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth Articles of this Constitution.

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute, or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or other proceedings shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conform-

able to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

ARTICLE XIII.

The Board of Trustees having heretofore established a College with the necessary preparatory schools, as heretofore in the 1st article hereof recognized, and subject to the XIth and XIIth Articles of this Constitution, and with a President and Faculty, and with power to make all needful by-laws, and to appoint and remove all Professors and other officers necessary to the government and prosperity of said College, it is hereby declared that the College and preparatory schools mentioned in the first article herein are a continuation of the same; and it is hereby provided, that the President of said College be appointed on the nomination of the Bishop who may be President of the Board, and in case he shall not so nominate within two months after being requested so to do, by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its preparatory schools, and that the present property of the said Seminary, whatever use the trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE XIV.

This Constitution may be amended by the concurrent vote of the majority of the Bishops who may be members of the Board, a majority of the Board of Trustees, and a majority of the Convention of the Diocese in which the Seminary may be situated; provided that no alteration or amendment whatever be made in this Constitution whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of establishing a College, and making provision, as far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

[C]
PASTORAL LETTERS.

THANKSGIVING DAY.

In obedience to the Civil Authority, and in accordance with the long established custom of our Fathers, *Thursday, the 29th day of November*, in this year of our Lord, will be observed as a day of Prayer and Thanksgiving to Almighty God for the Fruits of the Earth and all the other blessings of His merciful providence. I hereby set forth the following special form for Divine service to be used in all the churches of this Diocese on that day.

G. T. REDELL, *Bishop of the Diocese.*

CLEVELAND, OHIO, November 10, 1885.

FORM OF PRAYER AND THANKSGIVING.

- ¶ The service may commence with a Hymn.
- ¶ The opening sentence of Morning Prayer shall be those in the "Form of Prayer and Thanksgiving" in the Prayer Book.
- ¶ If the words of the Litany are used, the people to pray, and they shall unite with him in the Lord's Prayer.
- ¶ Instead of the Venite, the words "Praise we the Lord," shall be used as in the Form appended to the Prayer Book.
- ¶ The words of the Collect shall be from the Prayer Book.

The remainder of the service shall be as provided in the Prayer Book; except that the Psalm may be used instead of the Ps. Lxxvi. and either of the Canticles of Morning or Evening Prayer may be used after the Second Lesson; and that the only Prayers used after the Creed shall be the following:

The Collect for Thanksgiving Day.

The Prayer for the President of the United States and for all in Civil Authority.

The Prayer for the Conditions of Men.

The Collect of Thanksgiving.

The special Thanksgiving service in the Prayer Book.

- ¶ The words of the Eucharistic Prayer in the Book of Common Prayer shall be used.

It is more important, when making the Thanksgiving on this Day, I suggest that it be devoted to the service of the Father of the Widows and Children of November Dispensation.

MINIONS AND SUNDAY SCHOOLS.

Rev. and Dear Brother—At the last December meeting of the Board of Managers of the Domestic and Foreign Missions Society representing our

whole Church, it was resolved that our Rectors, Superintendents, and Sunday scholars, throughout the United States, be invited, and urged, to unite in devoting their Lenten offerings to the cause of missions. Bishops who have not heretofore co-operated in this plan are now especially urged to give it their endorsement. I am among this number; and now very heartily comply with the call from our Church. The object is the best.

The need is more than usually pressing in both departments of our missionary work; as you are no doubt aware, from reading the *Spirit of Missions*.

As a part of our method of educating the children of the Church in the blessed grace of charity, the plan is exceedingly valuable: for they are to be taught to exercise self-denial during the approaching forty days; and therefore no object should be presented for their gifts, which has in it any element of selfishness. Excluding therefore all purposes, Diocesan, Parochial, or related to the Sunday school, they will be taught to fix their thoughts on the great world of ignorance and suffering, and to labor that the Gospel, which is the only effectual remedy, may be effectually and universally proclaimed. This largeness of view will enlarge their charity, and prepare it for grander efforts in the future.

Many leading Dioceses united in the effort last year. Ohio was not among them.

In 1878 there was realized over	\$ 7,000.00
In 1881 " " " "	10,000.00
In 1882 " " " "	12,000.00

The Sunday-schools of Pennsylvania have steadily increased their offerings, from \$2,750 in 1878 to \$4,209 in 1883.

We have as yet had no share in this holy enterprise. Let us enter into it heartily this year.

The Sunday school committee has sent a statement similar to this, to the superintendent of your school, with a message from me to the Sunday scholars. With your permission it will be delivered; not otherwise. And I beg, not only for permission, but for a hearty and earnest endorsement, with at least a few words from yourself, urging it both on teachers and scholars. For the flock always, and properly, waits to move until the shepherd leads the way.

As over-shepherd, I am properly in advance, and am prayerfully waiting for you to follow.

Faithfully yours,

G. T. BEDELL.

CLEVELAND, OHIO, February 7th, 1884.

FOREIGN MISSIONS.—TO THE PASTORS.

EPIPHANY, 1884.

Rev. and Dear Brother:—The Foreign Missionary work of our Church has a special and rightful claim on our hearts at this moment. And not only on our sympathy, but on our activity in showing that we feel. The degree of our feeling can be accurately measured by the effort we make to advance the cause. The appeal which I send with this, is full of the argument of facts. They present the necessity for my urging the appeal; and give you a large basis for the leverage by which you may move your people. On the fourth page you have results: not anticipations, but things done: work accomplished. We now have

only to carry forward the work ; to build upon a sure foundation. You will permit me to suggest and to urge, that, as a Diocese, we shall unanimously reply to the appeal, by giving every member of our congregations an opportunity to contribute to this cause ; and, if possible, on the same day.

The Ecclesiastical season suggests the Time.

The necessity for giving full notice, suggests the Day. I propose—unless you have already made, or announced, a collection for the object, during this Epiphany—that we shall use the third Sunday after Epiphany for this purpose ; and give an explicit notice of it on next Sunday,

For my motive in making this suggestion—"The love of Christ constraineth us." For choice of objects—Christ's last command, "Go ye into all the world, and preach the Gospel to every creature, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." For selection of time—the Church's appointment of Epiphany—"The manifestation of Christ to the Gentiles"—as the season when we shall manifest the reality to Him, by our liberality, our charity, in sending the Gospel to those who have not heard of our Saviour. The opening words of the Epistle for next Sunday are ringing in my ears.

Affectionately your Brother,

G. T. BEDELL, *Bishop of the Diocese.*

N. B.—I have sent for a supply of copies of the Foreign Committee's appeal, and beg that you will send to me for as many copies as you desire for distributing among your congregation, and in the pews.

MISSION TO THE JEWS.

CLEVELAND, January 16, 1883.

Dear Brethren :—More than fifty Bishops of the Church have recommended that an offertory shall be made on Good Friday on behalf of Missions to the Jews. I beg to urge, as I have heretofore, that the Clergy of this Diocese unite in commending this important subject to their people on that day.

The fact that the Society has become auxiliary to the Board of Missions implies the necessity for greater exertion on the part of every member ; for an auxiliary's function is to aid, not to hamper.

A more weighty consideration is that the tenacity of the hold of the Jews on their religion is giving way. At least, in Ohio, it is stated on authority that only one-half of the Israelites are orthodox, and only a small portion of these are attentive to the Mosaic law and ritual. If so, now is the opportunity for Christianity to rescue them from infidelity on the one hand, and from indifference or hopelessness on the other.

G. T. BEDELL, *Bishop of Ohio.*

[D]

REPORT OF THE WOMAN'S AUXILIARY.

CLEVELAND, May 11, 1884.

My Dear Bishop.—I enclose a summary of our last report for use before the Convention, adding that our Parish reports are not in for the present year, which ends October 1st, but that we have every reason to feel encouraged. Some new branches have been formed, and we have assumed added responsibilities in the way of money pledges.

It may be interesting to know that at the end of our eighth year, October, 1883, we had given in money and boxes the sum of \$21,059.84.

We are sure of your hearty co-operation, and suggest that a word from you at this Convention time may commend the work to the clergy who have but recently come into our Diocese. We trust our next report will tell you that every Parish having a settled Rector has engaged in this work of the Auxiliary.

Very sincerely yours,

M. W. ARMSTRONG.

SUMMARY.

Number of Branches.....	47
Number of Sunday Schools and Children's Societies.....	15
In all.....	62

MONEY OFFERINGS.

Diocesan Missions.....	\$ 819.05
Domestic Missions.....	1,789.75
Mexico.....	225.76
Foreign Missions.....	752.90
Total.....	\$3,587.46

BOXES AND PACKAGES.

	NO.	VALUE.
Domestic Missions.....	26.....	\$1,277.68
Indian Missions.....	7.....	603.71
Freedmen Missions.....	21.....	557.80
Diocesan Missions.....	5.....	257.08
Total Number of boxes.....	59.....	Value..\$2,696.27
Money and Boxes.....		\$6,283.73
Gain over last year.....		\$1,232.26

Scholarships and annual pledges to be paid through the Ohio Board of the Woman's Auxiliary, 1883-1884 :

DOMESTIC MISSIONS.

To Dunlop Schools, Georgia.....	\$200
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FREE BEDS.

To Mrs. Buford's Hospital.....	\$100
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FOREIGN FREE BEDS.

Elizabeth Bunn Memorial Hospital, China, two beds, each \$30 per annum	\$60
Foreign Insurance Fund.....	50
Foreign Education Fund.....	50

FOREIGN SCHOLARSHIPS.

Julia Bedell Scholarship, St. John's College, Shanghai, per annum.....	\$100
Bishop Bedell Scholarship, St. John's College.....	100
Sandusky Scholarship, Duane Hall, Shanghai, per annum.....	40
Scholarship in Jaffa, Syria, per annum	25

MEXICAN MISSIONS.

Two Scholarships in Orphanage, City of Mexico, \$40 each per annum....	\$ 80
Two do Mrs. Hooker's Orphanage, \$60 each per annum.....	120

[E]

THE BEDELL MISSION, GAMBIER.

GAMBIER, OHIO, May 12, 1884.

Dear Bishop:—I am sure a word from the Bedell Mission will be of interest to you. Our Lenten services were well attended, both on Friday evenings and Sunday afternoons, and always with an increasing interest. On Easter day we had a large number in attendance, and a joyful time for the children. As we are all poor people, it took most of our Lenten offerings to pay the necessary expenses of the mission. We had, however, a small amount (\$3.55) to send to Foreign Missions. Although we are not able to contribute much money to the Missionary cause, we can do one thing, we can consecrate our lives to the service of Christ, and thereby be the means of manifesting Him to some poor souls in our little mission work. This I believe many of our people have done. It would, no doubt, be a real joy to you to see the real earnestness of these poor people. One of our own Mission people, a young lady who was confirmed about two years ago, is teaching the infant class with *very good success*. She has from ten to fifteen children every Sunday, whom she teaches in the Calvary Catechism.

By the kindness of friends at Gambier, we were enabled a short time ago to place in our little school-house, a good substantial book-case. But we have no books to put in it except our Bibles, Prayer books and Hymnals. If some one interested in Mission work would contribute something to furnish a library of books for those people to read it would aid us greatly in carrying on the work. In many houses there is not a book except those which their children study at the public school. I have been asked for over three dozen copies of "Why Am I a Churchman?" This will give you some idea how anxious the people are to learn the truth concerning our Church. We will, with grateful hearts, receive anything anyone may desire to give for this work. I am praying God to help us now. This is all I can do, but I trust Him for the rest. I believe He will provide for us in some way.

DOUGLAS J. HOBBS.

P. S.—If any one should desire to contribute to this work, the contributions may be sent to Dr. James at Gambier, or to myself.

[F]
EPISCOPAL ORGANIZATION.

CLEVELAND, O., May 8th, 1884.

Rev. and dear Bishop:—I preached on Episcopal Organization and made an offering for the Episcopate Fund. The influence of the sermon on the people is this: Some begin to see the scriptural basis for Episcopal organization and acquiesce their conscience and judgment in it, others are aroused to the consciousness that our organization differs from their former church connection and return. German Episcopal churches will be few and exceedingly difficult to keep up, until Episcopacy is introduced into the national church. Friedrich Wilhelm IV., King of Prussia, in 1846, wished to do it through Bishop Gobat, but failed through the opposition of the consistories. The superintendent of the provinces of Brandenburg and Nassau are *called* Bishops. There is a small faction of Lutherans in Germany and the United States of America, who advocate Episcopacy, but they are powerless. The lower classes of German church people, who yet believe, are so utterly void of any knowledge and appreciation of the importance of church policy, and so *set* in their church customs, that it seems almost impossible to move their prejudices. First of all they need the Gospel in spirit, life and power; the form of Gospel communion should never be pressed too hard. Is human life not too short and precious to be spent for forms, although they be most perfect? People are only so much enthusiastic for a godly Bishop, as they are for the Bishop and Shepherd of their souls.

Most respectfully your obedient
J. W. C. DUERR.

[G]

DEDICATION OF A FONT.

O ! BLESSED JESUS, who hast said, "Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of God ;" and who hast declared, that, except a man be born again, of Water and of the Spirit, he can not see the Kingdom of God, accept we beseech Thee the dedication of this Font and this offering of Thy servants, to the glory of Thy Holy Name. Make it to be by the power of the Holy Ghost for all time to come a laver of regeneration to those who are baptized therein, so that coming hither to profess Thy name, borne on the faith of others, or by their own faith, they may not only be admitted into Thy visible Church, but be really born again by Thy Holy Spirit, and made not in name only, but spiritually, members of Christ, children of God, and heirs of the Kingdom of Heaven. And that finally, these thy servants, and all who shall use their gift, may be admitted together into thy Eternal Kingdom, through thy merits, O, Blessed Jesus, who, with the Father and the Holy Ghost, art the one Eternal God, in whose name we are baptized, and, whom we worship and adore.

severest affliction with which he could have been visited. Died at Mt. Vernon, Ohio, February 16th, 1884, having been in the Ministry of the Church but 22 days less than 60 years. There is one fact in his history which may possibly be of some interest and encouragement to young men who are desirous of studying for the Ministry, but are deterred from doing so by the difficulties attending the acquirement of the requisite education. It is that during the whole period of his preparation for the Ministry, he supported himself entirely by his labors as an organist and teacher of music. During the five years or more that he spent at Andover in the Academy and Seminary he walked to Salem, 20 miles, every Saturday afternoon, played the organ in a church on Sunday, and walked back to Andover on Monday morning in time for his recitations. During his four years in College he walked four miles and back every Sunday on the same duty. Is it not possible that one reason why the Clergy have of late years lost so much of their influence on society, is that there has been a great falling off in the earnestness of purpose which was exhibited by so many of the older Clergy in their efforts to obey the call of the Spirit ?

SOCIETY FOR THE RELIEF OF WIDOWS AND CHILDREN OF
DECEASED CLERGYMEN

President

THE RT. REV. A. T. REDELL, D. D., DIOCESE OF OHIO.

The President

THE RT. REV. T. A. JAGGAR, D. D., DIOCESE OF SOUTHERN OHIO.

Secretary and Treasurer pro tem

THE REV. S. A. BRINSON, D. D., MANCHESTER.

ABSTRACT OF ANNUAL REPORT

The Society for the Relief of Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio held its thirty-ninth annual meeting in the Chapel of Trinity Church, Toledo, May 21, 1884.

Rev. Dr. Brinson was appointed Secretary in place of Rev. Dr. Moensch, deceased, and A. N. Whiting, Esq., Treasurer in place of Hon. C. Delano, resigned, who has been elected.

In the Secretary's report was an acknowledgment of the distinguished labors and perseverance of the late Secretary in founding and rearing this Society.

The assets of the Society as appears from the Treasurer's report, May 1, 1884, are \$35,000, an increase of \$4,841 over those of 1883, being \$30,158.33 short of the increase the preceding year. This is caused in part by diminished collections, and in part by increased liabilities. There has been paid this year, to twenty-six widows the sum of \$4,000, to which the amount will be added the coming year. One member has been added to the Society the past year, and one deceased, leaving the number as heretofore, 33.

Our late Secretary suggested the necessity of some change, either to increase the income or to diminish the outgo. The present Secretary would reiterate this, and suggest that a saving to the treasury might be effected, and no harm done to recipients, by limiting the annuity to widows of 25 or 30 years of age for males and 25 for females.

A more important change would be to admit Widows to membership in the Society on the same terms as Clergymen, the pecuniary interest to accrue to the family of a Clergyman who might be in the service of that parish. This would give parishes as well as Clergymen an interest in the Society. For want of time no action was taken upon any proposed measure.

THE TREASURER REPORTS

Assets other than cash in the hands of the Treasurer, May 1, 1884:

Premium notes of members prior to 1849.....	\$ 42 84
Premium notes of members since 1849.....	2,323 11
7 Col. & Toledo R. R. bonds, 7 per cent.....	7,000 00
2 Col. & Xenia R. R. bonds, 7 per cent.....	1,500 00
1 City of Columbus Main Sewer bond, 7 per cent.....	500 00
1 Union County, 6 per cent.....	360 00
1 Scioto Valley, 7 per cent.....	1,000 00
1 City of Columbus City Hall Bond, 7 per cent.....	1,000 00
8 Col. & H. V. R. R., 7 per cent.....	7,500 00
2 U. S. A. bonds, 4½ per cent.....	1,500 00
1 Texas Pacific, 6 per cent.....	1,000 00
State of Ohio Canal Stock.....	2,300 00
40 Shares Col. & Xenia R. R.....	2,300 00
11 Shares Mechanics Bank.....	275 00
1 Note, Rust & Bates, 6 per cent.....	6,000 00

	\$34,600 95
Cash on hand May 1, 1884.....	1,067 14

Total assets, including cash..... \$35,668 09

RECAPITULATION OF THE RECEIPTS.

From Donations.....	\$ 235 00
Collections in 38 churches.....	644 97
Annual dues paid.....	199 73
Interest on bonds.....	1,427 21
Dividends on stocks.....	331 20
Interest on money loaned.....	243 00
Collection at Convention, Zanesville.....	39 58
Collection at Convention, Cleveland.....	44 70
Payments on premium notes.....	98 86
L. M. R. R. bond redeemed.....	1,000 00
Note, Bates & Rust.....	4,500 00

[J]

DIOCESAN MISSIONARY ORGANIZATION.

RT. REV. G. T. BEDELL, D. D. BISHOP OF THE DIOCESE.

Rev. Y. PEYTON MORGAN, of Cleveland.....	} Convocation of Cleveland.
Mr. WALTER S. COLLINS, of Cleveland.....	
Rev. F. BURT AVERY, of Youngstown.....	} North-Eastern Convocation.
Mr. S. K. GRAY, of Painesville.....	
Rev. R. W. GRANGE, of Steubenville.....	} Central Convocation.
Mr. JAS. R. DUNN, of Massillon.....	
Rev. A. B. NICHOLAS, of Sandusky.....	} North-Western Convocation.
Mr. C. E. NEWMAN, of Norwalk.....	
Rev. N. S. RULISON, D. D., of Cleveland.....	} Diocese at Large.
Mr. A. H. MOSS, of Sandusky.....	
Mr. ASHTON COLDHAM, of.....	

Rev. N. S. RULISON, D. D., Secretary, 420 Case Avenue, Cleveland.
Mr. S. L. MATHER, Treasurer, Merchants' Bank Building, Cleveland.

Cleveland Convocation.

Counties of Cuyahoga, Lorain, and Township of Willoughby, Lake County.

North Eastern Convocation.

Counties of Lake (except Willoughby Township), Ashtabula, Trumbull, Mahoning, Portage, *Geauga and Summit.

Central Convocation.

Counties of Stark, Tuscarawas, Coshocton, *Holmes, Wayne, Medina, Ashland, Richland, Knox, *Harrison, Jefferson, *Carroll and Columbiana.

North Western Convocation.

Counties of Erie, Huron, *Crawford, *Morrow, Marion, *Union, Wyandot, Seneca, Sandusky, Ottawa, Lucas, *Wood, *Hancock, *Hardin, Logan, *Shelby, *Auglaize, Allen, *Putnam, *Henry, *Fulton, *Williams, Defiance, *Paulding, Van Wert and *Mercer.

In Counties marked with a star () no Parish or Mission organization exists.

[K]
SUMMARY OF STATISTICS.

Number of Organized Parishes.....	72
" " Mission Stations.....	12
" Recognized Chapels.....	5—
Total Parishes, etc.....	89
" Parishes, etc., reported this year, in full or in part.....	59
" " wholly unreported.....	30
" Families reported in 44 Parishes, Mission Stations, etc.	3,837
" Individuals in 42 Parishes, etc.....	15,784
" Baptisms, Infant in 52 Parishes.....	733
" " Adult in 43 Parishes.....	150
" Confirmations in 43 Parishes.....	512
" Communicants last reported in 50 Parishes.....	6,115
" " Total gain in 46 Parishes.....	781
" " Total loss in 39 Parishes.....	385
" " Present number in 56 Parishes.....	6,767
" " Male in 36 Parishes.....	975
" " Female in 36 Parishes.....	2,368
" Public Communion in 51 Parishes.....	1,000
Average attendance in 44 Parishes.....	1,852
Communion Alms in 38 Parishes.....	\$5,793.03
Number of Marriages in 49 Parishes.....	319
" Burials in 50 Parishes.....	485
" S. S. teachers in 52 Parishes.....	786
" Scholars in 53 Parishes.....	6,532
" Scholars attending Church in 37 Parishes.....	1,269
" Public Services on Sundays in 49 Parishes.....	4,539
" Public Services on other days in 47 Parishes.....	2,420
Appropriation for Parochial purposes in 56 Parishes.....	\$185,011.40
" Diocesan purposes in 53 Parishes.....	\$12,531.22
" Domestic Missions, (including Colored People and Indians) in 38 Parishes.....	\$3,129.42
" Foreign Missions in 37 Parishes.....	\$1,774.82
" Other objects in 39 Parishes.....	\$5,705.90
Total Appropriations reported in 57 Parishes.....	\$208,863.00
Value of Church property in 41 Parishes.....	\$711,403.00

[L]

DIOCESE OF OHIO.

BISHOP OF THE DIOCESE.

RT. REV. GREGORY THURSTON BEDELL, D.D., CLEVELAND.

SECRETARY OF THE CONVENTION.

REV. WILLIAM C. FRENCH, D. D., CLEVELAND.

ASSISTANT SECRETARY.

REV. WILLISON B. FRENCH, BERRA.

TREASURER OF THE DIOCESE.

MR. LEVI BUTTLES, 130-134 Champlain St., CLEVELAND.

REGISTRAR OF THE DIOCESE.

REV. WILLIAM B. BODINE, D. D., GAMBIER.

THE STANDING COMMITTEE.

REV. N. S. RULISON, D.D., Pres., MR. S. N. SANFORD, Sec.,
 REV. RICHARD L. GANTER, D.D., MR. J. H. DEVEREUX,
 REV. EDWARD R. ATWILL, D.D., MR. W. J. BOARDMAN.

EXAMINING CHAPLAINS.

REV. LEWIS BURTON, D.D., REV. EDWARD R. ATWILL, D.D.,
 REV. SHERLOCK A. BRONSON, D.D.

ECCLESIASTICAL COURT.

REV. BENJAMIN T. NOAKES, REV. D. W. COXE,
 REV. S. A. BRONSON, D.D., REV. R. L. CHITTENDEN,
 REV. A. B. PUTNAM.

TRUSTEES OF THE DIOCESE.

THE BISHOP, CONVENER.

TERM EXPIRES.

MR. ZENAS KING,	-	-	-	-	1886.
MR. WILLIAM J. BOARDMAN, Pres.,	-	-	-	-	1885.
MR. AUGUSTUS H. MOSS,	(holds over)	-	-	-	1884.
MR. SAMUEL L. MATHER, Treas.,	"	-	-	-	1883.
MR. J. S. REED, Sec'y,	-	-	"	-	1882.

DIOCESAN EDUCATION COMMITTEE.

THE BISHOP, EX-OFFICIO.

REV. W. B. BODINE, D.D.

MR. T. R. HEAD,

REV. FLEMING JAMES, D.D.

MR. HARRY N. HILLS.

TREASURER OF THE DISABLED CLERGY FUND.

MR. GEO. A. TISDALE, 4 South Water st., CLEVELAND.

COMMITTEE ON SUNDAY SCHOOLS.

REV. A. RAMSEY, REV. J. H. W. BLAKE, MR. JAS. R. DUNN.

SPECIAL COMMITTEES.

[TO REPORT AT THE NEXT CONVENTION.]

ON THE TWENTY-FIFTH ANNIVERSARY OF THE CONSECRATION OF
BISHOP BEDELL.

REV. W. B. BODINE, D.D.,

MR. J. H. DEVEREUX,

REV. J. A. BOLLES, D.D.,

MR. S. L. MATHER,

REV. N. S. RULISON, D.D.,

MR. H. G. CLEVELAND.

ON EPISCOPATE ENDOWMENT FUND.

GEN. J. H. DEVEREUX, CHAIRMAN.

REV. R. L. GANTER, D.D.,

MR. A. C. ARMSTRONG,

REV. F. B. AVERY,

MR. M. A. HANNA,

REV. E. R. ATWILL, D.D.,

MR. A. H. MOSS,

REV. N. S. RULISON, D.D.,

MR. GEO. MILMINE,

REV. Y. PEYTON MORGAN,

MR. D. L. KING.

OHIO BRANCH CHURCH TEMPERANCE SOCIETY—MANAGING COMMITTEE.

REV. E. ATWILL, D.D.,

REV. A. RAMSEY,

REV. Y. P. MORGAN,

MR. S. N. SANFORD,

REV. R. L. GANTER, D.D.,

MR. J. L. BOTSFORD,

REV. E. L. KEMP,

DR. E. T. TAPPAN,

REV. F. K. BROOKE.

[M]

OFFICERS AND COMMITTEES TO BE ELECTED AT
NEXT CONVENTION.

SECRETARY OF CONVENTION, for one year.

TREASURER OF THE CONVENTION, for one year.

STANDING COMMITTEE OF THE DIOCESE, three Presbyters and three Laymen, for one year.

MISSIONARY COMMITTEE, five Clergymen and four Laymen, for one year.

EDUCATION COMMITTEE, two Clergymen and two Laymen, for one year.

CLERICAL AND A LAY TRUSTEE OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE, for three years and two years respectively, (none having been elected at last Convention.)

THREE TRUSTEES OF THE DIOCESE, for five, four and three years respectively, (as above.)

[N]

BOARD OF TRUSTEES OF THEOLOGICAL SEMINARY AND
KENYON COLLEGE.

[As Constituted June 16, 1884.]

Ex-Officio.

THE RT. REV. G. T. BEDELL, D. D., Bishop of the Diocese of Ohio, *President*.
 THE RT. REV. THOMAS A. JAGGAR, D. D., Bishop of the Diocese of So. Ohio.
 THE REV. W. B. BODINE, D. D., President of Kenyon College.

Elected Under Article III of the Constitution.

THE REV. E. R. ATWILL, D. D., THE REV. I. N. STANGER, D. D.,
 THE HON. M. M. GRANGER, LL.D., THE HON. MORRISON R. WAITE, LL.D.
 THE REV. N. S. RULISON, D. D., THE REV. ERASTUS BURR, D. D.,
 MR. A. H. MOSS, THE HON. RUFUS KING, LL.D.

Elected Under Article IV.

	Term expires.
THE REV. DUDLEY W. RHODES,.....Southern Ohio.....	1885
MR. W. J. BOARDMAN,.....Ohio.....	1885
THE REV. A. F. BLAKE,.....Southern Ohio.....	1886
MR. E. MORGAN WOOD,.....Southern Ohio.....	1886
THE REV. Y. PEYTON MORGAN,.....Ohio.....	1887
THE HON. COLUMBUS DELANO.....Ohio.....	1884

Elected Under Article V.

	Term Expires.
MR. ALBERT L. HAYDEN.....	1885
THE REV. HENRY L. BADGER.....	1886
MR. CHARLES E. BURR.....	1887
THE REV. ALBERT B. PUTNAM.....	1888

Elected Under Article VII.

	Diocese.
THE REV. J. H. BURTON.....	Pittsburgh
MR. JOHN B. JACKSON.....	Pittsburgh
THE REV. ROBERT A. GIBSON.....	W. Virginia
MR. CRUGER W. SMITH.....	W. Virginia
THE REV. _____,.....	Kentucky
THE HON. J. W. STEVENSON, LL.D.....	Kentucky
THE REV. JOSEPH S. JENCKES, LL.D.....	Indiana
DR. JOHN S. IRWIN.....	Indiana
THE REV. ROYAL B. BALCOM.....	Michigan
MR. JAMES T. STERLING.....	Michigan

[O]

FORMS OF BEQUESTS.

THE following FORMS OF BEQUESTS are recommended for use in the Diocese of Ohio :

Form of Bequest for Diocesan Purposes.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, (here describe the property), FOR THE BENEFIT OF THE PROTESTANT EPISCOPAL CHURCH IN SAID DIOCESE, to be appropriated and used by said Trustees, as will, in their judgment, best promote the interest and prosperity of said Church in said Diocese. But if for any cause said Trustees shall be unable to take and hold said property in trust as aforesaid, then it is my will that the title of said property shall go to and vest in the Bishop of said Church in said Diocese, and his successors in office, in trust, to be held and appropriated by said Bishop and his successors in office in the same manner and to the same purposes as said Trustees would be authorized to do were they able to hold said property in trust as aforesaid.

(If the testator desires that only the income of the devise or bequest shall be appropriated to the object named, then he should leave out the words in small capitals, in the above form, and substitute therefor the following words: "To be held and invested in such securities, by said Trustees, as they may from time to time select, the interest and profits from which only shall," etc.)

Form of Bequest for Benefit of Disabled Clergy.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, the sum of _____ dollars, (or if the property be real estate, describe it here,) with power to invest the same as to said Trustees may seem best; the interest, rents and profits derived from said property to be delivered by said Trustees to the Bishop of said Church in said Diocese semi-annually, to be distributed by him, and in accordance with his judgment, among the Disabled Clergy of said Church in said Diocese.

Form of Bequest for Support of the Episcopate.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, the sum of _____ dollars, (or if the property given be real estate, describe it here,) to be applied by said Trustees in support of the Episcopate of said Church in said Diocese.

Form of Bequest for Other Purposes.

(Persons desiring to make a bequest, or to devise real estate to the "Society for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio," or to the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio," or to the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, a department of said institution," can use the following form, filling the blank space therein with the name, as given above, of the one to which the testator desires to make the bequest or devise):

I give, bequeath and devise to the _____ the sum of _____ dollars, (or if the property be real estate, describe it here,) etc.

[P]

[Form of Parochial Report.]

DIOCESE OF OHIO.

-PAROCHIAL REPORT for the year ending Easter Monday, 188 .

Parish of
 Rev. Rector.
 Senior Warden. Junior Warden.
 Clerk of Vestry. Treasurer.

PARISH RECORD.		FINANCIAL EXHIBIT.	
NUMBER OF FAMILIES,		APPROPRIATION OF CONTRIBUTIONS.	
WHOLE NO. OF SOULS,		PAROCHIAL—For purposes within the Parish—	
BAPTISMS—		For the poor \$.....	
Infant,		For Parish mission work \$.....	
Adult,		For the Sunday school \$.....	
Total,		Repairs and improvements \$.....	
CONFIRMATIONS—		Payment of debts \$.....	
Male,		Other expenses (including all salaries), \$.....	
Female,		Total Parochial, \$.....	
Total,		DIOCESAN—For purposes outside of the Parish	
COMMUNICANTS—		but within the Diocese—	
Last reported,		Convention Fund, \$.....	
Added, new,		Diocesan Missions, \$.....	
" by transfer,		Diocesan Education Committee, \$.....	
Restored,		Clergy Widows' and Orphans' Society, \$.....	
Total,		Disabled Clergy Fund, \$.....	
Loss by removal,		Increase of Episcopal Fund, \$.....	
" by death,		Total Diocesan, \$.....	
" otherwise,		GENERAL—For purposes without the Diocese—	
Total Loss,		Domestic Missions, \$.....	
Present number,		Home Missions to Colored People, \$.....	
Male,		Indian Missions, \$.....	
Female,		Foreign Missions, \$.....	
MARRIAGES,		Woman's Auxiliary, \$.....	
BURIALS,		Education for the Ministry, \$.....	
PUBLIC SERVICES—		Total General, \$.....	
On Sundays,		Total appropriations for all purposes, \$.....	
Other days,		SOURCES OF REVENUE FOR ABOVE APPROPRIATIONS.	
Total,		Pew rents, \$.....	
HOLY COMMUNIONS—		Alms at Holy Communion, \$.....	
In public,		Offerings at other Church services, \$.....	
Average attendance,		Sunday school, \$.....	
In private,		Subscriptions and donations, \$.....	
SUNDAY SCHOOL—		All other sources, \$.....	
Officers and teachers,		Total to balance above appropriations, \$.....	
Scholars,		CONDITION OF PARISH.	
Average number of children at-		Estimated value of church lot, \$.....	
tending Church services,		Of church building, \$.....	
Times Catechized in Church		Of rectory, \$.....	
Catechism,		Total, \$.....	
		Rector's salary, \$.....	
		Assistant's salary, \$.....	

REMARKS :

The Sixty-Eighth Annual Convention of the Diocese of Ohio is appointed to be held in St. John's Church, Cleveland, beginning on Tuesday evening, June 11, 1885, at 7:30 o'clock.

W. C. FRENCH, *Secretary.*

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ERRATA.

IN PAROCHIAL REPORTS—

St. Thomas' Church, Berea—for "Baptisms, Infant 21,"—*read*, Infant 5.

Trinity Church, Cleveland—for "Confirmations—last reported," etc., *read* Confirmations,—Male 4, Female 16, total 20. Communicants, last reported, 428, etc.

Diocese of Ohio.

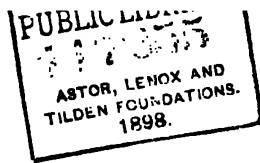
Journal of Convention.

A.D. 1885.



JOURNAL
OF THE
SIXTY-EIGHTH ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF OHIO,
HELD IN
ST. JOHN'S CHURCH, CLEVELAND, JUNE 9-11, 1885.

CLEVELAND, O.:
WILLIAM W. WILLIAMS, 145 ST. CLAIR STREET.
1885.



ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	East Liverpool, St. Stephen's	New Lisbon, Trinity
Ashtabula, St. Peter's	East Plymouth, St. Matthew's	Norwalk, St. Paul's
Bellevue, St. Paul's	Elyria, St. Andrew's	Oberlin, Christ
Berea, St. Thomas'	Fremont, St. Paul's	Painesville, St. James'
Boardman, St. James'	Gambier, Harcourt	Peninsula, Bethel
Canfield, St. Stephen's	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hicksville, St. Paul's	Rockport, Ascension
Cleveland, Trinity	Hudson, Christ	Salem, Our Saviour
Cleveland, St. John's	Huron, Christ	Sandusky, Grace
Cleveland, Grace	Jefferson, Trinity	Sandusky, Calvary
Cleveland, St. Paul's	Kent, Christ	Steubenville, St. Paul's
Cleveland, St. James'	Kinsman, Grace	Tiffin, Trinity
Cleveland, Christ	Lima, Christ	Toledo, Trinity
Cleveland, St. Mary's	Lyme, Trinity	Toledo, St. John's
Cleveland, St. Luke's	Mansfield, Grace	Toledo, Grace
Cleveland, All Saints'	Marion, St. Paul's	Unionville, St. Michael's
Cleveland, St. Mark's	Massillon, St. Timothy's	Venice, Our Redeemer
Cleveland, Grace (Newburgh)	Maumee, St. Paul's	Wakeman, St. John's
Cleveland, Good Shepherd	Medina, St. Paul's	Warren, Christ
Cleveland, Emmanuel	Milan, St. Luke's	Wellsville, Ascension
Collamer, St. Paul's	Mill Creek, St. Mark's	Willoughby, Grace
Coshocton, Trinity	Monroeville, Zion	Windsor, Christ
Cross Creek, St. James'	Mt. Vernon, St. Paul's	Wooster, St. James'
Cuyahoga Falls, St. John's	Napoleon, St. John's	Youngstown, St. John's

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Ashtabula Har., St. Michael's	Dennison, St. Barnabas'	Niles, Advent
Bellefontaine, Trinity	Galion, Grace	Port Clinton, Grace
Clyde, Grace	Kenton, St. Paul's	Van Wert, St. Matthias'
Defiance, Grace	Madison, St. John's	Wellington, St. James'

12

RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.
 Calvary Chapel, Toledo, in care of Trinity Church, Toledo.
 St. Luke's Chapel, Sandusky, in care of Grace Church, Sandusky.
 St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.
 St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.

5-89

THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 9, 1885.

* Not entitled to seat in the Convention. † Not present.

BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D. D., Gambier.

PRESBYTERS AND DEACONS.

- Rev. ATWILL, EDWARD R., D. D., Rector of Trinity Church, Toledo.
AVERY, FREDERICK BURT, Rector of St. John's Church, Youngstown.
AVES, CHARLES S., Rector of St. Paul's Church, Norwalk.
AVES, HENRY D., Rector of St. Paul's Church, Mount Vernon.
BAILEY, HUGH, Rector of St. Peter's Church, Ashtabula.
BATES, CYRUS S., D. D., Rector of St. Paul's Church, Cleveland.
BENSON, EDWARD C., Professor in Kenyon College, Gambier.
BLAKE, JAMES H. W., Rector of Trinity Church, Tiffin.
BODINE, WILLIAM B., D. D., President of Kenyon College and Dean of the Theological Seminary, Gambier.
BOLLES, JAMES A., D. D., Rector Emeritus of Trinity Church, Cleveland.
BOSLEY, GEORGE, Missionary at Kenton and Findlay.
BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Mansfield.
BROOKE, FRANCIS K., Rector of Grace Church, Sandusky.
BROWN, WILLIAM M., in charge of Grace Mission, Galion.
*BURKE, EDMUND, Rector of Ascension Church, Wellsville, and St. Stephen's Church, E. Liverpool; Missionary at Ohio City and Smithville.
BURTON, LEWIS, D. D., Rector of St. Mark's Church, Cleveland.
CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Collamer.
CLENDENIN, F. M., Rector of Grace Church, Cleveland.
*COLEMAN, LEIGHTON, S. T. D., † residing in England temporarily.
COLLOQUE, EDWIN W., Rector of St. Paul's Church, Medina.
CORLETT, THOMAS, residing at Collamer.
COXE, DANIEL W., Rector of St. Paul's Church, Fremont.
CRACRAFT, JOHN WESLEY, Rector of St. John's Church, Cuyahoga Falls, and in charge of Christ Church, Kent.
DEGARMO, CHARLES H., Rector of St. John's Church, Toledo.
*DOOLITELL, COLUMBUS S., † residing at Mansfield.
DUERR, J. W. C., Rector of Christ Church (German), Cleveland.
DUNCAN, THOMAS, D. D., Rector of St. Andrew's Church, Elyria.
*EDWARDS, RODNEY M., Rector of St. James' Church, Cleveland.
FRENCH, WILLIAM C., D. D., Assistant Minister of St. Paul's Church, Cleveland, Editor of the *Standard of the Cross*, and Secretary of the Convention.
FRENCH, WILLISON B., Rector of St. Thomas' Church, Berea, and Associate Editor of the *Standard of the Cross*, Cleveland.
GALLAGHER, WILLIAM H., Rector of St. James' Church, Painesville.
GAMBLE, H. L., Deacon, Missionary at Niles and Boardman.

- GANTER, RICHARD L., D. D., Rector of St. Paul's Church, Akron.
 GARRETT, STEPHEN W., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.
 GRANGE, ROBERT W., Rector of St. Paul's Church, Steubenville, and in charge of St. James' Church, Cross Creek.
 HAMILTON, MOSES, Missionary at Clyde. Residence, Bellevue.
 HALL, FRANK MASON, Rector of Grace Church, Willoughby, and Missionary.
 HOPKINS, WILLIAM C., Rector of Grace Church, Toledo.
 JAMES, FLEMING, D. D., Professor in the Theological Seminary and Pastor of Harcourt Parish, Gambier.
 JULIAN, JOSEPH E., Rector of Zion Church, Monroeville.
 KEMP, EDWARD L., Rector of All Saints' Church, Cleveland, and Ascension Church, Rockport, and Assistant Minister of St. John's Church, Cleveland.
 LAVERTY, J. C., † Chaplain U. S. A., Fort Supply, Indian Territory.
 LYLE, THOMAS, Rector of the Church of the Good Shepherd, Cleveland.
 MACDUFF, RALPH E., Rector of St. Mary's Church, Cleveland.
 MANN, A. W., in charge of Deaf Mute Congregations. Post Office address, Cleveland.
 MAY, GEORGE S., Rector of Grace Church, Defiance, and in charge of St. Paul's Church, Hicksville.
 MORGAN, Y. PEYTON, † Rector of Trinity Church, Cleveland.
 NICHOLAS, ALBERT B., Rector of Calvary Church, and Assistant Minister of Grace Church, Sandusky.
 NOAKES, B. T., Rector of Emmanuel Church, Cleveland.
 PHELPS, ALANSON, residing at Painesville.
 PUTNAM, ALBERT B., † Rector of Harcourt Place Academy, and in charge of Christ Church at the Quarry, Gambier.
 SEYMOUR, EDWARD, Rector of St. Paul's Church, Bellevue.
 WILLIAMS, GEORGE W., Minister of Grace Church, Newburgh, Cleveland.
 WELLMAN, EDWIN H., Rector of Christ Church, Huron.
 *WITHERSPOON, C. S., Missionary in charge of Salem and New Lisbon.

PRESENT BY INVITATION UNDER XVITH RULE OF ORDER.

- (Of the Diocese of Ohio.)
 Rev. RODNEY M. EDWARDS, Rev. C. S. WITHERSPOON.
 (Of the Diocese of Southern Ohio.)
 Rev. J. H. DAVET, Rev. E. M. W. HILLS,
 Rev. GEO. B. STURGES.
 (Of the Diocese of Florida.)
 Rev. CHAS. M. STURGES.
 (Of the Diocese of New York.)
 Rev. THOMAS GALLAUDET, D. D.
 (Of the Diocese of Quincy.)
 Rev. N. P. CHARLOT.
 (Candidate for Orders, Diocese of Ohio.)
 Mr. GEORGE F. SMYTHE.

LIST OF CLERGY

IN ORDER OF CONTINUOUS RESIDENCE.

- | | |
|------------------------------|-----------------------------|
| 1..1835..Sherlock A. Bronson | 29..1879..Daniel W. Coxé |
| 2..1841..Alanson Phelps | 30..1879..Charles S. Aves |
| 3..1846..William C. French | 31..1880..Hugh Bailey |
| 4..1847..Lewis Burton | 32..1880..F. Burt Avery |
| 5..1852..C. S. Doolitell | 33..1881..Robert W. Grange |
| 6..1853..Edward C. Benson | 34..1881..John W. Cracraft |
| 7..1856..Moses Hamilton | 35..1881..James H. W. Blake |
| 8..1857..Thomas Corlett | 36..1882..Edward R. Atwill |
| 9..1859..Bishop Bedell | 37..1882..Ralph E. Macduff |
| 10..1860..R. L. Chittenden | 38..1882..Y. Peyton Morgan |
| 11..1864..J. W. C. Duerr | 39..1882..Wm. C. Hopkins |
| 12..1868..George Bosley | 40..1882..Wm. H. Gallagher |
| 13..1868..James C. Laverty | 41..1882..Edwin H. Wellman |
| 14..1869..Thomas Lyle | 42..1882..Albert B. Putnam |
| 15..1870..Richard L. Ganter | 43..1883..Frank M. Hall |
| 16..1871..Stephen W. Garrett | 44..1883..Henry D. Aves |
| 17..1871..Albert B. Nicholas | 45..1883..Wm. M. Brown |
| 18..1871..Benj. T. Noakes | 46..1883..Edward Seymour |
| 19..1871..Wm. B. Bodine | 47..1884..Francis K. Brooke |
| 20..1872..Joseph E. Julian | 48..1884..Edward L. Kemp |
| 21..1872..James A. Bolles | 49..1884..H. L. Gamble |
| 22..1874..Leighton Coleman | 50..1884..Cyrus S. Bates |
| 23..1874..Geo. W. Williams | 51..1884..C. H. DeGarmo |
| 24..1875..Willison B. French | 52..1884..Duncan, Thomas |
| 25..1876..Fleming James | 53..1884..Clendenin, F. M. |
| 26..1876..Edwin W. Colloque | 54..1884..C. S. Witherspoon |
| 27..1877..Austin W. Mann | 55..1885..Edmund Burke |
| 28..1878..Geo. S. May | 56..1885..Rodney M. Edwards |

LAY DELEGATES IN ATTENDANCE.

Akron, St. Paul's—D. L. KING, H. J. CHURCH.
 Ashtabula, St. Peter's—A. A. STRONG, B. B. SEYMOUR, C. C. BOOTH.
 Berea, St. Thomas'—W. A. JAMES, GEO. JOHNSTON, E. SOUTHAM.
 Boardman, St. James'—G. T. LEWIS.
 Cleveland, Trinity—S. L. MATHER, W. J. BOARDMAN.
 St. John's—G. T. CHAPMAN, H. M. INGHAM.
 Grace—E. W. PALMER, H. G. CLEVELAND, W. K. CORLETT.
 St. Paul's—J. H. DEVEREUX, GEO. A. TISDALE, A. J. WILLIAMS.
 Christ—GEO. DEITZ.
 St. Mary's—S. N. SANFORD, C. SHANKLIN.
 St. Mark's—G. S. SMITH, O. L. BAKER.
 Grace (Newburgh)—J. B. EASTER, WM. CAINE.
 Good Shepherd—J. S. M. HILL, H. MORRIS, DAVID FISKE.
 Emmanuel—B. G. FIELD, W. REYNOLDS, GEO. COWING.
 Collamer, St. Paul's—JOHN DOAN, GEO. DOAN.
 Coshocton, Trinity—R. AKEROYD.
 Cuyahoga Falls, St. John's—ROWLAND CLAPP.
 Elyria, St. Andrew's—L. D. GRISWOLD, R. H. HILL.
 Gambier, Harcourt—S. R. DOOLITTLE, H. N. HILLS, THEO. STERLING.
 Huron, Christ—A. H. WINCHELL.
 Jefferson, Trinity—W. H. WARNER.
 Mansfield, Grace—E. WILKINSON.
 Massillon, St. Timothy's—J. R. DUNN.
 Medina, St. Paul's—C. B. CHAMBERLIN.
 Mt. Vernon, St. Paul's—COLUMBUS DELANO, G. B. WHITE.
 Norwalk, St. Paul's—D. D. BENEDICT, C. E. NEWMAN.
 Oberlin, Christ—E. B. STREATOR.
 Painesville, St. James'—H. P. SANDFORD, S. K. GRAY, G. K. RAYNOLDS.
 Rockport, Ascension—D. L. OVIATT.
 Salem, Our Saviour—WM. KEEN.
 Sandusky, Grace—A. H. MOSS, J. H. HUDSON, I. C. BREWER.
 Tiffin, Trinity—G. STONE.
 Toledo, Trinity—H. S. WALBRIDGE.
 St. John's—H. A. LACEY.
 Grace—F. L. NICHOLS.
 Warren, Christ—JOHN R. WOODS, GEO. K. ROSS, F. M. RITZELL.
 Wooster, St. James'—A. H. PIERSON.
 Youngstown, St. John's—J. L. BOTSFORD, J. H. RUDGE, H. O. BONNELL.
 Niles, Advent—MELVIN ROSE.
 Quarry, Christ Chapel—E. T. TAPPAN.
 Sandusky, St. John's Chapel—DAVID BROWN.

RULES OF ORDER.

RULE I. The order of proceedings shall be as follows :

FIRST DAY.

(1.) The Convention shall meet in the evening for the purpose of Divine service and the Convention Sermon.

(2.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(3.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(4.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Title I., Canon 2). In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

SECOND DAY.

(5.) After Divine Service, including the Lord's Supper, the President shall take the chair, and call the Convention to order, when the Order of Proceedings shall be as follows :

(6.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.

(7.) The Committee on Credentials shall next report on the application (if any) of new Parishes for admission to the Convention (Title II., Canon 1, § 4, of the Digest) ; and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(8.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(9.) Appointment by the President of five Standing Committees :

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) Nominations for—

- i. Standing Committee of the Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (triennially).
- v. Trustees of Theological Seminary and Kenyon College.
- vi. One Trustee of Diocese.

(9.) The Annual Episcopal Address.

(10.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

- (11.) Report of the Committee on Unfinished Business.
- (12.) Report of Special Committees of last Convention.
- (13.) Presentation of Parochial and Clerical Reports.
- (14.) Motions, resolutions, and miscellaneous business.
- (15.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

THIRD DAY.

After divine service, the order of business shall be as follows :

- (1.) Calling the names of members.
- (2.) Reading and approving the minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—
 - i. Standing Committee of the Diocese.
 - ii. Missionary Committee.
 - iii. Education Committee.
 - iv. Deputies to General Convention (triennially).
 - v. Trustees of Theological Seminary and Kenyon College.
 - vi. One Trustee of Diocese.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

- (6.) Report of the Bishop on the Charles D. Betts' Library Fund.
- (7.) Report of Special Committees on the Episcopal Address.
- (8.) Report of the Finance Committee on Assessments.
- (9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

- (10.) Election, by ballot, of the Treasurer of the Diocese.
- (11.) Report of Committee on Canons.
- (12.) Report of the Standing Committee on Missions and Education.
- (13.) Reports of Committees appointed to visit the Church Institutions.
- (14.) Reports of Special Committees of this Convention.
- (15.) Report of Bethel Church (Peninsula) Fund.
- (16.) Report of Treasurer of Disabled Clergy Fund.
- (17.) Appointment by the President of Committees to visit the several Church Institutions.

(18.) Report of Committee on Next Convention.

(19.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—Whenever any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of all the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

FIRST DAY.

CLEVELAND, June 9, 1885.

THE Sixty-Eighth Annual Convention of the Diocese of Ohio assembled as above in St. John's Church, on Tuesday, at 7:30 p. m. Present:—the Rt. Rev. GREGORY THURSTON BEDELL, D.D., Bishop of the Diocese, and divers of the Clergy and Lay Representatives of the Parishes.

Evening Prayer was said by the Rev. F. M. CLENDENIN, Rector of Grace Church, Cleveland, the lessons being read by the Rev. E. M. W. HILLS, of the Diocese of Southern Ohio.

The Convention Sermon was delivered by Rev. A. B. NICHOLAS, Rector of Calvary Church, Sandusky, from St. Luke, 9: 50, "*Forbid him not,*" and St. Matthew, 23: 3, "*All therefore whatsoever they bid you observe, that observe and do.*"

The offerings of the congregation were devoted to Diocesan Missions. At the close of Divine Service, the Bishop called the Convention to order. The Secretary of last Convention called the roll of the Clergy entitled to seats, and entered on the journal the names of those present. [See pp. 3-4.] He then read the list of Parishes, Mission Stations and Chapels entitled to representation, and the credentials of their Lay Delegates were laid on his table.

The Chair appointed as the

Committee on Credentials	{	Rev. GEORGE S. MAY,
		Mr. GEORGE T. CHAPMAN,
		Mr. GEORGE A. TISDALE.

After which the Convention adjourned till 9 o'clock to-morrow morning for Divine Service and the Holy Communion.

SECOND DAY.

WEDNESDAY, June 10, 1885.

CONVENTION assembled according to resolution. The Bishop celebrated the Holy Communion, assisted by the Rev. Drs. BRONSON, BURTON and FRENCH.

After service the Bishop took the Chair, and the Secretary called the roll of Clergy.

Rev. GEORGE S. MAY, Chairman of the Committee of Credentials of Lay Delegates, presented the report of the Committee, which, after some discussion, was adopted as reported.

The Secretary called the roll of Lay Delegates, and those in attendance responded to their names and took their seats as members of the Convention. [See p. 6.]

The first business before the Convention being the election of a Secretary, on motion of the Rev. Dr. GANTER, balloting was dispensed with, and on his further motion, the former incumbent, Rev. WILLIAM C. FRENCH, D.D., was unanimously reelected for his thirty-ninth continuous year of service.

The Secretary appointed as his assistant the Rev. WILLISON B. FRENCH.

The Bishop appointed the following standing committees :

Committee on Unfinished Business.....	{ Rev. B. T. NOAKES, Mr. E. W. PALMER.
Committee on Finance.....	{ Mr. A. H. MOSS, Mr. D. L. KING, Mr. A. H. PIERSON, Mr. THEO. STERLING, Mr. S. L. MATHER, Mr. GEO. A. TISDALE, The TREASURER.
On Canons	{ Rev. Dr. BRONSON, Rev. Dr. ATWILL, Mr. W. J. BOARDMAN, Dr. E. T. TAPPAN.
On Missions	{ Rev. A. B. NICHOLAS, Rev. F. B. AVERY, Rev. C. S. BATES, D.D., Rev. W. C. HOPKINS, Mr. J. R. DUNN, Mr. C. E. NEWMAN, Mr. H. J. CHURCH, Mr. L. D. GRISWOLD.
On Next Convention	{ Rev. R. L. GANTER, D.D., Rev. H. D. AVES, Mr. D. D. BENEDICT, Mr. I. C. BREWER.

The Rules of Order were amended by inserting under Rule V. (8) etc. :

vi. One Trustee of the Diocese.

The following nominations were made by various members:

FOR STANDING COMMITTEE.

(Three Clergymen and three Laymen).

Rev. A. B. NICHOLAS,	Mr. S. N. SANFORD,
Rev. E. R. ATWILL, D. D.,	Mr. J. H. DEVEREUX,
Rev. J. A. BOLLES, D. D.,	Mr. W. J. BOARDMAN,
Rev. L. BURTON, D. D.,	Mr. H. G. CLEVELAND.
Rev. R. L. GANTER, D. D.,	
Rev. B. T. NOAKES,	

FOR MISSIONARY COMMITTEE.

(Two from each Convocation and three at large).

Cleveland Convocation—	North-East Convocation—
Rev. Y. P. MORGAN,	Rev. F. B. AVERY,
Mr. H. G. CLEVELAND,	Mr. S. K. GRAY.
North-West Convocation—	Central Convocation—
Rev. A. B. NICHOLAS,	Rev. R. W. GRANGE,
Mr. C. E. NEWMAN,	Mr. J. R. DUNN.
—At large—	
Rev. C. S. BATES, D. D.,	Mr. D. D. BENEDICT,
Mr. A. H. MOSS,	Mr. S. N. SANFORD.
Mr. S. L. MATHER,	

FOR JOINT EDUCATION COMMITTEE.

Rev. W. B. BODINE, D. D.,	Mr. T. R. HEAD,
Rev. FLEMING JAMES, D. D.,	Mr. H. N. HILLS.

FOR TRUSTEES OF THE SEMINARY AND COLLEGE.

Mr. COLUMBUS DELANO (2 years). Mr. W. J. BOARDMAN (3 years.)

FOR TRUSTEES OF THE DIOCESE.

Mr. W. J. BOARDMAN (5 years).	Mr. S. L. MATHER (3 years).
Mr. A. H. MOSS (4 years).	Mr. J. S. REED, (2 years).

Mr. S. N. SANFORD, Secretary of the Standing Committee, presented and read the following abstract of the acts of the Committee during the Conventional year, which was accepted and ordered on file:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Ohio begs leave to report as follows:

That the newly elected Standing Committee, consisting of Rev. N. S. Rulison, D.D., Rev. E. R. Atwill, D.D., Rev. R. L. Ganter, D.D., S. N. Sanford, W. J. Boardman and J. H. Devereux, though elected May 22, 1884, owing to peculiar circumstances, did not meet for organization till the second day of July following. The organization resulted in the unanimous choice of Rev. Dr. Rulison as President and S. N. Sanford as Secretary.

May 24, 1884.—The Bishop of the Diocese being about to sail for Europe, transferred to the Standing Committee the Ecclesiastical Authority of the Diocese.

July 2, 1884.—The Standing Committee received and accepted from the Bishop of Northern New Jersey letters dimissory in behalf of Rev. Chas. H. DeGarmo, Rector elect of St. John's Church, Toledo.

July 2, 1884.—The Standing Committee received the report of the Examining Chaplains in the case of Rev. Charles D. Williams, a Deacon of this Diocese, and granted said Williams letters dimissory to the Diocese of Southern Ohio.

July 2, 1884.—The Committee adopted unanimously the following minute: "The Standing Committee, having learned that the Rev. Dr. Rulison, our beloved and esteemed President, has been elected Assistant Bishop of the Diocese of Central Pennsylvania, while appreciating the honor, deeply deplore the threatened loss from our Committee and from our Diocese of one so valued and so useful here."

July 14, 1884.—The Bishop of Southern Ohio gave notice to the Standing Committee of this Diocese of his acceptance of our letters dimissory in behalf of Rev. Charles D. Williams.

Aug. 25, 1884.—The Standing Committee received from the Senior Warden of St. Andrew's Church, Elyria, official notice of the call of Rev. Dr. Thomas Duncan to the Rectorship of said Church and of his acceptance of said call.

Aug. 25, 1884.—The Secretary laid before the Standing Committee a letter dimissory from the Rt. Rev. the Bishop of Springfield, in behalf of the Rev. Frank M. Clendenin, and at the same time a notice from the authorities of Grace Church of the call of Rev. Mr. Clendenin to the Rectorship of said Church. The letter dimissory was accepted and the necessary certificates issued.

Aug. 25, 1884.—The Standing Committee gave unanimous consent to the consecration of the Rev. Nelson Sommerville Rulison, D. D., Rector of St. Paul's Church, Cleveland, and President of the Standing Committee of the Diocese, as Assistant Bishop of the Diocese of Central Pennsylvania.

Sept. 25, 1884.—The Standing Committee received and accepted a letter dimissory from the ecclesiastical authority of the Diocese of Maryland, in behalf of the Rev. Dr. Duncan, Rector-elect of St. Andrew's Church, Elyria.

Sept. 25, 1884.—The Standing Committee received from the Rev. Norman N. Badger notice of his resignation of the Rectorship of Ascension Church, Wells-ville, and St. Stephen's Church, East Liverpool.

Sept. 25, 1884.—The Standing Committee granted a letter dimissory to the Diocese of Southern Ohio in behalf of Rev. Norman N. Badger, said letter to take effect October 1, 1884.

Oct. 1, 1884.—Received and recorded a communication from our beloved Bishop, announcing his safe arrival home after an absence of about four months in Europe, and resuming the ecclesiastical authority of the Diocese.

Dec. 2, 1884.—The Standing Committee received and accepted the resignation of Rev. Dr. Rulison of the Presidency and his membership of this Committee, said letter bearing date October 28, 1884, the date of his consecration as Assistant Bishop of the Diocese of Central Pennsylvania.

Dec. 2, 1884.—The Standing Committee gave unanimous consent to the consecration of the Reverend William Paret, D.D., Rector of Epiphany Parish, Washington, D. C., Bishop-elect of the Diocese of Maryland.

Dec. 2, 1884.—The Standing Committee gave unanimous consent to the consecration of the Reverend George Worthington, S.T.D., Rector of St. John's Church, Detroit, Mich., Bishop-elect of the Diocese of Nebraska.

Dec. 2, 1884.—The Standing Committee unanimously elected Rev. Lewis Burton, D. D., a member of said Committee to fill the vacancy occasioned by the resignation of Dr. Rulison; after which the Rev. Dr. Atwill was unanimously elected President of the Standing Committee.

Feb. 9, 1885.—The Standing Committee unanimously recommended to the Bishop for ordination to the Diaconate on or after the fifth day of March, 1885, Mr. William Rogers Ismel.

April 13, 1885.—The Standing Committee unanimously consented to, and advised, the sale of the old church, hitherto owned and used by St. Paul's Church, Akron, to be used henceforth as a Jewish synagogue.

May 25, 1885.—The Standing Committee recommended to the Bishop, to be accepted as a candidate for Holy Orders, Mr. James W. Andrews of Hudson.

May 12, 1885.—The Standing Committee met on call of the Bishop, as his council of advice in an important case.

May 25, 1885.—Having received from the Wardens and Vestry of Grace Mission at Harbor, in this Diocese, and the Rev. Hugh Bailey, Rector of St. Peter's Church, Ashtabula, a formal complaint, in writing, duly signed, charging the Rev. Levi Boyer, a presbyter canonically resident in this Diocese, with immorality, and furnishing proof of said charge, and asking that he be put on trial and deposed from the ministry of the Church, the Standing Committee did formally present the Rev. Levi Boyer to the Bishop for trial on the charge of immorality, under the provisions of Title IV, Canon i, § 1.

May 25, 1885.—The Standing Committee met the Bishop, as his council of advice in an important case.

June 7, 1885.—Received from Bishop Bedell and recorded the Sentence of Deposition from the Ministry of the Protestant Episcopal Church, by him signed and uttered in St. Paul's Church, Cleveland, in the presence of Cyrus S. Bates and William C. French, Presbyters of this Diocese, against Levi Boyer, deposed on his own confession of guilt.

All of which is respectfully submitted in behalf of the Committee.

S. N. SANFORD, *Secretary*.

The Rev. B. T. NOAKES, for the Committee on Unfinished Business, reported the following items:

ITEMS OF UNFINISHED BUSINESS.

Report of Committee on Temperance, page 62 of last Journal.

Report of Secretary of the Diocese concerning correspondence with the Secretary of the House of Deputies of the General Convention, page 70-71.

Report of Secretary of this Diocese concerning correspondence with Secretary of the Diocese of New Jersey, page 72-73.

Proposed amendment to Constitution of Theological Seminary and Kenyon College, page 64-65.

B. T. NOAKES, }
E. W. PALMER, } *Committee*.

The Rev. Dr. ATWILL offered a resolution proposing certain changes in Canon 4, Title III. of the Digest, which was referred to Committee on Canons, as follows:

1st. Amend § ii. as follows:

§ ii. The officers of Convocations shall be Dean, Secretary and Treasurer. Each Convocation shall elect its own Dean, who shall be qualified for office when his appointment is approved by the Bishop.

2d. That a new § iii. shall read as follows:

§ iii. The Dean shall preside in the absence of the Bishop, and shall superintend so much of the work of Convocation as the Bishop may commit to his charge.

3d. That the remaining sections of the Canon be renumbered to correspond with this amendment.

The Parochial Reports were then called for and laid on the Bishop's table.

The Rev. Dr. BODINE presented the following report of the Committee of last Convention on the quarter-century celebration of Bishop BEDELL's consecration:

QUARTER CENTURY COMMITTEE'S REPORT.

The undersigned, a committee appointed to arrange for an appropriate celebration of the Twenty-fifth Anniversary of the Consecration of the Rt. Rev. G.

T. Bedell, D. D., beg leave respectfully to report that the anniversary ceremonies were held in St. Paul's Church, Cleveland, on the evening of the 27th of October, A. D., 1884, and were very largely attended. After Divine Service, conducted by Rev. Drs. Burton, Bolles and Atwill, and the Rt. Rev. Alfred Lee, D. D., Presiding Bishop, addresses were delivered by Gen. J. H. Devereux, who acted as chairman; by Rev. Drs. Bronson, Ganter, Bodine and Burr; by ex-President Hayes and the Rt. Rev. Wm. B. Stevens, D. D. A brief response was made by Bishop Bedell. The occasion was one of remarkable satisfaction and enjoyment. A pamphlet was afterwards printed containing the addresses made, and the letters received and read from men distinguished in Church and State. Copies of this pamphlet were sent to all the Clergy and to many of the laity of the Diocese.

We append a copy of the letter afterwards addressed to the Bishop, and a copy of his letter in reply.

All of which is respectfully submitted,

WM. B. BODINE,
JAMES A. BOLLES,
J. H. DEVEREUX,
SAMUEL L. MATHER,
H. G. CLEVELAND,
Committee.

CLEVELAND, OHIO, March 28, 1885.

RT. REV. G. T. BEDELL, D. D., Bishop of Ohio.

DEAR BISHOP:—On the occasion of the celebration of the Twenty-fifth anniversary of your Consecration, held in St. Paul's Church, Cleveland, in October last, we had the honor to request that you should sit for your portrait in oil, to be presented as a memorial of that interesting celebration, and to speak to the future generations of those connected with our Church in Ohio of the loving power of one of its earliest and most honored Bishops. You were good enough to comply with our wishes, and the portrait, by Henry A. Loop, Esq., of New York, has been completed to our entire satisfaction.

In connection with this Anniversary, it has also been our desire to testify to the regard in which one who has been indeed a fellow-helper to you is held by us and by our fellow-Churchmen in Ohio, and so we venture to request from Mrs. Bedell her formal acceptance of this portrait for her enjoyment and disposition during her pleasure, and beg that you will kindly consult with her and inform us of her wishes as to where it shall be sent for her.

In accordance with the generally expressed desire of our Church people, the Committee have placed the portrait on exhibition in Ryder's gallery, in this city, where it has been seen by many and greatly admired. The Committee believe that it would be well to allow the portrait to remain where it now is until after the meeting of our Diocesan Convention in June next, and venture the wish that Mrs. Bedell will consent thereto.

With great respect and the most cordial regard,

Most truly yours,

W. B. BODINE,
J. H. DEVEREUX,
For the Committee.

REPLY.

DIOCESE OF OHIO, CLEVELAND, April 6, 1885.

MY DEAR FRIENDS: I thank you for your very kind letter of March 28th, and regret that my reply has been unavoidably delayed. We are greatly gratified by the additional tokens of appreciation shown by yourselves, and other members of the Diocese, in procuring the portrait to which your letter alludes, and presenting it to my dear wife. Nothing could have been more grateful to me, than such a recognition of the one, who in all these twenty-five years of work for the Diocese, has been, in every sense, my helpmate, and "a succorer of many."

Mrs. Bedell warmly appreciates your expressions of personal regard, and your

thought for her enjoyment, so gracefully proved. She accepts the portrait, but feels that it should ultimately become the property of the Diocese.

She approves of your suggestion that the portrait shall remain in Cleveland, at Mr. Ryder's gallery, until the close of the next Diocesan Convention. Then it will be sent to Kokosing, and remain in our home for a while, until she places it in the custody of the Theological Seminary and Kenyon College, as the property of the Diocese. She hopes that the Trustees will allow her to locate it, finally, in Hubbard Hall, the new Library Building at Gambier, where it is proposed to place the portraits of Bishop Chase and Bishop McIlvaine.

Believe me, with very warm regards, yours faithfully,

G. T. BEDELL.

REV. DR. BODINE,
J. H. DEVEREUX, ESQ.,
In behalf of the Committee.

The Rev. Dr. GANTER, from the Committee on Next Convention, reported as follows:

REPORT ON NEXT CONVENTION.

The Committee on Next Convention report unanimously, that in their judgment, St. Paul's Church, Norwalk, having made request to that effect, is entitled to the honor of entertaining the Convention of the Diocese of Ohio for 1886.

R. L. GANTER,
H. D. AVES,
D. D. BENEDICT,
I. C. BREWER,
Committee.

The report was adopted, and the second Tuesday in June fixed as the time.

The Rev. Dr. GANTER offered the following resolution, which was referred to the Committee on Canons:

Resolved, That the Committee on Canons be requested to inquire and determine whether there is any conflict between the Constitution and Canons relative to the "qualifications" for lay membership in the Convention; and that the Committee recommend such amendments as may, in their judgment, be advisable.

The Secretary read the following telegram from the Secretary of the Diocese of Central Pennsylvania:

READING, PA., June 10, 1885.

TO REV. DR. FRENCH, *Sec'y*,
St. John's Church, Cleveland, O.

The Convention of Central Pennsylvania, now assembled, sends fraternal and sympathetic greetings to the Convention of Ohio.

R. A. LAMBERTON,
Secretary.

On motion of Rev. Mr. COXE, the Secretary of this Convention was instructed to send a suitable reply, which he did in the following terms:

R. A. LAMBERTON, I.L. D.,
Sec'y Diocese of Central Pennsylvania, Reading, Pa.:

CLEVELAND, June 11, 1885.

The Diocese of Ohio returns fraternal greetings to Central Pennsylvania. We greatly miss your dear Assistant Bishop.

W. C. FRENCH, *Secretary.*

The Rev. Dr. JAMES presented and read the report of the C. D. Betts' Library Fund, as follows:

REPORT OF CHARLES D. BETTS' LIBRARY FUND.

(June 8, 1883, to June 9, 1885.)

Receipts.

Balance on hand June 8, 1883, reported to Convention.....	\$ 14
1884. March 4. Semi-annual dividend.....	35 00
" Sept. 1. " " ".....	35 00
" Dec. 11. " " (paid Sept. 3, 1883.).....	35 00
1885. March 7. " " ".....	35 00
Total.....	\$140 14

Expenditures.

1884. April 21. Subscription to Am. Ch. Review for this year.....	\$ 3 00
" Oct. 6. Advance subscription to Am. Ch. Review for 1885.....	3 00
1885. Feb. 21. Cash paid for frame for Library.....	60
" March 7. " " Burrows Bros. & Co. (see bill.).....	76 01
" " " " for Hopkins' Homiletics.....	1 50
" " " " for freight on books.....	80
" April 13. " " C. F. & W. F. Baldwin for Ante-Nicene Lib.	14 00
" " " " for express on same.....	30
" June 9. " " Burrows Bros. & Co. (see bill.).....	8 27
Total.....	\$107 48
Balance on hand.....	32 66

\$140 14

List of Books Purchased by Order of Faculty.

Uhlhorn's Christian Charity in Ancient Church.
 Schaff's History Christian Church (Vol. III. to complete set.)
 White's Eighteen Christian Centuries.
 Stanley's History of Eastern Church.
 Wordsworth's Church History. 3 vols.
 Perry's History of Church of England. 2 vols.
 Hooker's Works. 2 vols.
 Maskell's Monumenta Rituale Ecc. Anglic. 3 vols.
 Daniel's History of Prayer Book.
 Scrivener's Introduction to Criticism of New Testament.
 Green's History of English People. 4 vols.
 Geikie's Half Hours with Bible. 6 vols.
 Lenormant's Beginnings of History.
 Murray's Origin and Growth of Psalms.
 Dorchester's Problem of Religious Progress.
 Jesus of the Evangelists. (Row.)
 Wright's Logic of Christian Evidences.
 Rawlinson's Religions of Ancient World.
 Current Discourses on Theology. 2 vols.
 Revelation and Modern Theology Contrasted. (Row.)
 Stanley's Christian Institutes.
 Reuss' History Canon Holy Scripture.
 Fulton's Index Canonum.
 Butler's Ecclesiastical History. 2 vols.
 Bright's Chapters of Early English Church History.
 Colonies and Dependencies of England.
 Hoppin's Homiletics.
 Davidson's Canon of the Bible.

Respectfully submitted,

FLEMING JAMES, *Librarian Theological Seminary.*

RT. REV. G. T. BEDELL, D.D., *President Theological Seminary.*

The Rev. Dr. JAMES also presented and read his reports as Secretary and Treasurer of the joint Education Committee, as follows:

REPORT OF THE SECRETARY OF THE JOINT EDUCATION COMMITTEE.

The failure of candidates for the Ministry constrained the Joint Committee last year to make some special effort to awaken the interest of the Church in this cause. They authorized and requested the Secretary to present it in the churches of Ohio, and the adjoining States. They imposed two conditions: that only actual traveling expenses should be paid, and that offerings for the Committee should be made in the churches visited. The first condition has been complied with; almost all the churches have given offerings, and the remainder, with few exceptions, have promised them at an early date. The sum raised has far exceeded the expense. The Board of Trustees of the Seminary also requested the Secretary to engage in this work, provided no duties in Gambier should be neglected. This condition also has been observed.

The Secretary has to thank his brethren for the cordial reception they have given his mission. President Bodine kindly arranged with him their joint Sunday duties in Gambier, so that he has had two Sundays each month for this service. He has addressed twenty-nine churches and twenty-three Sunday schools on the subject of the Ministry. His effort has been to awaken interest and stimulate prayer in the Church, rather than to secure immediate results. He trusts that some good effect will flow from it in time.

Perhaps few are aware how serious is the failure of candidates in our section. According to Whittaker's last Almanac, the two dioceses in Ohio, and those of Chicago, Quincy and W. Michigan, with over 26,000 communicants, failed, in the year reported, to add a single new recruit to the ranks of the Ministry. These and seven others, contiguous dioceses, reported over 60,000 communicants, nearly 6,000 of whom were destitute of regular pastoral care. The whole Church, with almost 400,000 communicants, added only ninety-nine new ministers to her list in that period. Minnesota and Virginia show what might be done by earnest and persevering effort. With not 20,000 communicants together, they have thirty candidates for Holy Orders. Could not like efforts, by God's blessing, produce like results in our section? How the Church in our midst would be built up by such a stream of laborers! Efficient seminaries have, doubtless, done much in the two dioceses named, but the result is due much more to the prayers and interest of all the churches. Shall we not teach our people to pray the Lord's prayer for laborers? Should we, could we, pray in vain at His bidding? Then we may "look out men" as in the old time of the Apostolic Church. Is not this an interest sorely needing to be built up, by the Master's help, for the Master's kingdom?

Respectfully submitted,

FLEMING JAMES, *Secretary.*

Rt. Rev. G. T. BEDELL, D. D., *Pres. of Convention of Diocese of Ohio.*

REPORT OF THE TREASURER OF THE JOINT EDUCATION COMMITTEE.

1884.

Receipts from the Diocese of Ohio.

May 26—St Paul's Church, Fremont.....	\$ 5 00
June 19—St. Paul's Church, Mt. Vernon.....	7 00
June 23—Church of the Holy Spirit, Gambier.....	49 00
July 4—Grace Church, Sandusky.....	16 25
Oct. 26—Calvary Church, Sandusky.....	3 00
Nov. 24—St. Paul's Church, Cleveland.....	36 00
Dec. 15—St. John's Church, Youngstown.....	3 87
1885.	
Jan. 20—St. John's and St. James' Churches, Youngstown....	21 13
Feb. 18—Trinity Church, Toledo.....	48 30
Mch. 12—St. James' Church, Painesville.....	32 04
Mch. 23—St. Paul's Church, Norwalk.....	12 00
Apr. 13—Grace Church, Mansfield.....	9 61
May 18—St. Paul's Church, Cleveland.....	50 00

\$293 20

1884. Receipts from the Diocese of Southern Ohio.

May 25—Christ Church, Cincinnati (special).....	\$42 11
Sep. 15—Christ Church, Dayton.....	26 57
Oct. 14—Christ Church, Cincinnati (from special contributor).....	75 00
Nov. 10—St. Luke's Church, Cincinnati.....	4 86
Dec. 9—All Saints' Church, Portsmouth.....	14 13
<i>1885.</i>	
Mch. 30—Christ Church, Cincinnati (from special contributor).....	75 00
Apr. 30—Christ Church, Cincinnati (special).....	57 61
May 10—Church of the Advent, Walnut Hills, Cincinnati.....	26 24
May 18—Christ Church, Cincinnati (special).....	47 15

\$367 67

1884. Receipts from other sources.

June 14—St. Paul's Church, Jackson, Mich., (Rev. R. B. Balcom).....	\$18 00
Sep. 28—Calvary Church, Louisville, Ky. (special).....	33 00
<i>1885.</i>	
Jan. 18—Dividend on Gas Stock, Portsmouth, O., Kinney Fund, given through Christ Church to original Diocese, and so credited to both Dioceses now (No July dividend on account of spring flood.).....	67 50
Jan. 18—Trinity Church, Pittsburgh, Pa.....	50 00
May 19—Interest to January 1, 1885, on deposit in Knox County Savings Bank, deposited March 5, 1883, but interest not reported heretofore.....	24 05
May 19—Interest on Sanford Fund, remaining in Akron Savings Bank, and drawn out to close account there, July 8, 1884.....	13 03

\$205 58

Balance on hand at last report for current expenditures

355 95

Total.....

\$1,222 40

Current Expenditures.

Appropriations by the Secretary for support of students.....	\$ 97 00
Specials designated by the contributors.....	347 11
Traveling expenses in visiting 26 churches.....	125 93
Life insurance fees on policy given to Seminary ...	30 15
Postage stamps.....	2 00
Advance made to student in 1883 (by oversight before unreported to Convention. This advance was made on a pledge, and has been partially refunded by an offering reported above.).....	97 35

\$699 54

1885.

May 19—Balance on hand for current expenditures.....

\$522 86

Permanent Funds.

Sanford Legacy, invested in two notes well secured, respectively at 7 and 8 per cent.	\$2,164 00
Sanford Legacy, cash on hand of principal.....	27 75
Forty-five shares Portsmouth (O.) Gas Light Company, Kinney Fund, (given through Christ Church, Portsmouth, O.).....	2,250 00

Total.....\$4,441 75

The foregoing report is the same as that made to the Convention of Southern Ohio, May 18, 1885. Offerings received since, from St. Paul's, Medina; St. John's, Cleveland; and St. Paul's, Detroit, Michigan, will be included in next report.

Respectfully submitted,

FLEMING JAMES, Treasurer.

Mr. C. DELANO offered an amendment to Canon 4, Title III., which was referred to the Committee on Canons.

Dr. TAPPAN offered the following amendment to Const., Art 2, which was referred to the Committee on Canons.

In line two of Article 2, of the Constitution, strike out the words "third Wednesday of May," and insert "second Tuesday of June."

Rev. Dr. GANTER moved to amend the Canons so as to admit the Treasurer of the Diocese as a member of the Convention, *ex-officio*. Referred to the Committee on Canons.

Rev. E. L. KEMP presented and read the following report of the Secretary of the Church Temperance Society:

REPORT OF THE CHURCH TEMPERANCE SOCIETY.

The Committee of the Diocesan Church Temperance Society, would respectfully report as follows:

During the latter part of November, and the early part of December, a series of meetings was held, which were addressed by the Secretary, Mr. Robert Graham, and others, viz:

Nov. 23, a. m., at Trinity Church, Cleveland; p. m., at St. Paul's Church, Cleveland; Nov. 24, p. m., at St. Mary's Church, Cleveland; Nov. 25, p. m., at All Saints' Church, Cleveland; Nov. 26, p. m., at St. Mark's Church, Cleveland; a united service at Trinity Church, on Thanksgiving Day; Nov. 28, at Sandusky; Nov. 30, at Toledo; Dec. 2, at Gambier; Dec. 3, at Youngstown.

As the members of the Committee are widely separated, several ineffectual efforts have been made to get them together. On the 12th of May, at a meeting held in Trinity Church Chapel, it was decided to invite the Lord Bishop of Huron, and Dean Carmichael of Montreal, to address a meeting during this Convention, but owing to engagements they could not be with us. We hope to have these gentlemen visit the Diocese some time in the fall.

Your Committee would suggest that in selecting members for the ensuing year, an effort be made to elect them from one neighborhood, so they can conveniently meet for consultation.

On behalf of the Committee.

EDWARD L. KEMP, *Secretary*.

On motion of Dr. TAPPAN the proposed amendments to the Constitution of the Theological Seminary and Kenyon College, found on pages 62-3 of the Journal of 1884, were referred to the Committee on Canons.

Rev. F. B. AVERY, in the absence of Rev. Mr. MORGAN, read his report as Secretary of the Missionary Committee, which was referred to the Committee on Missions:

REPORT OF MISSIONARY COMMITTEE.

The Missionary Committee elected by the last Convention held no meeting until September last, owing to the fact of the absence of the Diocesan and the Missionary Secretary, Rev. (now Bishop) Rulison, there being no provision in the Canon for any other person calling a meeting.

The present secretary entered upon the duties and his office in September last, and reports that three meetings have been held during the year, and the

following communication published in accordance with acts of Convention therein mentioned:

"Journal of 67th Annual Convention, page 64.

Resolved, That the Missionary Committee be, and hereby are instructed to have a circular printed, and also envelopes printed for Diocesan Missions; that they have every clergyman in charge of a congregation in the Diocese supplied with as many as would suffice for every family in his jurisdiction, in time for each regular quarterly collection for this object.

Resolved, That every such clergyman is hereby requested to have every family in his charge supplied with one such envelope and circular, and that he further urge from the chancel, a more liberal and regular support of the missions of our Diocese.

GEO S. MAY,

W. C. HOPKINS,

For the Committee.

To the Churchmen of Ohio:

Engaged in Mission work of the Diocese are fifteen clergymen dependent for their support more or less upon the contributions of the Parishes in aid of Diocesan Missions. The work is faithfully performed under the supervision of the Bishop and the Missionary Committee, and the laborers are in every way entitled to the salaries promised them, based upon faith in the generosity of the Parishes throughout the Diocese. At the time of this writing there is not one cent in the Treasury, and on December 1st the sum of \$1,250 will be due the Missionaries, who stand in absolute need of the remittance. In order to secure the funds necessary for the continuance of our Mission work, the last Annual Convention authorized the publication of this circular and the distribution of the accompanying envelopes, in which you are kindly asked to place your Quarterly Offering to Diocesan Missions, and place it upon the collection plate or hand it to your Rector before the Second Sundays in December, March, June and September.

Journal 65th Annual Convention, page 63.

Resolved, That each Parish, Mission Station and Chapel, recognized as such by this Convention, be requested to take up a collection for Diocesan Missions for the ensuing year, on or before the second Sundays of September, December, March and June.

But the result in increased income scarcely justified the printing. At the request of the Diocesan the following communication was compared with the report of the Treasurer, and many Parishes noted as having made no collections during the Convention year, and these by no means the weaker churches:

KOKOSING, GAMBIER, November 11, 1884.

Rev. and Dear Brother: Our Diocesan Missions need your prompt help. The Treasurer writes me yesterday, that he has not one cent in the Treasury, yet \$1,250 are to be paid to our faithful fellow-laborers in the second week of December. I write this note preliminary to an appeal to know what steps you propose to take, and whether you desire that an appeal, from me shall be added to your own more weighty words? May we not hope that in this emergency you will make personal appeal to individuals in your Parish and induce them to contribute quarterly to this cause as the Lord has prospered them.

I shall trust to have a reply within the week, and am very anxiously, Yours,

G. T. BEDELL.

N. B.—Your Parish has made collections during the Convention year. The Convention urges that Quarterly Collections be made before the second Sunday in each of the months of March, June, September and December."

Since the beginning of the year Rev. Messrs. Pitman, Ramsey, Boyer and Badger have withdrawn, and Lima, Canton and Ashtabula Harbor are left vacant. Rev. Edmund Burke has been appointed to Wellsville and Liverpool, and Rev. Chas. S. Witherspoon to Salem and New Lisbon. Rev. Mr. Hall has withdrawn from Geneva and Madison and devotes his entire attention to Willoughby, where the new church is flourishing under his pastoral care.

The entire amount appropriated under the present arrangement is \$3,450, being a reduction of \$350, with three Missions vacant, which were supplied at beginning of year.

At the last meeting of the Committee, April 13, 1885, the appointment of a General Missionary was decided upon, subject to the nomination of the Bishop, and a salary of \$1,500 per annum, appropriated for such service. The Bishop hopes to raise this sum through the co-operation of the Sunday Schools, and has taken active means to effect the same.

Messrs. Gray, Dunn and Collins have rendered effective service as Committee-men and lay visitants, and have proven valuable members of the Committee.

Stipends were appropriated for the year as follows:

Rev. G. S. May.....	Defiance.....	\$ 300
Rev. E. M. W. Hills.....	Coshocton.....	300
Rev. W. B. French.....	Berea.....	200
Rev. J. B. Pitman.....	Lima.....	300
Rev. N. N. Badger.....	{ Wellsville.....	300
	{ Liverpool.....	200
Rev. A. Ramsey.....	Canton.....	200
Rev. W. M. Brown.....	Galion.....	300
Rev. W. C. Hopkins.....	Toledo.....	200
Rev. Geo. Bosley.....	Kenton.....	300
Rev. H. L. Gamble.....	{ Boardman.....	
	{ Niles.....	300
Rev. F. M. Hall.....	{ Willoughby.....	500
	{ Geneva.....	
	{ Madison.....	
Rev. Levi Boyer.....	Ashtabula Harbor.....	300
Rev. A. W. Mann.....	Deaf Mute.....	200
Rev. T. Lyle.....	Glenville.....	200

Total stipends..... \$3,800

Total number of places supplied 18.

The following resolution has been put upon record relative to the departure of the Rev. Dr. Rulison, now Assistant Bishop of Central Pennsylvania:

Resolved, That the Missionary Committee desire hereby to express and record the sentiment of deep regret at the retirement from the office of Secretary of said Committee of Rev. Dr. Rulison. Feeling a strong sense of the loss to the Committee, as well as to the Diocese at large, we yet take pride in the honor paid him by the call to more extended labor and responsibility.

Respectfully submitted,

Y. PEYTON MORGAN,
Secretary Missionary Committee.

Recess till 3 o'clock, p. m.

WEDNESDAY, 3 p. m.

Convention again assembled, when the Rt. Rev. the Bishop of the Diocese read his annual Episcopal Address:

ANNUAL EPISCOPAL ADDRESS.

BRETHREN BELOVED IN THE LORD:

IN the good Providence of God, I am permitted to greet you in Convention at the close of a quarter of a century. The year has been crowded with incidents, part belonging to the history of the Church at large, part to our Diocesan life.

The centennial of the establishment of our Church in this country has been

no less of interest to us than to other eastern Dioceses ; although this was not dreamed of, when Bishop Seabury assumed the mitre, and possibly you have followed the celebration of this Centennial in England with the more interest because your own Bishop was deputed by the House of Bishops to bear an expression of gratitude, and the greetings of the Daughter Church to the Venerable Society, and to the Mother Church of England, through His Grace the Archbishop of Canterbury. It was a privilege for which I am deeply grateful to the partiality of my Brethren of the House of Bishops. In the execution of the trust, I was received with so many and peculiar tokens of cordial kindness by my brothers of the Church of England, and especially by His Grace the Archbishop of Canterbury, that I shall always cherish the recollection among the happiest memories of my life.

As my chief duty was to bear to the Church of England an expression of gratitude for its completion of our Episcopate, by the consecration of Bishop White and Bishop Provost, perhaps it was not inappropriate that the messenger should be one who, as a boy, had announced his intention to study for the ministry to the venerable and venerated Bishop White himself. He was my Diocesan. I shall never forget the gracious smile with which he welcomed me. I remember to this day the trembling pressure of his hand laid in blessing on my head.

It was no small privilege to be able, among my brethren in England, to speak of the Patriarch of our American Church as one whom I had personally known, with whom I had been in ecclesiastical relations, and whom my father had taught me both to venerate and love. This is hardly the place for me to speak of the incidents of that delightful visit. As it was official, I expect to make report of it to the body which gave me the commission.

The state of my health deprived me of the privilege of meeting with other Brethren in the Centennial celebration at Aberdeen. But I shall have no other public opportunity of expressing my deep regret and disappointment, and my appreciation of the courtesies of the Primus of Aberdeen and the Bishop of Edinburgh. You are aware that immediately at the close of the last Convention we sailed for Europe, hoping by that means to recover health. The voyage proved so far beneficial that I was enabled to fulfill the duties of my honorable mission. Unable to remain for the meeting of the Society for the Propagation of the Gospel, held in Egyptian Hall, I found a substitute in Rev. Dr. Rulison, then Bishop-elect. His speech before that distinguished assembly was received with great applause.

Leaving London on July 2nd, that month was passed at the Baths of Ems, in faithful use of the waters, under the most approved advice; but without benefit. The month of August, and until the 9th of September, was spent at the Rigi Kalt-bad, but the Alpine air failed to produce the usual benefit: and we turned our faces homeward, reaching Cleveland October 14th.

CELEBRATION OF THE TWENTY-FIFTH ANNIVERSARY.

We were greeted with the Celebration of the Twenty-Fifth Anniversary of my Consecration. To the Committee which arranged for us so agreeable a welcome, I desire to repeat in this public manner, what I have said more privately, that my words cannot adequately express my sense of their generous and fraternal devotion. It is in the nature of such celebrations that exaggerated estimates should be uttered, when hearts are full. Apart from natural exaggeration

tions, the kind feelings expressed by my brethren, both Clerical and Lay, from beyond the Diocese and within it, as well as their considerate silences, made a deep impression on my heart. The subsequent gift to my wife, of a full length portrait of her husband, by the distinguished artist, Henry A. Loop, completed the generous courtesies of the Committee.

AT GAMBIER.

We returned to our home at Gambier. Doing occasional public duty, I awaited the season of Visitations in the Spring. A Bishop's work never ceases. Correspondence is incessant. Two mails each day, in each direction, leads now, even at Gambier, to increased correspondence. Five hundred letters per month given and received, is a moderate estimate of that part of the Bishop's work.

SPRING VISITATIONS.

On the 1st of March I held my first Spring Visitation at Gambier; then removing to Cleveland, I commenced an extended Visitation. It has been interrupted for only one week, and that by a temporary and entirely unanticipated disorder. Happily, by a kind Providence, our Brother, Bishop Rulison, granted me his efficient assistance for that week. With this exception I have been permitted to complete the line of duty laid out for myself during the last three months. The Visitation to Steubenville, by Divine permission, on next Sunday, will be included, as it was intended, in this year's report.

CONSECRATION OF DR. RULISON.

It would be impossible for me to be silent concerning this event. Nor would you forgive an omission to record, as an echo from your own hearts, the universal regret with which we parted from Dr. Rulison. He had become one with us in a remarkably short time, and had won a way to our confidence, respect and affection, which was extraordinary. I shall enter into no speculations as to the influence which he will exert in the Diocese of Central Pennsylvania and the Church at large. His work will testify for him. But for ourselves it will be a long while before we shall cease our regrets.

MEMORIALS.

We mourn the death of three of our Brethren during the past year:

The Diocese and the Church at large have common cause to mourn the decease of Rev. J. A. BRAYTON. He has not been engaged in the ordinary Pastoral work of the ministry during my Episcopate, but my acquaintance with him was as a valuable and successful educator. He laid the foundations for their professional training of many men now distinguished in the State as well as in the Church. His position as instructor led, of course, to a certain degree of retirement. His strength of mind and thorough cultivation, coupled with amiable firmness, secured both reverence and affection from his boys, but were necessarily little known beyond that happy circle. He was fortunate in having such valuable assistance within his household as enabled him to offer at Painesville a Family School, and, in such labor for Christ he spent his strongest days, reaping his best earthly reward in the character and influence of the boys whom he had trained for their life-work.

The Rev. JOHN W. CLARK, Rector of St. James' Church, in Cleveland, was very suddenly called from earthly labor to heavenly rest on the twenty-second of January in this year. Having been but a short time resident here, and in a

somewhat retired situation, he was little known among the clergy of our Diocese, but was well known by his labors in important fields in other dioceses. He was a faithful and devoted Presbyterian, an earnest Pastor and a genial companion. His death was sudden and almost without warning, and was another unexpected blow to the prosperity of St. James' Church, a struggling Parish which has been singularly unfortunate. The Rev. Dr. Bolles, with ready brotherly sympathy, assisted the Parish in rendering all possible tokens of respect to the memory of our brother and in generous care for his afflicted family.

In May the other brother to whom I have referred was called to his rest. The Rev. SAMUEL W. WELTON was ordained a Priest on 22d May, 1884, and in less than one year, on the 7th May last, was released from his sufferings. This language is particularly appropriate, for almost as soon as he had entered on his labors in Toledo he was stricken by disease. Bravely struggling against its depressing influences, he did much valuable service in our ancient Parish at Maumee, now South Toledo, and more especially in Calvary Church, a mission of Trinity. Here he rapidly bound himself by close ties to the respect and love of his parishioners. But disease, which had seized on him, never released its hold. Hoping against hope, he labored on until labor became impossible. His was a well drilled and fully stored mind. His manner was impressive. His disposition affectionate and winning. His administration wise, prudent and faithful. The ministry had been his choice, the object of longing hope from childhood. His loss to us is great. But it cannot be that such preparation for a useful Ministry of the Word shall be in vain. He has surely entered on a higher service for the Lord whom he loved, nearer to the Throne.

QUARTER OF A CENTURY.

Returning to the subject of the 25th Anniversary of my Consecration, it cannot pass without leaving its wholesome lesson, and ought not to pass without our gaining some wisdom from its experiences.

Growth of the Diocese—The first and most natural comparison is that which shows the growth of the Diocese, so far as respects increase of Parishes. I have caused a table to be prepared to appear in the Appendix, which shows the Parishes that founded the Diocese in 1817, before the election of a Bishop, 5 Parishes in all, and all included in the Western Reserve, in the north-east of the State. Next, the Parishes which formed the Diocese when Bishop Chase presided at the first annual Convention, 10 Parishes added to the original 5, all of these in the south-eastern section of the State. Next, the Parishes in 1831, when Bishop McIlvaine was elected. Next, those which formed the Diocese in 1859, when the present Bishop was consecrated. And last those which form the Diocese to-day, 1885. The comparison is very curious. The lists are so arranged, that one can see at a glance the Parishes which have survived in the whole State, the Southern Diocese being included.

The growth is:

1817	1818	1831	1859	1885
5	15	39	91	152

Of the original 5 Parishes, 4 survive. Of the 15 Parishes in 1818, 11 survive. Of the 35 Parishes in 1831, 28 survive. Of the 91 Parishes in 1859, 81 survive. In other words, 23 Parishes have perished; but the Church in the State of Ohio has increased from 5 to 152 Parishes in less than 70 years.

Geographical Position of Extinct Parishes.—A first important lesson is to be learned from the uniformity of the position of the extinct Parishes in respect to our larger towns and cities. With respect to our own Diocese, it is true that every extinct Parish has been deserted by its inhabitants. In some cases the very name has left the map; although in general, a few houses remain to tell where a town once was. Where a town still exists, or it may be, flourishes, it will be found that the thriving Episcopalians have moved to some larger community, leaving a remnant unable to maintain services. The question what should be our future policy towards these feeble remnants of Parishes, is a serious one; but until our people shall appreciate their privilege of contributing generously to Diocesan Missions, they simplify the question. It is not what we ought, but what we can do. We can only sustain those Parishes which give fair promise of success. It would be unfair to leave this estimate in its present shape; for, besides the Parishes which are actually extinct, there are in our Diocese 12 threatened with extinction from precisely the same causes. We send to most of them Missionaries from year to year, but with diminishing prospects of usefulness. Gradually their pecuniary strength passes into the cities, and year by year a feeble remnant remains.

We must not allow ourselves to be depressed by the state of things which I have described. We should realize that a marvellous change has taken place in the relations of communities in Ohio by means of railroad communications. The process is still in progress. We are to compare Ohio when all traffic was passing from the Ohio River on one side, and the Lake on the other, or the termination of the turnpike roads of Pennsylvania, through our canals, or along the east and west lines of staging. The towns that sprang up then are not altogether those which our railroads have nourished. And our railroads are not so solicitous as we might wish, to reach some of the villages where our Church has been planted at an early day. Other and broader considerations decide their policy. Under that policy a few centers are created, and the population flows thither. I can hardly credit my own memory, that when I first saw Cleveland, its population was said to be 22,000. It was then most beautiful for situation, and its atmosphere was as pure as its aspect was lovely. But there were only 4 Parishes in the city, a fair proportion for the number of its inhabitants. The population during these 25 years has increased to nearly 225,000. It has lost somewhat of its beauty, but is increasing in grandeur. The number of its Parishes and Missions has increased from 4 to 13. And it may be safely affirmed that every Church, and the larger ones especially, are indebted to some of the extinct Parishes, and to many of our feeble ones for the strength in which they now rejoice. I need not put the consequent and appropriate lesson into words. Nor, if they do not feel it without my words, would any appeal from me to those Parishes be other than futile. Our Missionary work must be mainly sustained by the Churches in Cleveland, Toledo, and Sandusky, or the progress of our Church outside of the few towns which can sustain their own Parishes must stop.

[N. B.] A *nota bene* may be added, which if it be not agreeable is none the less true, and it is to be hoped may be valuable. Knowing well the condition of our larger city churches, I am bound to say that, with the exception of Trinity Church, Cleveland, and Trinity Church, Toledo, no wealthier Parish in these

cities approaches its measure of duty in respect to our Diocesan Missions. Grace Church, Sandusky, formerly held an honorable position in this regard. The ablest Parish of them^{all} contributes the least.

THE ADVANCE OF OUR CHURCH.

On the other side, we are to render thanks to Almighty God for the advance which our Church is making in its hold on the respect and regard of the community. It is largely esteemed as a conservative power. It influences public sentiment. It prevents religious exaggerations. It is welcomed for its reliability as a teacher and its regularity in forms of worship. Except for a few violations of the rubrics of our Prayer Book, as a general habit our practices of worship are remarkably free from criticism. A few clergymen have misread a declaration by our House of Bishops, and construed a permission to divide services into an allowance to omit some services altogether. Attaining to a better knowledge of the law, we cannot doubt that they will return to a truer regularity, and so avoid the just offense that they are giving to those who love the old wise ways of our venerable communion.

RELAXATION.

The declaration now referred to is in the following words, to-wit:

"*Resolved*, the House of Bishops concurring, that it is the sense of this Convention, that nothing in the present order of Common Prayer prohibits the separation, when desirable, of the Morning Prayer, the Litany, and the Order for the Administration of the Lord's Supper into distinct services, which may be used independently of each other, and either of them without the others. Provided that, when used together, they be used in the same order as that in which they have commonly been used and in which they stand in the Book of Common Prayer."

But here is no permission to *omit* either of these services altogether. There was no such intention on the part of the House of Bishops. There is no fair implication of such a permission in the law itself. The rubrics require that, on the Lord's Day, Morning Prayer, the Litany, and the Communion Service shall be used. The relaxation permits either of them to be used apart from the others, but does not—for no Declaration of the General Convention could—abrogate a law of our Ritual and permit the omission of either. I beg my Brethren of the Clergy, who have fallen into this mistake, to reconsider their reading of the Declaration. The Bishop is not the only one who complains of the irregularity which has ensued. More than once parishioners have requested me to remind their pastors of this mistake, but I have thought best to wait until in this address I could reach the ear of all my brethren.

FOUNDATIONS.

A significant and equally painful lesson of these past 25 years is the very small increase of the foundations of the Diocese. After an existence of nearly 70 years we should have in hand an Episcopal Fund. Our noble Diocesan institutions should have an income from investments putting them beyond want. An Episcopal residence in the principal city of the Diocese should be provided. A fund adequate to the necessity should be in hand for the aged and infirm among our Clergy. Some Hospital for the needy among our own sick, suffering and orphans should have been founded. None of these foundations have been laid.

THE EPISCOPAL FUND.

Only one large donation has been made in response to my earnest appeal for an Endowment of the Episcopal Fund. We shall look with anxiety for the report of the remarkably able committee who have this subject in charge. It was hoped that if not by eloquent words, they might impress the subject by the better eloquence of example, and so lead the Diocese to a happy unity of action in this regard. An Episcopal Fund is of much less importance to an able parish than to one that is of feeble strength, and its object is, chiefly, to relieve the smaller parishes. To the latter the assessment for the Convention Fund, or the Bishop's salary, as it is usually called, is a burden, and good people at an Episcopal Visitation are sometimes heard to say, "That is a pretty large price to pay for one sermon, even if it was from a Bishop." It is difficult to give to such congregations an idea of the necessity for, or of the exigencies or labors of, the Episcopal office, or indeed of their share in the value of it. Nor is it possible, under any rule of assessment, to proportion the burden fairly between these people of almost no means, and the wealthy churches of a Diocese. To the existence of a Convention Assessment is largely due the minimised idea of the Episcopal office, in many smaller Parishes of our Diocese. There is no possible correction, except the creation of an Episcopal Fund, the income of which, after it shall have realised the sum of \$50,000, should first relieve the feebler Parishes. It should be created by large donations from wealthy and generous church people. It should be sustained and increased by annual collections in every Parish, and the clergy should explain the object, and enforce it. Our lay people are not to be faulted for omitting to give to an object in which their Rectors have but half a heart, and for which they solicit a donation as if it were a charity, and even then with bated breath.

INSTITUTIONS AT GAMBIER.

We have every building at Gambier that we shall need for fifty years; but our income fails, by the interest of at least \$100,000. We need that sum by donations or by wills.

THE DISABLED CLERGY FUND.

A blessed legacy of \$10,000 was left to the discretion of Bishop McIlvaine for the comfort of the aged and infirm Clergy of Ohio. At the division of the Diocese the fund was divided, leaving \$5,000 as our share. I resolved that the sum should be restored to its original amount. After ten years of incessant pleading at my visitations, this small sum of \$5,000 was obtained, and the fund again amounts to \$10,000. But it ought not to remain at that figure. I invite generous donations and special remembrance, by will, to this noble charity.

HOSPITAL.

No general provision has been made for the care of our own sick or suffering poor, or for our orphans. Except the delightful charity of Trinity Church in this city—its "Home," our Diocese carries no benevolence in its hand as it approaches the coming generation; nay, as it presses on to meet our Lord Christ, with what blank dismay we shall hear Him say, but not to us, "Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto Me."

CANDIDATES.

In common with other Dioceses, we are suffering from the lack of Candidates for the ministry. The number has greatly decreased during the latter part of this period. The causes are obvious. I know of no correction and see no hope, unless in a renewed outpouring of the Holy Ghost upon our Churches. We need revival of faith in the Lord Jesus Christ, of confidence in the reality of His sovereignty and the actuality of His Kingdom, and a consequent belief in the superiority of the interests of His religion to all other interests whatsoever. When Christian parents shall educate their sons in the true view of the value of life work, and Christian sons shall appreciate that the labors of a ministry for Christ have compensations with which no other labor can compare, then our ranks will be full again. Then shall we have the class of men who are needed for these times. We do not want mere reciters of services, nor mere manipulators of Sacraments; much less effeminate Priests, whose hearts are set on vestments and theatrical display. Still less do we need men who have no Creed, or who have lost faith in the Atonement, and are afraid to speak of retribution to those who reject the mercies of God in Christ Jesus our Lord. We need in Ohio old-fashioned Preachers of the Gospel, as Martyrs and Reformers and Apostles understood it; men who revere and delight in the Church, not alone because of its breadth and comprehensiveness, but because it is adherent to old ways and conservative of unchanging truth. We shall hope for such a reaction in religious sentiment as will supply us again with candidates of this mind. To them we offer a hearty welcome and the abounding hospitality of our institutions at Gambier.

We are naturally reminded that during this quarter of a century a number of institutions similar to those at Gambier have arisen west of Ohio, and that Theological Seminaries, both West and East, have greatly extended their facilities for instruction. Placed between the East and the West, we are, therefore, at a disadvantage, which in no small degree accounts for the decrease of the number of candidates in our own Diocese. Knowing that our Theological Education at Gambier is equal in value to that of any school, I urge upon those of our own scholars who are looking to the ministry to prefer it to the Eastern schools. It may not be any fault of instruction there, but it is the necessary result of their surroundings—the social position of the Church—that their students are imbued with ideas unsuited to the condition of our Church at home. At present we need men educated in Ohio for Ohio.

TRAVELING.

Devout gratitude is due to our Heavenly Father for His constant protecting care during the journeyings of these 25 years. We have met with no accident nor disaster of any kind while traveling within the Diocese. I acknowledge again with many thanks the courtesies of the railroad authorities. It is a remarkable statement, and at the same time a just compliment to the accuracy and punctuality of the railroad system, that during this whole quarter of a century I do not remember ever to have lost an appointment by failure of railroad connections.

Turning now from thoughts specially suggested by the Anniversary, the present condition of the Diocese leads to important considerations.

DIOCESAN MISSIONS.

The progress of our Missions is unsatisfactory. We can accomplish really very little, and can make no valuable advance until the Parishes enlarge our Mission Fund.

A General Missionary.—I have long felt the necessity for the services of a General Missionary, who shall not only examine into the actual needs of proposed fields, as no Bishop can do, but who will supply vacant stations during intervals and encourage desponding stations by his presence at crises in their affairs. I have now proposed that the children of our Sunday Schools shall undertake his support. They readily enter into my plan. But it will require, of course, the added interest and constant urgency of the Pastors. Without their co-operation the plan must fail. I commend the project to the Convention, being assured that its success will be of the utmost importance to the Diocese. I venture to urge upon both Pastors and Superintendents of Sunday Schools that minor objects may be postponed, or, if need be, sacrificed to this higher general interest. My suggestion is, that the subject be the prominent one for our Sunday scholars during the whole year, and that offerings be made for it twice a year, during Advent season and during the weeks between Easter and Trinity Sunday; that the first offering shall be named by the Christmas Festival, offered on that day in the Sanctuary, and immediately thereafter sent to the Treasurer; that the other be named by the Festival of the Ascension, offered in the Sanctuary on Trinity Sunday, and then sent to the Treasurer. By this means I am sure that we shall have no difficulty in supporting our Missionary, and the Diocese will immediately feel the impulse of his zeal, energy and labors.

VESTRIES.

A provision, which is one of the happiest in our system, sometimes occasions disaster. It is a fact to-day, that some of our most important Parishes are vacant, and some have been vacant for many months, because of the inaction of Vestries. I am not to criticise their reasons, but I am absolutely sure that no such indecision would be allowed to hinder the secular business of any one of these individual Vestrymen. A Canon authorizes the Bishop to arrange for the supply of such Parishes (after three months vacancy) at the expense of the Parish. It is a wise law, but until the Diocese can contrive some way by which the law will execute itself, a Bishop will probably hesitate to exercise such authority.

EXTINCT PARISH.

I regret to be obliged to report our Parish of St. Stephen's Church, Canfield, as extinct. It is reported to me by the Rev. F. B. Avery that the Vestry have sold the church. No information was given to the Bishop or the Standing Committee prior to the sale. The proceeds are reported to have been used for the payment of a few debts, and the remainder for the Missionary work of the Diocese. The Convention will take action under the Canon.

THE CONVOCATIONS.

The North-West Convocation, under the Chairmanship of Dr. Atwill, has been a complete success this year, and has done efficient work. The Cleveland Convocation has held one meeting under Rev. Mr. Clendenin as Chairman. It was

profitable, and showed that the system is valuable if well worked. The North-East Convocation is to meet in Youngstown in July. The Central Convocation has not yet been called to meet. I suggest that each of these convocations will be more efficient if the Bishop be recognized only as the Pastor of the Pastors, and a President be elected by the members to be the real executive of each. An amendment to the Canon could easily be framed to effect the object.

THE WOMAN'S AUXILIARY.

No part of our common work gives us such undivided satisfaction as the Woman's Auxiliary. It extends to every active Parish in the Diocese, and in every one is a centre of enthusiastic missionary labor. I trust that the last report has been read by all members of Convention. We have to lament the resignation of Mrs. Leslie, October 7th, 1884, from failing health. She was the first President, and to her labors, jointly with the energetic organizing power of Mrs. Armstrong as Secretary, was the success owing, humanly speaking. I have appointed Mrs. D. P. Rhodes, of St. John's Church, as President, and Mrs. C. S. Bates, of St. Paul's, as Vice President; and with Mrs. Armstrong as Secretary, the Society is moving on earnestly in its most useful work, blessing and blessed. I trust that this Auxiliary will be able to arrange its annual meeting at the time when the Church Temperance Society is to meet, next October, and that the meetings of the Convocation of Cleveland and of the Sunday School Association will coincide with these important gatherings of Church people.

THE SUNDAY SCHOOL ASSOCIATION.

An interesting and useful meeting of this Association was held early last Fall. We have suffered for want of the energetic push of the originator of the plan. There seems to be a peculiar indifference in our Sunday Schools to confer together, or to be taught by the experience of others. Yet a comparison of methods of work, of modes of instruction, and of schemes of discipline, could hardly fail of being valuable. I hope that a meeting of the Association may be arranged for October, when other interesting meetings are to be held.

THE DIOCESAN PAPER.

The Convention has frequently recommended *The Standard of the Cross*. Bishop McIlvaine, before his death, and I, during all these years, have continued to urge its support on Churchmen of Ohio. For, not only is it a necessity to us, but it deserves your patronage. Nevertheless it is sustained only by the self-sacrifices of our worthy brother, Dr. French, and his family. It ought to be a source of income. It is only an occasion of expense. It is sustained solely for the sake of the Diocese. Its importance cannot be calculated by those who do not realize what continual efforts are being made by papers having capital, in other Dioceses, to supplant the *Standard* in its home. By the subtle influence of the press, they are endeavoring to undermine the foundations of truth in which we have heretofore rejoiced. Those of you who fail to read the *Standard*, but do read Church papers of another school of thought, are gradually, no doubt unconsciously, warped in your judgments as to principles and men, and as to the policy of your own Diocese. Were the *Standard* less worthy of your patronage, I should press the point the less; but since I hold it to be the equal of any, I do earnestly urge that every Churchman who hears me will subscribe

to it, and use all proper influence to increase its circulation. I venture to think that at least every Vestryman should take, and should read, the *Diocesan paper*; first, that he may be fairly acquainted with the affairs of his own Diocese, and next, that he should not be ignorant of the general movements of the Kingdom of Christ in the world. But it is a fact, that, on an average, only two Vestrymen in each Parish are subscribers. Could we have in the list of subscribers every Vestryman, the *Standard* would be content. An opportunity will be given during the session of the Convention, to every member of it, to act upon these hints. I trust that every non-subscriber will leave his name and subscription with the agent.

GENERAL TOPICS.

Turning for a few moments to general topics, it is my duty to call your attention to

The Revisions.—When I was a boy, the Prayer Book was made the object of reverence next to the Bible. The idea that any sacrilegious hand would attempt to amend either, was considered an impossibility. But I have lived to learn that nothing is sacred in a progressive age. I have lived to be compelled, in virtue of my office, myself to propose to you the consideration of amendments in the Prayer Book. It will be your duty, my Brethren, either at the present Convention or the next, to instruct the deputies who will represent you at the General Convention of 1886 as to your judgment and decision concerning the "Proposed Book." I would suggest the advisability of appointing a joint committee of clergy and laity at the present session to consider the subject, and report to the next Diocesan Convention. I have examined the book, and see no reason to change the opinion expressed in my last Address. It is due to the able Committee who had the subject in charge to applaud their general fidelity to their purpose not to alter the doctrinal statements of the Book in any particular. Yet it is to be feared that the facilities which they have suggested for frequent administrations of the Lord's Supper will virtually deprave a doctrine. These help to concentrate the idea of the value of that Sacrament upon the mere act of eating and drinking the consecrated elements. Thereby is encouraged the false notion, that the act of Communion is a holier act than those of Worship and instruction in the Gospel. There is a tendency in certain minds to concentrate the faith of believers upon a presentation of Christ made by those symbols, rather than upon Christ Crucified for us; Christ in the Bread and Wine, rather than Christ upon the Cross. It accords with the materialism of the age to prefer that which is seen to that which is unseen and solely an object of faith. Every encouragement of such a tendency, however unintended, is to be dreaded. But, aside from this, no proposed change in the Book is an improvement (*me judice*); especially the substitution of a vapid prayer for the solemn briefer form of absolution; every addition is a blot, especially the turning of the Beatitudes of the Blessed Master into a Litany; and every really valuable relaxation (of which there is more than one) can be as well accomplished by a rubric, without the necessity of re-forming a Ritual, which is one of the grandest heritages left us by our Fathers.

As to the Revision of King James' Version of the Bible, it is enough to say that a dangerous experiment has met with no conspicuous success. The first

result has been to unsettle the common mind as to the credibility of the Word of God. The next has been to cause differences between the American and English revisers. The next, if enterprising booksellers have their way, will be the publication of a third Bible; the last of the kind bearing the imprint of the American Committee. Thank God for the American Bible Society, which changes not!

DIVORCE.

On the subject of a revision of the laws of the State concerning Divorce you are aware that I have expressed my interest in an emphatic manner. I am President of a League composed of citizens from all parts of the State, which is vigorously engaged in informing the public mind and so leading public sentiment. Its last meeting was held at Columbus during the session of the Legislature, the Governor of the State being one of the speakers. I do not recommend to the Convention the foundation of a like Association. But I do earnestly recommend that in some efficient manner you will express your Christian sentiment on this subject, and so strengthen our hands. We need the combined influence of all our Christian Churches. On this, which is a moral subject and in no sense political, our religious opinions may be expressed at the polls.

I am not sure that our clergy are altogether as familiar with our Church laws on this topic as they ought to be.

The Church Laws as to Divorce.

"No minister, knowingly, after due inquiry, shall solemnize the marriage of any person who has a divorced husband or wife still living, if such husband or wife has been put away for any cause arising after marriage; but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again. If any minister of this Church shall have reasonable cause to doubt whether a person desirous of being admitted to Holy Baptism, or to Confirmation, or to the Holy Communion, has been married otherwise than as the Word of God and the discipline of this Church allow, such minister, before receiving such person to these ordinances, shall refer the case to the Bishop for his godly judgment thereupon. Provided, however, that no minister shall, in any case, refuse the Sacraments to a penitent person in imminent danger of death."

Ministers are thus inhibited from celebrating the marriage of any person who has been divorced for any cause other than adultery. They are prohibited from admitting to the Lord's Table any one who has been divorced, except he innocent party in a divorce for the cause of adultery.

The decision of the courts as to the ground of a divorce cannot be reviewed by a pastor. If adultery was the cause of divorce, but for reasons the proper cause was concealed, it may be very desirable, and would be very gracious, for a Pastor to amend the record; but I know of no ecclesiastical laws which would give him the right. If doubtful as to the facts, he is at liberty to refer the case to the Bishop. But if, after a divorce, either party marries again, unless the two are remarried, the other party (if innocent) is free under the law of Christ, and entitled to all religious privileges.

I call the special attention of my Brethren of the Clergy to this definition of the law, for a clergyman who violates it renders himself liable to ecclesiastical censure. I have placed in the Appendix an opinion which I gave to a clergyman of another Church, who requested advice in an interesting case.

THE ENROLLMENT.

I mentioned in my last Address the scheme of enrolling every member of our Church as a subscriber of five dollars towards a grand Missionary Fund. I applauded the plan, and I hope that it will reach the sum of millions. I hesitated to appoint a treasurer until I could satisfy myself that the amount so raised would be certainly devoted to the endowment of Missionary Episcopates. On correspondence with the Committee, I learn that this is their expectation. Nevertheless, there must be no misunderstanding of the purpose with regard to that part of the Fund which is to be raised in our own Diocese. It will be contributed for the founding of our Missionary Bishoprics, and will be intrusted to the Domestic and Foreign Missionary Society for this purpose alone. I have appointed Mr. A. H. Moss as Treasurer, who will be ably seconded by his son, Chester H. Moss. Under their agency, and with the blessing of God, the plan cannot fail of success.

THE CHURCH TEMPERANCE SOCIETY.

I was not altogether convinced by the forcible plea of Mr. Graham during our last Convention. Nor am I at present sure that the maintenance of a double pledge will secure the best results in encouraging Temperance. The experience of the Church of England seems strongly in favor of the plan, and the Rev. Dr. Coleman of our own Diocese sends us from Oxford an encouraging report (he begs his affectionate remembrance to the members of the Convention), acting as Secretary of the Church Temperance Society. It would seem to indicate large progress in that work. Still I am yet to be informed whether the growth of membership is not rather from those who are in no danger of intemperance than from those who have given loose rein to this appetite. It is certain that there is difference of judgment on the subject. Our Committee had hoped that the other side of the question would have been presented to us at this Convention by the Lord Bishop of Huron. He was prevented at this date, but has kindly promised, *D. v.*, to meet us in October next. We shall then be able to consider the subject on all sides, and can come to a conclusion. These remarks will explain to members of the Diocese why our Society has hesitated to take positive action.

PASTORAL LETTERS.

I have issued during the year :

On November 24th an appeal with relation to the Missionary work of the Diocese.

A Circular to the Clergy of Ohio on the subject of the Society for the Relief of Widows and Children of Deceased Clergymen.

To the Rectors of the Diocese on the subject of the General Missionary.

To the Sunday Scholars two Circular Letters on the subject of their support of the General Missionary.

CONVENTION SERMONS.

It is to be understood that under our present rule the Convention Sermons are preached by the Clergy in the order of their seniority as members of the Diocese.

DISCIPLINE.

On the 7th day of June, 1885, I deposed the Rev. Levi Boyer, of this Diocese, as follows :

In the name of the Father, and of the Son, and of the Holy Ghost, One God.
Amen.

WHEREAS, The Rev. Levi Boyer, a Minister of the Protestant Episcopal Church in the United States of America and canonically a resident of the Diocese of Ohio, has been, by the Standing Committee of said Diocese, duly presented to me for trial for immorality under Title IV., Canon 1, and Section I. of the Canons of said Diocese; and,

WHEREAS, He, the said Levi Boyer, has, under and in accordance with Section vi., Canon 1, Title IV. of said Canon, confessed the truth of the facts of which he is accused in said presentment; now, therefore, I, Gregory Thurston Bedell, Bishop of the Protestant Episcopal Church in the Diocese of Ohio, do hereby proceed, according to the power vested in me by the Canons of the Protestant Episcopal Church in the United States of America, and the Canons of the Diocese of Ohio, to and do hereby depose him, the said Levi Boyer, from the ministry of said Church, and do declare that he henceforth be inhibited from the exercise of all ministerial duties as a minister in said Church.

In testimony whereof I have hereunto set my hand and seal, in the City of Cleveland, in the Diocese of Ohio, this seventh day of June, in the year of our Lord one thousand eight hundred and eighty-five, and in the year of my consecration the twenty-sixth.

G. T. BEDELL, *Bishop.*

Signed and uttered in the presence of us in St. Paul's Church, Cleveland, Ohio.

CYRUS S. BATES,

WILLIAM C. FRENCH,

Presbyters of the Diocese of Ohio.

POSTULANTS.

1885. May 6, Admitted James W. Andrews, on recommendation of Rev. S. W. Garrett, Christ Church, Hudson.

CANDIDATES FOR HOLY ORDERS.

<i>Admitted.</i>	<i>Names.</i>
1874, July 21.....	Joseph R. Turney.
1882, January 9.....	Ashahel Amos Breeze.
1884, May 7.....	W. Rogers Israel.
1884, May 7.....	John Lewis Holah.
1885, June 6.....	James W. Andrews.

ORDINATIONS.

Deacon.

1885, March 11, W. R. Israel, at Trinity Church, Cleveland; Rev. Y. P. Morgan, Presenter.

Presbyter.

1884, December 5. (By the Rt. Rev. Dr. Rulison, acting for the Bishop of the Diocese), Rev. Charles S. Witherspoon, in St. John's Church, Youngstown; Rev. F. B. Avery, Presenter.

LETTERS DIMISSORY TO OHIO.

1884, July 2, Rev. Charles H. De Garmo, from the Diocese of Northern New Jersey.

1884, September 16, Rev. Thomas Duncan, D. D., from the Diocese of Maryland.

1884, August 25, Rev. Frank M. Clendenin, from the Diocese of Springfield.

1885, January 29, Rev. C. S. Witherspoon, from the Diocese of Nebraska.

1885, February 24, Rev. Edmund Burke, from the Diocese of Pittsburgh.

1885, April 18, Rev. Rodney M. Edwards, from the Diocese of Frederickton.

LETTERS DIMISSORY FROM OHIO.

1884, July 2, Rev. C. D. Williams, to the Diocese of Southern Ohio; accepted July 14, 1884.

1884, October 1, Rev. Norman Badger, to the Diocese of Southern Ohio; accepted October 10, 1884.

1884, December 18, Rev. A. Ramsey, to the Diocese of Southern Ohio; accepted December 26, 1884.

- 1885, April 13, Rev. James A. Matthews, to the Diocese of Springfield ; accepted April 23, 1885.
 1885, April 30, Rev. Edward R. Sweetland, to the Diocese of North Carolina ; accepted May 14, 1885.
 1885, March 25, Rev. Abraham Jaeger, D. D., to the Diocese of Virginia ; accepted April 28, 1885.
 1885, March 25, Rev. William R. Israel, to the Diocese of Pittsburgh ; accepted March 26, 1885.
 1885, June 2, Rev. William O. Pearson, to the Diocese of Nebraska (not yet accepted).
 1885, June 3, Rev. Robert D. Brooke, to the Diocese of Michigan ; accepted June 5, 1885.

LOCATION OF THOSE ADMITTED BY TRANSFER.

- Rev. Charles H. De Garmo has become Rector of St. John's Church, Toledo.
 Rev. Thomas Duncan, D. D., has become Rector of St. Andrew's Church, Elyria.
 Rev. Frank M. Clendenin has become Rector of Grace Church, Cleveland.
 Rev. Charles S. Witherspoon, Missionary to Salem and New Lisbon ; residence, Boardman.
 Rev. Edmund Burke has become Rector at Wellsville and East Liverpool.
 Rev. Rodney M. Edwards has become Rector of St. James' Church, Cleveland.

CHANGES OF RESIDENCE AND LOCATION.

- Rev. Cyrus S. Bates, D. D., has resigned the charge of St. John's Church, Cleveland, and accepted the Rectorship of St. Paul's Church, Cleveland.
 Rev. John W. Cracraft has become Rector of St. John's Church, Cuyahoga Falls, and in charge of Christ Church, Kent.
 Rev. F. M. Hall has resigned the Rectorship of Christ Church, Geneva.

LAY READERS.

- 1884, December 10. De Lou Burke ; at the request of the Rev. E. M. W. Hills, of Trinity Church, Coshocton.
 1885, January 24. J. J. Millard, Joseph P. Church, R. M. Storey ; at the request of the Rev. William C. Hopkins, Rector, Grace Church, Toledo.
 1885, January 29. William Eggleton, George C. Pepper ; at the request of the Rector, Grace Church, Toledo.
 1885, April 30. George B. Raser, Samuel D. Mills ; at the request of the Rev. Hugh Bailey, Rector, St. Peter's Church, Ashtabula.
 1885, June 6. George Jones, John Shingler ; at the request of the Rev. Edmund Burke, Wellsville and E. Liverpool.
 1885, June 8. George F. Smythe ; at the request of the Rev. R. E. Macduff, St. Mary's Church, Cleveland.

SUMMER VISITS.

1884.

June 1. Whitsunday—Mid Atlantic, Steamer Gallia ; preached in cabin by permission of Captain McMickan, the Captain reading Prayers.

June 17. Tuesday—London, St. James' Hall ; Address before the Society for the Propagation of the Gospel, on the occasion of the Centennial of the Protestant Episcopal Church in the United States of America ; the Archbishop of Canterbury in the Chair.

June 18. Wednesday—London, St. Paul's Cathedral ; preached the annual sermon before the Society for the Propagation of the Gospel ; the Archbishops, several Bishops, and a large body of the Society being present.

June 22. Trinity Sunday—London, St. John's Church ; preached for Rev. Canon Duckworth.

June 24. Tuesday—London, Lambeth Palace ; by special request of the Archbishop, assisted him in the Consecration of two Bishops for the Colonies.

June 29. Sunday—London, Kensington Parish ; preached in the Parish Church for the Rector, Rev. Edwin Carr Glynn.

July 1. Tuesday—London—In the Jerusalem Chamber met the Upper

House of Convocation, made an Address and presented a roll of the American Episcopate from its beginning. On the same day, in their Chamber, met the Lower House of Convocation; received their kind greetings, and made a brief reply. On the same day, in the afternoon, met the Committee of the Church Mission Society in their rooms, Salisbury Square, the two lately consecrated Bishops being present. Made an address on the relations of our Foreign Missionary work to that of the Church of England.

FALL VISITS.

October 19, 17 *E. Trinity*—Cleveland, Grace Church; Address of Welcome to the Rev. Frank M. Clendenin, lately elected Rector.

October 22, Wednesday—Cleveland, St. Paul's Church; officiated at funeral of Mr. C. J. Comstock. Thus one of the most efficient laborers in that Parish was laid at rest.

October 23, Thursday—Willoughby, Grace Church was consecrated with the assistance of many clerical brethren and a large and sympathizing congregation. The building of this beautiful Church is largely due to the untiring efforts of the Missionary, Rev. F. M. Hall.

October 26, Sunday—Cleveland, St. Paul's Church; made an Address after Dr. Rulison's service, which ought to have been of congratulation because of his call to the Bishopric; but in which the joy could not be heard for tears.

October 27, Monday—Cleveland, St. Paul's Church; Celebration of the 25th Anniversary of my Consecration.

October 28, Tuesday—Cleveland, St. Paul's Church; a. m., Consecration of Rev. Dr. Rulison as Assistant Bishop of Central Pennsylvania. Present, Bishops Lee, Stevens, Howe, McLaren, Whitehead, Jaggar, Knickerbacker, Harris and Bedell.

October 28, Tuesday—Cleveland, Trinity Church; p. p. m., presided at the Sunday School Congress. Bishops Lee, Stevens and McLaren being also present and addressing the Congress.

October 29, Wednesday—Cleveland, Trinity Church; a. m. and p. m., presided at the S. S. Congress.

November 1, All Saints' Day—Gambier, Church of the Holy Spirit; Address on Founder's Day.

November 2, Sunday—Gambier, Church of the Holy Spirit; administered the Holy Communion.

December 5, Friday—Youngstown, St. John's Church; Ordination of Charles S. Witherspoon, Deacon, from Nebraska, took place, the Rt. Rev. Dr. Rulison acting for me. On the same day he also confirmed a class of twelve persons at Boardman, presented by Rev. H. L. Gamble.

WINTER VISITS.

December 25, Christmas Day—Gambier, Church of the Holy Spirit; preached and administered the Holy Communion.

January 1, Circumcision—Gambier, Church of the Holy Spirit; made an address.

January 6, Epiphany—Gambier, Church of the Holy Spirit; administered the Holy Communion.

January 7, Wednesday—Gambier, Church of the Holy Spirit; made an Address of Welcome to the students at the end of their Christmas Vacation.

January 11, 1st *D Epiphany*—Gambier, Church of the Holy Spirit; preached and administered the Holy Communion.

February 1, Septuagesima Sunday—Gambier, Church of the Holy Spirit; preached and administered the Holy Communion.

LENT VISITATIONS.

March 1, 2nd *D Lent*—Gambier, Church of the Holy Spirit; Christ Church, Quarry; Bedell Mission; confirmed 16, addressed the class; subsequently addressed the congregation; confirmed 1 sick person in private—in all 17.

March 8, 3rd *D Lent*—Cleveland, Christ (German) Church, a. m.; confirmed 27, using German formula. St. James' Church, p. p. m.; confirmed 3, addressed the class. Rev. Dr. Bolles preached.

March 11, Wednesday—Cleveland, Trinity Church, a. m.; ordained to the Diaconate W. R. Israel; sermon by the Rev. Y. P. Morgan, who presented the Candidate.

March 15, 4th *D* Lent—Cleveland, St. Mark's Church; confirmed 10 and addressed the candidates. Rev. W. R. Israel preached. At 2 p. m. met the Sunday School, catechised and talked to the children.

March 15, 4th *D* Lent—Rockport, Ascension Church, p. m.; met the Sunday School, catechised and talked to the scholars; confirmed 7 and addressed candidates. The class had been gathered by W. R. Israel, Lay Reader, before his Ordination. Rev. F. L. Kemp preached. Other clergy present and assisting in the services were Rev. Dr. Burton and Rev. R. M. Edwards, of Detroit, Michigan.

March 19, Thursday—Cleveland, Grace Church; confirmed 1.

March 22, 5th *D* Lent—Cleveland, Church of the Good Shepherd; a. m., confirmed 8; addressed the candidates and addressed the congregation.

March 22, 5th *D* Lent—Cleveland, Emmanuel Church, p. m.; met Sunday school and catechised them; p. p. m. confirmed 8; preached.

March 27, Friday—Berea, St. Thomas' Church; confirmed 2, made brief address. Rev. E. H. Wellman, of Huron, preached.

March 29, *D* before Easter—Cleveland, Trinity Church, a. m., confirmed 23; addressed the candidates; addressed the congregation on interests and pressing needs of the Diocese; administered the Holy Communion, assisted by the Rector; p. p. m., Grace Church, confirmed 54; addressed the candidates.

(All the Episcopal work of Passion Week was taken by Bishop Rulison.)

April 1, Wednesday—Cleveland, St. John's Church; confirmed 24; preached.

April 2, Thursday—Warren, Christ Church; preached and confirmed 11, with 7 from the Church of the Advent, Niles, presented by Rev. H. L. Gamble, missionary.

April 3, Good Friday—Collamer, St. Paul's Church, a. m., preached and confirmed 7. Cleveland, St. Mary's Church, p. p. m., preached and confirmed 24.

April 5, Easter Day—Akron, St. Paul's Church, a. m.; preached and confirmed 29; p. m. addressed Sunday School at their Easter festival.

April 5, Easter Day—Cuyahoga Falls, St. John's Church; p. p. m., preached and confirmed 13.

April 6, Easter Monday—Newburgh, Grace Church; p. p. m., preached and confirmed 14.

GAMBIER.—The Quarry Church has been served with much regularity this year by the Rev. Mr. Putnam. The Bedell Mission on the southern side of the Kokosing has been attended regularly by Messrs. Hobbs and Noble of the Theological Seminary. They hold a Sunday School, and afterwards have Evening Prayer; a sermon being read or a brief exhortation being made.

ROCKPORT.—This Mission promises full success. It was for a time under the care of Mr. Israel, a Candidate for the Ministry. After his Ordination, Rev. Mr. Kemp has had it in charge. The members of the Mission show a most worthy devotion to their Church, and, we have every reason to believe, a still more earnest devotion to the maintenance of genuine piety.

GRACE CHURCH, CLEVELAND—I may well express special gratitude to God for the large number (54) whom the Rector has been permitted to gather into his class for confirmation. His opportunity is great. We congratulate ourselves that he takes such good advantage of it.

ST. PAUL'S CHURCH, AKRON.—I was particularly disappointed in not being able to be present at this Visitation. Bishop Rulison, as have others, made mention of the work which the Parish has been doing in building the most complete Sunday School establishment in the Diocese; I shall be obliged, however, to delay a full description until I can be privileged to see with my own eyes.

SPRING VISITATIONS.

April 12, 1st *D* after Easter—Cleveland, All Saints' Church, a. m.; preached, confirmed 14, one being from St. John's Church, Cleveland, and one presented on behalf of the Rector of St. James' Church, Zanesville, Southern Ohio; met the Vestry and received a satisfactory report of the financial position.

April 13, Monday a. m., met the Clerical Association at Trinity Church, Cleveland; p. m., met the Standing Committee at the request of the Rector and Vestry of St. Paul's Church, Akron; afterwards met the Missionary Committee of the Diocese.

April 19, 2nd *D* after Easter—Sandusky, Grace Church, a. m., preached, confirmed 37, addressed the class, and subsequently urged upon the congregation the cause of the Widows' and Orphans' Society. Of the confirmed 6 were from St. John's Chapel, 3 from St. Luke's. Calvary Church, p. p. m.; preached, confirmed 10, addressed the candidates.

April 20, Monday—Huron, Christ Church, a. m.; private confirmation of a sick member; p. p. m., preached, confirmed 11, addressed the candidates.

April 26, Saturday—Ashtabula Harbor; met a deputation of the Vestry.

April 27, 3rd *D* after Easter—Ashtabula Harbor, St. Michael's Church; a. m., visitation, assisted by Rev. Hugh Bailey; preached, confirmed 8 persons; addressed the class. Ashtabula, St. Peter's Church, p. p. m., assisted by the Rector and Rev. F. M. Hall; preached, confirmed 26, addressed the candidates.

April 28, Monday—Jefferson, Trinity Church; a. m., visitation assisted by Rev. F. M. Hall; preached; after Divine Service held consultation with the friends of the Church; visited and used the proper office with a sick member.

April 29, Wednesday—Geneva, Grace Church; St. Michael's Church, Unionville; at the Baptist Church of Geneva, assisted by the Rev. F. M. Hall, Missionary; preached, confirmed 4, addressed the candidates; held a consultation with the members of the Mission.

May 3, 4th *D* after Easter—Willoughby, Grace Church; a. m. preached, confirmed 8, addressed the candidates and congregation. Painesville, St. James' Church; p. p. m., preached, confirmed 21, of whom 8 were students at the Painesville Female Seminary; addressed the class.

May 4, Monday—Painesville, met the Clericus at invitation of Rev. Mr. Gallagher, 17 clergy present, and discussed the subject of Confirmation.

May 6, Wednesday—Hudson, Christ Church; preached, confirmed 1, Rev. Mr. Cracraft and the Rector assisting in the services.

May 8, Friday—Maumee, St. Paul's Church; preached, Rev. W. C. Hopkins assisting.

May 9, Saturday—Clyde, Grace Church; preached, confirmed 4, Rev. Messrs. Cox and Hamilton assisting.

May 10, 5th *D* after Easter—Tiffin, Trinity Church; a. m., preached, confirmed 8, addressed class and subsequently the church; p. p. m., preached.

May 11, Monday—Kenton, St. Paul's Church; preached, confirmed 5, of whom two were deaf mutes; Rev. J. H. W. Blake assisted. After the service, baptized the two children of the deaf mutes who had just been confirmed; the Senior Warden and his wife being sponsors. The Rector assisted.

May 15, Friday—Defiance, Grace Church; p. p. m., confirmed 16; Rev. J. H. W. Blake preached.

May 17, *D* after Ascension—Toledo, Trinity Church; a. m., confirmed 38, of whom three were from Calvary Church; addressed the class and subsequently congratulated the congregation on the payment of the whole remaining debt on the chapel, \$7,000.

May 17, *D* after Ascension—Toledo, Grace Church; p. p. m., confirmed a class of 24 from St. John's Church, presented by Rev. C. H. De Garmo; confirmed the class of 28 from Grace Church, presented by the Rector. Subsequently congratulated the Rev. Mr. Hopkins and the Church on the payment of the whole remaining debt on the Parish, \$4,000.

May 20, Wednesday—Mansfield, Grace Church; a. m., preached, confirmed 4 persons.

May 21, Thursday—Delaware, Southern Ohio Convention; a. m., administered the Holy Communion; p. m., delivered an address at the request of the Standing Committee. Galion, Grace Church; p. p. m., preached, confirmed 7.

May 24, Whitsunday—Elyria, St. Andrew's Church ; a. m., preached and Confirmed 12 ; visited the Sunday School. Oberlin, Christ Church ; p. p. m., preached, confirmed 7, met the Vestry in consultation.

May 26, Tuesday—Medina, St. Paul's Church ; p. p. m., preached, confirmed 9 and addressed the class.

May 30, Saturday—Monroeville, Zion Church ; Lyme, Trinity Church ; p. p. m., confirmed 2 from Monroeville and 12 from Lyme ; in all 14 ; preached.

May 31, Trinity Sunday—Norwalk, St. Paul's Church ; a. m., preached, confirmed 23, addressed the candidates.

May 31, Trinity Sunday—Bellevue, St. Paul's Church ; p. p. m., addressed congregation. Rev. Charles S. Aves preached.

June 1, Monday—Fremont, St. Paul's Church ; preached, confirmed 12.

June 7, 1st D after Trinity—Cleveland, St. Paul's Church ; a. m., preached, confirmed 17, addressed the candidates ; addressed the congregation, urging upon them the cause of the Widows' and Orphans' Society.

June 14, 2d D after Trinity—Steubenville, St. Paul's ; a. m., preached, confirmed 10, addressed the class ; subsequently addressed the congregation ; p. p. m., exhortation after sermon.

ALL SAINTS' CHURCH, CLEVELAND.—Under the wise and patient administration of Rev. Mr. Kemp, the breaches of charity in this congregation have been healed, the church is overflowing, and there will be a speedy necessity for enlarging the limits of the building. It is hoped that the Cleveland Convocation will initiate a movement in this direction.

CALVARY CHURCH, SANDUSKY.—Under the Rev. Mr. Nicholas, this Parish has grown wonderfully. His methods have been judicious and successful. Especially to be commended is his establishment of a Working Men's Club, where, after the day's work is done, the members gather for reading, conversation and innocent amusement. A good library is furnished, and a supply of papers and pamphlets. A room is also provided where the younger people are furnished with proper games, but none that are subverted to gaming. The whole influence of the Rector and the Church, as I was informed by independent witnesses, has been most happy, and has actually changed the character of "Camp Town."

ASHTABULA HARBOR.—My visit here was a very sad one. As there has been no necessity for anything more than an informal examination, it will suffice to report to the Convention that the minister had proved himself unworthy of his high office, and notwithstanding the holy and efficient labors of his noble wife, had brought distress and dismay among the little flock. It was equally a surprise and a grief ; for if I had been called upon to name the most successful of our Missions, I should have named Ashtabula Harbor. This evil result will, as we trust, be temporary ; and every effort is being made by their good neighbors of Ashtabula to limit the scandal and abbreviate the injury. The minister has been degraded.

JEFFERSON, with its neighbor EAST PLYMOUTH, was one of the oldest Parishes in the State. It appears in 1817 as St. James' Church. I may be mistaken as to this locality, but have always supposed that it was one of the few Parishes which Bishop Chase found existing when he entered the Diocese in 1838. Among discouragements which would have extinguished the Church life of almost any Parish, these brave souls have clung to their Church, hoping against hope. We are now making persistent efforts to supply them with sufficient ministrations, and earnestly hope that we shall be successful.

GRACE CHURCH, CLYDE, is another bright spot in our Missionary work.

Rev. Mr. Hamilton has labored with diligence, but he will agree with me that much of the credit of success under peculiar difficulties is due to the extraordinary energy and fidelity of a few lay people, women and men. In this case the Christian women have taken and maintained the lead. And the men, with more than usual good sense, have followed, constantly helping. To such a spirit of work success is sure.

DEFIANCE, GRACE CHURCH.—This Mission was founded, and has been managed by successful business men, working in business methods. They have built a fine brick Church, one of the most commodious of Parsonages, also of brick; have never made an engagement which embarrassed them, and have always paid the salary of their Rector promptly. Consequently the Church has taken a high place in the confidence and respect of the community; and from the foundation has been exercising a happy formative influence in a town now rapidly approaching the proportions of a city. The Church and its Rector are to be equally congratulated.

TOLEDO, ST. JOHN'S CHURCH.—The pleasure which I had promised myself in visiting this Church, so dear to me by the memory of the faithful and beloved High, was interrupted. I was obliged to withdraw my appointment of visitation; for I had become satisfied that the practices, now indulged in in conducting the services of St. John's Church, are contrary to the laws of our Church and opposed to its Protestant principles. I could not share in them without appearing to give them my approval. The Rector so far agreed with me that he offered to make some modifications on the occasion of my visit. But, rather than be placed in a position where I should have been obliged to protest, I preferred to absent myself; and on the subsequent Lord's Day I confirmed the class from St. John's at Grace Church, the Rector of which offered every hospitality. Except for these incidents my visitation at Toledo was greatly encouraging.

TRINITY CHURCH and GRACE CHURCH have both paid off all remaining indebtedness. Both Churches are flourishing. Episcopal influence is increasing rapidly, under the sound, conservative and energetic action of Rev. Dr. Atwill.

CALVARY CHURCH also has grown. But the long illness of their beloved Rector, ending only in death, has caused them no little depression.

My confirmations in Toledo reached the aggregate of 88.

MANSFIELD, GRACE CHURCH.—Here I found a Church contented and thriving, as it might well be. For instead of choosing the incertitudes of youthful *experimenta*, they have chosen to be blessed by aged experience. Rev. Dr. Bronson, at 82 years of age, continues to give them the benefits of his sound learning and wise pastoral gifts. The Diocese owes him much, not only for services in usual departments, but for having accepted the Secretaryship of the Society for the Widows and Children of Deceased Clergymen, into which he has thrown himself with the zeal of youth and the discretion of age. He accompanied me to

DELAWARE, where I presided over the Annual meeting of the Society last named. And here I had the pleasure once again of meeting with the venerable Dr. Burr and Judge Jones, and many brethren very dear by the associations of the undivided Diocese. It was a great regret to all that Bishop Jaggars's health prevented his presence, and that we must still be anxious as to the recovery of our beloved brother.

GALION.—This, which I love to designate as our "Rail Road Mission," is thoroughly thriving. It is a rare thing to find five locomotive engineers in one Vestry. Their facility in driving, and their being so used to fire, keep things moving in our little Church at Galion. They are ably seconded by other members of the Vestry, and the whole Church is at unity in itself, and every member fully responsive to the whole. The mutual respect and love of Rector and people complete the prospect of success; especially, as he no longer sits solitary and alone in his beautiful Rectory.

OBERLIN.—Christ Church is reviving under the self-denying labors of Dr. Duncan, of Elyria. But a decided effort must now be made to place it in its rightful and independent position.

LYME.—Trinity Church. Had I known how successful the Rev. Mr. Julian had been in reviving our ancient Parish at Lyme, I should certainly have visited it. But it was too late to change the arrangement when the information reached me. Of the 14 confirmed at Monroeville, 12 were from Lyme, and several are awaiting confirmation there. The result does great credit to Mr. Julian's energy and zeal.

MEDINA.—This was my first sight of the beautiful Church which the Parishioners, aided by outside funds, have erected. It is of sandstone, of grayish tint. The plan was by Mr. Lloyd, of Detroit, and saying this, I sufficiently certify to its gravity, excellence of proportion, elegance, convenience and solidity. The Parish was wise enough not to sacrifice any part of the plans to their own convenience but to give them their intended completeness. And they have added well executed stained glass windows, a well toned organ, and an elaborate window in the front. The young people contributed these last. Success is largely due to the perseverance of the Rector's wife; and all the congregation share our hearty congratulations.

NORWALK.—St. Paul's Church is greatly improved by tasteful decorations, and a very rich and valuable chancel window of stained glass has been placed in the chancel in memory of the late lamented Rev. Dr. Watson, who for many years was the rector.

SUMMARY.

Postulant	1
Candidates.....	5
Ordinations—Deacons.....	1
Priests.....	1
Clergymen deceased.....	3
Clergy transferred to the Diocese.....	6
Clergy transferred from the Diocese.....	8
Deposed	1
Lay Readers licensed.....	11
Visitations—{ Fall..... 1 } { Lent..... 19 } { Spring..... 26 }	46
Confirmations—{ Fall..... 12 } { Lent..... 289 } { Spring..... 371 }	672

THE FUTURE.

The future of the Diocese is in the hands of God. I am content to know that His unerring wisdom and abounding love are directing it. And yet He requires the exercise of a prudent foresight from one whom God has placed in

the responsible position of a Bishop. There have been occasions during the last two or three years when it seemed to me that my strength was diminishing. I am aware that ill health, especially during the last two years, has curtailed my visitations, and made my absence from the Diocese longer than was desirable. The kindest and most loving consideration has met me on every side, both from Clergy and Laity. The only audible complaint has been from my own heart. I have arranged my visitation work in such a manner that the inconvenience to the Diocese has been reduced to a minimum. During this last year, including three visitations already appointed, I shall have visited 52 out of the 63 really living churches—in some cases two or three being associated in one Parish and visited as such—and 6 out of the 8 which are counted Mission Stations, leaving altogether only 13 Parishes for my autumn work, which is not an unusual number; and of these, I am properly waiting until five of their Vestries shall choose Rectors, so that no actual work in this direction has been neglected, even in a year so much broken. At the same time I am conscious that many Brethren would have been gratified could I have entered with them more largely into the Missionary work of visiting the feebler Parishes. Taught by experience, I doubt whether I should have entered into all their plans had I possessed the strength of youth. I have tried it. I know that the Bishop is the most unsuccessful of all agents for the permanent establishment of a Parish in new ground. His visit, accompanied by Presbyters, has official prestige, and his official words have weight out of due proportion. When they are taken away the little band, lately so enthusiastic, are inclined to say, "This is not the Church which we agreed to support;" and then, if the Missionary is to succeed, he must begin again from the beginning, under depressing influences, and lay again the very first stones. Nevertheless, there are many of my dear Brethren who are quite ready to run the risk, and who believe that if the Bishop were continually peripatetic the Diocese would put on more signs of harvest. My opinion is that we are reaching the period which each Eastern Diocese has reached in its turn, when the chief Missionary work of the Diocese is to be done by stronger Parishes in the neighborhood of weaker; particularly when the concentrated and intelligent action of city church life is to extend itself by chapels, which shall be gradually nurtured into independent existence. More and more the Bishop of Ohio will find his principal duty to be similar to that of Eastern Brethren—to watch over and press forward the life of permanent Parishes, and to encourage the Church institutions of the Diocese.

However, there may be some Brethren who think that these opinions are the result of age rather than of experience. I recognize the fact that I am (67) seven years older than Bishop McIlvaine was when I was called to assist him. I feel at present competent to my work, especially if my Brethren assist and encourage me to husband my strength as they have done during this last year. At the same time, doubtless, I am not so impartial a judge as is the Diocese itself. I might be tempted to impose upon your favorable estimates too long. In that fear I now put the subject entirely in the hands of the Convention.

CONCLUSION.

DEARLY BELOVED IN THE LORD :—The subject to which I thus invite your attention is one of first importance and grave solemnity. I have spoken of it to no one, not even in the strictest confidence, determining to present it for the

Rev. Mr. BROWN, on Diocesan Missions ; Rev. Dr. BODINE and Rev. Dr. BATES, on Education.

The Committee on the Bishop's Address reported as follows :

REPORT ON EPISCOPAL ADDRESS.

The Committee to whom the able and beautiful address of our Bishop was referred beg leave to report :

While there is much to be referred to other committees of the Diocese, and food for the meditation of us all, we would offer the following resolutions:

Resolved, That so much of the Bishop's Address as refers to the case of St. Stephen's Church, Canfield, be referred to the Trustees of the Diocese for action.

Resolved, That the proposed amendments to the Prayer Book, together with the portion of the Bishop's Address relating thereto, be referred to a committee of five, to report at the next Annual Convention.

Resolved, That the remarks of the Bishop's Address on the subject of Divorce be referred to a committee of three.

Resolved, That the last subject of the Bishop's Address be not referred, as in the judgment of the Committee the time has not yet arrived for an Assistant Bishop.

A. B. NICHOLAS,

E. T. TAPPAN,

Committee on Bishop's Address.

On motion, the foregoing report was accepted, and the accompanying resolutions adopted.

The chair accordingly appointed the following:

Committee on Divorce,.....	{	MR. COLUMBUS DELANO,
		MR. W. J. BOARDMAN,
		REV. F. JAMES, D.D.
		REV. E. R. ATWILL, D.D.,
Committee on the Revisions,	{	REV. C. S. BATES, D.D.,
		REV. W. H. GALLAGHER,
		MR. S. L. MATHER,
		MR. J. H. DEVEREUX.

Adjourned to nine o'clock to-morrow morning.

W. C. FRENCH, *Secretary*.

THIRD DAY.

THURSDAY, JUNE 11, 9 A. M.

Morning Prayer was said by Rev. Messrs. BLAKE and BOSLEY.

The roll was called and the minutes of yesterday's proceedings were read and approved.

Elections being in order, the Chair appointed as

Tellers for Standing Committee.....	{ Rev. W. C. HOPKINS, Mr. A. H. PIERSON.
Tellers for Missionary Committee	{ Rev. JAMES H. W. BLAKE, Mr. J. B. EASTER.

On motion of Professor TAPPAN, the ballot was dispensed with for the remainder of the elections, and the following were declared unanimously elected:

EDUCATION COMMITTEE.

Rev. W. B. BODINE, D. D.,
Rev. F. JAMES, D. D.,

Mr. T. R. HEAD,
Mr. H. N. HILLS.

TRUSTEES OF KENYON COLLEGE.

Mr. COLUMBUS DELANO, for two years.
Mr. W. J. BOARDMAN, for three years.

TRUSTEES OF THE DIOCESE.

Mr. W. J. BOARDMAN, for five years.
Mr. AUGUSTUS H. MOSS, for four years.
Mr. SAMUEL L. MATHER, for three years.
Mr. J. S. REED, for two years.

Pending the report of the Tellers, the Secretary presented the Official Notification from the Secretary of the House of Deputies of General Convention of the Proposed Changes in the Prayer Book, and also a copy of the Book incorporating the Proposed Changes; which, on motion of Rev. Dr. GANTER, were referred to the Committee on Revisions.

On motion of Rev. Dr. BODINE, Mr. A. H. MOSS was added to the Committee on Revisions.

The Bishop invited the members of Convention to examine the Diocesan Record Books.

Mr. S. L. MATHER presented and read his report as Treasurer of the Diocesan Missionary Committee, which was referred to Committee on Missions:

REPORT OF TREASURER OF MISSIONARY COMMITTEE.

The Treasurer of the Missionary Committee would respectfully report :

SAMUEL L. MATHER, TREASURER,

In account with DIOCESAN MISSIONS,

DR.

1884.	To balance on hand from last year's report.....	\$ 228 34
May 19.	" cash, St. Paul's Church, Akron..... 2 collections	51 00
	" " St. Peter's Church, Ashtabula..... 4 "	62 54
	" " St. Michael's Church, Ashtabula Harbor 4 "	8 00
	" " St. Thomas' Church, Berea..... 4 "	11 50
	" " St. Paul's Church, Bellevue..... 3 "	11 44
	" " St. James' Church, Boardman..... 2 "	4 52
	" " St. John's, Cuyahoga Falls..... 3 "	18 92
	" " Trinity Church, Cleveland..... 4 "	844 78
	" " St. Paul's Church, "..... 6 "	278 13
	" " Grace Church, "..... 2 "	44 37
	" " St. John's Church, "..... 1 "	59 68
	" " " S. S. "..... 1 "	15 01
	" " St. Mary's Church, "..... 2 "	12 81
	" " St. Mark's Church, "..... 3 "	15 17
	" " Christ Church, "..... 2 "	16 45
	" " Emmanuel Church, "..... 1 "	12 50
	" " All Saints' Church, "..... 2 "	5 84
	" " St. James' Church, "..... 2 "	2 63
	" " Church of Good Shepherd,..... 5 "	22 00
	" " St. Paul's Church, Collamer..... 3 "	21 40
	" " Grace Church, Clyde,..... 2 "	2 96
	" " Trinity Church, Coshocton..... 1 "	11 28
	" " Grace Church, Defiance..... 3 "	18 00
	" " St. Andrew's S. S., Elyria..... 1 "	6 00
	" " St. Stephen's Church, E. Liverpool.. 1 "	4 00
	" " Grace Church, Galion..... 2 "	20 00
	" " Church of Holy Spirit, Gambier..... 6 "	269 69
	" " Christ Chapel, Gambier..... 1 "	6 50
	" " Christ Church, Geneva..... 2 "	2 15
	" " St. Paul's Church, Fremont..... 2 "	16 65
	" " St. Paul's S. S., Fremont..... 1 "	3 75
	" " Christ Church, Hudson..... 4 "	10 55
	" " Christ Church, Huron..... 3 "	49 27
	" " St. Paul's Church, Hicksville..... 1 "	4 10
	" " Trinity Church, Jefferson..... 1 "	2 00
	" " St. Paul's Church, Kehton..... 5 "	16 66
	" " Trinity Church, Lyme..... 4 "	13 42
	" " Christ Church, Lima..... 1 "	2 50
	" " Grace Church, Mansfield..... 4 "	33 87
	" " St. Timothy's Church, Massillon.... 5 "	97 35
	" " St. Paul's Church, Medina..... 1 "	4 80
	" " St. Paul's Church, Mt. Vernon..... 1 "	24 88
	" " St. Paul's S. S., Mt. Vernon..... 1 "	42 03
	" " Zion Church, Monroeville..... 3 "	6 68
	" " St. Paul's Church, Norwalk..... 2 "	61 55
	" " St. Paul's S. S., Norwalk..... 2 "	40 73
	" " St. Paul's (Benedict Fund) Norwalk.. 2 "	137 31
	" " Grace Church, Newburgh..... 3 "	23 37
	" " Bethel Church, Peninsula..... 2 "	3 25
	" " St. James' Church, Painesville..... 3 "	75 23
	" " Ascension Church, Rockport..... 3 "	18 00
	" " Grace Church, Sandusky..... 4 "	78 00
	" " Grace S. S., "..... 1 "	17 35
	" " Calvary Church, "..... 3 "	11 05
	" " St. John's Church, "..... 2 "	4 00

1884.			Dr.
	To cash, St. John's S. S., Sandusky	1 Collection.	3 65
	" " St. Luke's S. S., "	1 "	1 10
	" " St. Paul's Church, Steubenville.....	2 "	73 59
	" " Trinity Church, Tiffin.....	2 "	11 00
	" " Trinity Church, Toledo.....	4 "	284 87
	" " Grace Church, "	2 "	7 32
	" " St. Michael's Church, Unionville.....	1 "	60
	" " Mrs. J. A. Beecher, Wakeman.....		2 50
	" " Grace Church, Willoughby.....	2 "	3 59
	" " St. James' Church, Wooster.....	1 "	2 60
	" " St. John's Church, Youngstown.....	6 "	76 83
	" " Interest on 2 Lake View Cemetery Bonds for 1 year,		140 00
	" " " 1 Valley Railroad " 1 "		70 00
	" " " Bond and Mortgage (\$3,000) " 1 "		210 00
	" " Woman's Auxiliary of St. Paul's Church, Akron,		5 00
	" " " " Trinity Church, Cleveland,		19 36
	" " " " Christ Church, "		5 40
	" " " Anonymous," \$100, \$100, \$100.....		300 00
	" " Rent of Parsonage at Kinsman.....		60 00
	" " Mrs. Curtis Beardsley, of Canfield.....		2 50
	" " S. T. Street, Deposit, N. Y.....		2 00
	" " Interest on Money in Savings Bank.....		100 00
			<u>\$4,267 85</u>
	Cr.		
By paid	Rev. Lewis Burton, Rockport, to.....	April 1, 1884	\$ 25 00
"	Mr. Geo. E. Loveland, Sec'y, Rockport, to.....	June 1, 1884	50 00
"	Rev. N. N. Badger, Wellsville, to.....	Oct. 1, 1884	116 65
"	Rev. A. Ramsay, Canton, to.....	Nov. 1, 1884	183 33
"	Rev. R. L. Chittenden, Nottingham.....		12 50
"	Rev. E. H. Wellman, Huron, to.....	Mch. 1, 1885	150 00
"	Rev. Geo. S. May, Defiance, to.....	Mch. 1, 1885	325 00
"	Rev. E. M. W. Hills, Coshocton, to.....	Mch. 1, 1885	300 00
"	Rev. W. B. French, Berea, to.....	Mch. 1, 1885	200 00
"	Rev. J. B. Pittman, Lima, to.....	Mch. 1, 1885	258 69
"	Rev. Thomas Lyle, Glenville, to.....	Mch. 1, 1885	200 00
"	Rev. Frank M. Hall, Willoughby, to.....	Mch. 1, 1885	500 00
"	Rev. Wm. M. Brown, Galion, to.....	Mch. 1, 1885	300 00
"	Rev. Geo. Bosley, Kenton, to.....	Mch. 1, 1885	300 00
"	Rev. Wm. Hopkins, Toledo, to.....	Mch. 1, 1885	200 00
"	Rev. Levi Boyer, Ashtabula Harbor, to.....	Mch. 1, 1885	300 00
"	Rev. H. L. Camble, Niles, to.....	Mch. 1, 1885	262 50
"	Rev. A. W. Mann, Deaf Mute, to.....	Mch. 1, 1885	200 00
"	Rev. Chas. W. Witherspoon, New Lisbon, to.....	Mch. 1, 1885	125 00
"	Burrows & Co., bill of printing, stationary, etc.....		30 25
1885.	June 1st. Balance on hand.....		228 93
			<u>\$4,267 85</u>

The following bonds belong to the Missionary Committee Fund, to wit :

2	Lake View Cemetery Bonds, of \$1,000 each, bearing 7 per cent. interest.....	\$2,000 00
1	Valley R. R. bond, 7 per cent.....	1,000 00
1	bond and mortgage on real estate property in the city of Norwalk, bearing 7 per cent. interest.....	3,000 00
		<u>\$6,000 00</u>

CLEVELAND, June 1st, 1885.

SAMUEL L. MATHER, *Treasurer.*

The tellers for the election of a Standing Committee reported as follows:

Whole number votes cast.....	92
Necessary to a choice.....	47
Rev. R. L. Ganter, D. D., received.....	76
Rev. E. R. Atwill, D. D.....	63
Rev. A. B. Nicholas.....	48
Rev. Lewis Burton, D. D.....	39
Rev. James A. Bolles, D. D.....	34
Rev. B. T. Noakes.....	27
Mr. J. H. Devereux.....	91
Mr. W. J. Boardman.....	80
Mr. S. N. Sanford.....	62
Mr. H. G. Cleveland.....	45

The Chair accordingly announced that the following persons were duly elected:

STANDING COMMITTEE.

Rev. R. L. GANTER, D. D.,	Mr. J. H. DEVEREUX,
Rev. E. R. ATWILL, D. D.,	Mr. W. J. BOARDMAN,
Rev. A. B. NICHOLAS,	Mr. S. N. SANFORD.

The tellers for the election of a Missionary Committee reported that the nominees for the several Convocations were elected unanimously, and that the ballot for the members at large was as follows:

Whole number of votes cast.....	94
Necessary to a choice.....	48
Rev. C. S. Bates, D. D., received.....	89
Mr. S. L. Mather.....	78
Mr. A. H. Moss.....	62
Mr. S. N. Sanford.....	28
Mr. D. D. Benedict.....	22

Whereupon the Chair announced that the following persons were elected:

MISSIONARY COMMITTEE.

Rev. Y. P. MORGAN,	Mr. H. G. CLEVELAND,
Rev. F. B. AVERY,	Mr. S. K. GRAY,
Rev. A. B. NICHOLAS,	Mr. C. E. NEWMAN,
Rev. R. W. GRANGE,	Mr. J. R. DUNN,
Rev. C. S. BATES, D. D.,	Mr. A. H. MOSS,
Mr. S. L. MATHER.	

Rev. Dr. BATES presented and read the Report of the Committee on Missions:

REPORT OF COMMITTEE ON MISSIONS.

The committee to whom the reports of the Education and Missionary Committees have been referred, submit the following report:

The committee recognizes the pressing need for a large increase in the number of Candidates for Orders, and for a high educational standard for such candidates, and they urge pastors and parents to labor and pray that God may turn the hearts of increasing numbers of ours strongest, best and manliest young men to the work of the sacred ministry; and they also urge upon the

Convention and the Diocese the importance of strongly sustaining our educational work at Gambier.

The Board of General Missions and the General Convention have strongly advised the universal adoption of a systematic offering plan for General Missions, and your committee urgently recommend that a systematic plan should be adopted, not only for General Missions, but also for Diocesan Missions, and they recommend the adoption of the following resolution:

Resolved, That every parish clergyman in this Diocese is hereby requested to adopt such a plan for offerings for Diocesan and General Missions as will in his judgment best bring to each and every member of his parish his individual duty to give systematically for every department of our missionary work; and that each clergyman report to the next Convention the plan which he has adopted.

Respectfully submitted,

C. S. BATES,

Chairman Committee on Missions.

On motion, the Resolution appended to the foregoing report was adopted.

The Committee on the Episcopate Endowment Fund presented an oral report.

The Committee was reconstituted as follows:

Committee on Episcopate Endowment Fund....	{	Mr. J. H. DEVEREUX, Rev. R. L. GANTER, D. D., Mr. S. L. MATHER, Rev. F. B. AVERY, Mr. M. A. HANNA, Rev. E. R. ATWILL, D. D., Mr. A. H. MOSS, Rev. C. S. BATES, D. D., Mr. H. S. WALBRIDGE, Rev. Y. P. MORGAN, Mr. D. L. KING.
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Mr. GEO. A. TISDALE presented his Report as Treasurer of the Disabled Clergy Fund:

REPORT OF TREASURER OF DISABLED CLERGY FUND.

THE FUND FOR DISABLED CLERGY OF THE DIOCESE OF OHIO,

In account with GEO. A. TISDALE, Treasurer.

Received by him since the last Annual Convention:

1884.			
June	18.	From St. John's Church, Toledo.....	\$ 14 61
	25.	" Trinity Church, Toledo.....	28 65
Dec.	2.	" St. Timothy's Church, Massillon.....	10 70
1885.			
June	3.	" Trinity Church, Tiffin.....	9 25
		" Savings Bank Interest.....	11 40
Total.....			\$74 61

CLEVELAND, June 9th, 1885.

GEO. A. TISDALE,

Treasurer.

On behalf of the Finance Committee, Mr. A. H. MOSS presented the following Report on Arrearages, which was adopted:

REPORT OF FINANCE COMMITTEE ON ARREARAGES.

The Committee on Finance, after listening to applications therefor, together with statements and statistics pertinent thereto, recommended to the Convention, remittances for arrearages to the following Parishes, and in the sums named, respectively.

[See Treasurer's Report.]

By order of the Committee,

A. H. Moss, *Chairman*.

For the same Committee Mr. Moss presented the following report on Assessments, which was adopted :

REPORT OF FINANCE COMMITTEE ON ASSESSMENTS.

The Committee on Finance respectfully submit the following assessments on the parishes of the Diocese for the year 1885-6.

By order of the Committee,

A. H. Moss, *Chairman*.

Akron.....	St. Paul's.....	\$ 200
Ashtabula.....	St. Peter's.....	120
Bellevue.....	St. Paul's.....	40
Berea.....	St. Thomas'.....	20
Boardman.....	St. James'.....	10
Canfield.....	St. Stephen's.....	5
Canton.....	St. Paul's.....	24
Cleveland.....	Trinity.....	600
Cleveland.....	St. John's.....	250
Cleveland.....	Grace.....	100
Cleveland.....	St. Paul's.....	650
Cleveland.....	St. James'.....	20
Cleveland.....	Christ.....	34
Cleveland.....	St. Mary's.....	50
Cleveland.....	All Saints'.....	30
Cleveland.....	St. Mark's.....	70
Cleveland.....	Grace (Newburgh).....	25
Cleveland.....	Good Shepherd.....	25
Cleveland.....	Emmanuel.....	75
Collamer.....	St. Paul's.....	26
Coshocton.....	Trinity.....	6
Cross Creek.....	St. James'.....	10
Cuyahoga Falls.....	St. John's.....	40
E. Liverpool.....	St. Stephen's.....	15
E. Plymouth.....	St. Matthew's.....	8
Elyria.....	St. Andrew's.....	70
Fremont.....	St. Paul's.....	50
Gambier.....	Harcourt.....	110
Geneva.....	Christ.....	8
Hudson.....	Christ.....	50
Huron.....	Christ.....	35
Jefferson.....	Trinity.....	8
Kent.....	Christ.....	10
Lima.....	Christ.....	8
Lyme.....	Trinity.....	10
Mansfield.....	Grace.....	70
Marion.....	St. Paul's.....	30
Massillon.....	St. Timothy's.....	70
Maumee.....	St. Paul's.....	10
Medina.....	St. Paul's.....	50
Milan.....	St. Luke's.....	5
Mill Creek.....	St. Mark's.....	10
Monroeville.....	Zion.....	25

Mt. Vernon.....	St. Paul's.....	160
New Lisbon.....	Trinity.....	5
Norwalk.....	St. Paul's.....	125
Oberlin.....	Christ.....	10
Painesville.....	St. James'.....	125
Peninsula.....	Bethel.....	10
Ravenna.....	Grace.....	20
Rockport.....	Ascension.....	10
Salem.....	Our Saviour.....	5
Sandusky.....	Grace.....	300
Sandusky.....	Calvary.....	35
Steubenville.....	St. Paul's.....	170
Tiffin.....	Trinity.....	40
Toledo.....	Trinity.....	400
Toledo.....	St. John's.....	25
Toledo.....	Grace.....	30
Unionville.....	St. Michael's.....	8
Warren.....	Christ.....	90
Wellsville.....	Ascension.....	15
Willoughby.....	Grace.....	6
Wooster.....	St. James'.....	26
Youngstown.....	St. John's.....	175
Defiance.....	Grace.....	15
Dennison.....	St. Barnabas.....	6
Galion.....	Grace.....	15
Kenton.....	St. Paul's.....	5

Total..... \$4,973

On motion of Mr. A. H. Moss, in behalf of the Finance Committee, it was

Resolved, That the cost of printing the Journal and Journal matter be confined to a sum not exceeding two hundred and fifty dollars; and that, if necessary, the printed matter be so reduced as to bring the cost within the sum named.

By Order Committee or Finance,

A. H. Moss, *Chairman*.

On motion of the Rev. Dr. BODINE, the following Resolution touching Divorce Reform was adopted:

Resolved, That it is the sense of this Convention that the laws of the State of Ohio relating to Marriage and Divorce ought to confirm to the laws of God's Word, and that the Committee on this subject, appointed by this Convention, be instructed to report at the next Annual Convention, and in the meantime to use such influence as they may deem best to educate the public mind to right views of this important matter.

Mr. LEVI BUTTLES presented his Report as Treasurer:

LEVI BUTTLES, Treasurer,

In account with the "CONVENTION FUND,"

DR.

1884.		
June	1. To balance cash on hand.....	\$ 955 54
1885.		
June	6. Cash received from Parishes for year 1884-5.....	4,301 39
		<u>\$5,256 93</u>

CONTRA.

1884.		
July	11. By paid W. W. Williams' bill printing Journal.....	\$ 225 00
July	12. " Leader bill for stereotyping.....	10 60
Aug.	3. " Examining Chaplain (Dr. Bronson)....	3 15

1884.			
Aug. 5.	"	Secretary of Convention (Dr. French) ..	100 00
	"	Sec'y. of Convention, bill postage, etc.	12 39
Aug. 6.	"	W. W. Williams balance bill of printing.	107 40
Nov. 10.	"	Sexton Trinity Church, Toledo.....	10 00
Dec. 1.	"	Rt. Rev. G. T. Bedell, D. D.....	1,630 11
1885.			
Feb. 1.	"	Examining Chaplain (Dr. Bronson)....	5 69
Feb. 10.	"	Rt. Rev. G. T. Bedell, D. D....	369 89
May 27.	"	W. W. Williams bill printing blanks...	6 00
June 1.	"	Rt. Rev. G. T. Bedell, D. D.....	2,000 00
June 6.	"	Treasurer's bill of postage, etc.....	8 55
			<u>\$768 15</u>

Balance cash on hand..... \$5,256 93 \$5,256 93

CLEVELAND, June 8th, 1885.

To date, the Treasurer has received from the Parishes \$4,301.39, it being the cash in full of all Parishes dues, excepting the following Parishes in arrears:

PARISHES IN ARREARS JUNE 8.	SINCE PAID.	REMITTED.
Akron, St Paul's.....	\$207 00.....	\$207 00.....
Bellevue, St Paul's.....	21 00.....	
Cleveland, Trinity.....	11 50.....	11 50.....
Cleveland, St. James'.....	73 60.....	\$73 60
Cleveland, St. Mary's.....	20 90.....	20 90
Cleveland, All Saints'.....	15 00.....	15 00
Cross Creek, St. James'.....	20 45.....	
Cuyahoga Falls, St. John's.....	19 96.....	
Defiance, Grace.....	30 68.....	
E. Liverpool, St. Stephen's.....	51 28.....	
Elyria, St. Andrew's.....	140 70.....	70 00..... 70 70
Hudson, Christ.....	51 75.....	51 75.....
Kent, Christ.....	20 85.....	
Lima, Christ.....	32 62.....	
Marion, St. Paul's.....	30 45.....	
Milan, St. Luke's.....	5 08.....	
Mill Creek, St. Mark's.....	24 99.....	
Monroeville, Zion.....	38.....	38.....
Mt. Vernon, St. Paul's.....	81 60.....	81 60.....
New Lisbon, Trinity.....	5 08.....	5 08.....
Ravenna, Grace.....	10 00.....	
Sandusky, Calvary.....	45.....	45.....
Steubenville, St. Paul's.....	269 81.....	255 00..... 14 81
Tiffin, Trinity.....	1 23.....	1 23.....
Toledo, St. John's.....	38 00.....	38 00
Toledo, Grace.....	20 70.....	20 70.....
Warren, Christ.....	158 48.....	70 00..... 88 48
Dennison, St. Barnabas'.....	3 00.....	
Jallion, Grace.....	15 53.....	
Joshocton, Trinity.....	15 18.....	5 18.....

Total arrears.....\$1,397 25

On motion of Rev. Mr. BROOKE, the ballot was dispensed with, and Mr. LEVI BUTTLES was unanimously elected Treasurer of the Diocese for the ensuing year.

Adjourned till 2:30 p. m.

THURSDAY, 2 P. M.

Mr. A. H. Moss asked and was granted leave of absence.

Rev. Dr. ATWILL, on behalf of the Committee on Canons, presented the following report on the proposed amendment of Canon 4, Title II.:

REPORTS OF COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred the motion of Rev. Dr. Atwill, proposing certain changes in Canon 4, Title III. of the Digest, respectfully report that they have considered the matter, and recommend the passage of the following resolutions:

Resolved, That Section ii. of Canon 4 of Title III. be amended as follows:

§ ii. The officers of Convocations shall be Dean, Secretary and Treasurer. Each Convocation shall elect its own Dean, who shall be qualified for office when his appointment is approved by the Bishop.

Resolved, That a new Section be made, to be denominated Section iii. (of the same Canon) as follows:

§ iii. The Dean shall preside in the absence of the Bishop, and shall superintend so much of the work of Convocation as the Bishop may commit to his charge.

Resolved, That the following Canons be renumbered so that they correspond with this amendment.

Signed for the Committee,
E. R. ATWILL.

Mr. W. J. BOARDMAN, in behalf of the Committee on Canons, reported:

In relation to the resolution proposing so to amend Canon 4, Title I., as to make the Treasurer of the Diocese a member of the Convention, and in relation to the proposed amendment of Canon 4 authorizing the Treasurer of the Diocese to address the Convention upon all questions relating to its finances, the Committee on Canons respectfully recommend that said Canon 4 be amended by adding thereto the following words: "Upon all questions affecting the finances of the Diocese the Treasurer may offer motions and be heard in debate."

On motion, the report was accepted and the amendment adopted.

On behalf of the same Committee, Mr. BOARDMAN further reported:

In relation to the resolution requesting the Committee on Canons to determine whether there is any conflict or not between the Constitution and the Canons relative to the qualification for lay membership in the Convention, and asking the Committee to recommend such amendments as may in their judgment be advisable, and in relation to a proposed amendment of Canon 2, Title I., the Committee respectfully recommend the adoption of the proposed amendment, to-wit: The striking off from said Canon the following words: "And that the semi-annual dues to the Convention fund of the Diocese are either fully paid, or application has been made for relief in accordance with the Canon."

On motion the report was accepted and the amendment adopted.

Dr. TAPPAN, on behalf of the Committee on Canons,

reported the following resolution, which was approved, and lies over for final action of next Convention:

Resolved, That Article 2 of the Constitution be amended by substituting "second Tuesday of June" for "third Wednesday of May."

The Rev. THOMAS GALLAUDET, D. D., of the Church Mission to Deaf Mutes, was introduced by the Chair, and briefly addressed Convention.

Dr. TAPPAN, in behalf of the Committee on Canons, reported favorably on the action of the last Convention approving certain amendments to the Constitution of the Theological Seminary and Kenyon College, found on pages 60-61 of the Journal of 1884, and the said amendments, with the exception of the amendment of Article V., were adopted. [See Appendix.]

Rev. Mr. CHITTENDEN and Rev. Mr. COXE asked and obtained leave of absence.

On motion of W. J. BOARDMAN it was unanimously

Resolved, That the Treasurer of the Diocese be allowed two per cent. on the gross amount of his receipts.

On motion of Dr. TAPPAN, the following resolution was unanimously adopted, congratulating the Rev. Dr. BRONSON on the approaching fiftieth anniversary of his ordination:

Resolved, That this Convention extends to the Rev. Dr. Bronson its hearty congratulations upon the approaching semi-centennial anniversary of his ordination; that it rejoices in the continuous and very valuable work which during fifty years of labor in Ohio he has been enabled to do for Christ and his Church; and that it earnestly hopes that his useful life may be prolonged, and that his declining years may be full of the blessings of the Gospel of peace.

Rev. Dr. BRONSON briefly responded to the sentiments of the resolution.

Rev. Mr. NICHOLAS moved the following resolutions, which were unanimously adopted, the motion being put by the Secretary:

Resolved, That the thanks of the Convention be tendered to the Rev. Mr. Kemp and the different committees for their courtesies, to the ladies of the parish who have provided such bountiful and luxurious lunches, and to the members of St. John's church generally for their kind and generous hospitality.

Resolved, That the thanks of the Convention be tendered to Bishop and Mrs. Bedell for their very delightful reception, and that we congratulate them on the measure of renewed health and strength that the loving Father has vouchsafed them.

Resolved, That these resolutions be adopted by a rising vote.

The Treasurer was directed to pay the usual fee to the sexton of St. John's Church.

On motion of Dr. TAPPAN, the Bishop was requested to appoint a new Managing Committee for the Ohio Branch of the Church Temperance Society.

Rev. Dr. BATES, on behalf of Mr. DELANO, moved the following preamble and resolution, which were adopted:

WHEREAS, This Convention has listened with much interest to that part of the Bishop's Address in favor of the *Standard of the Cross*, and heartily approves of the same; therefore

Resolved, That the Rectors of parishes in this Diocese be requested to bring this important matter to the attention of the Vestries—and to solicit earnestly the subscriptions of individual vestrymen, and that all vestrymen be requested to seek to extend the subscription list of the *Standard of the Cross*.

Rev. Mr. GARRETT presented the report of the Bethel Church, Peninsula, fund:

REPORT OF BETHEL CHURCH (PENINSULA) FUND.

This fund now amounts to \$4,173.00 and is invested as follows:

Daniel Peck's note secured by mortgage.....	\$ 800 00
E. Croy's note secured by mortgage.....	500 00
R. Bosworth's note secured by mortgage.....	500 00
Croy Bros.' note secured by mortgage.....	500 00
M. C. Bishop's note secured by mortgage.....	1,100 00
W. A. McKinzie's note secured by mortgage.....	200 00
Deposited in Cleveland Savings Bank.....	450 00
On hand.....	123 00

\$4,173 00

The interest as collected has been paid to the minister in charge of the parish.

THOMAS MCCAULEY, *Trustee*.

HUDSON, June 6, 1885.

Judge F. L. NICHOLS moved the following resolution, which was referred to the Committee on Canons of the next annual Convention:

Resolved, That Section v., of Canon 2, of Title II., be amended so as to read, "To be eligible as Vestrymen one must be a communicant; and in case there shall not be a sufficient number of male communicants in a Parish to constitute a Vestry, the number shall be supplied from communicants in good standing from among the active women of the Parish."

On motion, the Convention resolved to adjourn, after the benediction, *sine die*.

WILLIAM C. FRENCH,
Secretary.

WILLISON B. FRENCH,
Assistant Secretary.

APPENDIX.

[A]

PAROCHIAL AND CLERICAL REPORTS.

[Although the Canon requires the Reports to be made up to Easter Monday in each year, it is evident that many of the following extend up to the meeting of Convention, June 9. The Bishop's report of Confirmations extends to June 14, which accounts for discrepancies in that item.]—SAC.

AKRON—*St. Paul's Church.*—Rev. R. L. Ganter, D. D., Rector; David L. King and Philo Bennett, Wardens; U. L. Marvin, Clerk; Percy W. Leavitt, Treasurer.

Families 160; souls 716. Baptisms—infant 13, adult 9, total 22. Confirmations—male 7, female 22, total 29. Communicants—last reported 251; added, new 29, by transfer 4; loss by removal 5, by death 4; present number, male 70, female 205—275. Marriages 14. Burials 17. Public services—on Sundays 100, other days 17—117. Holy communions—in public 16, average attendance 90, in private 4. S. schools—officers and teachers 42, male 12, female 30, male scholars 111, female 131—242, total in schools 284, catechized 12 times, 127 scholars over 15 years of age, average number of children attending church 43.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$112; for S. school \$300; repairs and improvements \$33,000; other expenses, including salaries \$3,100—\$36,512.

Diocesan—Convention Fund \$207; Diocesan Missions \$76.03; W. and O. Soc., \$16; increase of Episcopal fund \$15.77—\$314.80.

General—Domestic Missions \$35; Foreign \$23; Ministerial Education \$200—\$258. Total contributions \$37,084.80.

ASHTABULA—*St. Peter's Church.*—Rev. Hugh Bailey, Rector; Charles C. Booth and Albert A. Strong, Wardens; Albert A. Strong, Clerk; Burrit B. Seymour, Treasurer.

Families 175; souls 690; Baptisms—infant 21, adult 8, total 29. Confirmations—male 22, female 15, total 26. Communicants—last reported 234, added, new 26, restored 1—261; loss by removal 2, by death 9—11; present number 250. Marriages 6. Burials 17. Public services—on Sundays 104, other days 100—204. Holy communions—in public 82, average attendance 30, in private 21. S. school—officers and teachers 24, male 10, female 14, total scholars 230, total in school 254, catechized 12 times.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$115.68; for S. school \$30.26; salaries \$1,504.07; fuel and lights \$114.31; sundries \$370.27, do. \$34.50—\$2,169.09.

Diocesan—Convention Fund \$120; Diocesan Missions \$30; W. and O. Soc. \$22.69—\$172.69.

General—Domestic Missions \$48.30; Foreign \$13.22; Woman's Auxiliary \$50; Bible and Prayer Book Society \$6.03; Jewish Mission \$10; Evans Mills Mission, Central N. Y., \$5—\$132.52. Total appropriations \$2,474.30.

BELLEVUE—*St. Paul's Church.*—Rev. Edward Seymour, Rector; Roger Greenslade and Edwin J. Sheffield, War-

dens; Thomas Woodward, Clerk; Edwin J. Sheffield, Treasurer.

Families 65; souls 261. Communicants—last reported 76; loss by removal 8, by death 2—10; present number 66. Marriages 1. Burials 4. Public services—on Sundays 102, other days 76—178. Holy communions—in public 14, average attendance 28. S. schools—officers and teachers 6, male 1, female 5, male scholars 24, female 26—50. Total in schools 56, catechised 12 times, average number of children attending church 30.

CONTRIBUTIONS.

Parochial—For S. school \$17.85; other expenses, including salaries, \$275.15—\$893.00.

Diocesan—Convention Fund \$30; Diocesan Missions \$7.14; W. and O. Soc. \$5.01—\$42.15.

General—Domestic Missions \$4.21; Foreign \$4.21—\$8.42. Total appropriations \$943.57.

BEREA—St. Thomas' Church.—Rev. Willison B. French, Rector; M. McDermott and Wm. A. James, Wardens; Edwin Southam, Clerk; George Nokes, Treasurer.

Families 35; souls 150. Baptisms—infant 9. Confirmations—female 2. Communicants—last reported 70; added, new 4, by transfer 1—75; loss by removal 4; present number, male 21, female 50—71. Marriages 3. Burials 5. Public services—on Sundays 116, on other days 15—131. Holy communions—in public 14, average attendance 23, in private 1. S. school—officers and teachers 10, male 2, female 8, male scholars 20, female 30—50, total in school 60, catechised 20 times, average number of children attending church 12.

CONTRIBUTIONS.

Parochial—For the Poor and Parish Mission Work \$3.50; repairs and improvements \$110; other expenses, including salaries, \$625—\$738.50.

Diocesan—Convention fund \$20; Diocesan missions \$9.50; Diocesan Education Committee \$5; W. and O. Soc. \$7.59; increase of Episcopal fund \$5; memorial window St. Paul's, Medina, \$5; dear mute missionary \$2—\$48.09.

General—General missions \$11.02; Foreign \$1.50; N. Y. Bible and Prayer Book Soc. \$2—\$14.52. Total contributions \$801.11.

BOARDMAN—St. James' Church.—Rev. H. L. Gamble, Minister in Charge; G. T. Lewis and Charles Davidson, Wardens; G. T. Lewis, Clerk; Edward Davidson, Treasurer.

Families 19; souls 70. Baptisms—adult 1. Confirmations—male 4, female 8, total 12. Communicants—last reported 22, added, new 12, by transfer 4—38; loss by removal 1, otherwise 4—5; present number, male 8, female 25—33. Marriages 1. Burials 1. Public services—on Sundays 49, other days 37—85. Holy communions—in public 5, average attendance 24, in private 2. S. schools—officers and teachers 4, male 1, female 3, male scholars 7, female 13—20, total in schools 24, catechised 4 times, average number of children attending church 20.

CONTRIBUTIONS.

Parochial—Repairs and improvements \$64.82; Sunday offerings (minister's salary) \$62.13; minister's salary \$292.04—\$418.69.

Diocesan—Convention Fund \$10.00; increase of Episcopal Fund \$2.66—\$12.66.

General—Domestic Missions \$6.33; Foreign Missions \$3.24; W. and O. Soc., \$3.34—\$12.91. Total contributions \$444.56.

CLEVELAND—All Saints' Church.—Rev. Edw. L. Kemp, Rector; John Greening, James Craig, Wardens; Jos. C. Schooley, Clerk; James W. Pearce, Treasurer.

Families 120; souls 480. Baptisms—infant 24, adult 7, total 30. Confirmations—male 3, female 9, total 12. Communicants—Last reported 100; added, new 12, by transfer 16, restored 70; loss by removal 9, otherwise 9; present number 180. Marriages 5. Burials 11. Public services—on Sundays 50, other days 45—95. Holy communions—in public 12, average attendance 38, in private 3. S. School—officers and teachers 13, male 3, female 10, male scholars 60, female 100—160, total in schools 173, catechised monthly, average number of children attending church 30.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$27.05; for S. school \$65; repairs and improvements \$2.10; payment of debts \$68.34; other expenses, including salaries \$798.39—\$960.88.

Diocesan—Convention Fund \$25; Diocesan Missions \$9.34; W. and O. Soc., \$10—\$44.34.

General—Domestic Missions \$4.83; Church Temp. Soc. \$2.00—\$6.83. Total contributions \$1,012.05.

CLEVELAND—*Christ Church*.—Rev. J. W. C. Duerr, Rector; Geo. Dietz and Wm. Krahle, Wardens; Frederick Bendig, Clerk; Aug. Orshekswski, Treasurer.

Families 100; souls 500. Baptisms—infant 70. Confirmations—male 12, female 15, total 27. Communicants—last reported 185; added, new 27—212; loss by removal 40, by death 2, otherwise 10; present number, male 68, female 92—160. Marriages 21. Burials 34. Public services—on Sundays 104, other days 20—124. Holy communion—in public 5, average attendance 67, in private 9. S. schools—officers and teachers 5, male 3, female 2, male scholars 46, female 57—103, total number in schools 108, catechised every Sunday, average number of children attending church 50.

CONTRIBUTIONS.

Parochial—For S. school \$38.45; repairs and improvements \$444.90; other expenses, including salaries \$889.15—\$1,372.50.

Diocesan—Convention Fund; Diocesan Missions \$20; W. and O. Soc., \$20.60; increase of Episcopal fund \$5—\$60.60.

General—Jewish Missions \$6; deaf mutes \$6.50; Foreign \$16.35; Woman's Auxiliary \$9—\$37.85. Total contributions \$1,470.95.

CLEVELAND—*The Church of the Good Shepherd*.—Rev. Thomas Lyle, Rector; J. S. M. Hill and Henry Morris, Wardens; John Linas, Clerk; David Fisk, Treasurer.

Families 60; souls 270. Baptisms—infant 13. Confirmations—male 1, females 7—8. Communicants—last reported 94, added, new 8, by transfer 2—104; loss by removal 6, by death 3—9; present number 95. Marriages 3. Burials 2. Public services—on Sundays 105, other days 107—212. Holy communions—in public 15, average attendance 40, in private 4. S. schools—officers and teachers 15, male 3, female 12, total scholars 155, total in schools 170, catechised 53 times, average number of children attending church 25.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$41.57; for S. school \$66.40; repairs and improvements \$130.52; insurance \$71.50; other expenses, including all salaries, \$575.44—\$885.43.

Diocesan—Convention Fund \$20.30; Diocesan Missions \$18; W. and O. Soc. \$10.75; Episcopal Fund from S. school \$3; S. school for general missionary of Diocese \$3.50—\$55.55.

General—Domestic Missions \$5.43; Foreign Missions \$4.15; Woman's Auxiliary \$25.95; S. school for Mexican Mission \$11.96—\$47.49. Total contributions \$988.47.

CLEVELAND—*Grace Church*—Rev. Frank W. Clendenin, Rector; E. W. Palmer, H. G. Cleveland, Wardens; Wm. Bell, Clerk; E. W. Palmer, Treasurer.

Families 200; souls 600. Baptisms—infant 31, adult 10, total 41. Confirmations—male 22, female 33, total 55. Communicants—last reported 140, added, new 55, by transfer 40, returned 92, loss by removal 10, by death 5, present number, male 90, female 222—312. Marriages 10. Burials 9. Public services—on Sundays 121, other days 88—209. Holy communions—in public 54, average attendance 50, in private 8. S. School—officers and teachers 15, male 5, female 10, male scholars 52, female 61—113, total in schools 128, catechised 40 times, average number of children attending church 40.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$724.43; for S. school \$47.13; repairs and improvements \$4,572.37; other expenses, including salaries \$3,367.52; guilds and societies \$463.22—\$9,174.67.

Diocesan—Convention Fund \$96.43; Diocesan Missions \$50.37; W. and O. Soc. \$39.24; increase of Episcopal fund \$4.10—\$190.14.

General—Domestic Missions \$35; Woman's Auxiliary \$100; Deaf Mutes \$30.08—\$165.08. Total contributions \$9,529.89.

CLEVELAND—*Grace Church*—(Newburg).—Rev. George W. Williams, Rector; John Beavis and Henry J. Reeves, Wardens; Henry McQuiston, Clerk and Treasurer.

Families 85; souls 380. Baptisms—infant 32, adult 2, total 34. Confirmations—male 4, female 10—14. Communicants—present number, male 32, female 58—90. Marriages 1. Burials 9. Public services—on Sundays 100, other days 50—150. Holy communions—in public 14, average attendance 39, in private 1. S. schools—officers and teachers 17, male 9, female 8, male scholars 75, female 64—139, total in schools 156, catechised 10 times, average number of children attending church 35.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$11.78; for S. school \$86; repairs and improvements \$140.64; other expenses, including salaries \$1,314.43; font \$70; paid on rectory \$2,140.53—\$3,763.38.

Diocesan—Convention Fund \$25; Diocesan Missions \$23.37; W. and O. Soc., \$9.02; Deaf Mutes \$13.85—\$71.24. Total contributions \$3,842.12.

CLEVELAND—*Emmanuel*—Rev. B. T. Noakes, Rector; John Teagle, B. C. Field, Wardens; S. E. Burwell, Clerk and Treasurer.

Families 108; souls 450. Baptisms—infant 4, adult 1, total 5. Confirmations—male 3, female 5, total 8. Communicants—last reported 150, added, new 8, by transfer 16, loss by removal 11, by death 2, present number, male 68, female 93—161. Marriages 9. Burials 11. Public services—on Sundays 97, other days 51—148. Holy communions—in public 12, average attendance 72. S. schools—officers and teachers 19, male 7, female 12, male scholars 66, female 69—135, average number of children attending church 55.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$6.03; for S. school \$85; other expenses, including salaries, \$2,800—\$2,891.03.

Diocesan—Convention Fund \$70; Diocesan Missions \$22.50; W. and O. Soc. \$33.50; increase of Episcopal fund \$12.50—\$138.50.

General—For Colored People, from Sunday school \$68.75; Woman's Auxiliary \$62.50; Jews \$3.20; Friendly Inn \$12—\$146.45. Total contributions \$3,175.98.

CLEVELAND—*St. James' Church*.—Rev. Rodney M.

Edwards, Rector; Charles H. Starrett and Dr. C. R. Strong, Wardens; Francis J. Shaffer, Clerk; William B. Lane, Treasurer.

Baptisms—infant 12, adult 2, total 14. Confirmations—male 2, female 1, total 3. Communicants—last reported 99; present number, male 14, female 20—34. Marriages 9. Burials 6. Public services—on Sundays 98, other days 8—106. Holy communions—in public 15, average attendance 25. S. school—officers and teachers 11, male 3, female 8, male scholars 24, female 48—72.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$13.29; repairs and improvements, \$60.42; payment of debts \$84.31; other expenses, including salaries \$742.87—\$900.89.

Diocesan—Diocesan Missions \$263; W. and O. Soc., \$7.22—\$9.85.

General—Guild of the Holy Cross \$15.50; Deaf Mutes \$2.70—\$18.20. Total contributions \$928.94.

The late rector, the Rev. John W. Clark, entered into Paradise January 22, and the parish was under the care of the Rev. James A. Bolles, D. D., who, with the assistance of Mr. Herbert C. Foote, as Lay Reader, kindly maintained regular Sunday services until the present rector took charge on Palm Sunday. As he has but one week's work to report, and as the late rector died suddenly, this report is necessarily inaccurate. The great falling off in the number of communicants is owing to the fact that only actual communicants are now reported. As the number of families was not given last year, and as the parish is somewhat disorganized, it is impossible to report them at this Convention.

CLEVELAND—*St. John's Church*.—Rev. E. L. Kemp, Minister in charge; Geo. L. Chapman and Belden Seymour, Wardens; A. L. Withington, Clerk; W. B. Guyles, Treasurer.

Families 225; souls 900. Baptisms—infant 7, adult 9—16. Confirmations—male 7, female 20—27. Communicants—last reported 285; added, new 27, by transfer 25—337; loss by removal 15, by death 4, otherwise 15—34; present number, male 66, female 237—303. Marriages 1. Burials 17. Public services—on Sundays 90, other days 35—125. Holy communions—in public 12, average attendance 65. S. schools—officers and teachers 36, male 7, female 29, male scholars 133, female 132—265, total in schools 301, catechised weekly, average number of children attending church 60.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$122.59; for S. school \$259.64; repairs and improvements \$2,528; payment of debts \$300; other expenses, including salaries \$4,000; Kitchen Garden \$30; Day Nursery \$30—\$7,270.23.

Diocesan—Convention Fund \$225; Diocesan Missions \$149.37; Diocesan Education Committee \$300; W. and O. Soc. \$9.36; increase of Episcopal fund \$10; All Saints' from S. S. \$140; deaf mutes \$10.26—\$843.99.

General—Indian Missions \$75; Foreign \$18.50; Woman's auxiliary \$40; Mormon Mission \$75; Church Temp. Soc. \$3.81; Bible Soc. \$54.85—\$267.16. Total contributions \$8,381.38.

CLEVELAND—*St. Mary's Church*.—Rev. Ralph E. Macduff, Rector; S. N. Sanford and Edson A. Cass, Wardens; H. D. Jones, Clerk; C. C. Shanklin, Treasurer.

Families 102; souls 421. Baptisms—infant 42, adult 8, total 50. Confirmations—male 5, female 18—23. Communicants—last reported 110, added, new 28, by transfer 5—33; loss by death 1, dropped 2—3, present number 140. Marriages 13. Burials 20. Public services—on Sundays 114, other days 83—197.

Holy communions—in public 26, average attendance 75. S. School—officers and teachers 31, male 10, female 21, male scholars 88, female 116—204, total in schools 235, catechised 45 times, average number of children attending church 64.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$115.70; for the S. school \$196.63; payment of debts \$236; other expenses, including salaries, \$1,971.24.

Diocesan—Convention Fund \$60; Diocesan Missions \$19.58; W. and O. Soc. \$25.88.

General—Domestic Missions \$18.73; Church Temp. Soc. N. Y. \$5.50—\$24.23. Total contributions \$2,021.35.

CLEVELAND—*St. Mark's Church*.—Rev. Lewis Burton, D. D., Rector; G. T. Smith and W. T. Timlin, Wardens; E. B. Jessup, Clerk; J. T. Ainsworth, Treasurer.

Families 100; souls 500. Baptisms—infant 26, adult 1, total 27. Confirmations—male 2, female 8, total 10. Communicants—last reported 170, added, new 11, by transfer 16, restored 2—199; loss by removal 5, by death 6—11; present number 188, male 35, female 153. Marriages 32. Burials 36. Public services—on Sundays 94, other days 30—124. Holy communions—in public 12, average attendance 51, in private 2. S. schools(2)—officers and teachers 30, male 12, female 18, male scholars 130, female 150—280, total in schools 310, catechised every Sunday, average number of children attending church 25.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$28.44; for S. school \$123.56; repairs and improvements \$26.10; payment of debts \$246.74; other expenses, including salaries, \$1,044.60—\$1,469.44.

Diocesan—Convention Fund \$70; Diocesan Missions \$21.13; W. and O. Soc. \$14.45; increase of Episcopal Fund \$15; Church at Clyde \$7.49; Church Temperance Work \$3.11—\$131.18.

General—Foreign Missions \$4.05; Jewish Missions \$3.58; N. Y. Bible and Com. Pr. Bk. Soc. \$4.82—\$12.45. Total contributions \$1,613.07.

CLEVELAND—*Trinity Church*.—Rev. Yelverton Peyton Morgan, Rector; Rev. James A. Bolles, D. D., Rector Emeritus; Samuel L. Mather, W. J. Boardman, Wardens; W. G. Mather, Clerk; Samuel L. Mather, Treasurer.

Families 350; souls 1,300. Baptisms—infant 27, adult 4, total 31. Confirmations—male 7, female 15, total 22. Communicants—last reported 428, added, new 22, by transfer 7, loss by removal 17, by death 9, present number 432. Marriages 26. Burials 45. Public services, on Sundays 108, other days 175—383. Holy communions—in public 81, in private 19. S. schools (2)—officers and teachers 45, scholars 375, total in schools 420, average number of children attending church 200.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$788.07; for S. school \$268.53; repairs and improvements \$451.46; other expenses, including salaries \$9,674.61, Trinity Church Home \$3,418.70; local missions \$838.92; local charities \$230; miscellaneous \$60.51—\$15,730.71.

Diocesan—Convention Fund \$575; Diocesan Missions \$844.78; W. and O. Soc. \$230.09; deaf and dumb \$29.81; miscellaneous \$200—\$1,879.68.

General—Domestic Missions \$244.94; Foreign \$134.75; Woman's Auxiliary \$100; Church Temperance Soc. \$66.44; miscellaneous \$101—\$647.13. Total contributions \$18,257.61.

CLEVELAND—*St. Paul's Church*.—Rev. Cyrus S. Bates, D. D., Rector; Rev. Wm. C. French, D. D., Assistant; J.

H. Devereux, A. C. Armstrong, Wardens; E. S. Page, Clerk; W. S. Collins, Treasurer.

Families 300; souls 1,500. Baptisms—infant 17, adult 6, total 23. Communicants—last reported 536. Marriages 8. Burials 7. Public services—on Sundays 104, other days 90—194. Holy communions—in public 40, average attendance 180. S. school—officers and teachers 26, male 8, female 18, male scholars 60, female 75, total scholars 135, total number in school 161, catechised 14 times. Parish school—number of teachers 10, number of scholars 80—90.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission work \$750; for S. school \$80; repairs and improvements \$1,111.46; payment of debts \$1,258.48; other expenses, including salaries \$8,240—\$11,439.94.

Diocesan—Convention Fund \$600; Diocesan Missions \$260; Diocesan Education Committee \$60; W. and O. Soc., \$63; Churches in Diocese \$570—\$1,553.

General—Domestic Missions \$280; Home Missions for Colored People \$160, Indian Missions \$150; Foreign Missions \$240; Woman's Auxiliary \$904.81; Conversion of Jews \$24; Church at Gettysburg \$69.05; Specials for Domestic Missions \$200—\$2,027.86. Total contributions \$15,020.80.

CLYDE—*Grace Mission*.—Rev. Moses Hamilton, Rector; H. F. Paden, Clerk; H. B. Tiffany, Treasurer.

Families 18; souls 35. Baptisms—adult 2, total 2. Confirmations—female 4, total 4. Communicants—last reported 16; added, new 4; loss by removal 2, by death 2; present number, male 1, female 15—16. Burials 4. Public services—on Sundays 50, other days 10—60. Holy communions—in public 10, average attendance 10. S. school—officers and teachers 8, male 2, female 6, total scholars 45, total in schools 53.

CONTRIBUTIONS.

Diocesan—Diocesan Missions \$1.78; W. and O. Soc., \$2.65—\$4.43.

COLLAMER—*St. Paul's Church*.—Rev. R. L. Chittenden, Rector; John Doan and James W. Ogram, Wardens; J. Willis Doane, Clerk; George Doan, Treasurer.

Families 30; souls 90. Baptisms—infant 1, adult 3, total 4. Confirmations—male 4, female 2, total 6. Communicants—last reported 56, added, new 7, by transfer 1—8; loss by removal 1; present number 63, male 22, female 41. Marriages 3. Burials 4. Public services—on Sundays 100, other days 55—155. Holy communions—in public 13, average attendance 28. S. school—officers and teachers, male 2, female 3, male scholars 10, female 22—32, total in school 37, catechised 10 times, average number of children attending church 10.

CONTRIBUTIONS.

Parochial—For the S. school \$28.05; repairs and improvements \$2.70; other expenses, including salaries, \$570.99—\$621.74.

Diocesan—Convention Fund \$26.00; Diocesan Missions \$21.44; W. and O. Soc. \$4.80; increase of Episcopal Fund \$6.10; Church at Clyde \$10—\$68.34.

General—Domestic Missions \$15.36; Home Missions for Colored People \$8.81; Foreign Missions \$17.79; Woman's Auxiliary \$30.44; Children's Aid Soc., N. Y., \$5; Mission to Deaf Mutes \$3.90—\$81.30. Total contributions \$771.38.

COSHOCTON—*Trinity Church*.—Rev. E. M. W. Hills in charge; Rev. J. K. Davet, Assistant; Thomas Wilson and W. W. Bostwick, Wardens; Samuel Nicholas, Clerk; J. Weaver Murphy, Treasurer.

Families 33; souls 96. Baptisms—infant 2, adult 1, total 3. Confirmations—male 4, female 7, total 11. Communicants—last reported 24; added, new 11, by transfer 5; loss by removal 2, by death 1; present number, male 14, female

new 24, by transfer 15—76; loss by removal 3, by death 2—5; present number 71, male 38, female 33. Burials 6. Public services—on Sundays 35, other days 15—50. Holy communions—in public 12, average attendance 30, in private 4. S. school—officers and teachers 11, male 3, female 8, male scholars 44, female 40—84, total in schools 95, catechised 12 times, average number of children attending church 40.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$10; for S. school \$65.94; repairs and improvements \$60; other expenses, including salaries, \$459—\$594.94.

Diocesan—Convention Fund \$9; Disabled Clergy Fund \$11; General Missionary \$1.90—\$21.90. Total contributions \$616.84.

EAST LIVERPOOL—*St. Stephen's Church.*—Rev. Edmund Burke, Rector; Wm. J. Mayer and Priestley Hindle, Wardens; Wm. J. Mayer, Clerk and Treasurer.

Families 49; souls 146. Baptisms—infant 15, total 15. Communicants—last reported 62, withdrawn 2, total loss 2, present number 60, male 20, female 40. Marriages 5. Burials 9. Public services—on Sundays 25, other days 10—35. Holy communions—in public 6, average attendance 17, in private 3. S. school—officers and teachers 12, male 6, female 6, male scholars 46, female 58—104, total in schools 116, catechised 7 times, average number of children attending church 15. Parish school—Number of teachers 4, number of scholars 36—40.

CONTRIBUTIONS.

Parochial—Payment of debts, interest, \$80; other expenses, including salaries \$391.61.

Diocesan—Diocesan Missions \$4.01. Total contributions \$395.62.

Having been without a Rector from October 1, 1884, to March 1, 1885, some things are incomplete.

ELYRIA—*St. Andrew's Church.*—Rev. Thos. Duncan, D.D., Rector; L. D. Griswold and E. S. Cross, Wardens; E. E. Gaudern, Clerk; H. J. Eady, Treasurer.

Families 80. Baptisms—infant 5, adult 3—8. Confirmations—male 4, female 8—12. Communicants—added, new 12; present number 150. Marriages—6. Burials 5. Public services 86. Holy communions—in public 10. S. school—officers and teachers 12, scholars 110, total in schools 122, catechized 9 times.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$3.64; for S. school \$60.12; repairs and improvements \$456; payment of debts \$500; other expenses, including salaries, \$722.59—\$1,742.35.

Diocesan—Convention fund \$70; Diocesan missions \$6; W. and O. Soc. \$13; increase of Episcopal fund \$10—\$109.

General—Domestic missions \$6; Foreign \$12; Education for the Ministry \$5; missions to Jews \$3; McCall mission in France \$5—\$26. Total contributions \$1,877.35.

FREMONT—*St. Paul's Church.*—Rev. D. Webster Cox, Rector; James W. Wilson and R. P. Buckland, Wardens; D. W. Krebs, Clerk; O. A. Roberts, Treasurer.

Families 60; souls 240. Baptisms—infant 6, adult 5, total 11. Confirmations—male 3, female 9, total 12. Communicants—last reported 91, added, new 12—103; loss by removal 12, by death 2—14; present number 89, male 20, female 69. Marriages 1. Burials 12. Public services—on Sundays 100, other days 73—173. Holy communions—in public 14, average attendance 28, in private 1. S. school—officers and teachers 15, male 3, female 12, male scholars

41, female scholars 30—71, total in schools 86, catechised 50 times, average number of children attending church 15.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$5.70; for S. school \$89.50; repairs and improvements \$25; other expenses, including salaries, \$996; incidental expenses \$234.10; insurance \$15—\$1,365.30.

Diocesan—Convention Fund \$50; Diocesan Missions \$23.59; W. and O. Soc. \$16.35—\$89.94.

General—Domestic Missions \$16.84; Foreign Missions \$10.84; Education for Ministry \$5.45; Bible Society \$10.50; Christianity among Jews \$2.17—\$45.80. Total contributions \$1,501.04.

GALION—Grace Church—Rev. W. M. Brown, Rector; H. G. Hackedorn, C. O. Homer, Wardens; H. G. Hackedorn, Clerk and Treasurer.

Families 27; souls 68. Baptisms—infant 6, adult 4, total 10. Confirmations—female 5, total 5. Communicants—last reported 68, added, new 5, by transfer 2, loss by removal 6, present number, male 20, female 48—69. Marriages 1. Public services—on Sundays 84, other days 48—132. Holy communions—in public 10, average attendance 20, in private 1. S. school—officers and teachers 5, male 2, female 3, male scholars 9, female 29—29, total in schools 34, catechised 5 times, average number of children attending church 10.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$5; for S. school \$288.25; other expenses, including salaries \$576.82—\$829.07.

Diocesan—Convention Fund \$10; Disabled clergy \$12.50—\$22.50.

General—Education for Ministry \$100. Total contributions \$942.67.

GAMBIER—Harcourt, including *Church of the Holy Spirit, Christ Chapel* and *Bedell Mission*.—Rt. Rev. G. T. Bedell, D.D., Rector; Revs. Fleming James and A. B. Putnam, Assistants; Prof. Eli T. Tappan, LL. D., and T. R. Head, Wardens; Prof. Theo. Sterling, M. D., Clerk; T. R. Head, Treasurer.

Families 80; souls 350. Baptisms—infant 8. Confirmations—male 8, female 9—17. Communicants—last reported 210; added, new 15—225; loss by removal 7, by death 1, otherwise 1—9; present number, male 84, female 132—216. Marriages 2. Burials 9. Public services—on Sundays 204, other days 100—304. Holy communions—in public 29, average attendance in Church of Holy Spirit 80, in private 4. S. schools—officers and teachers 19, male 10, female 9, male scholars 113, female 115—228, total in schools 247, catechized 12 times, average number of children attending church 58.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$162.60; for S. school \$83.02; other expenses, including salaries, \$506; S. S. building fund not before reported \$1,722.93. (This does not include uncollected subscriptions. See note below.) Total parochial \$2,477.45.

Diocesan—Convention fund \$110; Diocesan missions \$282.44; Diocesan education committee \$49; W. and O. Soc. \$90; increase of Episcopal fund \$27.67; Deaf mute mission \$40; Church Temperance Soc. \$20; Founders' Scholarship \$47.80—\$666.91.

General—Domestic missions \$212.59; Home missions for colored people \$36; Foreign \$253.82; Woman's Auxiliary \$420.51; Ev. Knowledge Soc. \$20.64; American Tract Soc. \$20.63; American Bible Soc. \$68.30; Soc. for Conv. of Jews \$12.75; Hospital \$25—\$1,070.24. Total contributions \$4,211.60.

NOTE.—A new Parish and S.S. building is in course of erection, to be finished by

the first of next September. Over \$2,100 have already been raised and collected and about \$500 or \$600 more are subscribed and will be collected at once; the building will be paid for as soon as finished and a surplus left for furnishing.

GENEVA—*Christ Church*.—Rev. Francis Mason Hall, Rector; R. O. Rote, H. A. Brinker, Wardens; A. T. Symmons, Clerk; R. O. Rote, Treasurer.

Baptisms—infant 1, adult 1, total 2. Confirmations—female 3. Communicants—last reported 25; added, new 3; present number 28. Marriages 1. Burials 2. Public services—on Sundays 50, other days 7—57. Holy communions—in public 6.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$1.21; other expenses, including salaries \$243.12—\$244.33.

Diocesan—Convention Fund \$8; Diocesan Missions \$2.86—\$10.86. Total contributions \$255.19.

HUDSON—*Christ Church*.—Rev. Stephen W. Garrett, Rector; Thos. McCauley, William Hurst, Wardens; Horace B. Foster, Clerk; Thos. McCauley, Treasurer.

Families 65; souls 250. Baptisms—infant 7, adult 1, total 8. Communicants—last reported 107, added, by transfer 1, lost by removal 1, by death 1, otherwise 1, present number, male 25, female 80—105. Marriages 5. Burials 10. Public services—on Sundays 91, other days 45—136. Holy communions—in public 14, average attendance 45, in private 2. S. School—officers and teachers 13, male 3, female 9, male scholars 45, female 60—105, total in schools 118, average number of children attending church 10.

CONTRIBUTIONS.

Parochial—For S. school \$80.11; repairs and improvements \$20; other expenses, including salaries \$697.30—\$797.49.

Diocesan—Convention Fund \$50; Diocesan Missions \$8.40; W. and O. Soc. \$10.25; increase of Episcopal fund \$2.40—\$71.05.

General—Domestic Missions \$9.94; Woman's Auxiliary \$36.75, American Bible Soc. \$2.45—\$49.14. Total contributions \$917.68.

HURON—*Christ Church*.—Rev. Edwin H. Wellman, Rector; J. W. Wickham, Sr., and A. A. Winchell, Wardens; L. P. McDonald, Clerk; A. H. Winchell, Treasurer.

Baptisms—infant 20, adult 4, total 24. Confirmations—male 2, female 10, total 12. Communicants—last reported 75; added, new 12, by transfer 5; loss by removal 1, by death 1; present number 90. Marriages 2. Burials 3. Public services—on Sundays 92, other days 30—122. Holy communions—in public 13, average attendance 40, in private 1. S. school—officers and teachers 15, total scholars 147, catechised each week.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$23; for S. school \$60; repairs and improvements \$90; payment of debts \$235; other expenses, including salaries \$1,000—\$1,418.

Diocesan—Convention Fund \$30; Diocesan Missions \$51.27; W. and O. Soc., \$7.71; General Diocesan Missionary from S. school \$12.15—\$19.13.

General—Woman's Auxiliary \$16.62. Total appropriation for all purposes \$1,553.75.

N. B.—Although the total receipts and expenditures do not this year reach the amount of either of the two previous years, it is a proof of strength

than weakness, as our debts are paid, and the Vestry have passed a resolution to ask no further help from the Missionary Committee, believing that they can now stand alone.

JEFFERSON—Trinity Church.—Thos. Warner and Oliver Smith, Wardens; Will H. Warner, Clerk; Charles Warner, Treasurer.

Families 14; souls 40. Communicants—last reported 18; loss by removal 1; present number 17, male 6, female 11. Burials 1. Public services—on Sundays 2, other days 6—8. Holy communions—in public 2, average attendance 12. S. schools—officers and teachers 4, male 1, female 3, male scholars 4, female 10—14, catechised 2 times, average number of children attending church 8.

CONTRIBUTIONS.

Parochial—For the S. school \$5; repairs and improvements \$1.75; other expenses, including salaries, \$39.29—\$46.04.

Diocesan—Convention Fund \$8. Total contributions \$54.04.

KENTON—St. Paul's Mission.—Rev. George Bosley, Rector; H. M. Shingle and J. S. Robison, Wardens; D. Calhoun, Clerk; H. M. Shingle, Treasurer.

Families 17; souls 60. Baptisms—infant 3, adult 3, total 6. Confirmations—male 2, female 3, total 5. Communicants—last reported 24, added, new 5, by transfer 1—30; loss by removal 2; present number, male 10, female 18—28. Marriages 5. Burials 5. Public services—on Sundays 96, other days 77—173. Holy communions—in public 14, average attendance 15, in private 1. S. school—officers and teachers 8, male 2, female 6—8, male scholars 17, female 28—45, total in schools 53, catechised 25 times, average number of children attending church 20.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$4.50; for the S. school \$21.88; payment of debts \$380; other expenses, including salaries, \$400; insurance \$8.50; incidentals, light, fuel, etc., \$3.54—\$618.42.

Diocesan—Convention Fund \$5.00; Diocesan Missions \$14.69; W. and O. Soc. \$3.73—\$23.42.

General—Indian Missions \$4.50; Deaf Mute \$8.12; American Ch. Building Fund \$3.91; Jewish Missions \$5—\$21.53. Total contributions \$863.37.

LYME—Trinity Church.—Rev. J. E. Julian, Rector; Russel Prentiss and A. Coward, Wardens; George W. Sherman, Treasurer.

Families 17; souls 70. Baptisms—infant 2, adult 3, total 5. Confirmations—female 1, total 1. Communicants—present number, male 6, female 12—18. Marriages 2. Burials 1. Public services—on Sundays 46, other days 5—51. Holy communions—in public 12, average attendance 15. S. schools—average number of children attending church 10.

CONTRIBUTIONS.

Parochial—Repairs and improvements \$95; other expenses, including salaries \$250—\$345.

Diocesan—Convention Fund \$14; Diocesan Missions \$15.22—\$29.22.

General—Education for the Ministry—\$2.13. Total contributions \$376.35.

MANSFIELD—Grace Church.—Rev. S. A. Bronson, D.D., Rector; P. Bigelow and H. M. Alvord, Wardens; F. P. Gass, Clerk; M. Hammond, Treasurer.

Families 60; souls 232. Baptisms—infant 22, adult 2, total 24. Communicants—last reported 89; added, new 4, by transfer 1; loss by removal 1, by

death 2; present number, male 21, female 70—91. Burials 10. Public services—on Sundays 50, other days 50—100. Holy communions—in public 12, average attendance 20. S. school—officers and teachers 5, male 2, female 3, male scholars 15, female 30—45, average number of children attending church 10.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$28; for S. school \$51.80; payment of debts \$250; other expenses, including salaries, \$1,100—\$1,429.80.

Diocesan—Convention Fund \$80; Diocesan Missions \$33.87; W. and O. Soc., \$18.37—\$132.24.

General—Foreign Missions \$25.73; Woman's Auxiliary \$25; Deaf Mute Mission \$8.16—\$58.89. Total appropriations for all purposes \$1,620.93.

MASSILLON—St. Timothy's Church.—Rev. R. D. Brooke, Rector; T. McCulloch and M. A. Brown, Wardens; Jas. R. Dunn, Clerk; M. A. Brown, Treasurer.

Families 50, souls 175. Baptisms—infant 3. Communicants—last reported 90; added, new 2, by transfer 4, total 96; loss by death 3; present number 93, male 18, female 75. Marriages 7. Burials 10. Public services—on Sundays 96, other days 56—152. Holy communions—in public 12, average attendance 40, in private 2. S. school—officers and teachers 11, male 3, female 8, male scholars 45, female 65—110, total in schools 121, catechised 30 times, average number of children attending church 30.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$8.49; for the S. school \$46.50; repairs and improvements \$476.70; other expenses, including salaries, \$1,404.31—\$1,930.

Diocesan—Convention Fund, 2 years, \$140; Diocesan Missions \$112.35; W. and O. Soc. \$7.50; Disabled Clergy Fund \$7; increase of Episcopal Fund \$2.25; Church at Clyde \$2—\$271.10.

General—Domestic Missions \$43.89; Home Missions for Colored People \$8; Foreign Missions \$37.89; Education for Ministry \$5; work among Jews \$5; among Deaf Mutes \$9.45—\$109.23. Total contributions \$2,310.33.

MEDINA—S. Paul's Church.—Rev. E. W. Colloque, Rector; C. B. Chamberlin and F. B. Clark, Wardens; Ben Boulton, Clerk; R. S. Shepard, Treasurer.

Families 84; souls 245. Baptisms—infant 6, adult 2—8. Communicants—last reported 122; loss by death 6; present number, male 32, female 74—116. Marriages 2. Burials 11. Public services—on Sundays 107, other days 13—120. Holy communions—in public 9, average attendance 60. S. school—officers and teachers 8, male 2, female 6, male scholars 27, female 35—62, catechized 5 times, average number of children attending church 50.

CONTRIBUTIONS.

Parochial—For the Poor and Parish Mission Work \$62.34; for S. school \$47.43; repairs and improvements \$15,957.64; payment of debts \$12.59; other expenses, including salaries, \$915.50—\$16,995.50.

Diocesan—Convention fund \$50; Diocesan missions \$30.31; W. and O. Soc. \$4.03—\$84.34.

General—Domestic Missions \$6.85; Woman's Auxiliary \$5—\$11.85. Total contributions \$17,091.69.

MONROEVILLE—Zion Church.—Rev. J. E. Julian, Rector; A. C. Williams and A. S. Skilton, Wardens; A. S. Skilton, Clerk; H. M. Roby, Treasurer.

Families 34; souls 119. Baptisms—infant 2, total 2. Confirmations—male 3, female 3, total 6. Communicants—loss by removal 1, by death 2; present

number, male 12, female 35—47. Burials 4. Public services—on Sundays 54, other days 30—84. Holy communions—in public 12, average attendance 30. S. school—officers and teachers 9, male 3, female 6, male scholars 18, female 24—42, total in schools 51, catechised 30 times.

CONTRIBUTIONS.

Parochial—For S. school \$15; repairs and improvements \$290; payment of debts \$30—\$335.

Diocesan—Convention Fund \$25; Diocesan Missions \$10.68; W. and O. Soc., \$8.87; increase of Episcopal fund \$1.54—\$46.09.

General—Domestic Missions \$5.60; Home Missions for Colored People \$30; Woman's Auxiliary \$12—\$47.60. Total contributions \$428.69.

MT. VERNON—*St. Paul's Church*.—Rev. Henry D. Aves, Rector; J. N. Burr, J. M. Byers, Wardens; Sam'l Peterman, Treasurer; Henry L. Curtis, Clerk.

Baptisms—infant 12, adult 2, total 14. Communicants—last reported 185, added, by transfer 4, restored 5, loss by removal 7, by death 7, present number 180. Marriages 7. Burials 15. Public services—on Sundays 86, other days 31—117. Holy communions—in public 14, average attendance 75. S. school—officers and teachers 16, male 5, female 11, male scholars 37, female 73—110, total in school 126, catechised 16 times.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$21.60; for S. school \$27.61; repairs and improvements \$479.29; payment of debts \$119.78; other expenses, including salaries \$1,509.70; ————— \$208.31—\$2,366.59.

Diocesan—Convention Fund \$161.50; Diocesan Missions \$112.40; Diocesan Education Committee \$6; W. and O. Soc. \$10.68; increase of Episcopal fund \$1,020.22—\$1,319.80.

General—Domestic Missions \$9.31; Home Mission for colored people \$100; Woman's Auxiliary \$328.51; propagation of Christianity among the Jews \$7.75; Sundry Fund, House of Rest, South Carolina \$5; Mrs. Buford's Mission \$1; In aid of church in Pasadena, California, \$3.04—\$454.61. Total contributions \$4,141.

NEW LISBON—*Trinity Church*.—Rev. C. S. Wither-
spoon, Minister in charge; John Clarke (deceased), M.
N. Hamilton, Wardens; M. N. Hamilton, Treasurer.

Families 11; souls 31. Communicants—loss, by death 1, present number, male 1, female 10—11. Burials 1. Public services—on Sundays 24, other days 8—32. Holy communions—in public 2, average attendance 8. S. school—officers and teachers 4, male 1, female 3, male scholars 9, female 2—11, total in schools 15, catechised 2 times.

NILES—*Mission of St. Luke*.—Rev. H. L. Gamble, Rector; Charles Talbetza and J. Key Wilson, Wardens.

Families 30; souls 52. Baptisms—infant 10, adult 3—13. Confirmations—male 3, female 4—7. Communicants—present number, male 6, female 9—15. Public services—on Sundays 40, other days 9—49. Holy communions—in public 2, average attendance 10.

OBERLIN—*Christ Church*.—Rev. Thos. Duncan, D. D., Officiating Rector; J. A. Barnard and E. B. Streator, Wardens; J. M. Gardner, Clerk; H. Penfield, Treasurer.

Families 28; souls 90. Confirmations—male 5, female 2, total 7. Communi-
cants—last reported 46, added, by transfer 4—50; present number 50, male 15,

female 35. Public services 18. Holy communions—in public 2. S. school—officers and teachers 7, male 3, female 4, male scholars 20, female 30—50, total in schools 57, catechised 5 times.

CONTRIBUTIONS.

Parochial—For S. school \$10; payment of debts \$100; incidentals \$41.96—\$151.96.

Diocesan—Convention Fund \$10; W. and O. Soc. \$8—\$18.

General—Domestic Missions from S. S., \$3.80. Total contributions \$172.76.

PAINESVILLE—*St. James' Church.*—Rev. Wm. H. Gallagher, Rector; C. D. Adams, H. B. Sanford, Wardens; C. D. Adams, Clerk; S. R. King, Treasurer.

Families 110; souls 406. Baptisms—infant 3, adult 11, total 14. Confirmations—male 1, female 20, total 21. Communicants—last reported 165, added, new 19, restored 1, loss by removal 6, by death 4, otherwise 22, present number, male 27, female 126, total 153. Marriages 7. Burials 12. Public services—on Sunday's 101, other days 45—146. Holy communions—in public 21, average attendance 65. S. school—officers and teachers 13, male 4, female 9, male scholars 25, female 45—70, average number of children attending church 30.

CONTRIBUTIONS.

Parochial—For the poor, and Mission Work \$152.46; for S. school \$40; repairs and improvements \$77.54, other expenses, including salaries \$2,360.40—\$2,630.40.

Diocesan—Convention Fund \$128.81; Diocesan Missions \$75.23; Diocesan Education Committee \$32.04; W. and O. Soc. \$20; increase of Episcopal fund \$25—\$281.08.

General—Domestic Missions \$32. Total contributions \$2,943.48.

PENINSULA—*Bethel Church.*—Rev. S. W. Garrett, Rector; Fred. Wood and Thos. McCauley, Wardens; Fred. Wood, Clerk and Treasurer.

Families 15; souls 60. Communicants—last reported 16, loss by death 1, present number 15. Marriages 1. Burials 2. Holy communions—in public 4, average attendance 9. S. school—officers and teachers 4, male 1, female 3, male scholars 12, female 25—37, total in schools 41.

CONTRIBUTIONS.

Parochial—For S. school \$5.28; other expenses, including salaries, \$218.20—\$223.48.

Diocesan—Convention fund \$10; Diocesan missions \$4.45—\$14.45. Total contributions \$247.93.

ROCKPORT—*Ascension Church.*—Rev. Edward L. Kemp, Rector; John Brown and D. L. Oviatt, Wardens; D. L. Oviatt, Clerk; B. W. Coutant, Treasurer.

Families 26; souls 104. Baptisms—infant 2, adult 3, total 5. Confirmations—male 2, female 5, total 7. Communicants—last reported 33; added, new 7; present number, male 9, female 31—40. Burials 2. Public services—on Sunday's 52. Holy communions—in public 12, average attendance 30. S. school—officers and teachers 7, male 1, female 6, male scholars 26, female 27—53, total in schools 60, catechised 30 times, average number of children attending church 10.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$20.08; for S. school \$9.67; repairs and improvements \$82.95; other expenses, including salaries \$290.33—\$403.03.

Diocesan—**Investment Fund** \$71; **Diocesan Missions** \$12.16; **W. and O. Soc.**, \$2.20—\$21.55.

General—**Domestic Missions** \$1.06; **Indian Missions** \$7.13—\$9.19. Total appropriation for all purposes \$42. —.

SALARY—**Church of the Saviour**.—Rev. C. S. Witherspoon, Minister in Charge; J. F. Hogan and William Keene, Wardens; William Keene, Treasurer.

Families 30; souls 302. Baptisms—infant 6. Communicants—present number male 15, female 14—29. Public services—on Sundays 14, other days 5—29. Holy communions—2 public 5, average attendance 10. S. school—officers and teachers 2, male 5, female 5, male scholars 15, female 10—25, total in school 30, catechised 5 times.

SANDUSKY—**Church of the Saviour**.—Rev. A. B. Nicholas, Rector; Jacob A. Barker and Frank Walters, Wardens; J. A. Barker, Clerk and Treasurer.

Families 120; souls 300. Baptisms—infant 30, adult 2, total 32. Confirmations—male 5, female 7, total 12. Communicants—last reported 121, added, new 10, by transfer 7, received 13—133, loss by removal 6, by death 3, other wise 4—11, present number 127, male 61, female 66. Marriages 8. Burials 18. Public services—on Sundays 104, other days 96—202. Holy communions—in public 15, average attendance 25, in private 4. S. school—officers and teachers 19, male 9, female 10, male scholars 87, female 174—267, total in school 280, catechised 22 times. Average number of children attending church 55.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$22.30; for S. school \$154; repairs and improvements \$20.20; payment of debts \$102.09; other expenses, including salaries \$125.58. Hospital \$4.00. Reading Room \$25.25—\$803.98.

Diocesan—Convention Fund \$30; Diocesan Missions \$20.09; Diocesan Education Committee \$3; W. and O. Soc. \$2.20; increase of Episcopal Fund \$2.15—\$57.50.

General—Domestic Missions \$5.08; Foreign Missions \$4.31; Woman's Auxiliary \$13.21; Church Temp. Soc. \$2—\$24.61. Total contributions \$886.29.

SANDUSKY—**Grace Church**.—Rev. Francis K. Brooke, Rector; Jno. H. Hudson and Geo. J. Anderson, Wardens; Wm. P. Chapman, Clerk.

Families 227; souls 300. Baptisms—infant 32, adult 9, total 41. Confirmations—male 14, female 23, total 37. Communicants—last reported 360; added, new 37, by transfer 7; loss by removal 57, by death 5; present number, male 94, female 248—342. Marriages 6. Burials 20. Public services—on Sundays 150, other days 125—275. Holy communions—in public 17, average attendance 100, in private 6. S. schools 13—officers and teachers 62, male 16, female 46; total scholars 590, total in schools 642, catechised frequently, average number of children attending church 150.

CONTRIBUTIONS.

Parochial—For the Poor \$300; for S. school \$375.71; repairs and improvements \$480.52; payment of debts \$105.08; other expenses, including salaries \$3,078.71; City Mission Work \$1,083.97; Good Samaritan Hospital \$252.62; other Parochial objects \$111.23—\$5,827.84.

Diocesan—Convention Fund \$350; Diocesan Missions \$129.61; Diocesan Education Committee \$16.25; W. and O. Soc., \$71.62; Church building \$85; increase of Episcopal fund \$11; Convocation work \$21; Bible Society \$19.51—\$703.99.

General—Domestic Missions \$39.30; Home Missions for Colored People

\$40; Indian Missions \$21; Foreign Missions \$103; value of boxes sent to Domestic and Colored Missions \$175.30; General Missions 67.57; Deaf mutes \$9.10; to Jews \$6.50; American Church Building Fund \$21; other church building \$25; other objects \$5—\$512.77. Total appropriation for all purposes \$7,044.90.

The figures of this report are inclusive of those given below for St. John's and St. Luke's Chapels, and are the totals in each item for the whole parish.

SANDUSKY—*St. Luke's Chapel.*—Rev. Francis K. Brooke, Rector; John H. Hudson, George J. Anderson, Wardens.

Families 12; souls 40. Baptisms—infant 7. Confirmations—female 3. Communicants—last reported 20, added, new 3, loss by removal 8, present number, male 3, female 12—15. Public services—week days 27. Holy communions—in public 1. S. school—officers and teachers 15, male 7, female 8, scholars 180, total in schools 195, average number of children attending church 25.

CONTRIBUTIONS.

Parochial—For S. school \$58.98; other expenses, including salaries \$55—\$113.98.

Diocesan—Diocesan Missions \$1.10; increase of Episcopal fund \$1—\$2.10.

General—General Missions \$2.20. Total contributions \$118.28.

SANDUSKY—*St. John's Chapel.*—Rev. Francis K. Brooke, Rector; John H. Hudson and George J. Anderson, Wardens.

Families 25; souls 100. Baptisms—infant 2, adult 2—4. Confirmations—female 6. Communicants—last reported 43; added, new 6, by transfer 1—7; loss by removal 11; present number, male 10, female 29—39. Burials 1. Public services—on Sundays 46, other days 8—54. Holy communions—in public 12, average attendance 20. S. school—officers and teachers 19, male 4, female 15, total scholars 200, total in schools 219, catechised frequently, average number of children attending church 25.

CONTRIBUTIONS.

Parochial—For the Poor \$15; for S. school \$50.90; repairs and improvements \$57.12; other expenses, including salaries, \$43.67; other objects \$13.65—\$180.44.

Diocesan—Convention fund \$8; Diocesan missions \$7.65; increase of Episcopal fund \$3.50—\$19.15.

General—General missions \$7.30. Total contributions \$206.89.

The committee in charge of the financial affairs of this chapel are J. A. Camp, David Brown and Jno. Campbell. The items and totals of this report are all included in the like items and totals of Grace Parish, which should be noted in tabulating. They are given simply to show how much of the work of the parish is done in connection with this chapel.

STEUBENVILLE—*St. Paul's Church.*—Rev. R. W., Grange, Rector; Francis A. Wells, William Day, Wardens; Joseph B. Doyle, Clerk; George A. Maxwell, Treasurer.

Baptisms—infant 23, adult 12, total 35. Confirmations—male 5, female 18, total 13. Communicants—last reported 233, added, new 23, loss by removal 14, by death 2, otherwise 1, present number, male 68, female 171—239. Marriages 9. Burials 17. Public services—on Sundays 94, other days 166—260. Holy communions—in public 25, average attendance 35, in private 1. S. school—officers and teachers 20, male 3, female 12, scholars 190, catechised 40 times. Parish school—teachers 1, scholars 12—13.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$80.04; for the S. school \$56; repairs and improvements \$508.92; payment of debts \$736.42; other expenses, including salaries \$2,367.88—\$3,749.22.

Diocesan—Convention Fund \$80.61; Diocesan Missions \$68.62; W. and O. Soc. \$16.16; Disabled Clergy fund \$30.09—\$195.48.

General—Domestic Missions \$21; Indian \$43.95; Foreign \$23.63; Woman's Auxiliary \$100; American Bible Soc. \$18.97; Church Mission to Jews \$7—\$214.55. Total contributions \$4,159.25.

TIFFIN—Trinity Church.—Rev. James H. W. Blake, Rector; A. B. Sams and Hugh McCall, Wardens; A. B. Sams, Clerk; Hugh McCall, Treasurer.

Families 68; souls 190. Baptisms—infant 1, adult 1, total 2. Confirmations—male 2, female 6, total 8. Communicants—last reported 72; added, new 9, by transfer 2; loss by removal, by letter 2, by death 4, removed without letter 11; present number, male 14, female 52—66. Marriages 4. Burials 11. Public services—on Sundays 110; other days 60—170. Holy communions—in public 13, average attendance 30, in private 2. S. school—officers and teachers 8, male 3, female 5, male scholars 20, female 35—55, total in schools 63, catechised 15 times, average number of children attending church 25.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$21.50; for S. school \$45.32; repairs and improvements \$50; payment of debts \$300; other expenses, including salaries \$1,257.02—\$1,673.84.

Diocesan—Convention Fund \$35; Diocesan Missions \$11; W. and O. Soc. \$25.96; Disabled Clergy Fund \$9.25; increase of Episcopal fund \$11—\$92.21.

General—Domestic Missions \$9.18; Jewish Missions \$2.50; Foreign Missions \$9.17; N. Y. Prayer Book Society \$3.81—\$24.66. Total appropriation for all purposes \$1,790.71.

TOLEDO—Grace Church.—Rev. W. C. Hopkins, Rector; Wm. Sheill and Geo. C. Pepper, Wardens; W. H. Schaefer, Clerk; I. I. Millard, Treasurer.

Families 57; souls 210. Baptisms—infant 28, adult 11, total 39. Confirmations—male 9, female 14, total 23. Communicants—last reported 114, added, new 23, by transfer 1; loss by removal 11; present number 127, male 35, female 92. Marriages 6. Burials 3. Public services—on Sundays 104, other days 84—188. Holy communions—in public 50, average attendance 45, in private 6. S. school—officers and teachers 16, male 2, female 14, male scholars 30, female 67—97, total in schools 113, catechised 52 times, average number of children attending church 25.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$19.62; for S. school \$97; repairs and improvements \$1.50; payment of debts \$4,267; other expenses, including salaries \$1,146.61—\$5,531.73.

Diocesan—Convention Fund \$20; Diocesan Missions \$17.30; W. and O. Soc. \$8; Disabled Clergy Fund \$6.50; Parish in Lyme, O., \$10; Bible Soc. \$3.59—\$65.30.

General—Domestic Missions \$31; Foreign Missions \$31; Woman's Auxiliary \$12—\$74. Total contributions \$5,671.03.

TOLEDO—St. John's Church.—Rev. Charles H. De Garmo, Rector; Ira H. Spear and Walter A. Hodge, Wardens; Geo. H. McMullen, Clerk and Treasurer.

Baptisms—infant 18, adult 4—22. Communicants 60. Marriages 5. Burials 7. Public services—on Sundays 169, other days 96—265. Holy com-

munions—in public 417. S. school—officers and teachers 14, male 4, female 10, male scholars 35, female 60—95, total in school 109, catechized 52 times, average number of children attending church 65.

CONTRIBUTIONS.

Diocesan—Convention fund \$50; Diocesan missions \$4.10; Disabled Clergy fund \$14.61—\$68.71.

TOLEDO—Trinity Church.—Rev. E. R. Atwill, D. D., Rector; R. F. Russell, F. B. Swayne, Wardens; W. H. Simmons, Clerk; Richard Waite, Treasurer.

Souls 1130. Baptisms—infant 5, adult 40, total 45. Confirmations—male 16, female 27, total 38. Communicants—last reported 342, present number 381. Marriages 7. Burials 16. Public services—on Sundays 156, other days 162—318. Holy communions—in public 27, in private 3. S. Schools—officers and teachers 50, scholars 370, total in schools 420, catechised 10 times. Parish school—teachers 2, scholars 30—32.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$317.40; for S. school \$88.12; repairs and improvements \$225; payment of debts \$1,890; other expenses, including salaries \$80.10; ————— \$42.27; ————— \$24.54—\$10,598.33.

Diocesan—Convention Fund \$400; Diocesan Missions \$284.87; Diocesan Education Committee \$48.30; W. and O. Soc. \$49.50; Disabled Clergy Fund \$28.65; increase of Episcopal fund \$22.97; aid to church at Lima \$33.76; for Grace Church, Toledo, \$2,929—\$4,797.65.

General—Domestic Missions \$61.62; Foreign \$71.76; Education for Ministry \$35.45; Bible and Prayer Book Soc. \$33.60—\$202.43. Total contributions \$15,597.81.

This report includes the East Side Mission, it being more convenient to include that with Trinity parish, as most of the families there are identified with the mother church.

UNIONVILLE—St. Michael's Church.—Rev. Francis Mason Hall, Rector; C. L. Keener, M. O. Miller, Wardens; A. E. Warner, Clerk; M. O. Miller, Treasurer.

Baptisms—infant 1. Confirmations—female 1. Communicants—last reported 15, added, new 1, loss by death 1, present number 15. Burials 1. Public services—on Sundays 22, other days 5—27. Holy communions—in public 4. S. school—officers and teachers 3, scholars 25, total in schools 28.

CONTRIBUTIONS.

Parochial—Repairs and improvements \$212.45; other expenses, including salaries \$100—\$312.45.

Diocesan—Convention Fund \$8. Total contributions \$320.45.

VENICE—Church of Our Redeemer.—Rev. A. B. Nicholas, Rector; James McGookey, Darwin Zehner, D. Heinlich, Committee of the Mission.

Families 40; souls 160. Baptisms—infant 3, total 3. Communicants—loss by death 2; present number, male 5, female 21—26. Burials 8. Public services—on Sundays 12. Holy communions—in public 2, average attendance 7, in private 1. S. schools—officers and teachers 9, male 3, female 6, male scholars 30, female 44—74, average number of children attending church 15.

CONTRIBUTIONS.

Parochial—for S. school \$8.45; repairs and improvements \$25.34—\$43.79.

Services are held in this parish only during the summer. It is in a very depressed condition, but the people are gradually rousing up. They have this

spring started a good Sunday school, and the summer services will soon be commenced. We sadly need more help to work this parish as it ought to be worked.

WARREN—*Christ Church*.—Vacant; S. L. Hunt and Geo. K. Ross, Wardens; F. M. Ritezell, Clerk; H. A. Sherwood, Treasurer.

Baptisms—infant 8. Confirmations—male 8, female 9, total 11. Communicants—last reported 117, added, new 11—128; loss by removal 10, otherwise 25—35; present number 93, male 20, female 73. Marriages 2. Burials 6. Public services—on Sundays 104, other days 70—174. Holy communions—in public 20, average attendance 20, in private 2. S. school—officers and teachers 14, male 2, female 12, male scholars 37, female 50—87, total in schools 101, average number of children attending church 20.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$24.39; for S. school \$11.92; payment of debts \$84.72; other expenses, including salaries, \$1,235.41—\$1,356.44.

Diocesan—Convention Fund \$67.50.

General—Domestic Missions \$17.79; Home Missions for Colored People \$1.50—\$19.29. Total contributions \$1,443.23.

WELLSVILLE—*Ascension Church*.—Rev. E. Burke, Rector; T. Starrett and Geo. Jones, Wardens; F. H. Hendrick, Clerk; T. Starrett, Treasurer.

Families 17; souls 70. Baptisms—infant 10, adult 60, total 13(?). Communicants—last reported 30; added, new 7, by transfer 2—39; present number, male 15, female 24—39. Public services—on Sundays 52, other days 20—72. Holy communions—in public 13, average attendance 15, in private 4. S. school—officers and teachers 9, male 2, female 7, male scholars 25, female 35—60, catechized 20 times, average number of children attending church 20. Parish school—teachers 3, scholars 29.

CONTRIBUTIONS.

Parochial—For the Poor and Mission Work \$3.70; repairs and improvements \$20.78; other expenses, including salaries, \$244.50; cash on hand \$5.32—\$274.30.

Diocesan—Convention fund \$15; Diocesan missions \$2—\$17.

General—General missionary \$5. Total contributions \$296.30.

Having been without a Rector from October 1, 1884, to March 1, 1885, many things are incomplete.

WILLOUGHBY—*Grace Church*.—Francis M. Hall, Rector; S. W. Smart, Treasurer.

Baptisms—infant 3, adult 2, total 5. Confirmations—male 2, female 6, total 8. Communicants—last reported 20, added, new 8, present number, male 5, female 23—28. Marriages 4. Burials 4. Public services—on Sundays 54, other days 24—78. Holy communions—in public 6, average attendance 13. S. schools—officers and teachers 4, male 1, female 3, scholars 23, total in school 27, catechized 8 times.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$9.61; for S. school \$10; other expenses, including salaries \$342.98—\$361.59.

Diocesan—Convention Fund \$6; Diocesan Mission Missions \$2.09; increase of Episcopal Fund \$15; repairs of St. Michael's Church, Unionville \$15.22—\$38.31. Total contributions \$399.90.

YOUNGSTOWN—St. John's Church.—Rev. Frederic Burt Avery, Rector; Rev. Herbert L. Gamble, Assistant; James M. Reno, James H. Rudge, Wardens; George A. Coe, Clerk; James L. Botsford, Treasurer.

Families 150; souls 750. Baptisms—infant 64, adult 4, total 68. Communicants—last reported 267; added, new 2, by transfer 13; loss by removal 2, by death 3, otherwise 2; present number, male 105, female 170—*275. Marriages 11. Burials 24. Churching of women 4. Public services—on Sundays 156, other days 150—306. Holy communions—in public 36, average attendance 80, in private 4. S. schools (2)—officers and teachers 35, male 11, female 24, male scholars 185, female 205—390, total in schools 425, catechised 40 times, average number of children attending church 140.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$124.39; for S. schools, St. John's \$239.99, St. James' \$96.97—\$336.96; Organ fund \$300; City Mission poor \$40; St. James' Chapel, assistance and expense \$527.88; other expenses, including salaries \$2,513.50—\$3,842.73.

Diocesan—Convention Fund \$160; Diocesan Missions \$76.83; Diocesan Education (a student) \$25; increase of Episcopal fund \$21.43; Deaf Mute Mission \$13—\$296.26.

General—Domestic Missions \$45; Home Missions for Colored People \$15; Foreign Missions \$70; Woman's Auxiliary \$12.11; Education for the Ministry \$5; Church Temperance \$10; Jewish Missions \$10—\$167.11. Total contributions \$4,306.10.

Report of Rev. A. W. MANN, General Missionary to Deaf Mutes.

I beg to report having held services for deaf mutes only, and participated in combined services, at the following places within the Diocese, during the Conventional year just closed: Cleveland, Grace Church; Sandusky, Grace Church; Mansfield, Grace Church; Norwalk, St. Paul's Church; Youngstown, St. John's Church; Galion, Grace Church; Kenton, St. Paul's Church.

The work which I have also performed at Columbus, Southern Ohio, is related to this Diocese, in that many of the pupils of the State School are from Northern Ohio. Several were baptised and confirmed whose homes are in this Diocese.

The congregations at both classes of services have been arge. As usual, many of the deaf mutes attending came long distances. It should be understood how disadvantageously they are situated with respect to spiritual privileges, not being able to participate in the oral worship of their hearing brethren, and the Church, with all her systematic endeavors, is able at present only to give them occasional services, weeks or months apart. Her force of missionaries versed in sign language is very small. Loss of sight does not deprive one of spiritual advantages as much as the loss of hearing does. The blind, grievously situated otherwise, can participate in worship and instruction on an equality with their seeing brethren. They need no special ministry.

In the summer of 1884, the Rev. Dr. Gallandet accompanied me. We held several services, one a combined service at St. John's Church, Cleveland, assisted by Rev. Dr. Bates. After the appointments for Ohio were filled we went together to Minnesota to attend a National Conference of principals of deaf mute schools, at Faribault.

The baptisms during the year number eleven; three at Grace Church, Cleveland; five at St. Paul's Church, Kenton, (two children of deaf mute parents being baptized by the Bishop) and three at Trinity Church, Columbus, O., whose homes are in this Diocese.

*Of this number over one-half, at least 150 communicants, are either too poor or too indifferent to pay their dues to the Convention fund.

Four have been confirmed in this Diocese: two at Grace Church, Cleveland; two at St. Paul's Church, Kenton; three, by Bishop Penick, at Trinity Church, Columbus.

I have solemnized marriage three times in this Diocese.

The number of deaf mute communicants in this Diocese is thirty-three, twenty-one of whom belong to Grace Church, Cleveland.

Besides the work done in this Diocese I have ministered in twelve other Dioceses, conducting services in the principal cities and at State schools for deaf mutes. I reach at least three thousand deaf mute people.

I have been at work ten years; 281 have been baptized—deaf mutes and their children—241 deaf mutes are communicants. I have held services in 189 different parishes, all the way from New York, Philadelphia, Baltimore and Washington to Sioux Falls, Dakota, and Topeka, Kansas.

ACKNOWLEDGMENTS.

I am again indebted to the generosity of the Railway officials for special facilities for travel, without which, as many know, it would be impossible to pursue the work to its present extent.

The New York and Bishop White Prayer Book Societies have again favored me with free supplies of Prayer Books, which have been, as I believe, judiciously distributed.

Many kind favors have been received at the hands of the brethren of the clergy. They have assisted in finding out deaf mutes and giving notices. They have also kindly read my addresses for me at combined services.

Rev. Prof. E. C. BENSON, Gambier—

I most respectfully report the following work as done since last Convention: Read service nine times; administered Holy Communion five times; preached seven times; baptized one child; officiated at two funerals; assisted in service thirteen times.

Rev. LEIGHTON COLEMAN, D. D., Oxford, England—

The undersigned respectfully reports that during the year now closing he has been chiefly occupied with the duties belonging to his office as the Organizing Secretary for the Diocese of Oxford of the Church of England Temperance Society.

This society is now firmly established throughout England and Wales, numbering at this time over 650,000 members. In the Diocese of Oxford there are nearly 300 parochial branches, and the work is of a deeply interesting and encouraging character.

Besides much office work the undersigned has been constantly employed in preaching and lecturing in various parishes, occasionally taking other clerical duty when not engaged in behalf of the Society.

It was with especial pleasure that he enjoyed the opportunity of seeing his beloved Bishop when in England last summer, and of attending him as his Chaplain at the consecration at Lambeth of two Colonial Bishops.

LEIGHTON COLEMAN.

Rev. THOMAS CORLETT, Collamer—

Respectfully reports to his Bishop that during the past year he has preached twice, assisted in reading service several times, and in celebrating the Holy Communion. He has also joined in the bonds of holy matrimony two couples, and performed such other services for his Master as his health would permit.

Rev. WM. C. FRENCH, D. D., Cleveland—

Reports that he has been chiefly occupied, during the past year, in his duties connected with the *Standard of the Cross*. As Assistant Minister of St. Paul's Church, Cleveland, he has performed such duties as have been assigned him, and has supplied Ascension Church, Rockport, for two or three months.

Rev. A. PHELPS, Painesville—

Reports to the Bishop that during the past year he has, upon several occasions, assisted at divine service and has performed one baptism.

The following Parishes, Mission Stations and Chapels have failed to send reports either through Rectors, Missionaries or Wardens :

PARISHES.

Canton, St. Paul,	Kinsman, Grace,	Napoleon, St. John,
Cleveland, St. Luke's,	Lima, Christ,	Norwalk, St. Paul's,
Cross Creek, St. James',	Marion, St. Paul's,	Ravenna, Grace,
E. Plymouth, St. Matthew's,	Maumee, St. Paul's,	Wakeman, St. John's,
Hicksville, St. Paul's,	Milan, St. Luke's,	Windsor, Christ,
Kent, Christ,	Mill Creek, St. Mark's,	Wooster, St. James'.

MISSION STATIONS.

Ashtabula Harbor, St. Michael's,	Van Wert, St. Matthias',
Port Clinton, Grace,	Wellington, St. James'.

CHAPELS.

Calvary Chapel, Toledo,	St. Peter's Chapel, Cleveland.
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have no spiritual home. As it is justly your pride, the most complete parish building in the Diocese, if not, indeed, in the whole Church, may it be dedicated this day with a full heart to the service of all who need the welfare of St. Paul's and the glory of Christ.

REV. DR. GANTER.

Sincerely your Bishop,

G. T. BEDELL.

[D]

WIDOWS AND ORPHANS SOCIETY.

CIRCULAR TO THE CLERGY OF OHIO.

[From the *Standard of the Cross*.]

I.

The plan of the Railroad employs for mutual succor, and for the care of their widows and children, should certainly stimulate the employes of the Church system to similar judicious efforts. Ministers are so much accustomed to live by faith in spiritual things, that they sometimes neglect the plainest dictates of prudence in worldly things. We have a right to trust in the Providence, as well as in the Grace, of our Father, reconciled in Jesus Christ. But unless our faith *works*, we shall find grace diminishing, and unless our trust as to worldly affairs manifests itself by prudence, economy, and judicious foresight, we shall find that Providence will rebuke our improvidence.

In respect to the case of our families after our death, we have a right to expect a certain degree of commiseration from our Parishes. We may fairly anticipate that they will bury us, without laying that expense on the fatherless: (although this has been shown to be uncertain,) and, that if our family have any relations, means will be provided by which our children will reach the family home. Beyond these items, experience shows that the Clergy have no right to depend on Parishional aid, after death shall have closed their ministry. Nor is this conduct either unkind, or unjust, in our Parishioners. We are sometimes tempted to think the contrary. But we are professional men; living as others do, on our salaries. We are not objects of charity; and are expected like other workmen, to make as good a provision as possible for our families, out of our wages. I am not now to speak of the meagerness, and the meanness, of some clerical wages. Assuming that our wages are fair, and in proportion to our desert, calculated on general principles, I suggest to my Brethren of the Clergy, that we should learn wisdom from the experience of our employes. We should not lay upon Divine Providence a burden which our own foresight can remove. We should prevent as far as possible, our families from becoming objects of charity.

Every clergyman in Ohio should be a member of the "Corporation for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church of the State of Ohio." It was founded forty years ago, and on the principle that has been urged. The Clergy as a body of employes, were to help themselves. And in proportion to our numbers, (it is confined to our two Dioceses,) it has done as well as any of the Railroad organizations which I have heard of. So far as I have learned, at no time have more than one-half our clergy been members. In thirty-eight years, the payments of fees have been less than \$8,000; but the annuities paid out have been \$26,000. And the assets of the Corporation at the last Annual Report, (May, 1884,) were \$35,668. All this has been accomplished, whilst the payments of the clergy have never exceeded each \$5 per annum. It is largely owing to the financial skill, and patient labor, of its founder, Rev. Dr. Muenschner. The clergy have a right to depend on the sympathy of their people, whilst they are living and working in their midst; nor is it ever withheld. Therefore, an important element of this scheme, is a dependence on the annual collections in our Churches in behalf of this society. Consequently, in addition to the \$5 subscription, and a premium note for \$50, which draws no interest, every subscriber agrees to bring the subject before his

congregation, once a year, and to ask a gift from them. It is difficult to realize that last year only twenty-one Churches in our Diocese contributed, and only \$306 (an average of \$14). Only fourteen Churches in Southern Ohio, and \$399 (an average of \$28). Twenty-six annuitants last year received \$2,475.

The admirable Annual Report of the Secretary, Rev. Dr. Bronson, ought to be pondered by our Clergy. We need only united action of the employees of the Church, to render this benevolent association a perfect success.

In an additional article I suggest a plan, to which, if approved, I shall devote the offertories at visitation during this year.

G. T. BEDELL.

II.

The facts which have now been stated show, that, besides united sympathy of the Clergy, only one other condition is necessary, in order to assured success of the "Corporation for the Relief of Widows and Children of Deceased Clergymen in Ohio."

We need a *guarantee* that the Capital Fund shall always meet the annual demands on it. This guarantee is now given by premium notes of \$50 each. Every member gives such a note. It bears no interest. But, if at any time, the Fund cannot pay all annual drafts upon it, in behalf of beneficiaries, these premium notes are liable to an assessment. This plan has, so far, fully answered its purpose, and manifested the wisdom which devised it. At the same time, it has been felt to be a disadvantage. In some cases it has prevented Clergymen from joining the Society. Although experience has proved it to be unlikely that an assessment will be called for, yet the possibility excites a disagreeable sense of responsibility. It is at least possible, that an assessment might occur at a very inconvenient moment.

Good policy indicates that we should find a substitute for these premium notes. After consulting with friends who have the cause very much at heart, it is thought that no such substitute, is, at present, to be found for the premium notes of those members of the Society who retain their beneficiary rights in it, after leaving the State. Nor do I feel at liberty to suggest a policy for our Brethren in the Diocese of Southern Ohio.

But for members from our own Diocese, after considerable thought, I suggest that we shall raise a *Guarantee* Fund, which under certain conditions shall relieve us of our premium notes. This Fund must of course reach an amount equal to the premium notes given by all the members from this Diocese; and must be increased as the membership increases. As soon as it equals all our outstanding notes, these notes can be safely relinquished by the Society, for it will then have a more certain guarantee and one entirely under its own management. Nor can I doubt that the Society will meet our wishes at its next annual meeting.

But, I have a further suggestion; and one which will surely address itself to the hearts of all our members from this Diocese. I propose that the annual interest on this Fund, after it shall have paid the assessments that would have been required on our premium notes, shall be divided *pro rata* among our beneficiaries. At first this *pro rata* addition will be trifling, but as the Fund grows, it will more and more become of appreciable value.

In few words, let me show that my plan is practicable: There are twenty-four members from our Diocese. Our premium notes now amount to \$1,200. I propose that we shall appeal to our Parishes to give us this sum, at the Bishop's Annual Visitations. In ten years, the Parishes, at Visitations, have given for the "Disabled Clergy Fund", \$5,000; an average of \$500 per year. If my brethren of the Clergy will explain the matter clearly to their people, and prepare their minds for this application, I can have no doubt that the Holy Ghost the Comforter will so touch the hearts of our congregations with compassion for the destitute objects of our tenderest care, that we shall raise the sum in one year.

If every Clergyman in the Diocese were a member, the fund would need to be \$3,000; an amount easily reached by suitable efforts.

We have reason to feel encouraged. Interest has at least been awakened for our valuable Association. The Secretary writes me, that, whereas, last year, only thirty-eight churches in both Dioceses contributed, this year fifty Churches

made collections for us. Last year the amount collected was only \$644, in twelve months. This year the amount has been \$772 in nine months.

I leave this proposition for the prayerful consideration of my Brethren of the Clergy. By Divine permission I shall devote the visitation offerings this year to this object. If, finally, the plan shall not be regarded as judicious, at least so much will be added to the general funds of the Society.

G. T. BEDELL.

GAMBIER, O., February 10, 1885.

[E]

LETTER OF BISHOP BEDELL ON DIVORCE.

TO A CLERGYMAN OF ANOTHER CHURCH ASKING ADVICE
AS TO A CASE OF DIVORCE.

CLEVELAND, OHIO, March, 1885.

REV. AND DEAR BROTHER :—The subject of your letter is of grave importance and I question the expediency of trusting it entirely to individual utterances. A wholesome public opinion on the subject is greatly needed, especially in the West ; but I have thought that such a public opinion would need be based on the authoritative utterances of large bodies. I suppose that your Church has some laws defining the subject. I will give you the law of our own Church, which may perhaps serve to help you in the matter in hand.

1st. In the marriage service the Minister is directed to warn the parties that if any one is married otherwise than God's word doth allow, the marriage is not legal.

and. (Here was quoted the Canon).

3rd. The Scriptural rule referred to is found in St. Mark, 10th chapter, 2 to 12 verses.

The case supposed is one of difficulty because our sympathies are immediately enlisted, but desertion is not a Scriptural ground of divorce unless there has also been adultery. The person deserted was at liberty to marry so soon as, but not until, the husband had committed adultery by marrying again, or by an equivalent act.

You ask if ignorance of the Scriptural requirement may justify the marriage of divorced persons. You remember the old legal principle—*ignorantiam non excusat lex*—"the law does not excuse ignorance." A civil court does not inquire, did you know the law, but what is the law ; the subjects of the Divine government are at least equally bound to be familiar with the law of God.

I am greatly in hopes that our churches will unite in a definite protest against the relaxation of the marriage law by the present age, will affirm the definite law as Christ has given it, will agree not to celebrate marriage between divorced parties, except the innocent party in a divorce for adultery, and will refuse the Holy Communion to such guilty persons, except to a repentant person in *articulo mortis*.

[Signed]

I am yours sincerely,

G. T. BEDELL.

[F]

DIOCESAN MISSIONS.

APPEAL BY THE BISHOP OF THE DIOCESE.

BRETHREN BELOVED IN THE LORD :—I write to you in great anxiety and in much heaviness of heart. The Treasurer of our Diocesan Missions reports to me that on the first day of January twelve hundred and fifty dollars (\$1,250) will be due to our faithful Missionaries in the Diocese, and that he has not one cent in the Treasury!

My anxiety is not for fear that our church people will neglect to meet this immediate obligation. But I am anxious and oppressed because this con-

dition of our Treasury shows indifference to the missionary work of our own Diocese, and proves that there is no general systematic offering for the progress of our church in Ohio. This fault, I am sorry to say, is to be found rather among our more wealthy parishes, than among the less able. Our people are ready to give when specially appealed to, but have not yet learned the blessedness of "laying by in store" for the Lord's work, and giving conscientiously in proportion as the Lord has prospered them, after thought and prayer. To this end it will be necessary that in each parish the grand objects of Christian charity—especially the great missionary departments, Foreign, Domestic and Diocesan—shall be systematically presented, on fixed days, and at certain intervals. But it will be equally necessary that our people shall prepare themselves to meet the obligations, of which they will be thus fore-notified.

After due deliberation, our Diocesan Convention, as far as it can, has met the case, by requesting that every parish shall make a quarterly offering for Diocesan Missions, on or before the second Sundays of December, March, June and September. In your parish you may, therefore, expect that offerings will be made for Diocesan Missions at fixed intervals, and may prepare your gifts accordingly.

Our progress as a church in Ohio has been very slow; not at all what it ought to be; yet it has been greater than we deserve, considering the parsimony of our efforts. In every quarter we now hear of a desire for the introduction or development of our church; a church so calm, grave, distinct in its teaching; holding itself aloof from the excitements of the hour, but furnishing at all times, and to all, a stable system of government and a warm-hearted form of congregational worship. Yet we are unable to meet the applications. We cannot even supply all our existing missionary stations for want of funds to supply a living salary to our faithful laborers. Indeed, more than one growing parish is without services, and more than one completely furnished church is shut, because our Missionary Committee cannot sufficiently supplement the salary which such a parish can give.

I must to-day tell you, what I would much rather hold still longer locked in my bosom, that twenty-three parishes are vacant. Some of them have seen no minister of our church, except at the Bishop's visitation, for more than a year. Seventeen of them possess excellent church buildings, and in three cases good parsonages.

Now, the explanation is certainly, in a measure, that population is moving from country towns to great centres. But this is not a sufficient explanation; for, if a true spirit were abroad, those members of our church who have left their country homes for Cleveland, Toledo, Sandusky, Steubenville, Akron and other cities would never rest content until their former neighbors were enjoying a share of religious privileges.

Nor is there any want of wealth among our people. Even in these stringent times our people are not suffering in any direction as much as in their charities. Nor are our people illiberal. But they are indifferent to the progress of their own church. No other denomination in Ohio exhibits so little "*esprit de corps*" as does the Protestant Episcopal Church.

Under these circumstances I appeal to you, and your pastor joins me most heartily, not only that you will give liberally in the present emergency—that I am sure you will do—but that you will set apart a proportion of your income, or your salary, or your wages, to be given every year systematically for pushing the interests of our church in Ohio.

No effort will be spared. And then, by the grace of God—thoroughly united for the cause of Apostolic Truth and Apostolic Order, for the Gospel of Christ in the Church of Christ—we shall go on our way in hopefulness, and with rejoicing.

Commending the subject to your earnest study and prayer, and yourselves to the guidance of the God of all Grace, I am

Your affectionate friend and Bishop,

G. T. BEDELL.

GAMBIER, OHIO, November 24th, 1884.

[G]

THE BISHOP TO THE RECTORS.

REV. AND DEAR BROTHER:—It is time that we should make the interest of our own Diocese foremost. We have nineteen counties destitute of any ministrations of our Church, and fifteen churches have not been opened for months.

Under these circumstances our Missionary Committee has decided to employ a General Missionary, and hopes that, through your good influence, we may depend on your Sunday school to aid us in supporting him. Pittsburgh has set us a good example in this regard.

I venture to hope that you will approve of my suggestion, that our children shall keep this grand object before them as the object of the year. Of course it is not intended to interfere with special objects, which occupy a few weeks at a time. But our hope is, that you will encourage the idea that this support of the children's Missionary shall be the main and absorbing object of their interest and efforts. Its success will require united and earnest co-operation. If you approve of my suggestions, I will beg of you to say so to your superintendent, and to read, or ask him to read, my letter to the children next Sunday; if possible, urging the subject upon them yourself.

With affectionate regards, yours,

CLEVELAND, April 14, 1885.

G. T. BEDELL, *Bishop*.

[H]

THE BISHOP TO THE SUNDAY SCHOLARS.

To the Sunday School Scholars of the Diocese:

CLEVELAND, OHIO, April 14, 1885.

MY DEAR CHILDREN:—Yesterday our Missionary Committee decided that we should have a General Missionary for our Diocese of Ohio; and to-day I tell you about it, because we have no time to lose.

Our two neighbors, Southern Ohio and Pittsburgh, each has a General Missionary, and finds now that it could not do without him. He is the General; the other Missionaries are equally officers in the army of our Lord; and they are all to work together. But he is not to stand behind, as some generals do, and let the others do the fighting. He is to go in front, and often alone, into the hardest places.

The parishes are to support the Missionary officers, as they do now; but I want the cadets in our army, that is, our Sunday scholars, to support the General.

The Sunday scholars do this in the Diocese of Pittsburgh. I am sure that we can do as well in Ohio. Indeed, our Sunday scholars last year gave to Missions, in Lent, all that we need for the salary of our General Missionary; and so I am sure that, if by the help of the Lord you should determine to try, you will raise the necessary sum in the way that I shall explain to you.

He is to be your own Missionary, and, among his other duties, he is to visit the Sunday schools and to tell you about the work done, and to be done, in our own Diocese.

I suppose that at the day schools you learn how large Ohio is, and how many counties there are in our part of the State. There are forty-nine counties; and in nineteen counties there is neither an Episcopal church, nor Sunday school, nor minister; and in some counties where there are congregations the people are asleep. We must send somebody to wake them up. Now, that is what I want you to do. I want you to send to the Treasurer two offerings each year for your Missionary, raising half his salary each time. The first we will call the Ascension Offering, the other, the Advent Offering. Then, on Trinity Sunday, and on Christmas day, let your offerings be presented to the Lord, in the Church. The Ascension offering will be presented on Trinity Sunday, the Advent offering on Christmas day.

The reason I have chosen these days is, that on Ascension Day our blessed Lord bade His church "good bye" for a time; and in Advent we are watching for Him to come back. So, between the two, whilst we are watching for Him we send our General Missionary to make all the desolate places of this Diocese ready for the return of our Lord.

We will not have as much time as usual this year for our Ascension offering. We have only six weeks before Trinity Sunday, so that we must work the faster. But "where there's a will there's a way," and I know that our Sunday schools will help their Bishop in this thing.

A Treasurer will be appointed before Ascension day, and you shall hear of it. I want each of our cadets to give something towards the salary of our General every Sunday in the year, but to make especially large offerings at two seasons—Ascension and Advent. Now, I wish that every Sunday school which intends to help to support our General Missionary shall say so to me by a letter, either through their Rector or their Superintendent. I will publish the list in the *Standard of the Cross*, and you can all know how many companies of cadets there are who intend to work thus for our Lord in our own dear Church.

Your affectionate Bishop,
G. T. BEDELL.

[I]

THE BISHOP TO THE CADETS.

MY DEAR CHILDREN:—I send you the noble list of the Sunday scholars of our Diocese, who have agreed together to support the General in his missionary work. And, according to promise, I send you the name and address of our Treasurer. Your offerings are to be sent to him twice in the year, after they shall have been presented to God in church.

Your Ascension offering is to be sent to the Treasurer on the Monday after Trinity Sunday.

Your Advent offering is to be sent on the next day after Christmas.

I shall wait until the Ascension offering comes in on Trinity Sunday, before I appoint the General Missionary. I know you will be glad to hear that everybody thinks that you have undertaken to do the very best thing that could be done for our Diocese, and that your Rector, and Superintendent and Teachers, all intend to help us in making it a success.

Now do not forget that Ascension Day will be the 14th of May, and that there will be only three Sundays after that for your collections; the Sunday after Ascension, Whit-Sunday, and Trinity Sunday. We must all be very busy if we are to raise \$750 by the time that Trinity Sunday shall come. But we can do it. And then I will appoint the General, and give him his marching orders.

I send to your Sunday school enough copies of my first letter so that every scholar may have one. The youngest and the oldest, all are to have a copy, for I wrote it to each of my dear Children in the Church.

I want you each to pray to our Gracious Saviour, that He will bless our plan; and that He will make our General Missionary very useful in spreading the knowledge of the Gospel and of our dear Church throughout the Diocese.

Your affectionate Bishop,
G. T. BEDELL.

May 11, 1885.

THE ROLL OF CADETS.

Grace Church, Cleveland.
St. Paul's Church, Norwalk.
Calvary Church, Sandusky.
Church of the Holy Spirit, Gambier.
All Saints' Church, Cleveland.
St. John's Church, Cleveland.
Trinity Church, Toledo.
Grace Church, Defiance.
Ascension Church, Wellsville.

Ascension Mission, Smithville.
St. Stephen's Church, East Liverpool.
St. Stephen's Mission, Ohio City.
Trinity Church, Coshocton.
St. Barnabas' Church, Dennison.
Christ Church, Hudson.
St. James' Church, Cleveland.
St. Thomas' Church, Berea.
St. Paul's Church, Bellevue.

St. Paul's Church, Kenton.
 Church of Good Shepherd, Cleveland.
 Christ Church, Cleveland.
 Zion Church, Monroeville.
 Grace Church, Mansfield.
 Grace Church, Sandusky.
 St. Luke's Chapel, Sandusky.
 St. John's Chapel, Sandusky.
 Grace Church, Toledo.
 Grace Church, Willoughby.
 St. Paul's Church, Fremont.

St. Paul's Church, Maumee.
 St. Mark's Church, Cleveland.
 St. John's Church, Youngstown.
 St. Andrew's Church, Elyria.
 Christ Church, Oberlin.
 St. Paul's Church, Medina.
 St. Paul's Church, Cleveland.
 St. Luke's Mission, Cleveland.
 St. Paul's Church, Collamer.
 St. Paul's Church, Medina.
 St. John's Church, Cuyahoga Falls.

The Treasurer is Walter S. Collins, Esq., Room 11, Blackstone Building, Seneca Street, Cleveland, Ohio.

[J]

REPORT OF NORTH-WEST CONVOCATION.

MY DEAR BISHOP:—In compliance with Section v., Canon 4, Title III., I send you the following report of the North-West Convocation of the Diocese of Ohio.

During the year ending June, 1885, there have been five meetings of the Convocation held as follows: Trinity Church, Toledo, May 21, 1884; Grace and Calvary Churches, Sandusky, September 16 and 17, 1884; Christ Church, Lima, December 9 and 10, 1884; Trinity Church, Bellefontaine, May 5 and 6, 1885. We have had an average attendance at these meetings of ten clerical members and one or two lay delegates. Nearly all the members of the Convocation during the past year have been actively engaged in Diocesan Missionary work in the way of supplying several weak parishes with occasional Sunday services. Funds have been collected at the different meetings of the Convocation to the amount of \$245, which have been used in defraying the expenses of the Convocation, in assisting Grace Mission station at Clyde in the fund being raised for the erection of a suitable church building, and also in assisting Christ parish, Lima, to meet their obligations to their Rector. The meetings of the Convocation have grown in interest, not only to those who attended them, but also by the blessing of God they have been greatly blessed, we believe, to those parishes where they have been held. At the last meeting, held at Bellefontaine, the Convocation decided by unanimous vote to ask each parish and mission station to make at least one collection a year for Convocation Missions. This was done in order that the Convocation might have a fund with which to push their mission work into those places where the people are asking for the services of the church.

Yours very sincerely,

JAMES H. W. BLAKE,

Secretary and Treasurer of the North-Western Convocation.

[K]

TREASURER OF TRUSTEES OF DIOCESE.

The Treasurer of the Board of Trustees of the Diocese of Ohio would respectfully report that he holds

For the Disabled Clergy Fund:

20 Water Loan Bonds of the city of Marquette, Mich., \$500 each, interest at 6 per cent., payable in January and July.....	\$ 5,000
1 Columbus & Xenia Railroad Bond, at 7 per cent.....	1,000
1 Cleveland, Tuscarawas Valley & Wheeling R. R. Bond, at 7 per cent.....	1,000
1 Ohio Canal Bond, at 6 per cent.....	250

\$ Lake View Cemetery bond, at 7 per cent.....	1,000
to Source of Cleveland L. L. Construction and Equipment Co.....	2,000

\$ 30,250

Interest on above bonds are payable semi-annually to the Bishop of the Diocese.

For the Episcopate Endowment Fund.

May 17	Interest on bond at 7 per cent, year's report.....	\$ 1,920 51
Oct 1	Interest from St. Timothy's Church, Massillon, S. S.....	2 25
Oct 1	Church of the Holy Spirit, Gambier.....	23 67
Nov 1	Mrs. J. A. Henshaw, Wakarusa.....	100 00
Nov 1	St. Thomas Church, Beres.....	2 00
Nov 1	St. Mark's Church S. S., Cleveland.....	15 00
Nov 1	Christ Church, Hudson.....	2 80
Nov 1	St. Paul's Church S. S., Mt. Vernon.....	20 22
Nov 1	St. Peter's Church S. S., Ashmole.....	10 18
Nov 1	Rev. F. E. Avery—being offerings from the Summer schools of the Diocese.....	256 02
Nov 1	St. Paul's Church, Colman.....	6 10
Nov 1	Interest on deposit in savings bank.....	63 45
Nov 1	Interest on Lake View Cemetery bond.....	70 00
April 3	St. Paul's Church S. S., South Toledo.....	6 00

Total..... \$2,488 20

Or

Jan 22	By cash paid for a Lake View Cemetery bonds of \$1,000 each—at 7 per cent.....	\$2,000 00
	By premium paid on same and accrued interest.....	194 83
		\$2,194 83

Cash on hand..... \$ 293 37

SAM'L L. MATHER, Treas.

CLEVELAND, JUNE 1, 1885.

[L]
CONSTITUTION

OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO.

ARTICLE 1.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE 2.

There shall be a Convention of the Church in this Diocese on the third Wednesday in May* in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergyman and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble constitute a quorum; but, in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE 3.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE 4.

The Convention shall be composed of clergymen and laymen. The Bishop and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided also that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Every regularly organized Parish in canonical union with this Church shall send to the Convention one or more lay delegates, not exceeding three; every such Parish having, under one Vestry, in addition to its principal Church, a Chapel, recognized as such by the Convention, shall be entitled to send one additional lay delegate for every such Chapel; and every Mission Station in the Diocese, recognized as such by the Convention, shall be entitled to send one delegate to the Convention. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE 5.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by

*At the Convention of 1885 it was proposed to change the words "third Wednesday of May" to "second Tuesday of June."

the Standing Committee and in case of a vacancy in the Episcopate or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five presbyters or vestries of the Diocese.

ARTICLE 4.

The Bishop shall preside in the Convention, and shall open, or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary and shall elect a President from among the Presbyters.

ARTICLE 5.

There shall be: 1. A Secretary of the Diocese, to record the proceedings of the Convention, and perform such other duties as may be required, to be elected annually. 2. A Treasurer for the collection and disbursement of funds for church expenses, to be elected each year. 3. A Board of five Trustees of the Diocese, to hold their office five years, who shall be a body corporate to receive and hold in trust, invest, manage investment, and care for all the permanent funds of the Diocese. 4. An Ecclesiastical Court of five Presbyters, for the trial of offenses and the settling of differences, to be elected for the term of three years. 5. A Visiting Committee of three presbyters and three laymen, to act as the Ecclesiastical Authority if the Diocese be vacant or the Bishop unable to act, to be elected annually. 6. A Registrar of the Diocese, for the preservation of documents, to hold his office three years, and until a successor be chosen. All the aforesaid officers to hold their offices till successors are chosen.

ARTICLE 6.

The clergy and lay delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such in all elections. All elections shall be by ballot unless dispensed with by a unanimous vote. A vote by orders upon the decision of any question may be called for by five members. When a vote by orders is called for, the delegates of each congregation shall be entitled to one vote only; and a concurrent majority of the votes of both orders shall be necessary to constitute a vote of the Convention.

ARTICLE 7.

The election of a Bishop of this Diocese shall be made in an Annual Convention, or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE 10.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

DIGEST OF THE CANONS.

TITLE I.
THE DIOCESE.

CANON 1.

OF THE LIST OF MINISTERS.

§ i. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only, specifying, at the same time, who of any class are Deacons; but no clergymen, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

§ ii. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

CANON 2.

OF ATTENDANCE ON CONVENTION.

It shall be the duty of all Clergymen entitled to seats in the Convention to attend the same, and of each Parish in union with the Convention to send one or more Lay Delegates to the Convention, not exceeding three, elected by the Vestry from among the male communicants of the parish to be represented; which Delegates shall exhibit to the Convention a certificate, signed by the rector or clergyman in charge, or an officer of the parish, as follows: "This is to certify that at a regular meeting of the Vestry of—— Parish, held on the—— day of ——, 18——, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be held on the —— day of ——, in the year of our Lord ——."

CANON 3.

OF THE SECRETARY.

It shall be the duty of the Secretary to take minutes and record all proceedings of the Convention; to attest its public acts, preserve its records, notify the parishes of the times and places of all stated and special Conventions, giving thirty days' notice, and faithfully to deliver to his successor all books and papers relative and belonging to the Convention which may be in his charge. In giving notice of the meeting of the Annual Convention, he shall send a form

of a parochial report, and of a certificate by which the appointment of Lay Delegates is to be certified. If the parish be vacant, this notice shall be sent to the Senior Warden.

CANON 4.

OF THE TREASURER.

It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention of which the collection and distribution shall not otherwise be regulated, and semi-annually to notify the Wardens of each parish of the amount of its dues, and when to be paid, giving twenty days' notice. His accounts shall be rendered annually to the Convention, and examined by a committee of the same. In case of a vacancy the Standing Committee shall appoint a treasurer for the unexpired term.

CANON 5.

OF THE REGISTRAR.

It shall be the duty of the Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the Church in the Diocese of Ohio, and to hold the same under such regulations and restrictions as the Convention may from time to time prescribe.

CANON 6.

OF THE TRUSTEES.

§ i. A Board of five Trustees of the Diocese, to hold their office five years, shall be elected by the Convention, who, in addition to the duties specified in the Constitution, shall have the care of funds, such as those derived from extinct parishes, those for disabled clergy, and for the support of the Episcopate, and all such as may by gift or devise for any special purpose become the property of the Diocese.

§ ii. At the first election of Trustees of the Diocese under this Canon, the whole number shall be chosen; but the term of one (to be designated by the Board) shall expire each year, so that every year after the first, one Trustee shall be elected, and vacancies, if any, be filled for unexpired terms.

§ iii. It shall be the duty of the Trustees, not only to care for the property as in Article 7 of the Constitution, but to take all legal steps needed to establish a title to the property of extinct parishes; to give such bonds as the Convention may require, and every year to make to the Convention a full report of the condition of their trusts.

§ iv. The Board of Trustees of the Diocese shall be convened by the Bishop of the Diocese, who shall preside in the meetings of the Board; but in his absence the Board shall provide its convener and presiding officer.

CANON 7.

OF THE STANDING COMMITTEE.

The officers of the Standing Committee required by Title III., Canon 2, Section i., of the Digest of the General Convention shall be appointed at their first meeting. Any three of the Committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of the Committee to keep a faithful record of the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the Committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the Committee, and all other papers in their hands relative to the Church, shall be subject to examination by the Bishop, or by the Convention. A report of the acts of the Committee shall be made annually to the Conven-

tion. Vacancies occurring in the Committee shall be supplied by vote of the remaining members.

CANON 8.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at the regular Annual Meeting next preceding the regular meeting of the General Convention, four clergymen who shall be presbyters entitled to seats in the Diocesan Convention, and residents in the Diocese, and four laymen residents in the Diocese, who shall be in good standing as communicants in the same, to act as Deputies from this Diocese to the General Convention. The same course shall also be lawful at any other Convention of the Diocese, should a call for a special meeting of the General Convention, or other circumstances, render a special election of Deputies necessary or desirable. Deputies duly elected shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical and Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies-elect, above required, shall be made to the President of the Standing Committee.

CANON 9.

OF THE DIOCESAN FUND.

§ 1. At each Annual Convention an assessment shall be made upon the several parishes and mission stations in the Diocese, according to the several abilities of the parishes and mission stations, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, and the Assistant Bishop, if there be one, and all contingent expenses.

§ ii. It shall be the duty of the vestry of each parish, and the committee of each mission station, to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

§ iii. It shall be the duty of each corporation in union with the Convention, and each organized mission, to render, at such time and in such manner as the same may be required by the Convention, or the Bishop of the Diocese, a true and faithful account of the real estate and other property owned or held by said parish, or organized mission, with its fairly estimated value, and also the statement of any liens or encumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or encumbrance. And further, it shall be the duty of each parish, or organized mission, faithfully and truly to declare the full amount of the current expenditure of the parish, or organized mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses.

§ iv. The Committee on Finance are hereby empowered, and it shall be their duty, to base their assessments on some fixed and uniform plan; and the assessments shall be payable, one-half August 1st, and the other half February 1st.

§ v. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed "To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved parish during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

§ vi. The contingent expenses of the Diocese shall include:—1. The traveling expenses of the Bishop in the discharge of his official duties. 2. The postages of the Bishop. 3. The quota assessed on the churches in the Diocese

by the General Convention for contingent expenses. 4. Publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. The salary of the secretary. 6. The traveling expenses of the clerical delegates to the General Convention. 7. The traveling expenses of presbyters attending ecclesiastical trials. 8. The traveling expenses of examining chaplains.

TITLE II.

THE PARISH.

CANON 1.

OF NEW PARISHES.

§ i. In order to the formation of a new Parish, the written consent of the ecclesiastical authority of the Diocese must first be obtained. Should such consent be refused, an application for permission to form such Parish may be made to the next Convention.

§ ii. For the organization of a Parish, the following article of association must be signed by at least twenty persons who intend to be supporters of the Parish: "We the undersigned do associate ourselves together for the purpose of maintaining the worship of God and the preaching of the Gospel, according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, under the name of the Parish of — Church, in the town of —, and county of —, and State of Ohio; and do promise conformity to the Constitution and Canons of the General Convention and of the Diocese of Ohio."

§ iii. After twenty persons shall have signed the article of association, a meeting of the same may be called on ten days' notice. At this meeting wardens and vestrymen shall be elected, a name of the Parish adopted, and such other steps taken as are necessary to the incorporation of the Parish under the laws of the State. The minutes of the meeting shall be recorded in a book to be kept as a record of the proceedings of the vestry and parish meetings, in which shall be recorded the article of association.

§ iv. A certified copy of the article of association, and of the minutes of the meeting for organizing the Parish, shall be sent to the Bishop without delay, together with notice that the Parish will apply for admission into union with the Convention. At a subsequent Convention this application shall be made, and for this purpose a certified copy of the aforesaid papers shall be presented.

§ v. Any parish in this Diocese which shall deem its right encroached upon, or its prosperity or usefulness endangered by the proposed location in its vicinity of a Church or Chapel of another Parish, may present the matter of the threatened intrusion to the Bishop of the Diocese, and ask his fatherly interposition in its behalf. In such case the Bishop may call for, and appoint the time and place of a conference of delegates from the Parishes in interest. But, if such conference, with the godly advice of the Bishop, shall not result in an amicable adjustment of the difference between the parties thereto, the Bishop, or either party in the conflict, may lay the matter at issue before the Standing Committee of the Diocese; and the decision of the Standing Committee, with the approval of the Bishop, shall be final.

CANON 2.

OF THE VESTRY

§ i. In every parish of this Diocese, on Easter-Monday, after prayer, annually, there shall be an election of the vestry consisting of not less than five nor more than ten members, who shall continue in office until successors are chosen. Two of these vestrymen shall be designated on the ballots as wardens—one as senior warden, the other as junior warden. The rector of the parish,

if present, shall preside at parish or vestry meetings. In his absence the senior warden shall preside; if both are absent the junior warden shall preside.

§ ii. The vestry shall elect a secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the vestry, preserve all records and papers belonging to the parish, not otherwise provided for, perform such other duties as shall be legally assigned him, and faithfully deliver to his successor all books and documents in his possession belonging to the parish.

§ iii. A treasurer shall also be elected, to receive, disburse and account for the funds of the parish.

§ iv. In electing a vestry no persons shall be entitled to vote unless, at the time of such voting, they are adherents of the Protestant Episcopal Church, and be at least twenty-one years of age, and have, at least for six months preceding said election, rented a pew or portion of a pew, or by subscription or otherwise have contributed regularly for the same space of time to the support of the parish; nor shall any persons vote in a parish of which they are not *bona fide* members.

§ v. To be eligible as vestryman, one must be a layman, and to be a warden one must be a communicant.

§ vi. It shall be the duty of the vestry to take charge of the property of the church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to provide for paying all lawful assessments on the parish, to keep order in the church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.

§ vii. It shall be the duty of the wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the church is destitute of a minister, and, while the church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the vestry may be called by the rector, or, in his absence, by the senior warden; and the rector, or, in his absence the senior warden, shall call meetings at the request of two members.

§ viii. Vacancies occurring in the vestry during the year may be filled by the remaining members. If the vestry shall become extinct or incapacitated for action by the death or resignation of its members, the Bishop may call a special parish meeting (giving due notice thereof) to elect a vestry to serve till the Easter Monday next following; and, if the parish shall refuse or neglect to assemble and elect a vestry as herein provided, the Bishop, with the advice and consent of the Standing Committee, may appoint three trustees to take charge of the property of the parish, and to exercise all the rights and functions of a vestry until the parish shall elect a vestry under the provisions of this canon.

§ ix. Parishes incorporated by special act are excepted from any parts of this canon interfering with said act of incorporation.

CANON 3.

OF VACANT PARISHES.

On the organization of a new parish, or the occurrence of a vacancy in any existing parish, the committee or vestry shall give immediate notice thereof to the ecclesiastical authority, which, after three months, if Divine service be not maintained, may take measures, upon consulting with the missionary committee and the vestry of the parish, to supply services at the expense of the latter.

CANON 4.

OF EXTINGUISHED PARISHES.

§ i. Whenever in the opinion of the Bishop a parish has failed in the purposes of its organization, he may report the case to the Convention.

§ ii. Whenever the Bishop or the Standing Committee think it advisable to call upon the Convention to declare any Parish extinct—before a vote is taken, the question, with all the evidence tending to prove and disprove the existence of the facts upon which such declaration, under the law, must be founded, shall be referred to the committee on canons, and a report made by that committee, on a day subsequent to the day of reference, recommending what action should, in the opinion of the committee, be taken by the Convention, accompanied by a written or oral statement of the evidence placed before the committee. And if two-thirds of the members present vote in favor of declaring the parish or parishes named in the report extinct, such parish or parishes shall become and be extinct, and title to all the property thereof shall at once vest in the Trustees of the Diocese.

CANON 5.

OF PAROCHIAL REGISTERS AND REPORTS.

§ i. Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized by him, or in his parish by any other minister of this church ; specifying the names, places, and times of birth of the persons baptized, together with the names of parents and sponsors or witnesses ; the names of those confirmed, and by whom ; the names of the parties married, and of persons buried ; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves, which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ ii. In addition to the register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ iii. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese, and for the parochial year ending on the previous Easter Monday.

TITLE III.

THE WORK.

CANON 1.

OF OBLIGATION TO WORK.

§ i. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work ; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the church that he consider his Christian profession as involving direct obligation to promote these objects.

§ ii. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the church to lay by him, on the first day of the week, in store for these and other religious and charitable purposes, as God has prospered him, according to the apostolic direction : I Cor. xvi. 2.

CANON 2.

OF THE MISSIONARY COMMITTEE.

§ i. There shall be elected by ballot at each annual meeting of the Convention a committee to be called the Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational district, and one clergyman and two laymen from the Diocese at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, who are *ex officio* members of the Committee, shall be entrusted the general care and management of the missionary interests of the church in the Diocese.

§ ii. In the election of the Missionary Committee, the nomination of representatives of a Convocation, if any be made, shall have precedence of all other nominations.

§ iii. This committee shall be charged with the appointment of mission stations and missionaries; but no mission station nor missionary shall be appointed without the consent of the ecclesiastical authority of the Diocese, given in writing.

§ iv. The Missionary Committee shall meet annually, at the place, and on the day, of the meeting of the Annual Convention; and at such other time and place as the President may appoint, or as may be found convenient on their own adjournment. Three members, if one of them is a clergyman, shall constitute a quorum. *Ex officio* members shall not be counted in a quorum.

§ v. The Missionary Committee shall appoint a secretary and treasurer, who, if not already members of this body, shall thereby become *ex officio* members. Vacancies during the recess of the Convention may be supplied by the Committee.

§ vi. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is President of the Missionary Committee. In his absence a chairman *pro tempore* shall be appointed from among the clerical members.

§ vii. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the missionary cause to designate the particular object to which their contribution shall be applied.

CANON 3.

OF MISSION STATIONS.

§ i. A Mission Station, when adopted by the ecclesiastical authority and Missionary Committee, shall be duly organized by the appointment of a missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests. Prior to the appointment of a missionary, however, the Bishop, in consultation with the Missionary Committee, may, should he deem it expedient, appoint a Committee of a Mission, thus securing a preliminary organization; the persons so appointed to serve until a missionary shall be appointed and the organization completed, or until the appointment is revoked by the Bishop.

§ ii. The plan of organization shall be in accordance with the following form of application to the Bishop:

"*Rt. Rev. and Dear Sir:*—We, the undersigned, residents of —, County of —, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a mission, under the name of —."

§ iii. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

§ iv. An Organized Parish may, under such provisions as the Missionary Committee shall determine, receive a missionary appointed by the said Committee. A Parish may place one or more of its parochial missions under the care of the Missionary Committee, with the consent of the Committee.

§ v. It shall be the duty of every Mission Station, and of every Organized Parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury in quarterly payments.

§ vi. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the Station, who shall appoint a Delegate to the Convention of the Diocese, who shall be entitled to a seat in the said Convention, the certificate of whose election shall be signed by the missionary in charge, or by the clerk of the meeting.

CANON 4.

OF CONVOGATIONS.

§ i. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

§ ii. The officers of Convocation shall be Dean, Secretary and Treasurer. Each Convocation shall elect its own Dean, who shall be qualified for office when his appointment is approved by the Bishop.

§ iii. The Dean shall preside in the absence of the Bishop, and shall superintend so much of the work of Convocation as the Bishop may commit to his charge.

§ iv. The objects of Convocation shall be three-fold: 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences. 2d. To devise plans for the extension of the Church within the limits of the Convocation. 3d. To accumulate and appropriate funds for the erection of churches and rectories, and for the distribution of Bibles, Prayer Books and Tracts.

§ v. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be balloted for as members of the Missionary Committee.

§ vi. Each Convocation shall make an annual report of its doings to the Bishop, through its Secretary, to be presented to the Convention.

§ vii. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by section iv. of this canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

CANON 5.

OF THE EDUCATION COMMITTEE.

§ i. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the Bishop, and Assistant Bishop, when there is one, of the Diocese, *ex officio*, and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto; which Committee shall be authorized to act with any similar Committee appointed by the Convention of any other Diocese in Ohio, under such regulations as the Joint Committee shall enact, not inconsistent with this canon.

§ ii. It shall be the privilege of contributors to the Education cause to designate the particular object to which their contributions shall be applied; otherwise all contributions shall be at the disposal of the Committee.

§ iii. At every annual meeting of the Committee a report of the transactions of the year shall be submitted, which shall be laid before the Convention, and printed in the Journal in whole or in part.

CANON 6.

OF LAY READERS.

No one shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in case of particular emergency, without a written license from the Bishop, or in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of Section II., Canon 3, Title I., of the Digest of the General Convention.

TITLE IV.

DISCIPLINE.

CANON 1.

OF THE TRIAL OF A PRESBYTER OR DEACON.

§ i. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II., Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of everyone engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying, with as much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this canon.

§ ii. There shall be elected triennially, by ballot, by the Convention, from presbyters entitled to seats, not members of the Standing Committee, five, who shall be a court for the trial of Presbyters or Deacons. No ballot shall have more than three names thereon, and the five having the largest number of votes shall be the court. Vacancies may be filled by the Standing Committee, subject to the approval of the next Convention, by a vote of three-fourths of the members present.

§ iii. Said members of said court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the court, or the court may at its option elect one of its members president thereof; and before entering upon the trial of any minister who shall have been duly presented for trial under this canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, said court shall be, and they are hereby authorized as, a court of conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it

shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the president of the court, and approved by the Bishop, shall be sent to the Standing Committee.

§ iv. A written notice of the time and place of the first meeting of the court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their president, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

§ v. If, at the time of the first meeting of the court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole court shall be required to render final judgment.

§ vi. If a clergyman shall, before the court meets, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; otherwise he shall be considered as pleading not guilty.

§ vii. In case a clergyman presented and notified as above directed shall not appear before the court appointed for his trial, the court may proceed as if he were present; unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pronounce sentence of degradation from the ministry.

§ viii. At their first meeting, the court shall choose a secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this church, and citizens of Ohio.

§ ix. When the court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the secretary, and signed by the witnesses respectively; and some officer, authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public if desired by the accused.

§ x. Any presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay communicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned, under the canon, shall be regarded and may be dealt with as any other violator of the laws of the church.

§ xi. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall all be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

§ xii. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused; in which case the proceedings shall be conducted as before provided.

§ xiii. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this canon, required to be done by the Bishop of the Diocese.

CANON 2.

OF CONTROVERSIES BETWEEN MINISTERS AND THEIR PARISHES.

All differences between ministers and their congregations shall be determined according to the provisions of Canon 4, Title II. of the General Convention.

CANON 3.

OF THE LAITY.

§ i. Any communicant who shall absent himself from the communion for one year, without reasons satisfactory to the Rector, may be suspended from the communion, and due notice shall be sent to the person so suspended and to the Bishop. But if a person be repelled under the rubric in the communion office, the minister shall notify him and the Bishop, in writing, stating the cause and the evidence.

§ ii. When a person so repelled shall appeal under Title II., Canon 12, section xi., of the Digest of the General Convention, the Bishop may examine the case himself, or appoint a commission, as he may deem best, to examine the case and report to him. His decision shall be final.

§ iii. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON 4.

OF THE SUSPENSION OF A PARISH.

§ i. Among the causes for which a parish may be dealt with under Article 3 of the Constitution are the following:

1. Employing a clergyman under ecclesiastical censure or process.
2. Permitting its church edifice to be used for purposes incompatible with its consecration.
3. A failure to pay reasonable assessments.
4. Failing to report its true financial condition when called for, and
5. For any persistent course inconsistent with the doctrine, discipline or worship of this church.

§ ii. No parish shall be disfranchised under Article 3 of the Constitution until the alleged delinquency shall have been carefully investigated by a committee of laymen, after due notice to the parish. The action of the Convention shall be upon the report of such committee.

CANON 5.

OF ALTERATIONS IN THE CANONS.

§ i. No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members shall not concur therein.

§ ii. Every proposition to amend a Canon shall contain the section or sections amended entire, and the amended section or canon shall be repealed.

§ iii. All canons or parts of canons, not embraced in the foregoing Digest, are hereby repealed.

OF MARRIAGE AND DIVORCE.

No minister of this church shall solemnize marriage in any case where there is a divorced wife or husband of either party still living, but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again.—*Canon 17, Title II., Digest of Canons of General Convention.*

[M]

THEOLOGICAL SEMINARY AND KENYON COLLEGE

ACT OF INCORPORATION.

WHEREAS John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated; therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio, That* the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston, and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by device and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SEC. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary, and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SEC. 3. That this act be, and is hereby declared, a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SEC. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and per-

sonal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church of the United States of America.

M. T. WILLIAMS,
Speaker of the House of Representatives.
ALLEN TRIMBLE,
Speaker of the Senate.

DECEMBER 29, 1824.

An Act supplementary to the act entitled "An act to incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the president and professors of said Seminary shall be considered as the faculty of a College, and as such, have the power of conferring degrees in the arts and sciences, and of performing all such other acts as pertain unto the Faculties of Colleges, for the encouragement and reward of learning, and the name and style by which the said degrees shall be conferred, and the certificates of learning given shall be that of the "President and Professors of Kenyon College, in the State of Ohio."

WM. W. IRVIN,
Speaker of the House of Representatives.
ALLEN TRIMBLE,
Speaker of the Senate.

JANUARY 24, 1826.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been, or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SEC. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SEC. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning, and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,
Speaker of the House of Representatives.
WILLIAM HAWKINS,
Speaker of the Senate.

MARCH 26, 1839.

CONSTITUTION.*

ARTICLE I.

The Convention of the Protestant Episcopal Church in the Diocese of Ohio do hereby establish a Seminary, for the education of Ministers of the Gospel in said Church, and also a College, for general instruction in Literature and the Arts,

*As amended by the Conventions of 1872, 1881 and 1885.

with the necessary Preparatory Schools; such Seminary and College to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America for that purpose. Said Seminary to be known by the name of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, in accordance with the original act of incorporation, of December 29th, 1824; said College, for instruction in Literature and the Arts, to be known as Kenyon College, in accordance with the act supplemental to said original act of incorporation, passed March 16, 1839.

ARTICLE II.

The said Institutions shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio in England, on the 27th day of November, 1823, and when once established shall forever after remain in the same place.

ARTICLE III.

The direction and mananagement of said Institutions shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese, for the time being, in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one; the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the State of Ohio; the Bishops of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana and Michigan; the President of Kenyon College; and eight other trustees—to-wit, the eight who have already been elected by the Board for terms of ten years, and their successors who shall be chosen for terms of ten years respectively by the remaining members of the Board whenever a vacancy shall occur, the votes of three-fourths of the trustees voting being necessary to such choice. And the Board of Trustees may, in its discretion, declare the office of any trustee so chosen for ten years vacant whenever, having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years, and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

ARTICLE IV.

There shall be also six additional members of said Board, to-wit, three clerical and three lay trustees, to be chosen by the Convention of the Diocese, as follows: At the first election occurring under this amended Constitution, one-third of said clerical and lay trustees, so to be elected, shall be designated to hold their offices for the term of one year, one-third for the term of two years, and the remaining third for the term of three years; and subject to this provision, the term of office of said trustees shall be for three years, or for a shorter period in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio shall hereafter be divided, then, as to said last mentioned six trustees and their successors, all vacancies that shall occur thereafter shall be so filled as to divide said last mentioned six trustees, as nearly as may be, equally between and among all the Dioceses into which the present Diocese of Ohio may be so divided, in the order of seniority. But if said Dioceses shall increase to four, or more, then each of said Dioceses shall be entitled to a representation of two trustees in said Board, which shall be *ipso facto* enlarged to that extent for such purpose. Said trustees shall be elected by the Conventions of said Dioceses by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

ARTICLE V.

Four additional trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the Graduates of Kenyon College, who shall be Graduates of three years' standing respectively, to-wit: two clerical and two lay trustees to be selected from said Alumni and Graduates respectively; said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said Alumni and Graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A

majority of the votes cast shall be necessary to a choice, and in the election of said trustees, in the first instance, the ballot shall specify one as elected for one year ; one for two years ; one for three years ; and one for four years ; or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every elected trustee under Articles III. and IV. of this Constitution shall be a citizen of Ohio, and a member of the Protestant Episcopal Church ; and if such trustee shall, during the term for which he was elected, cease to be a *bona fide* resident of the State, his office shall be thereby vacated, and his place shall be filled as in other cases ; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

Two additional trustees, one clerical and one lay, may be appointed by the Diocesan Conventions of each of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana and Michigan, for such terms as said several Conventions may determine. Thirteen trustees shall constitute a quorum of the Board.

ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated, shall be President of the Board, and if present shall preside, and in the absence of all the Bishops, a President *pro tem.* shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

ARTICLE IX.

The direction and management of said Institutions, during the recess of the Board, shall be under the charge and superintendence of an Executive Committee, composed of the Bishop of the Diocese of Ohio, the Bishop of the Diocese of Southern Ohio, the President of Kenyon College, and other trustees appointed by the Board, with such limitations and restrictions as may be fixed by the Board. The Bishop of the Diocese of Ohio, or in his absence, the Bishop of the Diocese of Southern Ohio, or in the absence of both, the President of Kenyon College shall be Chairman of the Executive Committee.

ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes which may be necessary for the government of the institutions, or either of them, and to secure their prosperity ; provided, that all such rules, regulations or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth Articles of this Constitution.

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute or other proceedings shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conform-

able to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

ARTICLE XIII.

The Board of Trustees having heretofore established a College with the necessary preparatory schools, as heretofore in the 1st article hereof recognized, and subject to the XIth and XIIth Articles of this Constitution, and with a President and Faculty, and with power to make all needful by-laws, and to appoint and remove all Professors and other officers necessary to the government and prosperity of said College, it is hereby declared that the College and preparatory schools mentioned in the first article herein are a continuation of the same; and it is hereby provided, that the President of said College be appointed on the nomination of the Bishop who may be President of the Board, and in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its preparatory schools, and that the present property of the said Seminary, whatever use the trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE XIV.

This Constitution may be amended by the concurrent vote of the majority of the Bishops who may be members of the Board, a majority of the Board of Trustees, and a majority of the Convention of the Diocese in which the Seminary may be situated; provided that no alteration or amendment whatever be made in this Constitution whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of establishing a College, and making provision, as far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

[N.]

BOARD OF TRUSTEES OF THEOLOGICAL SEMINARY AND
KENYON COLLEGE.

[As Constituted June, 1885.]

Ex-Officio.

THE RT. REV. G. T. BEDELL, D. D., Bishop of the Diocese of Ohio, *President*.
 THE RT. REV. THE BISHOPS OF SOUTHERN OHIO, MICHIGAN, INDIANA,
 KENTUCKY, WEST VIRGINIA AND PITTSBURGH.
 THE REV. W. B. BODINE, D. D., President of Kenyon College.

Elected Under Article III. of the Constitution.

THE REV. E. R. ATWILL, D. D., THE REV. I. N. STANGER, D. D..
 THE HON. M. M. GRANGER, LL. D., THE HON. MORRISON R. WAITE, LL. D..
 THE REV. S. A. BRONSON, D. D., LL. D., THE REV. ERASTUS BURR, D. D.,
 MR. A. H. MOSS, THE HON. RUFUS KING, LL. D.

Elected Under Article IV.

	Term expires.
THE REV. A. F. BLAKE.....Southern Ohio.....	1886
MR. E. MORGAN WOOD.....Southern Ohio.....	1886
THE REV. Y. PEYTON MORGAN.....Ohio.....	1887
THE HON. COLUMBUS DELANO.....Ohio.....	1887
THE REV. DUDLEY W. RHODES.....Southern Ohio.....	1888
MR. W. J. BOARDMAN.....Ohio.....	1888

Elected Under Article V.

	Term expires.
MR. ALBERT L. HAYDEN.....	1885
THE REV. HENRY L. BADGER.....	1886
MR. CHARLES E. BURR.....	1887
THE REV. ALBERT B. PUTNAM.....	1888

Elected Under Article VII.

	Diocese.
THE REV. J. H. BURTON.....	Pittsburgh
MR. JOHN B. JACKSON.....	Pittsburgh
THE REV. ROBERT A. GIBSON.....	W. Virginia
MR. GRUGER W. SMITH.....	W. Virginia
THE REV. ————,.....	Kentucky
THE HON. J. W. STEVENSON, LL. D.....	Kentucky
THE REV. JOSEPH S. JENCKES, LL. D.....	Indiana
DR. JOHN S. IRWIN.....	Indiana
THE REV. ROYAL B. BALCOM.....	Michigan
MR. JAMES T. STERLING.....	Michigan

[O]
DIOCESE OF OHIO.

BISHOP OF THE DIOCESE.

RT. REV. GREGORY THURSTON BEDELL, DD., CLEVELAND.

SECRETARY OF THE CONVENTION.

REV. WILLIAM C. FRENCH, D.D., CLEVELAND.

ASSISTANT SECRETARY.

REV. WILLISON B. FRENCH, BEREA.

TREASURER OF THE DIOCESE,

MR. LEVI BUTTLES, 130-134 Champlain St., CLEVELAND.

REGISTRAR OF THE DIOCESE.

REV. WILLIAM B. BODINE, D.D. GAMBIER.

STANDING COMMITTEE.

REV. R. L. GANTER, D.D.,

MR. J. H. DEVEREUX,

REV. E. R. ATWILL, D.D.,

MR. W. J. BOARDMAN,

REV. A. B. NICHOLAS,

MR. S. N. SANFORD.

MISSIONARY COMMITTEE.

REV. Y. P. MORGAN,

MR. H. G. CLEVELAND,

REV. F. B. AVERY,

MR. S. K. GRAY,

REV. A. B. NICHOLAS,

MR. C. E. NEWMAN,

REV. R. W. GRANGE,

MR. J. R. DUNN,

REV. C. S. BATES, D. D.

MR. A. H. MOSS,

MR. S. L. MATHER.

EDUCATION COMMITTEE.

REV. W. B. BODINE, D.D.,

MR. T. R. HEAD,

REV. F. JAMES, D.D.,

MR. H. N. HILLS.

EXAMINING CHAPLAINS.

REV. LEWIS BURTON, D.D.

REV. EDWARD R. ATWILL, D.D.

REV. SHERLOCK A. BRONSON, D.D., LL.D.

ECCLESIASTICAL COURT.

REV. BENJAMIN T. NOAKES,

REV. D. W. COKE,

REV. S. A. BRONSON, D.D., LL.D.,

REV. R. L. CHITTENDEN,

REV. A. B. PUTNAM.

TRUSTEES OF THE DIOCESE.

THE BISHOP, CONVENER.

TERM EXPIRES.

MR. ZENAS KING,

- - - - - 1886.

MR. J. S. REED, Sec'y,

- - - - - 1887.

MR. SAMUEL L. MATHER, Treas.,

- - - - - 1888.

MR. AUGUSTUS H. MOSS,

(holds over) - - - - - 1889.

MR. WILLIAM J. BOARDMAN, Pres.,

- - - - - 1890.

SOCIETY FOR RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.

President.

RT. REV. G. T. BEDELL, D.D., DIOCESE OF OHIO.

Vice President.

RT. REV. T. A. JAGGAR, D. D., DIOCESE OF SOUTHERN OHIO.

Secretary, and Treasurer pro tem.

REV. S. A. BRONSON, D.D., LL. D., MANSFIELD.

Trustees.

MR. CHAS. E. BURR, MR. JOHN W. ANDREWS, MR. C. DELANO.

TREASURER OF DIOCESAN MISSIONS AND OF DIOCESAN TRUSTEES.

MR. SAMUEL L. MATHER, Mercantile Bank Building, cor. Bank and Superior Sts., CLEVELAND.

TREASURER OF DISABLED CLERGY FUND.

MR. GEORGE A. TISDALE, 4 South Water St., CLEVELAND.

COMMITTEES TO REPORT AT NEXT CONVENTION.

COMMITTEE ON EPISCOPAL ENDOWMENT FUND.

Mr. J. H. DEVEREUX,	Rev. E. R. ATWILL, D. D.,
Rev. R. L. GANTER, D. D.,	Mr. A. H. MOSS,
Mr. S. L. MATHER,	Rev. C. S. BATES, D. D.,
Rev. F. B. AVERY,	Mr. H. S. WALBRIDGE,
Mr. M. A. HANNA,	Rev. Y. P. MORGAN,
	Mr. D. L. KING.

COMMITTEE ON DIVORCE.

MR. COLUMBUS DELANO, MR. W. J. BOARDMAN, Rev. FLEMING JAMES, D.D.

COMMITTEE ON BIBLE AND PRAYER BOOK REVISIONS.

Rev. E. R. ATWILL, D.D.	Mr. S. L. MATHER,
Rev. C. S. BATES, D.D.,	Mr. J. H. DEVEREUX,
Rev. W. H. GALLAGHER,	Mr. A. H. MOSS.

[P.]

SUMMARY OF STATISTICS.

Number of Clergy canonically resident in the Diocese.....	56
" " transferred to the Diocese.....	6
" " transferred from the Diocese.....	8
" " deceased.....	3
" " deposed.....	1
" Licensed Lay Readers.....	11
" Organized Parishes.....	72
" Mission Stations.....	12
" Recognized Chapels.....	5—
Total Parishes, etc.....	89
" Parishes, etc., reported this year, in full or in part..	60
" " etc. wholly unreported.....	29
" Families reported in 37 Parishes, Mission Stations, etc.	4,027
" Individuals in 49 Parishes, " " "	17,112
" Baptisms, Infant in 53 Parishes, " " "	744
" " Adult in 42 Parishes, " " "	224
" Confirmations in 44 Parishes " " "	*630
" Communicants, last reported in 56 Parishes, Mission Stations, etc.	6,797
" Communicants, total gain in 47 Parishes, Mission Stations, etc.	1,052
" Communicants, total loss in 40 Parishes, Mission Stations, etc.....	561
" Communicants, present number in 59 Parishes, Mission Stations, etc.	7,380
" Communicants, male in 44 Parishes, Mission Stations, etc.....	1,236
" Communicants, female in 44 Parishes, Mission Stations, etc.....	3,320
" Marriages in 47 Parishes, Mission Stations, etc.....	301
" Burials in 53 Parishes, Mission Stations, etc.....	536
" S. S. teachers in 56 Parishes, Mission Stations, etc....	867
" Scholars in 56 Parishes, Mission Stations, etc.....	6,901
Contributions for Parochial work in 57 Parishes, Mission Stations, etc.....	\$178,195.29
Contributions for Diocesan work in 50 Parishes, Mission Stations, etc.....	15,857.20
Contributions for objects outside the Diocese in 43 Parishes, Mission Stations, etc.	6,471.78
Total Appropriations reported in 58 Parishes, Mission Stations, etc.	200,458.97
Value of Church property in 41 Parishes, Mission Stations, etc. (last year)	711,403.00

* The Bishop's summary, covering a different period, gives 672 Confirmations at 46 visitations.

[The following report was not received in time to be printed in its proper place.
—SECRETARY.]

NORWALK—*St. Paul's Church.*—Rev. Charles S. Aves, Rector; Eli Peters and Giles Boalt, Wardens; Henry Mitchell, Clerk; D. D. Benedict, Treasurer.

Families 48; souls 250. Baptisms—infant 7, adult 9, total 16. Confirmations—male 9, female 14, total 23. Communicants—last reported 130; added, new 23, by transfer 6; loss by removal 3, by death 2; present number, male 35, female 119—154. Marriages 10. Burials 16. Public services—on Sundays 94, other days 35—129. Holy communions—in public 17, average attendance 65. S. school—officers and teachers 12, male 2, female 10, male scholars 53, female 57—100, total in schools 112, catechised 38 times, average number of children attending church 50.

CONTRIBUTIONS.

Parochial—For the Poor, and Mission Work \$71.71; for S. school \$60; repairs and improvements \$1,151.90; payment of debts \$55; other expenses, including salaries, \$1,750; insurance and taxes \$84.29—\$3,058.61.

Diocesan—Convention Fund \$125; Diocesan Missions, Benedict estate \$66.89, \$142.36; Diocesan Education Committee \$12; W. and O. Soc. \$53.36; increase of Episcopal Fund \$7.50; Church at Clyde \$34; S. S. Union \$5—\$379.22.

General—Domestic Missions \$26.19; Home Missions for Colored People \$2; Indian Missions, box \$24.75; Foreign Missions, Benedict estate, \$66.89, \$80.70; Women's Auxiliary \$99.13; American Bible Society \$8; Mission to Deaf Mutes \$10.36—\$251.13. Total contributions \$3,688.96.

COLUMBUS, O., June 30, 1885.

REV. W. C. FRENCH, D.D.,

Secretary of the Convention of the Diocese of Ohio:

I hereby certify that at the Annual Meeting of the Board of Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, held June 24, 1885, the following proceedings were had, viz:

"Rev. Dr. Atwill, from the Special Committee, reported as follows: 'The committee to whom were referred the Amendments to Articles III, VI, VII and IX of the Constitution of the Theological Seminary and Kenyon College respectfully report that they have considered the matter and recommend the following resolutions: *Resolved*, That the Board of Trustees concur in the amendments of Articles III, VI and VII, as adopted by the Convention of the Diocese of Ohio. *Resolved*, That the Amendment to Article IX is inexpedient, and that the board do not concur therein. E. R. ATWILL, for the Committee.'

"A vote being taken on each Article separately, Articles III and VI as reported by the Convention of the Diocese of Ohio were *adopted*. Articles VII and IX were rejected." Attest:

CHAS. E. BURR,

Secretary of Board of Trustees of Theol. Sem. of Prot. Episcopal Church of the Diocese of Ohio.



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The Sixty-ninth Annual Convention of the Diocese of Ohio is appointed to be held in St. Paul's Church, Norwalk, beginning on Tuesday evening, June 8, 1886, at 7:30 o'clock.

W. C. FRENCH, *Secretary.*

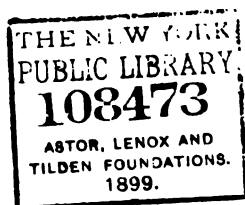
Diocese of Ohio.

Journal of Convention.

A.D. 1886.

JOURNAL
OF THE
SIXTY-NINTH ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
DIOCESE OF OHIO,
HELD IN
ST. PAUL'S CHURCH, NORWALK, JUNE 8-10, A.D. 1886.

CLEVELAND :
WILLIAM W. WILLIAMS.
1886.



ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's	East Plymouth, St. Matthew's	Norwalk, St. Paul's
Ashtabula, St. Peter's	Elyria, St. Andrew's	Oberlin, Christ
Bellevue, St. Paul's	Fremont, St. Paul's	Painesville, St. James'
Berea, St. Thomas'	Gambier, Harcourt	Peninsula, Bethel
Boardman, St. James'	Geneva, Christ	Ravenna, Grace
Canton, St. Paul's	Hicksville, St. Paul's	Rockport, Ascension
Cleveland, Trinity	Hudson, Christ	Salem, Our Saviour
Cleveland St. John's	Huron, Christ	Sandusky, Grace
Cleveland, Grace	Jefferson, Trinity	Sandusky, Calvary
Cleveland, St. Paul's	Kent, Christ	Steubenville, St. Paul's
Cleveland, St. James'	Kinsman, Grace	Tiffin, Trinity
Cleveland, Christ	Lima, Christ	Toledo, Trinity
Cleveland, St. Mary's	Lyme, Trinity	Toledo, St. John's
Cleveland, St. Luke's	Mansfield, Grace	Toledo, Grace
Cleveland, All Saints'	Marion, St. Paul's	Unionville, St. Michael's
Cleveland, St. Mark's	Massillon, St. Timothy's	Venice, Our Redeemer
Cleveland, Grace (Newburgh)	Maumee, St. Paul's	Wakeman, St. John's
Cleveland, Good Shepherd	Medina, St. Paul's	Warren, Christ
Cleveland, Emanuel	Milan, St. Luke's	Wellsville, Ascension
Collamer, St. Paul's	Mill Creek, St. Mark's	Willoughby, Grace
Coshocton, Trinity	Monroeville, Zion	Windsor, Christ
Cross Creek, St. James'	Mt. Vernon, St. Paul's	Wooster, St. James'
Cuyahoga Falls, St. John's	Napoleon, St. John's	Youngstown, St. John's
East Liverpool, St. Stephen's	New Lisbon, Trinity	

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ORGANIZED MISSION STATIONS.

Ashtabula Harbor, St. Mi-	Dennison, St. Barnabas'	Niles, Advent
Bellefontaine, Trinity	chael's Galion, Grace	Port Clinton, Grace
Clyde, Grace	Kenton, St. Paul's	Van Wert, St. Matthias'
Defiance, Grace	Madison, St. John's	Wellington, St. James'

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RECOGNIZED CHAPELS.

- Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.
- Calvary Chapel, Toledo, in care of Trinity Church, Toledo.
- St. Luke's Chapel, Sandusky, in care of Grace Church, Sandusky.
- St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.
- St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.
- St. James' Chapel, Springdale, in care of St. John's Church, Youngstown.

—6=89

THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 8, 1886.

* Not entitled to seat in the Convention. † Not present.

BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D. D., Gambier.

PRESBYTERS AND DEACONS.

- Rev. ATWILL, EDWARD R., D. D., Rector of Trinity Church, Toledo.
AVERY, FREDERICK BURT, Rector of St. John's Church, Youngstown.
AVES, CHARLES S., Rector of St. Paul's Church, Norwalk.
AVES, HENRY D., Rector of St. John's Church, Cleveland.
BAILEY, HUGH, Rector of St. Peter's Church, Ashtabula.
BATES, CYRUS S., D. D., Rector of St. Paul's Church, Cleveland.
BENSON, EDWARD C., † Professor in Kenyon College, Gambier.
BLAKE, JAMES H. W., Rector of Trinity Church, Tiffin.
BODINE, WILLIAM B., D. D., President of Kenyon College and Dean of the Theological Seminary, Gambier.
BOLLES, JAMES A., D. D., Rector Emeritus of Trinity Church, Cleveland.
BOSLEY, GEORGE, Missionary at Kenton and Findlay.
BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Mansfield.
BROOKE, FRANCIS K., Rector of Grace Church, Sandusky.
BROWN, WILLIAM M., † in charge of Grace Mission, Galion.
BURKE, EDMUND, Rector of Ascension Church, Wellsville, and St. Stephen's Church, E. Liverpool; Missionary at Ohio City and Smithville.
BURTON, LEWIS, D. D., Rector of St. Mark's Church, Cleveland.
CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Collamer.
CLEDENIN, F. M., Rector of Grace Church, Cleveland.
*COLEMAN, LEIGHTON, S. T. D., † residing in England temporarily.
COLLOQUE, EDWIN W., Rector of St. Paul's Church, Fremont.
CORLETT, THOMAS, † residing at Cleveland.
*CORNWALL, N. E., Rector of St. Paul's Church, Medina.
CRACRAFT, JOHN WESLEY, Rector of St. John's Church, Cuyahoga Falls, and in charge of Christ Church, Kent.
*DAUGHERTY, B. W., Missionary in charge of Trinity Church, Bellefontaine.
DEGARMO, CHARLES H., † Rector of St. John's Church, Toledo.
*DOOLITELL, COLUMBUS S., † residing at Mansfield.
DUERR, J. W. C., † Rector of Christ Church (German), Cleveland.
DUNCAN, THOMAS, D. D., Rector of St. Andrew's Church, Elyria.
FRENCH, WILLIAM C., D. D., Assistant Minister of St. Paul's Church, Cleveland, Editor of the *Standard of the Cross*, and Secretary of the Convention.
FRENCH, WILLISON B., Rector of St. Thomas' Church, Berea, and Associate Editor of the *Standard of the Cross*, Cleveland.

- Rev. GALLAGHER, WILLIAM H., Rector of St. James' Church, Painesville.
 GAMBLE, H. L.,† Deacon in charge of Christ Church, Warren.
 GANTER, RICHARD L., D. D., Rector of St. Paul's Church, Akron.
 GARRETT, STEPHEN W., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.
 GRANGE, ROBERT W., Rector of St. Paul's Church, Steubenville, and in charge of St. James' Church, Cross Creek.
 HAMILTON, MOSES, Missionary at Clyde. Residence, Bellevue.
 HALL, FRANK MASON,† Rector of Grace Church, Willoughby, and Missionary.
 *HOLLISTER, C. W., Deacon, Assistant of St. John's Church, Youngstown, and Missionary at Boardman.
 HOPKINS, WILLIAM C.,† Rector of Grace Church, Toledo.
 JAMES, FLEMING, D. D., Professor in the Theological Seminary and Pastor of Harcourt Parish, Gambier.
 JULIAN, JOSEPH E., Rector of Zion Church, Monroeville.
 *KEEBLE, J. W., Rector of All Saints' Church, Cleveland.
 KEMP, EDWARD L., Rector of St. Timothy's Church, Massillon.
 LAVERTY, J. C.,† Chaplain U. S. A., Fort Supply, Indian Territory.
 *LUCAS, WILLIAM, Deacon, in charge of Grace Church, Ravenna.
 LYLE, THOMAS, Rector of the Church of the Good Shepherd, Cleveland.
 MACDUFF, RALPH E., Rector of St. Mary's Church, Cleveland.
 MANN, A. W., in charge of Deaf Mute Congregations. Post Office address, Cleveland.
 MAY, GEORGE S., Rector of Grace Church, Defiance, and in charge of St. Paul's Church, Hicksville.
 MORGAN, Y. PEYTON, Rector of Trinity Church, Cleveland.
 *MUNSON, F. M., Rector of St. Paul's Church, Marion.
 NICHOLAS, ALBERT B., General Missionary of the Diocese, residing at Cleveland.
 NOAKES, B. T., Rector of Emanuel Church, Cleveland.
 PHELPS, ALANSON, residing at Painesville.
 PUTNAM, ALBERT B., Rector of St. Paul's Church, Mt. Vernon.
 SEYMOUR, EDWARD, Rector of St. Paul's Church, Bellevue.
 SMYTHE, GEORGE F., Rector of Christ Church, Oberlin.
 STONEX, W. G., Missionary.
 STOUT, CHARLES T., Assistant of Trinity Church, Toledo, and in charge of Calvary Chapel.
 STREIBERT, JACOB, Professor of Hebrew and Old Testament Exegesis in the Theological Seminary, and of the Greek Language and Literature in Kenyon College, Gambier.
 STURGES, CHARLES M., Rector of Calvary Church, Sandusky.
 WILLIAMS, GEORGE W., Minister of Grace Church, Newburgh, Cleveland.
 WEBB, W. RAWLINS,† Assistant Minister of Grace Church, Cleveland.
 WELLMAN, EDWIN H., Rector of Christ Church, Huron.
 WITHERSPOON, C. S., Missionary in charge of Salem and New Lisbon.

LIST OF CLERGY

IN ORDER OF CONTINUOUS RESIDENCE.

- | | |
|-------------------------------|-----------------------------|
| 1...1835..Sherlock A. Bronson | 34..1881..James H. W. Blake |
| 2..1841..Alanson Phelps | 35..1882..Edward R. Atwill |
| 3..1846..William C. French | 36..1882..Ralph E. McDuff |
| 4..1847..Lewis Burton | 37..1882..Y. Peyton Morgan |
| 5..1852..C. S. Doolitell | 38..1882..Wm. C. Hopkins |
| 6..1853..Edward C. Benson | 39..1882..Wm. H. Gallagher |
| 7..1856..Moses Hamilton | 40..1882..Edwin H. Wellman |
| 8..1857..Thomas Corlett | 41..1882..Albert B. Putnam |
| 9..1859..Bishop Bedell | 42..1883..Frank M. Hall |
| 10..1860..R. L. Chittenden | 43..1883..Henry D. Aves |
| 11..1864..J. W. C. Duerr | 44..1883..Wm. M. Brown |
| 12..1868..George Bosley | 45..1883..Edward Seymour |
| 13..1868..James C. Lavery | 46..1884..Francis K. Brooke |
| 14..1869..Thomas Lyle | 47..1884..Edward L. Kemp |
| 15..1870..Richard L. Ganter | 48..1884..H. L. Gamble |
| 16..1871..Stephen W. Garrett | 49..1884..Cyrus S. Bates |
| 17..1871..Albert B. Nicholas | 50..1884..C. H. DeGarmo |
| 18..1871..Benj. T. Noakes | 51..1884..Thomas Duncan |
| 19..1871..Wm. B. Bodine | 52..1884..F. M. Clendenin |
| 20..1872..Joseph E. Julian | 53..1884..C. S. Witherspoon |
| 21..1872..James A. Bolles | 54..1885..Edmund Burke |
| 22..1874..Leighton Coleman | 55..1885..Geo. F. Smythe |
| 23..1874..Geo. W. Williams | 56..1885..W. G. Stoner |
| 24..1875..Willison B. French | 57..1885..Chas. T. Stone |
| 25..1876..Fleming James | 58..1886..Jacob Streibert |
| 26..1876..Edwin W. Colloque | 59..1886..Chas. M. Sturges |
| 27..1877..Austin W. Mann | 60..1886..W. R. Webb |
| 28..1878..Geo. S. May | 61..1886..N. E. Cornwall |
| 29..1879..Charles S. Aves | 62..1886..B. W. Daugherty |
| 30..1880..Hugh Bailey | 63..1886..J. W. Keeble |
| 31..1880..F. Burt Avery | 64..1886..C. W. Hollister |
| 32..1881..Robert W. Grange | 65..1886..F. M. Munson |
| 33..1881..John W. Cracraft | 66..1886..Wm. Lucas |

CLERGYMEN PRESENT NOT ENTITLED TO SEATS.

(Of the Diocese of Ohio.)

Rev. N. E. CORNWALL,
 Rev. B. W. DAUGHERTY,
 Rev. C. W. HOLLISTER,

Rev. J. W. KEEBLE,
 Rev. W. LUCAS,
 Rev. F. M. MUNSON.

Of the twelve clergymen absent, four were excused on the ground of pastoral, professional and ministerial engagement; four were absent from the country; one is in the service of the U. S. Army in Texas; and one was detained by sickness in his family.

LAY DELEGATES IN ATTENDANCE.

Akron, St. Paul's—D. L. KING.
 Ashtabula, St. Peter's—B. B. SEYMOUR.
 Bellevue, St. Paul's—E. J. SHEFFIELD.
 Berea, St. Thomas'—W. A. JAMES, BENJ. CRAWFORD.
 Cleveland, Trinity—SAM'L L. MATHER, WM. J. BOARDMAN, R. P. SPALDING.
 St. John's—J. C. CANFIELD, GEO. T. CHAPMAN.
 Grace—H. G. CLEVELAND, HENRY DAVIS.
 St. Paul's—ZENAS KING, H. B. GIBBS.
 St. James'—C. FOVARGUE, C. P. RANNEY, O. B. SHAFFER.
 St. Mary's—WM. W. WILLIAMS, R. S. WEST, S. N. SANFORD.
 All Saints'—JAS. W. PEARCE, JOS. C. SCHOOLEY, J. B. HARKNESS.
 St. Mark's—G. T. SMITH, J. T. AINSWORTH.
 Grace, (Newburgh)—J. B. EASTER, WM. CAINE.
 Good Shepherd—J. S. M. HILL.
 Emanuel—GEO. COWING.
 Collamer, St. Paul's—A. W. WALWORTH.
 Cuyahoga Falls, St. John's—GEO. PARKS, O. B. BEEBE.
 Elyria, St. Andrew's—L. D. GRISWOLD.
 Fremont, St. Paul's—J. W. WILSON, J. FORD.
 Gambier, Harcourt—T. R. HEAD, S. R. DOOLITTLE.
 Huron, Christ—S. P. McDONALD.
 Jefferson, Trinity—J. H. WARNER.
 Lyme, Trinity—AUBREY COWARD.
 Mansfield, Grace—EDWARD WILKINSON, B. HURXTHALL.
 Marion, St. Paul's—F. G. RICHARDSON.
 Massillon, St. Timothy's—JAS. R. DUNN, M. A. BROWN.
 Medina, St. Paul's—C. B. CHAMBERLIN.
 Monroeville, Zion—A. C. WILLIAMS.
 Mt. Vernon, St. Paul's—C. DELANO.
 Norwalk, St. Paul's—GILES BOALT, LOUIS D. STRUTTON, C. E. NEWMAN.
 Oberlin, Christ—E. B. STREATOR.
 Painesville, St. James'—G. K. RAYNOLDS.
 Sandusky, Grace—I. C. BREWER.
 Calvary—HARRISON PARKER, FREDERICK PHILBY.
 Tiffin, Trinity—RICHARD CARPENTER.
 Toledo, Trinity—R. F. RUSSELL.
 Youngstown, St. John's—JAMES M. RENO, J. L. BOTTSFORD, H. G. MORSE.
 Kenton, St. Paul's—DWIGHT CALHOUN.
 Christ Chapel, Quarry—E. T. TAPPAN.
 St. John's Chapel, Sandusky—DAVID BROWN.
 St. Peter's Chapel, Cleveland—LEVI BUTTLES.
 St. James' Chapel, Springdale—H. O. BONNELL.

RULES OF ORDER.

RULE I. The order of proceedings shall be as follows :

FIRST DAY.

(1.) The Convention shall meet in the evening for the purpose of Divine Service and the Convention Sermon.

(2.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of Clergy entitled to seats (Const. Art. IV.), and enter on the minutes the names of those present.

(3.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(4.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Title I., Canon 2). In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that Committee as entitled to seats (not exceeding three from each parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

SECOND DAY.

(5.) After Divine Service, including the Lord's Supper, the President shall take the chair, and call the Convention to order, when the Order of Proceedings shall be as follows :

(6.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes ; after which the President shall declare the Convention organized for business.

(7.) The Committee on Credentials shall next report on the application (if any) of new Parishes for admission to the Convention (Title II., Canon 1, § 4. of the Digest) ; and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(8.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(9.) Appointment by the President of five Standing Committees :

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(10.) Nominations for—

- i. Standing Committee of the Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (triennially).
- v. Trustees of Theological Seminary and Kenyon College.
- vi. One Trustee of Diocese.

(11.) The Annual Episcopal Address.

(12.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

(13.) Report of the Committee on Unfinished Business.

(14.) Report of Special Committees of last Convention.

(15.) Presentation of Parochial and Clerical Reports.

(16.) Motions, resolutions, and miscellaneous business.

(17.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

THIRD DAY.

After Divine Service, the order of business shall be as follows :

- (1.) Calling the names of members.
- (2.) Reading and approving the minutes.
- (3.) Supplementary Report of Committee on Credentials.
- (4.) Election, by ballot, of—

- i. Standing Committee of the Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (triennially).
- v. Trustees of Theological Seminary and Kenyon College.
- vi. One Trustee of Diocese.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

(6.) Report of the Bishop on the Charles D. Betts' Library Fund.

(7.) Report of Special Committees on the Episcopal Address.

(8.) Report of the Finance Committee on Assessments.

(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

(10.) Election, by ballot, of the Treasurer of the Diocese.

(11.) Report of Committee on Canons.

(12.) Report of the Standing Committee on Missions and Education.

(13.) Reports of Committees appointed to visit the Church Institutions.

(14.) Reports of Special Committees of this Convention.

(15.) Report of Bethel Church (Peninsula) Fund.

(16.) Report of Treasurer of Disabled Clergy Fund.

(17.) Appointment by the President of Committees to visit the several Church Institutions.

(18.) Report of Committee on Next Convention.

(19.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—Whenever any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of all the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

FIRST DAY.

ST. PAUL'S CHURCH, NORWALK, Tuesday, June 8, 1886.

THE Sixty-Ninth Annual Convention of the Diocese of Ohio assembled as above at 7:30 p. m. Present:—the Rt. Rev. GREGORY THURSTON BEDELL, D. D., Bishop of the Diocese, and divers of the Clergy and Lay Representatives of the Parishes.

Evening Prayer was said by the Rev. F. M. MUNSON and the Rev. H. D. AVES, the lessons being read by the Rev. W. C. FRENCH.

The Convention Sermon was delivered by appointment of the Bishop, and, as usual, in the order of longest continuous residence, by Rev. B. T. NOAKES, Rector of Emanuel Church, Cleveland, on the subject of Inspiration, from the text St. Luke iv. 4, "*It is written.*"

The offerings of the congregation were devoted equally to the Society for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio, and to the Disabled Clergy Fund.

At the close of Divine Service the Bishop called the Convention to order. The Secretary of last Convention called the roll of the Clergy entitled to seats, and entered on the journal the names of those present. [See pp. 3-4.] He then read the list of Parishes, Mission Stations and

Chapels entitled to representation, and the credentials of their Lay Delegates were laid on his table.

The Chair appointed as the

Committee on Credentials { Rev. WILLISON B. FRENCH,
Mr. DAVID L. KING,
Mr. HARLEY B. GIBBS.

After which the Convention adjourned till 9 o'clock to-morrow morning for Divine Service and the Holy Communion.

SECOND DAY.

WEDNESDAY, 9 A. M.

Morning Prayer was said by the Rev. Dr. ATWILL and the Rev. EDMUND BURKE, the lessons being read by the Rev. Dr. BURTON.

The Holy Communion was celebrated by the Rt. Rev. the BISHOP, assisted by the Rev. Drs. BRONSON and BURTON.

The offerings were devoted to the same objects as the previous evening.

At the conclusion of Divine Service, the BISHOP called the Convention to order.

On behalf of the Committee on Credentials, Mr. D. L. KING presented the following report, which was accepted and the accompanying recommendation adopted :

REPORT ON CREDENTIALS.

The Committee on Credentials of Lay Delegates respectfully report that they have examined the Testimonials laid before them, and find the following entitled to seats. [The names of those present and answering the roll call will be found on p. 6, SEC —].

They also recommend that the application of the Chapel of St. James', Springdale, under the care of St. John's Church, Youngstown, be recognized by this Convention.

WILLISON B. FRENCH,
DAVID L. KING,
HARLEY B. GIBBS,
Committee.

The Secretary called the roll of Parishes and Lay Dele-

gates as reported by the committee, and those present answered and took their seats as members of the Convention. [See p. 6.]

The next business in order being the election of a Secretary, on motion of the Rev. Dr. JAMES, the ballot was dispensed with, and the Rev. WM. C. FRENCH, D. D., being nominated, was unanimously elected for his fortieth year of continuous service.

The Secretary elect, by permission of the Convention, appointed the Rev. WILLISON B. FRENCH Assistant Secretary.

The Chair appointed the following standing committees of this Convention :

Committee on Unfinished Business.....	{ Rev. Y. P. MORGAN, Mr. E. W. PALMER.
Committee on Finance.....	{ Mr. A. H. MOSS, Mr. D. L. KING, Mr. R. P. SPALDING, Mr. R. F. RUSSELL, Mr. S. L. MATHER, Mr. JAS. M. RENO, The TREASURER.
On Canons.....	{ Rev. Dr. ATWILL, Rev. Dr. JAMES, Mr. W. J. BOARDMAN, Dr. E. T. TAPPAN.
On Missions.....	{ Rev. A. B. NICHOLAS, Rev. F. B. AVERY, Rev. C. S. BATES, D. D., Rev. J. H. W. BLAKE, Mr. J. R. DUNN, Mr. C. E. NEWMAN, Mr. H. J. CHURCH, Mr. L. D. GRISWOLD.
On Next Convention.....	{ Rev. A. B. PUTNAM, Rev. H. D. AVES, Mr. C. DELANO, Mr. H. G. MORSE.

Nominations under the Rules of Order (I. 10) were then made in open Convention as follows :

FOR STANDING COMMITTEE.

Rev. R. L. GANTER, D. D.,	Mr. ZENAS KING,
Rev. E. R. ATWILL, D. D.,	Mr. W. J. BOARDMAN,
Rev. A. B. NICHOLAS,	Mr. S. N. SANFORD.
Rev. L. BURTON, D. D.	

FOR MISSIONARY COMMITTEE.

By Cleveland Convocation—

Rev. Y. P. MORGAN,
Mr. H. G. CLEVELAND.

By North-West Convocation—

Rev. J. H. W. BLAKE,
Mr. A. H. WINCHELL.

By North-East Convocation—

Rev. F. B. AVERY,
Mr. S. K. GRAY.

By Central Convocation—

Rev. A. B. PUTNAM,
Mr. JAS. R. DUNN.

—At Large—

Rev. C. S. BATES, D. D.,
Mr. S. L. MATHER, Mr. A. H. MOSS.

FOR JOINT EDUCATION COMMITTEE.

Rev. W. B. BODINE, D. D., Mr. T. R. HEAD,
Rev. FLEMING JAMES, D. D., Mr. H. N. HILLS.

FOR DEPUTIES TO GENERAL CONVENTION.

Rev. JAMES A. BOLLES, D. D.,	Mr. AUGUSTUS H. MOSS,
Rev. CYRUS S. BATES, D. D.,	Mr. COLUMBUS DELANO,
Rev. RICHARD L. GANTER, D. D.,	Mr. SAMUEL L. MATHER,
Rev. LEWIS BURTON, D. D.,	Mr. DAVID L. KING,
Rev. EDWARD R. ATWILL, D. D.,	Mr. R. P. SPALDING,
Rev. BENJAMIN T. NOAKES,	(declined.)
Rev. FRED. B. AVERY,	Mr. S. N. SANFORD,
Rev. F. M. CLENDENIN,	Mr. W. J. BOARDMAN,
Rev. W. B. BODINE, D. D.,	(declined.)
Rev. S. A. BRONSON, D. D.,	Mr. G. T. CHAPMAN,
Rev. Y. P. MORGAN,	(declined.)
(declined.)	Mr. HORACE G. CLEVELAND,
	(declined.)
	Mr. R. P. BUCKLAND.

FOR TRUSTEE OF THE DIOCESE.

Mr. ZENAS KING.

Recess till 2 p. m.

WEDNESDAY, 2 p. m.

Convention again assembled, when the Rt. Rev., the Bishop of the Diocese, read his annual Episcopal Address:

ANNUAL EPISCOPAL ADDRESS.

REVEREND BRETHREN OF THE CLERGY,

AND BRETHREN OF THE LAITY:

OUR annual gathering in quietness and peace calls for renewed thanksgiving to the Father of all mercies. Personally, I have great cause for gratitude, in that I have been able to meet every call of duty, and have been absent from the Diocese only for one fortnight during the year; on that occasion called to meet a Commission of the Bishops in Philadelphia, and to fulfill a

filial obligation to the memory of my father's friend, and mine, the late Rev. Dr. Tyng. With these two exceptions, and that of one Sunday spent in the service of Southern Ohio, my whole time during the past year has been devoted to the Diocese. I have visited all the Parishes with the exception of Fremont, Rockport, Dennison and Wooster; those visitations being delayed at the request of the Rector, or because of the anticipated coming of a Rector. The Churches at Cross Creek and Peninsula, and the Quarry Chapel were visited in connection with the Parishes of which they are really a part. So that, by God's blessing, I am permitted to say that I have made a thorough visitation of the Diocese; preaching everywhere; confirming whenever desired—several times, in private, persons who were ill; and administered the Lord's Supper where occasion served.

We have other cause for gratitude. At several points our Church is renewing her strength; reviving the things which were ready to perish, or demonstrating her capability for meeting exigencies.

I speak with great satisfaction of the Chapel which St. John's Church, Youngstown, has built in a district of their growing city called Springdale, among a community chiefly of operatives. It has been consecrated, and is filled by an appreciative congregation. Another similar work is carried to good success at Calvary Chapel in Toledo, under the guidance and patronage of Trinity Church. St. John's Church in Cleveland is undertaking a similar work in the outskirts of that rapidly growing city. Harcourt Parish, Gambier, has added to its Chapels the care of our ancient Church at Mill Creek, and thoroughly reawakened its dormant life. St. Mary's Church in Cleveland is making a brave effort to release itself of the encumbrances which have weighed it down for years. All Saints' Church, Cleveland, under the encouragement of the Convocation, is about to change its location for the better, and enlarge its accommodations, fitting itself for the important work which the Providence of God is opening around it in a rapidly increasing population.

LABOR AND CAPITAL.

We have not been free from anxieties arising from disorders in the political world, and distrust in the relations of labor and capital; but they have not yet seriously affected the interests of the Church. We do not anticipate an evil day. Doubtless, Divine Providence will bring such a solution to these communal difficulties as will advance the cause of the Gospel and the prosperity of His kingdom. For as no true and lasting solution can be found except in the prevalence of the Golden Rule, we may fairly anticipate that society will in the end fall back upon the only wholesome law—the charity of the Gospel. Employers and the employed will find it to their interest, as it is undoubtedly right, to share more equally in the profits of mutual labor than is now the habit. But as Christianity has not yet produced a millennium, we shall not speak as if we had entered on Utopia. Unless we are to set at naught the whole experience of the race, a distinction between capital and labor will inevitably continue. As capital will always be the issue of successful labor, so it will always, in its turn, provide for and promote labor; nor will any wise man depreciate the value of either, for it can only be at the expense of both. Whilst I do not pretend to be wise enough to suggest a remedy for the acknowledged evils which oppress many of

our fellow-laborers, I will venture to affirm that they do not arise from accumulations of capital ; but from the increased application of mechanical ingenuity. One man now often does the work of twenty ; indeed, sometimes the work which required fifty hands under the old régime. And a remedy is likely to be found in the cheapening of goods, which results from labor, and in a consequent increased demand. It would certainly be desirable, as it would be fair, that each laborer should receive a fair percentage of the profits for which he works. But as yet no practicable method has been suggested by which this end can be reached. If reached in any general degree, it is to be feared that the tendency would be to diminish the production and incentive power of capital. Meanwhile, this collision, and the public discussion which has accompanied it, has a tendency to concentrate men's thoughts on "day labor," as it is called, as if it were the only labor worthy of the name. The work of the professional man passes out of sight ; and among the professions, that which is the most laborious, the most responsible, the noblest of them all, the Ministry of the Word, falls into depreciation. I have never known a year in which it has been more difficult to sustain our Ministry, outside of those Parishes where principle and interest coincide in maintaining Pastoral services. The past year has therefore proved to be one of peculiar difficulties to the Missionary Committee, the General Missionary, and the Bishop ; and, notwithstanding all our efforts, several important mission fields remain vacant. But this is not the whole explanation of the difficulty.

MISSIONS IN THE DIOCESE.

We are led to consider a critical question, as to the construction and maintenance of Diocesan missionary fields. It has been thought that one of the principal necessities for establishing a successful mission, was the organization of a vestry ; and this, on the ground that such a demonstration of interest in the establishment of the Church by influential men in any community would induce other influential persons to unite in the effort ; and, that such an organization would represent the needs of the missions, and become a ready organ of communication with the authorities of the Diocese. The theory is excellent. But practically it has been found that such an organization is premature ; the members of it are frequently not sufficiently, nor disinterestedly attached to our Church. After a brief interval the authority is exercised only by one or two ; there is no gain over to existing ordinance, which provides for a committee of the mission to be the organ of communication ; and too often, under the name of vestry, impediments are thrown in the way of the action of the missionary authorities. This difficulty was foreseen and wisely provided against by the Canon to which I have referred. It encourages the appointment of a committee for each mission, to be merely an organ of communication, leaving the authority where it should reside, with the Bishop and Missionary Committee, during the continuance of its existence as a mission.

The Convention can have little idea of the complications and perplexities which arise from the cause now alluded to : *e. g.*, a mission field, consisting of three organized Parishes, asks for a missionary. But each Parish really wishes—not that a suitable clergyman should be sent to them by competent authority—but that each of the three should call such a pastor as one or two leading minds in each desire. The Bishop invites a competent clergyman to visit the three churches.

A. is satisfied. B. is discontented with the tone of his voice. C. considers him too old or too young, or too short or too tall. A. will pay its quota. B. will pay only one-half of its promise if this candidate is to be the missionary. C. is not sure it can raise anything under the circumstances. And the salary, which, all told, would be only enough to prevent starvation, is thus cut down to a point which no Diocese that has a care for its reputation would offer to any clergyman. As the result of experience, in behalf of the Missionary Committee, I recommend certain changes in the mode of acting under our excellent Canon 3 of Title III, Of Mission Stations. An expression of opinion from the Convention is asked on these points.

It is recommended that in acting under this Canon, the Missionary Committee shall distinguish between stations which receive aid from them as follows :

For Parishes which pay eight hundred dollars or more in annual salary, the appropriation from the Missionary Committee shall be called Pastoral aid. In this case the vestry shall be privileged to call, with the appropriation of the Missionary Committee and the Bishop.

For Parishes, or congregations, which pay any sum in salary less than eight hundred dollars per annum, the appropriation of the Missionary Committee shall be called Missionary aid.

The Missionary Committee shall determine how many of such churches shall be united in one Mission ; the Bishop shall determine how many services shall be rendered to each. The Bishop and Missionary Committee shall determine what proportion of the whole salary shall be paid by each station, and appointment to such Mission shall rest with those Diocesan authorities.

It is hardly necessary to enact a law as to the mode of paying the salaries of missionaries, inasmuch as the subject is already within the purview of the Missionary Committee ; but it would strengthen the hands of the committee if the Convention would express itself favorably as to the following suggestion, and it would be fair that if there be any reasonable objection to it, such objection should be heard and considered. There is irregularity in the payment of salaries by stations which are partly dependent on the Missionary Committee. It was intended that the Missionary Committee should prevent it, by requiring the whole salary to be paid through its treasury. Practically this rule was found to be quite inconvenient, and in many cases the clergy preferred weekly or monthly payments to the quarterly payments which are the rule of the committee. But the same end may be accomplished by requiring from the treasurer of each station, or the missionary, a certificate in writing that all salary due from the station has been paid in full to date, before the treasurer of the Missionary Committee shall be authorized to pay the quarterly stipend due by the committee. Any case of peculiar hardship can be considered, and acted upon, by the committee. But it should be deemed a sufficient indication that the station is no longer worthy of the support of the Church, so soon as it fails in its promise of pecuniary support to its minister.

The Convention can have no idea of the piteous condition in which many of its most worthy laborers in Mission Stations, and in Parishes as well, pursue their thankless tasks, because of the dishonest neglect of solemn engagements on

the part of their parishioners. As a member of the Missionary Committee, I am unwilling to share a responsibility so unnecessary and unwholesome.

CONVOCATIONS.

The Convocational system has been perfected in its organization during the past year by the nomination on the part of the several Convocations, and by my appointment of Deans as follows :

- N. W. Convocation, the Rev. E. R. Atwill, D. D., Dean.
- Cleveland Convocation, the Rev. C. S. Bates, D. D., Dean.
- Central Convocation, the Rev. Fleming James, D. D., Dean.
- N. E. Convocation, the Rev. F. B. Avery, Dean.

While all the meetings of Convocation have been improving to the members, and instructive, as well as encouraging, to the Parishes where they have been held, the meetings of the N. W. Convocation deserve special mention. Their wholesome influence has been largely owing to the patient oversight of Dean Atwill, and the spirit of brotherhood which he has fostered among the members. These Convocational meetings are occasions of spiritual profiting, as well as of social enjoyment. They are looked forward to with hope, and shared in with delight. A sufficient number of the Brethren are always present to give zest to the exercises, and by an exhibition of their own interest, to secure the sympathy of the community. As the wholesome results of Convocation must continue to depend largely on the efforts of the Deans, I commend the subject to their earnest attention. The reports of the Secretaries of the several Convocations presented to me under the Canon, are added in an appendix to this address.

SUNDAY SCHOOL LENTEN OFFERING.

Again it is my privilege to mention with great satisfaction the energy, skill and enthusiastic interest shown by Mr. Schuyler Davis in inaugurating the combined Sunday School offering for General Missions in the Diocese, and pressing it to an issue. The gratifying result has been an offering for Missions on Easter Day by our Sunday Schools in this Diocese of \$1,400.

I congratulate our Sunday scholars and their teachers on the very satisfactory result of this their Lenten self-denial and their Lenten self-consecration to the service of our dear Lord Christ.

POSTULANTS.

- 1885. September 16, Admitted C. W. Hollister, on recommendation of Rev. F. B. Avery.
- 1885. September 18, Admitted William Lucas, on recommendation of Rev. Fleming James, D. D.
- 1885. September 28, Admitted James B. Kaye, on recommendation of Rev. Charles S. Aves.
- 1885. December 2, Admitted Henry Clay Johnson, on recommendation of Rev. Charles S. Aves.

CANDIDATES FOR HOLY ORDERS.

<i>Admitted.</i>	<i>Names.</i>
1882, January 9.....	Ashahel Amos Breeze.
1884, May 7.....	John Lewis Holah.
1885, June 6.....	James W. Andrews.
1885, October 16.....	William Lucas.
1885, October 16.....	Charles Warren Hollister.
1886, January 21.....	Henry Clay Johnson.

ORDINATIONS.

Deacons.

- 1885, June 21, George F. Smythe, at Church of the Holy Spirit, Gambier; Rev. Fleming James, D. D., Presenter.
 1885, June 21, Rolla Dyer, at Church of the Holy Spirit, Gambier; Rev. Dr. Kendrick, Presenter (Acting for Bishop Jaggard), Dr. Kendrick preached.
 1886, April 28, Charles W. Hollister, in St. John's Church, Youngstown; Rev. F. B. Avery, Presenter; Rev. F. B. Avery preached.
 1886, May 6, William Lucas, in Grace Church, Ravenna; Rev. S. W. Garrett, Presenter; Rev. C. S. Bates, D. D., preached.

Presbyters.

- 1886, February 14, Rev. George F. Smythe, in Trinity Church, Cleveland; Rev. Y. P. Morgan, Presenter; Rev. F. B. Avery preached.

LETTERS DIMISSORY TO OHIO.

- 1885, July 23, Rev. W. G. Stonex, from the Diocese of Pittsburg.
 1885, August 14, Rev. E. M. W. Hills, from the Diocese of Southern Ohio.
 1885, August 22, Rev. Charles T. Stout, from the Diocese of Kansas.
 1885, September 18, Rev. Jacob S. Streibert, from the Diocese of Connecticut.
 1885, September 25, Rev. Charles M. Sturges, from the Diocese of Florida.
 1885, December 12, Rev. William Rollins Webb, from the Diocese of L. Island.
 1886, January 7, Rev. N. E. Cornwall, from the Diocese of New York.
 1886, January 11, Rev. B. W. Daugherty, from the Diocese of North Carolina.
 1886, April 4, Rev. J. W. Keeble, from the Diocese of Western Virginia.
 1886, April 9, Rev. F. M. Munson, from the Diocese of Southern Ohio.

LETTERS DIMISSORY FROM OHIO.

- 1885, June 19, Rev. W. O. Pearson, to the Diocese of Nebraska.
 1885, October 28, Rev. D. Webster Cox, to the Diocese of Central Pennsylvania.
 1885, November 3, Rev. J. B. Pitman, to the Diocese of Central New York.
 1885, November 12, Rev. E. M. W. Hills, to the Diocese of Southern Ohio.
 1886, March 5, Rev. R. M. Edwards, to the Diocese of Nebraska.

LOCATION OF THOSE ADMITTED BY TRANSFER.

- Rev. W. G. Stonex has become Missionary at Trinity Church, Jefferson, and of St. Matthew's Church, East Plymouth.
 Rev. E. M. W. Hills had become Rector of St. Barnabas' Church, Dennison, and of Trinity Church, Coshocton, but has since resigned.
 Rev. Chas. T. Stout has become Assistant Minister of Trinity Church, Toledo, in charge of Calvary Church in that city.
 Rev. Jacob Streibert has become Professor of Hebrew and of Old Testament Exegesis in the Theological Seminary at Gambier, and Professor of the Greek Language and Literature in Kenyon College.
 Rev. Wm. Rollins Webb has become Assistant Minister of Grace Church, Cleveland.
 Rev. N. E. Cornwall has become Rector of St. Paul's Church, Medina.
 Rev. B. W. Daugherty has become Missionary at Trinity Church, Bellefontaine.
 Rev. Chas. M. Sturges has become Rector of Calvary Church, Sandusky.

CHANGES OF RESIDENCE AND LOCATION.

- Rev. A. B. Nicholas has resigned the charge of Calvary Church, Sandusky, and has accepted the position of General Missionary for the Diocese, residing at Cleveland.
 Rev. E. W. Colloque has resigned the charge of St. Paul's Church, Medina, and accepted the charge of St. Paul's Church, Fremont.
 Rev. Albert B. Putnam has ceased to be Rector of Harcourt Place Academy and has accepted the Rectorship of St. Paul's Church, Mt. Vernon.
 Rev. H. D. Aves has resigned the charge of St. Paul's Church, Mt. Vernon, and accepted that of St. John's Church, Cleveland.

- Rev. E. L. Kemp has resigned the charge of All Saints' Church, Cleveland, and accepted the Rectorship of St. Timothy's Church, Massillon.
- Rev. H. L. Gamble, Deacon, has resigned the charge of St. James' Church, Boardman, and been appointed to the charge of Christ Church, Warren.
- Rev. C. W. Hollister, Deacon, has been appointed to the charge of St. James' Church, Boardman, and Assistant to the Rector of St. John's Church, Youngstown.
- Rev. Wm. Lucas, Deacon, has been appointed to the charge of Grace Church, Ravenna.
- Rev. George F. Smythe has become Rector of Christ Church, Oberlin.

LAY READERS.

- 1885, July 11. Licensed as Lay Reader at the request of Rev. Dr. James, Pastor of Harcourt Parish, Gambier: E. Thomas Mabley, of Akron, Ohio; Chas. H. Arndt, of Sandusky; James Noble, of Brooklyn, L. I.; Chas. F. McCann, of Cincinnati. The latter two acting by permission of the Ecclesiastical Authority of the Dioceses to which they belong.
- 1885, November 10. At the request of Rev. Chas. S. Witherspoon, gave License as Lay Reader to Linnaeus Cheyney, of Leetonia, for the Mission at Niles. He has since withdrawn.
- 1885, November 10. Gave License as Lay Reader to George T. Lewis on the recommendation of the Rev. F. B. Avery.
- 1885, December 3. Licensed as Lay Reader John G. Hall, Jr., to assist the Rev. Y. P. Morgan, and at his request.
- 1885, December 18. Licensed as Lay Reader for St. Barnabas' Church, Denison, by request of the Vestry: John L. Carnahan, Chas. B. Street, George H. Morgan, Jesse Crosland.
- 1886, January 16. Cleveland, Grace Church, licensed as Lay Reader John Henry Parsons and Brainard Marc Burridge at the request of the Rector, Rev. Mr. Clendenin.
- 1886, January 29. Jas. R. Dunn and T. H. Focke appointed Lay Readers for St. Timothy's Church, Massillon, on recommendation of the Rector, Rev. E. L. Kemp.
- 1886, February 8. Oberlin, Christ Church, Mr. Ernest B. Streater at the request of Rev. G. F. Smythe.
- 1886, February 11. Norwalk and vacant Churches, Mr. Henry Clay Johnson, candidate for Orders, special License.

DISCIPLINE.

- 1885, July 8. With advice of the Standing Committee, admonished the Rev. Chas. H. DeGarmo, to discontinue certain practices in his Parish of St. John's, Toledo, under Title I, Can. 22 of the Digest.
- 1885, July 14. Received from Rev. Chas. H. DeGarmo, of St. John's Church, Toledo, his decision to comply with the terms of my admonition; together with a protest against the constitutionality of the law and the propriety of the admonition.
- 1885, July 16. Gave consent to the restoration of Mr. B. P. Morgan to the ministry of this church, as requested by the Standing Committee of the Diocese of Southern Ohio.

SUMMER VISITS AND VISITATIONS.

1885.

- June 17 and 18. I shared in the examinations of the students in the Theological Seminary, Gambier, Ohio.
- June 21, 3d D p. Trinity—Baccalaureate Sunday, Sermon by the Rev. Dr. Greer.
- June 23. Gambier at Rosse Hall. Meeting of the Trustees of the Institutions.
- June 25. Commencement of the Theological Seminary and of Kenyon College.
- June 28. St. Paul's Church, Mt. Vernon, preached, confirmed fourteen, addressed the class, and subsequently the church.

deserve special commemoration, not only because of the distinguished guests who contributed to their success, but because of the influence which they exerted. The Bishop of Huron was listened to in Cleveland, as elsewhere, with rapt attention and delighted interest. Rev. Dr. Langford presented the cause of Missions with the freshness and vigor of one who was making his earliest appeals as General Secretary of the Board of Missions. The cause of Temperance was also ably represented; but appeals in that behalf do not seem to reach the source of the evil when addressed to an audience already practicing the virtue which is commended. We might hope for some result, proportioned to our good intentions, if we could but bring the saloon-keepers, and those who frequent saloons, up to our meetings at St. Paul's Church or Trinity, or, better still, if we could take the moral and social influences of Trinity Church and St. Paul's Church Temperance down to the saloons, and convince those poor victims of intemperance, who gather there, by the sight of contrasts, what blessings self-control, moderation, economy, and Christian principle bring in their train. But most of our Temperance appeals, because of the places where they are made, and the audiences who listen to them, are outcries against the stars.

WINTER VISITATIONS.

November 1. All Saints' Day—Administered the Holy Communion, assisted by Bishop Thompson, in Trinity Church, Cleveland. Bishop Thompson preached in the morning, and also in the evening at St. Paul's.

November 3. Tuesday.—Founder's day at Gambier. The Central Convocation met; Bishop Thompson delivered the first of his Bedell Lectures, and Bishops Knickerbacker and Whitehead were present.

November 4. Wednesday, a. m.—Bishop Thompson delivered the second lecture of his course.

November 15, 24 *D* after Trinity, a. m.—Preached in St. Stephen's Church, East Liverpool, and confirmed 32.

November 15, 24 *D* after Trinity, p. m.—Preached at the Mission at Smithville, and confirmed 6.

November 15, 24 *D* after Trinity, p. p. m.—Preached at Ascension Church, Wellsville, and confirmed 11.

November 18. Wednesday a. m.—Philadelphia, at Christ Church. The Ecclesiastical Commission commenced its session; Bishop Whipple preached and Bishop Lee administered the Holy Communion. The Ecclesiastical Commission met in the afternoon at the Church of the Holy Trinity. At the same church a Missionary Meeting was held in the evening.

November 19, Thursday a. m.—At the Church of the Holy Trinity, made an address on Missions; p. m., ten Bishops met in council in Bishop Stevens' study; p. p. m., at Church of Holy Trinity, presided at Missionary Meeting.

November 22, 25th *D* after Trinity—St. George's Church, New York. Preached a sermon in memory of Rev. S. H. Tyng, D. D.

November 29, 1st *D* Advent—At Trinity Church, New York. Listened to Rev. Edward Warren of England in a sermon addressed to men.

November 30, Monday—At Trinity Church, New York. Listened to the Rev. Mr. Aitken, Missionary preaching to men.

December 6, 2nd *D* Advent—Cleveland, Grace Church. Administered the Holy Communion.

December 7, Monday—Met the Cleveland Clericus.

December 8, Tuesday—Met and consulted with the Vestry of All Saints' Church, Cleveland.

December 14, Monday—Met and consulted with the Vestry of St. Mary's Church, Cleveland.

December 20, 4th *D* Advent a. m.—Preached at All Saints' Church, Cleveland.

December 25, Christmas Day—Administered the Holy Communion at Grace Church, Cleveland.

December 27, Sunday—Presided at the Sunday School Festival of Grace and Trinity Church, and made an address to the joint Sunday Schools at Trinity Church.

The Visitation at Smithville possessed a curious interest. It was held in one of the two little chapels which our Missionary at East Liverpool has erected at the cost of two hundred and fifty dollars each. It is on a low piece of ground, but useful for our purpose. It was crowded on every foot of space within, whilst a crowd pressed around the door. There was of course no Vestry room, and the urchins, pushing themselves close to my robe box, looked on with unmixed surprise, whilst I was gradually transformed into a full robed Bishop. Some expressions escaped them which are not to be found in our Liturgy; but I have no reason to think that our care for decency and order in the practice of Common Prayer made any other than a happy impression. A more orderly or more attentive congregation could not easily be found, and when in the midst of the crowd, six of their numbers kneeled on the bare floor to receive the Bishop's Benediction in confirmation, the hush, and evident sympathy of the multitude, were almost oppressive.

COUNCIL OF BISHOPS.

I cannot pass over in silence this meeting which ten of the Bishops held in the study of our invalid Brother, the Rt. Rev. Dr. Stevens. Besides the important subjects which called us together, our prayers were offered in his behalf. They have been graciously heard, and he has been restored to the oversight of his Diocese. The Convention will, I am sure, unite with my offering of gratitude to the Father of Mercies for this goodness, and in my warm congratulations to our Rt. Rev. Brother in this restoration.

THE NEW YORK MISSION.

The sermon of Rev. Mr. Aitken, to which I have alluded as preached on November 30, deserves commemoration, for it was an event. It was the first of a series continuing for a week, preached at Trinity Church, New York, at the head of Wall street, the busiest street in this new world, at twelve o'clock in the day. Precisely at the hour I entered the church, expecting to see a scattered congregation. On the contrary, every seat was filled, so far as I could see, and I should have been obliged to stand if it had not been for the courtesy of the sexton, who brought me a chair from the vestry and placed it in the aisle. The sermon was preceded only by a collect, and concluded with a Benediction when the clock struck one. At least a thousand busy men thus listened to the Gospel every day in that week.

It shows the adaptability of our Church system to all emergencies; and if I may be permitted to argue from it, it shows the unnecessary of any "Book Annexed." All that is wanting in the use of the Prayer Book is a Rector who has common sense, and a conscience to avoid unnecessary relaxations, and a Bishop whose discretion in overseership is equalled by his tact. It was a fitting close to a week which, beginning with a meeting of the Clergy under the Presidency of Assistant Bishop Potter, he concluded by an extempore prayer.

VISITS AND VISITATIONS.

1886.

- January 4, Monday.—Met the Cleveland Clericus at my rooms in Cleveland.
 January 6, Wednesday.—Trinity Church, Toledo ; presided at a meeting of the North-West Convocation.
 January 7, Thursday.—Trinity Church, Toledo ; North-West Convocation ; administered the Holy Communion.
 January 11, Monday.—Met a number of the Clergy of various denominations at my rooms in Cleveland, to consult as to the moral and religious condition of the city.
 January 14, Thursday.—Columbus, meeting of the Trustees of our Institutions.
 January 17, Sunday.—Preached at St. Paul's Church, Cleveland.
 January 18, Monday.—Presided at the meeting of the Cleveland Convocation at St. John's Church.
 January 19, Tuesday.—All Saints' Church, Cleveland. Administered the Holy Communion to the Convocation which had adjourned to that Church, and in the evening closed the Convocation with an address.
 January 21, Thursday.—Meeting of the Standing Committee.
 January 24, Sunday.—Grace Church, Cleveland. Preached to the children.
 January 25, Monday, p. m.—St. Timothy's Church, Massillon. Met the Central Convocation. Preached on Foreign Missions.
 January 26, Tuesday, a. m.—St. Timothy's Church, Massillon. Administered the Holy Communion.
 February 2, Tuesday.—St. Peter's Church, Ashtabula. Met the North East Convocation and made an address.
 February 3, Wednesday.—St. Peter's Church, Ashtabula. Administered the Holy Communion.
 February 8, Monday.—Met a committee of Ministers at the First Methodist Church, Cleveland, consulting on the Sunday question and on the question of Sunday newspapers.
 February 10, Wednesday.—Cleveland. Met the committee and the editors of the two principal newspapers, on the same subject, at my rooms.

SUNDAY NEWSPAPERS.

The members of the Convention are probably aware of the result of the several conferences which I have here recorded as having been held with clerical brethren in Cleveland of our own Church, and of other Churches, on the subject of Sunday observance. We came to the conclusion that the chief cause, of what appeared to us to be a gradual deterioration in Sabbath observance, was the circulation and use of secular newspapers published on the Lord's Day. We were careful not to take action until we had consulted with the editors and heard their side of the case. Finally, it was decided to issue an address to Christians in Cleveland on this topic. As it expresses my deliberate judgment, and I wish to put that judgment on record, I include that paper in this address. I consider it not the least valuable portion of my labor in the Diocese during the past year. I should have been glad of the unanimous assent of my brethren of the Cleveland Clergy to the utterances of that address. No doubt all assent to principles asserted. It is not easy, by any form of words, to express the application of principles in such a manner as to meet every phase of thought. While, therefore, I record my judgment on this subject after mature consideration, I will not ask, or expect, my Brethren to unite in every expression ; but I will, and now do, earnestly invite every one of them who has a charge of souls to preach to his people on this subject, and, by example as well as precept, to prevent the reading of secular newspapers on the Lord's Day.

ADDRESS OF PASTORS OF CLEVELAND TO THE CHURCHES.

TO THE CHRISTIANS OF CLEVELAND—

Brethren Beloved in the Lord: Your pastors are painfully impressed by the desecration of the Lord's Day, in the community of which we form a part. Not only is the law of God hereby disobeyed, but the law of the land, respecting the observance of the first day of the week, is disregarded. So open and disastrous has this disobedience been in one respect, that public attention has, at last, been awakened to it, and a remedy attempted by civil authority. But in other respects the law forbidding unnecessary labor on that day is a dead letter. As citizens we shall be ready to unite with you in all wise and considerate measures to maintain the integrity of this law. But, to-day, we address you, as citizens of the kingdom of Christ, and under that peculiar responsibility which our office gives, we are to commend a definite policy in respect to the Lord's Day to those who, in common with ourselves, are consecrated to the service of Christ.

After matured reflection and earnest prayer for the guidance of the Holy Ghost, we feel persuaded that we have traced the present exaggeration of the evil to its primary sources—mental unrest, worldliness and spiritual apathy; and we are convinced that one of the foremost causes of these, and one of the most conspicuous, is the reading of secular newspapers on the Lord's Day. We are strengthened in this opinion by the concurrence of many influential church assemblies. Our words have already received emphasis from the utterance of conferences, synods, and meetings of the Clergy in many parts of our country. In these, great and good men, who are equally concerned with ourselves for the integrity and maintenance of our common faith, have spoken as we now do. With the greater assurance, then, we press our views, and appeal to your Christian judgment.

"The Sabbath was made for man, not man for the Sabbath." Consequently, rest and quietness of spirit and a religious observance of one day in seven are required by our Lord, not because of the pleasure which such obedience brings to Him, but because of the refreshment, reinvigoration and blessing which it secures to man, both in body and soul, and in all relations, family, social, communal and spiritual. The prerequisite to all other divinely appointed uses of the Lord's Day is rest and change of employment. To be free from bodily labors and the mental excitements appropriate to the six days is absolutely necessary for repose and spiritual refreshment on the First Day. Even if bodily labor be suspended, whilst mental labor in the same direction is continued, no sufficient repose nor refreshment is secured. Whatever tends to carry a Christian's soul along the same secular current in which it has been hurrying through the week, is destructive of his use and enjoyment of the day of rest.

Therefore, we wish to have you guard yourselves against the great spiritual loss which we think is coming to many from reading secular newspapers on the Lord's Day. It is not our present purpose to discuss the propriety of the publication of such news. We regard it as a work neither of necessity nor mercy, and therefore, a violation both of the Law of God and of the Statute Law of this State. But each one to his own master standeth or falleth. We are too prone to ask with Peter concerning our neighbor, "Lord, what shall this man do?" and while waiting for our neighbor's improvement, to defer our own. Let us take heed that in this matter we ourselves faithfully follow Christ.

Let us see that our own hands are clean, and decide what is our duty concerning the encouragement and use of Sunday newspapers. As your Pastors, our judgment is that the reading of Sunday papers so surely interferes with the due discharge of religious duties, and the best reception of spiritual blessings, that the safe and wise course is, to altogether refrain from such reading. Necessarily we must consider what is the degree of our responsibility for the methods by which the Sunday paper is scattered broadcast, the special trains and messengers by which it is borne through the country with noise and clatter on Sunday morning, disturbing the restfulness and destroying the peace of the Lord's Day, the multitude of boys employed to sell and distribute it, thereby exposing them to unnecessary temptations. Have we no share, also, in the responsibility for so much of the work on such newspapers as is continued on

the Lord's Day? But our present chief concern is the question of our own duty as citizens of the Kingdom of the Lord Jesus Christ.

We urge, therefore, that no one who is named by the name of Christ shall read or encourage any secular Sunday newspaper, nor allow it to enter his house.

And so we "commend you to God and the word of His grace."

Adopted by the general Preachers' Meeting, April 12, 1886.

SPRING VISITATIONS.

February 21, Septuagesima Sunday p. p. m.—Preached at Trinity Church, Bellefontaine, and confirmed 6.

February 26, Friday.—Cleveland; St. James; confirmed 12.

February 27, Saturday.—Preached at Grace Church, Mansfield, and confirmed 6 (of whom 3 were presented by Rev. Mr. Mann).

February 28, Sexagesima Sunday.—Visited St. James' Church, Zanesville, Southern Ohio, by request of the Rector, Rev. I. McK. Pittenger, and consent of the Standing Committee of that Diocese. In the morning addressed the congregation; baptised 6; confirmed 9, and gave counsel to the class; in the evening, preached.

March 2, Tuesday.—Gambier; Harcourt Parish; confirmed a large class, presented by Rev. Dr. James—Harcourt, 7; Christ Church, Quarry, 3; Bedell Mission, 4; presented by Rev. Dr. Bodine—Kenyon College, 4; Kenyon Grammar School, 8—in all 26.

March 7, Sunday, a. m.—St. Paul's Church, Marion; preached, and confirmed 2.

March 7, Sunday, p. p. m.—Grace Church, Galion; preached to railroad men.

March 10, Ash-Wednesday, p. m.—St. Paul's Church, Canton; preached, confirmed three persons presented by Rev. E. L. Kemp; subsequently conferred with the congregation as to the future work of the Parish.

March 10, Ash-Wednesday, p. p. m.—St. Timothy's Church, Massillon; preached; confirmed 28 persons, and made an address.

March 14, Sunday.—Grace Church, Newburgh; preached and confirmed 6.

March 17, Wednesday.—St. Stephen's Church, East Plymouth; preached and confirmed 1.

March 17, Wednesday, p. p. m.—Grace Church, Ashtabula Harbor; after a sermon by the General Missionary, I made an address.

March 18, Thursday, a. m.—Trinity Church, Jefferson; preached and made an address.

March 20, Saturday.—St. Paul's Church, Cleveland; officiated at the funeral of J. H. Devereux, Esq., Senior Warden. The address was made by the Rt. Rev. Dr. Rulison.

March 21, Sunday.—St. Paul's Church, Collamer; preached and confirmed 2.

March 21, Sunday, p. m.—Church of the Good Shepherd, Cleveland; preached and confirmed 6.

March 24, Wednesday, p. m.—Christ Church, Hudson; preached and confirmed 3.

March 28, Sunday, a. m.—St. Mary's Church, Cleveland; preached and confirmed 11.

March 28, Sunday, p. m.—St. Mark's Church, Cleveland; confirmed 3 in private (1 sick, 2 lame); p. p. m., preached and confirmed 5.

April 4, Sunday, a. m.—Christ Church (German) Cleveland; confirmed 22.

April 4, Sunday, p. m.—St. John's Church, Cleveland; confirmed 1 in private; p. p. m., preached and confirmed 21.

April 5, Monday.—Met the Cleveland Clericus at Trinity Church.

April 11, Sunday, a. m.—Trinity Church, Cleveland; preached and confirmed 30.

April 11, Sunday, p. p. m.—All Saints' Church, Cleveland; preached and confirmed 7.

April 12, Monday.—Attended Ministers' meeting on subject of reading Sunday newspapers.

April 14, Wednesday, p. p. m.—St. Thomas' Church, Berea ; preached and confirmed 13.

April 16, Friday, p. p. m.—St. Paul's Church, Norwalk ; preached and confirmed 11.

April 18, Sunday, a. m.—St. Paul's Church, Cleveland ; preached and confirmed 14.

April 18, Sunday, p. p. m.—Grace Church, Cleveland ; preached and confirmed 15.

April 20, Tuesday, p. p. m.—Emanuel Church, Cleveland ; preached and confirmed 4.

April 21, Wednesday, p. p. m.—St. Paul's Church, Akron ; preached and confirmed 31.

April 23, Friday, p. p. m.—St. Peter's Church, Ashtabula ; preached and confirmed 16.

April 25, Sunday, a. m.—St. James Church, Painesville ; preached and confirmed 9 ; p. m., made an address to the children of the Sunday School.

April 25, Sunday, p. p. m.—Preached at Grace Church, Willoughby.

April 27, Tuesday, p. p. m.—St. John's Church, Youngstown ; preached and confirmed 23.

April 29, Thursday, a. m.—St. Michael's Church, Unionville. Preached and confirmed 6.

April 29, Thursday, p. m.—Christ Church, Geneva. Preached and confirmed 1.

May 2, Sunday, a. m.—Christ Church, Oberlin. Preached and confirmed 6.

May 2, Sunday, p. p. m.—St. Andrew's Church, Elyria. Preached and confirmed 7.

May 4, Tuesday, p. p. m.—St. Paul's Church, Medina. Met the Central Convocation ; preached and confirmed 4.

May 6, Thursday, a. m.—Grace Church, Ravenna. Confirmed 10.

May 6, Thursday, p. p. m.—St. John's Church, Cuyahoga Falls. Preached and confirmed 15.

May 8, Saturday, p. m.—Christ Church, Huron. Preached and confirmed 5.

May 9, Sunday, a. m.—Grace Church, Sandusky. Preached and confirmed 11.

May 9, Sunday, p. p. m.—Calvary Church, Sandusky. Preached and confirmed 10.

May 10, Monday—Met and addressed the City Ministers' Meeting at Cleveland on the subject of "The Spiritual Unity of the Church of Christ."

May 11, Tuesday—Met the Cleveland Convocation at St. John's Church ; administered the Holy Communion, and in the evening presided over a meeting of the Convocation, which was addressed by Rev. Messrs. Duncan and Keeble.

May 12, Wednesday, a. m.—Trinity Church, Lyme. Preached and confirmed 6 (one of them, who was ill, in private).

May 12, Wednesday, p. p. m.—Zion Church, Monroeville. Preached and confirmed 3 (one of them from Huron).

May 15, Saturday, p. m.—St. Paul's Church, Maumee. Preached and confirmed 9.

May 16, Sunday, a. m.—Trinity Church, Toledo. Preached and confirmed 29.

May 19, Sunday, p. m.—St. John's Church, Toledo. Preached and confirmed 17.

May 17, Monday, p. p. m.—Grace Church, Defiance ; met the North West Convocation. Preached and confirmed twenty-three.

May 18, Tuesday, a. m.—Administered the Holy Communion at Grace Church, Defiance, during the meeting of Convocation.

May 19, Wednesday, a. m.—Christ Church, Lima ; preached, confirmed two.

May 20, Thursday, a. m.—St. Paul's Church, Kenton ; preached, confirmed twelve, (four presented on behalf of Rev. Mr. Mann). Burial of Father Benton.

May 20, Thursday, p. p. m.—Trinity Church, Tiffin ; preached, confirmed twelve.

May 21, Friday, p. m.—St. Paul's Church, Bellevue ; preached, confirmed two.

May 21, Friday, p. p. m.—Grace Church, Clyde ; preached, confirmed five.

May 23, Sunday, p. m.—Grace Church, Toledo; preached, confirmed twenty-eight. Administered the Holy Communion.

May 23, Sunday, p. p. m.—Calvary Church, Toledo; preached, confirmed thirteen.

May 29, Saturday noon.—St. Paul's Church, Mt. Vernon; officiated at the funeral of the wife of the Rector, Rev. A. B. Putnam. The Visitation which was to have taken place on the next day, was necessarily postponed.

May 31, Monday.—Rogation Day. Attended the ceremonies of the day devoted to the decoration of the graves of soldiers who died in the war for the preservation of the Union. Offered prayer under the old oaks in the park at Gambier. The Hon. Columbus Delano made an address. Subsequently I pronounced the Benediction at the close of the Ritual of the Grand Army of the Republic, at the grave of Colonel Andrews, once President of Kenyon College.

June 3, Festival of the Ascension.—Church of the Holy Spirit, Gambier, the Pastor, Rev. Dr. James, preached.

June 6, *D* after Ascension.—St. Paul's Church, Mt. Vernon; confirmed twelve, preached and administered the Holy Communion.

BELLEFONTAINE.—The long struggle of this devoted Parish against difficulties which often seemed insuperable, has been concluded by the entrance on its Pastorship of the Rev. Mr. Daugherty. Bellefontaine has put on new life under its new Missionary, and bids fair now to equal the sanguine hopes which have been so long delayed.

MARION.—The difficulties which have prevented the progress of this important Parish, have been happily closed by the election of the Rev. F. M. Munson to the charge, and by his acceptance. He has entered on his labors at a crisis in the affairs of the town; for Marion is becoming a centre of railroad enterprises, and seems to be destined to hold a leading position among the central cities of our state.

GENEVA.—The delay in the progress of our church at this town is not easily accounted for. Perhaps I shall not be much in error in the suggestion that the Mission would succeed better, were it more thoroughly under the control of the Missionary Committee. I approve of the suggestion made by the remaining Trustee, that he would place the property of the Mission in the hands of the Trustees of the Diocese.

LIMA.—A short time ago we were almost in despair as to the continuance of the existence of our church at Lima. To-day this town is the centre of attraction for all workers in oil, and population is increasing there at an almost fabulous rate. The wells answer to almost every attempt to bore for oil. The night is illumined by oil burning to waste, in every direction. And, naturally, amidst the immigration, which is pouring in as rapidly as the oil, many members of our church are added to the population. So that now there is only wanting, on the part of some Missionary, enterprise for Christ, emulous of this commercial zeal. There can be no doubt that souls would yield to the preaching of the Gospel, as freely as the earth is yielding its treasures to those who work for them.

KENTON is next neighbor to Lima. As yet it is not disturbed by the fever for development of oil. But our church is calmly progressing under the labor of our faithful Missionary. The people are preparing to build a church. They will need, and will deserve, the aid of more able brethren when they shall make this effort. It seems singular that so large a body of deaf mutes should have settled

near Kenton. Our Missionary to the deaf mutes, Rev. Mr. Mann, has one of his most populous fields at this place, and among the twelve whom I confirmed, four were deaf mutes. Our Liturgical worship is a main attraction to them. They can unite in the Common Prayer, and some of the most skilful in lip reading can gather much instruction from a minister who utters his sermon with deliberate distinction.

CLYDE.—Our little Church in this town is progressing wonderfully. The services of Visitation were held in it, although neither a sash nor a pew were in their place. The Mayor of the town worked with all his zeal to bring order out of the confusion of elements and succeeded marvelously. We shall soon rejoice in a completed sanctuary there to the Glory of our Triune Jehovah.

VISITATION PAPERS.

Circumstances being favorable, I decided to issue Visitation Papers this year of more than usually definite character. They were addressed both to the Rector and to the Vestry of Parishes to be visited. They have been replied to with general accuracy and commendable completeness. They will furnish to future historians of the Diocese a ground-work for comparative statistics. They show, on the whole, an encouraging condition of spiritual and temporal affairs.

A few of the Rectors and a few of the Vestries have not comprehended the importance of accurate and full replies to my questions. I hope that these will fill up the blanks that are wanting in their reports.

It is not advisable to read the details of such a Visitation. But I make a few generalizations:

Of 41 Parishes reporting, 27 report the "spiritual condition" encouraging. The average attendance of men in proportion to women at Divine Service, throughout the Diocese, is one-third. The number of children reported in 41 Parishes as attending Divine Service is 1,288. If the same proportion is maintained in the Parishes which have not reported, the whole number of children attending Divine Service will be about 2,000.

I judge from the reports that the majority of children who attend the Sunday Schools are able to "say the Creed, the Lord's Prayer and the Ten Commandments." A great variety appears in the system adopted for offerings in the various Churches. I can come to no profitable conclusion on the subject without further investigation; but, so far as reported, it is evident that the most prosperous Churches, and those whose contributions for charitable purposes are the most free in proportion to their means, are those which are supported by pew rents. I regret to find that the majority of our Sunday Schools are compelled to pay their own expenses, instead of being supported, as they ought to be, by the congregations to which they belong.

The saddest return to my inquiries relates to the practice of Family Prayer among our Church people. Only seventeen Rectors out of sixty appear to be at all aware of the habit of their people in this respect. If I should judge entirely from the reports, I should be obliged to say that there is not a family in any of our Churches in Cleveland that practices Family Prayer. Happily I know that such a report would be incorrect; for I know of more than one, both in Trinity and St. Paul's, and I feel sure that there are many throughout the

city. It is hoped that all our Rectors, in their Pastoral visiting, will so impress the importance of this subject, that on a future occasion they may be able to present a more satisfactory view of family religion in our chief city.

The report from Parishes in places where there is less of the hurry of commercial life, is much more satisfactory. As for example, in Harcourt Parish, Gambier, the Pastor reports twenty-five families in the habit of Family Prayers. In East Liverpool, Wellsville, Mansfield and Grace Church, Toledo, the report is equally encouraging.

I happen to have heard of a family in Trinity Church, Cleveland, where the father being frequently called away before the family could assemble in the morning, the son, a Sunday scholar, takes his father's place and leads the family in devotion. It would be pleasing if, by accurate inquiries on this subject, our Rectors could furnish more of such profitable details.

The Vestries of forty Churches out of sixty have replied to my queries. Of Church properties, they report besides churches, twenty parsonages, several chapels and Sunday School buildings. Twenty-eight of the forty report "no incumbrance," and of the others, the incumbrances are generally of small amount. In these forty Churches the salaries average \$1,100; but it is proper to say that outside of our cities the salaries do not average more than \$700. The contributors are stated as about two thousand four hundred; which exhibits the fact that on the average, those who support the ministry in Ohio contribute individually less than twenty dollars per annum. I am happy to say that among these forty Churches, twenty-five report no arrearage of salary, and of the rest only two cases are of any serious amount.

The most unsatisfactory series of replies relates to our Diocesan paper. Two Vestries in Cleveland, St. Paul's and Trinity, have complied with the recommendation of the last Convention, every member but five being subscribers. In Grace Church, Galion, Christ Church, Oberlin, St. Stephen's Church, East Liverpool, and Grace Church, Willoughby, the recommendation of the Convention has been fairly complied with by rectors. In the remaining Parishes reporting, unreasonable indifference, in this respect, is shown to the interests of the Diocese, as well as to the recommendation of the late Convention.

I was curious to know what proportion of the Clergy of our Diocese were educated within our Church; and what proportion came to us from other orthodox Churches. The Clergy have kindly yielded to my wishes by replying to my query, so far, that it appears that out of thirty-nine answering the inquiry, twelve came to us from other Christian bodies, a proportion of nearly one-third, which is probably the proportion throughout the Diocese.

THE ENVELOPE SYSTEM.

I recall an observation already made, viz: that the most prosperous Churches, and those which have contributed most largely to the Lord's Missionary work, and to charities, are those which are supported by pew rents. Among the singular fascinations of the day, one of the most unreasonable—except in Churches occupied strictly by the poorer classes—is the use of what is called the "envelope system." I am quite aware that I subject myself at once to prejudice, and that many of my Brethren will hardly listen with patience whilst I give the reasons of this opinion. Yet I beg you to hearken for the sake of my cause.

In Churches occupied by the poor who can contribute only their mites, and naturally desire to do it with system and delicacy, the plan is an admirable one. But in Churches which substitute it for pew rents, not because they adopt the idea of free sittings, it is merely a labor-saving machine for the Vestry, compelling the Rector to share in, indeed, to assume a large part of, a task which belongs to them, and from which, if it be disagreeable, he should certainly be exempt. I wonder that any Rector, except of a free Church, can patiently stand in the Chancel whilst the plates go round for his weekly salary ; and I long to shut my ears whilst he is reading for the instruction of his people and these are applying to his distressing case, " he that giveth to the poor, lendeth unto the Lord."

But the worst result is, that the people at last begin to believe that what they thus pay for their religious education, and for the wholesome, genial influences that come from a Pastor's care—what they owe to the Minister whom they have called, as truly as they owe any debt in bank—is a *charity*, a gift for which they deserve credit, and which they may rightly place upon the Communion Table and stand up and sing a Doxology, under the idea that this payment of salary is reckoned to their credit in heaven. Still worse, giving thus of what they owe as if it were a charity, they diminish their other gifts. Really charitable offerings become less and less. If you want to know why your people are becoming careless as to the cause of Missions, and as to other grand objects of Christian benevolence, here is the explanation. It is not reasonable to expect that a congregation which regards its minister as the chief object of charity should contribute to any other object with the devotion which is due to it.

I have risked by reputation for wisdom in thus setting my face and lifting my voice against a craze. But I beg you at least to reflect upon it. I am quite willing to leave my testimony to the decision of experience.

DEATH OF MR. J. H. DEVEREUX.

The Providence of God has graciously spared our whole body of Clergy through the year, but we are called to mourn the departure of several active and prominent Laymen. Among them our recollection turns instinctively to J. H. Devereux. Few Laymen have held so conspicuous a place in our Church councils as he. Remarkable for calm judgments, tact and shrewd common sense, his opinion expressed on any subject carried great weight. His liberality was a constant stimulus to acts of devotion for the interests of the Church. His influence, as an important instrument in the development of the railway system of this North West, was felt not only along the irons, but in the moral and religious development of the men with whom he was brought in contact ; therefore, naturally, it added to his power in all that he did or proposed for the welfare of the Church. He gave anxious and prayerful thought to the problem of the observance of the Lord's Day on the line of which he was president, and diminished Sunday labor on it as far as possible. It is largely owing to his influence that a successful Railroad Mission was established at Galion, on the line of the C. C. C. & I. road. The original vestry were chiefly engineers of locomotives and other employees of the railroad, who, under his wise management were enabled to lay off for Sunday at that station, where also they had their homes and where their families were gathered. Nor has any mission in

our Diocese more steadily prospered than this ; maintained, and pushed forward by the decision and energy of railroad employees.

In my own relations with Mr. Devereux, I ever found him a wise, judicious, faithful friend. Our sympathies respond to the griefs of his afflicted family, and of St. Paul's Church in Cleveland, of which he was so long the Rector's right-hand man. He was an earnest, consistent and devoted follower of Christ ; and therefore we mourn for him : not as for one who is lost to us, but for one who has only ' gone before,' and whose peculiarity of education in the Christian walk on earth fitted him for peculiarly energetic and persevering enterprise in the higher life.

EMIGRATION.

It is somewhat singular that Ohio, which so lately was rejoicing in immigration at its borders, should already be feeling a reaction. The attractions of our Western territories, especially since our railways have made communication so easy, have drawn largely upon the movable part of our population. During the past year our churches have felt the loss of important individuals. Among these I may name Mr. and Mrs. A. C. Armstrong, of St. Paul's Church, in Cleveland ; and I am sure that the Diocese will respond to my expression of deep regret. Mrs. Armstrong especially, had been so involved with the work of our Woman's Auxiliary from its beginning, that it seemed impossible to think of her separation from it. We rally our devotion to the great cause, however, sufficiently to congratulate the Bishop and Diocese of Kansas, in the acquisition of our former accomplished Secretary of Woman's Work, as an auxiliary to their efforts in the cause of Missions. Her position here is ably filled by Mrs. Dr. Bates.

EXTINCT PARISHES.

Because of these changes, partly owing to emigration and partly to the removing of members of our Church from the country to the cities, several of our once flourishing Parishes have become practically extinct. I have previously alluded to this subject. I do it now more definitely, because the time has come when some action should be taken previous to action contemplated by the Canon.

The Parishes at Hicksville, Napoleon and Venice, and the Missions at Van Wert and Wellington, and Fort Clinton are practically extinct. We have a good Chapel and lot at Napoleon, and a fine stone Chapel and other property at Venice, which, by the exertions of Mr. A. H. Moss, have been saved to us from the hands of the law. I recommend that the subject of proposing the extinction of the above named Parishes be referred to the N. W. Convocation, to report to the Bishop before the meeting of the next Convention.

We own a Church and Parsonage at Kinsman, the gift of our late friend, Captain Stanhope, but there is not an Episcopalian, known as such, within miles of the Church. A Parish once existed at Windsor ; and others at Orwell, Rome, Hartsgrove, Rock Creek and other points on the line north between Youngstown and the Lake ; these when Youngstown was itself unknown. I recommend that the subject of declaring the two existing Parishes extinct, and the question of property at other points in that district be referred to the N. E. Convocation, to report to the Bishop previously to the meeting of the next Convention.

We have an organized Mission at Wellington. We had stations at Columbia and Grafton. I recommend that in the same way these cases be referred to the Cleveland Convocation, to be reported on to the Bishop before the meeting of the next Convention.

The Church which we owned at Canfield has not waited for the slow action of our Canon, but declared itself extinct, sold its property without authority, and transmitted the proceeds to the Trustees of the Diocese, as I believe. I have in trust a legacy, amounting now to one hundred and fifty dollars, from a former member of that Parish, given with the hope that the Church would at some time be reopened. Youngstown is already extending its borders to the neighborhood of Canfield; and it is a question whether our property there was not worth much more than it was sold for; and whether we could not use it to a much greater profit in our Mission work, than would be represented by the cash paid down. It would seem to me just that the Trustees should inquire whether the sale was lawful, inasmuch as it was not authorized by the Convention; and if not legal, whether the parties who bought were aware of the fault in title. If they were not in a condition to be so aware, of course the Convention would not press any claim, however just.

THE WOMAN'S AUXILIARY.

It is with the greatest satisfaction I lay before the Convention the annual report of our Woman's Auxiliary. I cannot too emphatically applaud their zealous industry, and well applied labor and charity. Unfortunately, the year of the Auxiliary coincides with that of our General Missionary work, and not with our Conventional term. Consequently we have no report of later date than September 1, of last year. But the work of the Auxiliary has been quite as commendable and effective during the last nine months as at any time before. May a rich blessing from the Father of Mercies continue to foster their efforts.

Secretary's Report.

RT. REV. AND DEAR SIR:—I am glad to report that the Woman's Auxiliary of the Diocese is growing steadily stronger, year by year. The Society is the center of missionary enthusiasm in very many Parishes, and its work is being blessed in ways that are most encouraging. More than one missionary in the far West has written, that but for the Woman's Auxiliary, he would have been obliged to abandon his post.

I append a summary of work accomplished during the year ending September 1, 1885.

V. S. BATES, Secretary.

Money Offerings.

To Diocesan Missions.....	\$2,213 20	
To Domestic Missions	1,011 95	
To Freedmen Missions.....	310 11	
To Foreign Missions.....	1,964 60	
To Mexico.....	163 71	
		\$5,663 57

Boxes.

	NO.	VALUE.	
Diocesan Boxes.....	8.....	\$510 81	
Domestic Boxes.....	21.....	993 00	
Freedmen Boxes.....	16.....	602 49	
Indian Boxes.....	9.....	340 11	
			\$2,446 41
Total Number of Boxes.....	54		
Money and Boxes.....			\$8,109 08

5-~~TYPE~~ LOGIC CONTESTS

[UNE]

ALL PAYMENTS OF AVERAGE PAYMENTS TO BE PAID THROUGH THE
IN CHARGE OF THE WORKING: ASSISTANT, 1956.

.....	\$130 00
.....	
.....	\$200 00
.....	
.....	\$50 00
.....	30 00
.....	
.....	\$ 50 00
.....	50 00
.....	30 00
.....	100 00
.....	100 00
.....	40 00
.....	25 00
.....	
.....	\$ 80 00
.....	120 00

THE LAMARLY ESTATE.

It is true that there is much as to the influences which our General Missionary Society has exerted in every part of the Diocese, those influences are ~~not~~ ^{not} to be measured by the number of those who have been converted, but by the number of those who have been converted to the Christian faith, and the Churches at large, ~~and~~ ^{and} the ~~missionary~~ ^{missionary} ~~work~~ ^{work} ~~of~~ ^{of} ~~the~~ ^{the} ~~missionary~~ ^{missionary} ~~society~~ ^{society} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~Diocese~~ ^{Diocese} ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{be} ~~measured~~ ^{measured} ~~by~~ ^{by} ~~the~~ ^{the} ~~number~~ ^{number} ~~of~~ ^{of} ~~those~~ ^{those} ~~who~~ ^{who} ~~have~~ ^{have} ~~been~~ ^{been} ~~converted~~ ^{converted} ~~to~~ ^{to} ~~the~~ ^{the} ~~Christian~~ ^{Christian} ~~faith~~ ^{faith} ~~and~~ ^{and} ~~the~~ ^{the} ~~Churches~~ ^{Churches} ~~at~~ ^{at} ~~large~~ ^{large} ~~and~~ ^{and} ~~the~~ ^{the} ~~missionary~~ ^{missionary} ~~work~~ ^{work} 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THE IRISH QUESTION.

It is important that the Diocese of Ohio shall be prepared to meet the important issues which will be discussed.

...decided, are: the question
...will encourage external
...of the Book Annexed.
...the independence of Dioceses

[illegible]

THE BOOK ANNEXED.

I have been at pains to change the views on this subject announced in my
 1st April message. I suppose that all substantial changes in our Prayer
 Book, so far as they are called, are already within the purview of each
 Bishop under the Canon, and can be provided for as occasion shall arise
 without passing a vote of our Common Prayer Book, either in its substance or

its rubrics. Apart from all minor considerations, my objection to alterations is fundamental.

The Common Prayer Book is not our individual property. We share it in common with the Church of England and her descendants. Nor should we presume to amend the work of the Reformers without consultation with all those Churches who share in this common inheritance. Let it be considered that, if any material changes be introduced into our Liturgy, it will no longer be the "Book of Common Prayer and Administration of the Sacraments," which English speaking Protestant Episcopalians throughout the world have rejoiced in since the days of Edward VI., for three hundred years. The changed Book will be specifically the American Liturgy, and will be in use nowhere except within the narrow bounds of our limited confederacy. Are we prepared for such a *descensus*?

Another objection of similar character should have due weight. Our orders were perpetuated by the Church of England on the implied condition of our maintenance of the Liturgy as used in the English Church. I need hardly remind this Convention that so strong was this feeling that the slight alterations made in our Liturgy to conform it to the Scotch Rite, became a subject of discussion and added to the difficulty in the way of the subsequent transmission of English orders. And I am in a position to affirm that this feeling has not entirely passed away. For my conferences in the summer of 1884 with the authorities of the Church of England, under appointment by the House of Bishops, in respect to a Common Liturgy for our Foreign Missions in China and Japan, revealed the existence of a grave unwillingness to vary in the slightest degree from the old standard.

It is a question of serious importance, whether as a Church, so intimately bound to the Church of England, we are at liberty to alter our Common Liturgy in any material degree without violating an implied compact.

May it not fairly be argued that these considerations forbid us to move further in the matter of alterations until at least we shall have taken counsel with our brethren of the Church of England?

CONCLUSION.

Thus has closed a busy year. In the review I find cause again for devout thanks to our Heavenly Father for His sustaining Providence and Grace; and, in the prospect of constantly enlarging work, while relying with all confidence on your co-operation, I commend yourselves and our beloved Diocese to the gracious watchfulness and help of the Saviour, whose we are and whom we serve. We should feel weak indeed were it not for the promised spiritual aid of the sympathizing Comforter, whose coming at Pentecost the Holy Church throughout the world will celebrate at Whitsuntide. And I rejoice that we shall begin our new year of work on Sunday next, with devotion strengthened by realizing the presence and effectual power in our ministrations of God the Holy Ghost.

G. T. BEDELL.

On motion,

Resolved, That a special committee be appointed to whom the Bishop's Address shall be referred, to apportion it to different committees.

THIRD DAY.

THURSDAY, June 10, 1886, 9 a. m.

Morning prayer was said by Rev. J. W. CRACRAFT and Rev. GEO. S. MAY.

The roll was called and the minutes read and approved.

The Secretary, Mr. S. N. SANFORD, then presented his annual abstract of the proceedings of the Standing Committee for the conventional year, which was received and approved :

REPORT OF STANDING COMMITTEE.

The Standing Committee of the Diocese of Ohio begs leave to report : That on the 11th day of June, 1885, the newly elected committee, consisting of Rev. E. R. Atwill, D. D., Rev. R. L. Ganter, D. D., Rev. A. B. Nicholas, W. J. Boardman, J. H. Devereux and S. N. Sanford, assembled after due notice, and organized by the unanimous election of Rev. Dr. Atwill as president and S. N. Sanford as secretary.

June 11, 1885. The Standing Committee recommended Mr. George F. Smythe to the Bishop for ordination to the Diaconate, and signed his testimonials.

June 24, 1885. The Standing Committee, at the request of the trustees of the Theological Seminary and Kenyon College, gave consent to the use of Rosse Chapel, Gambier, as an ordinary hall, for rhetorical exercises and as a gymnasium.

October 16, 1885. The Standing Committee recommended to the Bishop, to be received as candidates for Holy Orders, Mr. Charles Warren Hollister and Mr. William Lucas, late of the Methodist ministry, and signed their testimonials.

January 21, 1886. The Standing Committee recommended to the Bishop, to be received as a candidate for Holy Orders, Mr. Henry C. Johnson, late a Congregationalist minister.

February 4, 1886. The Standing Committee recommended the Rev. George F. Smythe to the Bishop for ordination to the Priesthood before the expiration of the full canonical period of his Diaconate.

March 20, 1886. The Standing Committee gave consent to the shortening of the period of candidateship to six months in the case of Mr. William Lucas, and in the case of Mr. C. W. Hollister.

March 20, 1886. The Standing Committee met in the parlors of St. Paul's Church, Cleveland, at 2 p. m., on the call of the Bishop, to attend and participate in the obsequies of our esteemed and beloved associate, J. H. Devereux.

The President, Rev. Dr. Atwill, offered the following Preamble and Resolutions, which were unanimously adopted :—

WHEREAS, our colleague on this Committee, J. H. Devereux, Esq., has been taken from us by death, we, although persuaded of the wisdom and goodness of God, even in providences that wound our hearts, are moved to give expression to our sorrow ; therefore,

Resolved. That we appreciate his fidelity to the trusts we shared with him, his ability and kindness of heart, and mourn for him as a faithful co-worker and beloved friend.

Resolved. That we bear witness to his brave and generous Christian character, that in contact with men of the world and material things, lost none of its lustre.

Resolved. That in him the Diocese has lost one of its most valued laymen, wise in counsel, fertile in resources, ready to do good works.

Resolved. That a copy of these resolutions be presented to the family of our departed brother with the assurance of our sympathy and prayers for their consolation, and that a copy be sent to the *Standard of the Cross* and the *Cleveland Duties* for publication.

June 2, 1886, the Standing Committee gave unanimous consent to the consecration of Rev. R. H. Weller, D. D. Bishop-elect of the Diocese of Florida.

June 2, 1886, the Standing Committee unanimously elected the Rev. F. M. Clemens to fill the vacancy in the Ecclesiastical Court of the Diocese occasioned by the removal of the Rev. D. W. Cox from the Diocese.

All of which is respectfully submitted in behalf of the Committee.

S. N. SANFORD, *Secretary*.

Rev. Y. P. MORGAN presented the following report of the Committee on Unfinished Business, which was accepted:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business beg leave to report the following items of unfinished business:

Report of Committee on Revisions, p. 45 of last Journal.

Report from each clergyman to the Convention in regard to the plan which he has adopted for offerings for Diocesan and General Missionary work.

Resolution of Rev. C. S. Bates, D. D., p. 30 of last Convention Journal.

Report of Committee on Divorce Reform, p. 32.

Resolution of Committee on Divines, presented by Dr. Tappan, concerning change in Article 2 of the Constitution.

Report of Committee of this Convention on the resolution of Judge F. L. Nichols concerning amendment of Section 1 of Canon 2, of Title IV.

Y. P. MORGAN,
For Committee.

The Rev. Dr. ARTHUR, from the Committee on Revisions, of last Convention, read the following report, which was laid on the table for the present:

REPORT OF COMMITTEE ON REVISIONS.

The Committee appointed to consider the portion of the Bishop's Address to the Diocesan Convention of 1885, relating to the proposed revision of the Prayer Book, and translation of the Holy Scriptures, respectfully report:

1. Upon the "Book Annexed," that in their opinion certain of the changes proposed are desirable, and they would sincerely deplore the rejection of the entire work of the Committee on Liturgical Enrichment; but in view of grave doubts as to the expediency of certain other changes and enrichments they think the Church is not ready for final action in the Convention of 1886. They therefore offer the following resolution:

Resolved, That while this Convention does not restrict the liberty of its Deputies to vote upon the proposed alterations of and additions to the Book of Common Prayer, as, after reflection and discussion may seem to them best, it is the sense of the Diocese of Ohio that final action upon the report of the Joint Committee should be postponed, that it may express the mature thought of the Church.

2. The Committee report further that knowing of no proposition before the Church in regard to endorsing or using in public worship the Revised Version of the Holy Scriptures, they have not deemed it necessary to bring that matter before the Convention.

Respectfully submitted,

E. R. ATWILL,

For the Committee.

On motion of Rev. Dr. BATES, the resolution of the Committee on Missions, on page 50 of last Journal, was modified so as to make the report therein called for on "Plan of Offerings" to be made to the "Bishop," instead of "next Convention," and that such report be made within three months of the rising of this Convention.

Rev. J. H. W. BLAKE presented the following report of the Committee on the Bishop's Address, which was adopted:

REPORT ON BISHOP'S ADDRESS.

The Committee to whom has been referred the Bishop's Address, would respectfully offer the following report:

1. That the portion of the Address relating to Sunday newspapers be referred to a special committee of five laymen.
2. That the portion of the Address relating to the "Envelope system" be referred to a special committee of three, consisting of the Rev. Mr. Clendenin, Rev. Mr. Kemp, and Mr. Samuel L. Mather.
3. That the portion of the Address relating to "extinct parishes" be referred to the different Convocations, as suggested by the Bishop in his Address.
4. That a committee be appointed by the Bishop to draft suitable resolutions on the death of General Devereux.
5. That the portion of the Bishop's Address relating to the Missions of the Diocese be referred to the Committee on Missions.
6. *Resolved*, That that portion of the Bishop's Address referring to the Book Annexed be referred to the Committee on the Revisions.
7. *Resolved*, That the clergy be requested to bring before the members of their parishes and urge upon their consideration the important subject of Family Prayers.

J. H. W. BLAKE,
H. G. CLEVELAND,

Committee.

The Committee of last Convention on the subject of Reforms in Divorce Laws was presented by Mr. DELANO, and read by Rev. Dr. JAMES, and was accepted; and the appended resolutions were adopted:



so numerous as to awaken much concern." Taking the ratio of divorces to marriages in seven States having easy divorce laws, we have the following statistics for 1876:

Massachusetts, 1 : 21.4; Ohio, 1 : 18; Vermont, 1 : 14; Rhode Island, 1 : 11.9; Connecticut, 1 : 10.76; New Hampshire, about the same as Connecticut; Maine, worst of all.

The last two are so given in the account. Returning to Ohio, the ratios in three counties are specially noticeable: in Cuyahoga it was 1 to 9.9; in Ashtabula 1 to 8.5; and in Lake 1 to 7. If these ratios are barely maintained for a generation, divorce will break up one family in every dozen, throughout the States which offer these inducements to immortality.

THE EDUCATING POWER OF EASY DIVORCE LAWS.

But we may not hope that these ratios will remain the maximum. Passion and selfishness grow by indulgence. These foes of stable marriage will grow by license beyond the bounds of their present license. They will demand more license still. The Reformation opened the door, by making wilful desertion a ground for divorce; this created a demand for additional means of escaping from marriage; so legislation went on opening one door after another until the present license was reached. Is the pressure going to cease now? There are some hopeful signs; enough to prove what can be done by an aroused public conscience; but so few and feeble as to show what evil threatens the family, unless that conscience be more thoroughly and permanently aroused.

Moreover, that conscience is in danger of being debauched by such legislation. The great mass of men, even of Christians, in this age which draws so much of its morality from Scripture, have no higher standard of obligation than the law, and public sentiment. The rising generation forms its ideal of marriage from them. The young, in looking forward to this Eden of youthful imagination, when its ardor might be turned to good account in forming a high ideal of pure, all-sacrificing, life-long devotion, in a union for the noblest ends, come to regard as a pastime of passion this sacred partnership, a pastime to be terminated when selfishness tires of counterfeiting love, or just craves a new stimulant of sensuality. We are rearing our children in the fond hope of committing their happiness to these supporters whose love is to succeed ours. We picture for them homes like our own. We may live to see our daughters sent back to us with their helpless children, and the noble ambition of our sons wrecked by the legalized debauchery of their wives. This may be the last prospect of our old age ere we part with them forever. We cannot afford to have the generation which is to mould the destiny of our sons and daughters educated out of true marriage by easy divorce laws.

Just at the beginning of the century French infidelity was corrupting morals badly in this country, as Dorchester shows, and unchastity was prevalent; runaway wives were often advertised; more runaway husbands, perhaps, were not. Doubtless many of these separations were not permanent like divorce; and at least they were not sanctioned by law and public sentiment. Their educating power was not like that of easy divorce laws. Moreover, as French infidelity was then the chief assignable cause of the corruption, so easy divorce is now. The earlier depraving influence having been removed, we should have preserved the advance gained prior to the divorce license, had it not been for that license. It should be carefully noted that, as far as statistics are attainable, they show a continuous and alarming growth of divorces, and, at the same time, of unchastity and illegitimacy, ever since the license began. This is the significant fact. It evidences the corrupting and educating power of easy divorce laws.

HARDSHIPS OF MARRIAGE NO GROUND FOR DIVORCE.

The marriage obligation is one of mutual love and care, without limit. Take the wife, who generally has the harder duty and burden; if her husband's temper be bad, or his disposition indolent, who else is to improve him? and, if he will not be improved, who else is to care for him? Of course it is hard; but what condition in life does not impose hard duties? If contracts are to be annulled as soon as they grow burdensome, there will soon be an end of society. Some con-

there is immorality, as when the husband commits an infidelity of the general character, or when the duty of defending his country, or with any danger or necessity. The wife owes it to society to improve, or at least care for her husband. But disease, or drunkenness, or penial servitude, or shame, add to the husband and give no satisfaction from which duty has very need lays a new obligation on her. Desertion may be followed by repentance, if only her love will be patient. She is his one hope in life and on her society must rest the future.

If children when a new obligation is incurred; their claims are sacred and imperative. She may neither abandon them, nor deprive them of what the future may bring with from a father's repentance. Society has a right and the children have a right to expect of her every needed sacrifice. She must remain at her post whatever the cost. Even his entrance into the bond of marriage with another woman or another will testify a final severance of the bond. The husband's duty to the wife is the same for to him sometimes fall hardships which to her we have named. They two have agreed together for life, and for life must be. Only in this condition can the highest good of society be attained. No one was ever so considerable of the claims of suffering as our Lord. If He decided that the marriage the most remain unbroken, except in the case of adultery or lesser mercy than His may plead for greater justice.

WHAT REMEDY SHALL BE USED?

If the cause of the family and society is found to be suffering so badly from easy divorce laws, and is in danger of suffering still more, it is clear that some remedy should speedily be sought. There is much to encourage us. The great mass of the Christian Church still sanctions only such divorce as our Lord allows; a small portion holds that St. Paul added desertion to adultery as a justifiable ground of divorce. The powerful influence of England supports the law of Christ. In a large number of the United States, according to President Woolsey, "divorce is reserved for the cause of adultery alone, or for malicious desertion and adultery." Public sentiment among the higher classes, who are also the most influential, is still with the law of Christ. Only a portion of the ground has yet been lost.

The first remedy that suggests itself is, of course, the education of public sentiment. Indeed, if a healthy popular conscience can be formed, it will take the law of marriage into its own hands, and speedily purge them of all immoral blemish. The Christian ministry have this largely in their power. They weekly address a great part of the highest and most influential intelligence of the country. When they take in the advocacy of any moral cause, and press it with zeal, what other body speaks with so much weight and authority? The press is always ready to lend its irresistible power to every interest which is clearly supported by the intelligence and moral worth of the land. When the united Christian people appeal to the press for help, they are not likely to be refused. But to make this agitation effective, the subject must be studied in detail, statistics must be collected and the best minds of the clergy and laity must be engaged.

Organization will be indispensable also. The Ohio Divorce Reform League has already been organized in our midst, with our own Bishop at its head. It might be made effective by proper support; it is commended to the Churchmen of this Diocese.

Better legislation on divorce may be promoted in several ways. It is not likely that all the objectionable laws will be removed at once; it is better to seek their removal one by one. Even under the present laws, we need a more careful judicial procedure. Pres. Woolsey notes four particulars that need attention:

1. It should be made the duty of some officer to see that both sides are fully heard. Constructive notification by newspapers will not fulfill the ends of justice. "A very large proportion of divorces is granted upon uncontested hearings."
2. Divorce cases are tried too hastily, sometimes in a very few minutes. This must defeat justice.

3. Only an insignificant number of petitions for divorce are rejected. Why? That raises significant questions.

4. The stricter marriage laws of one State are evaded by a citizen bringing suit in a State which offers easier terms of divorce.

The evil of easy divorce laws is badly aggravated in these ways ; all these evils may and ought to be corrected, even if the laws themselves cannot be improved. The want of uniformity of the various States in their divorce laws is one serious cause of the evil. Indeed, your committee consider it so great an evil that they recommend that immediate attention be given to it. If an amendment could be added to the Constitution of the United States, transferring to Congress the control of divorce, one uniform law would pervade the land. It might be accomplished by adding a single clause to Section VIII. of Article I. A move in this direction, if deemed advisable, might be made by a memorial from this Convention to the General Convention, which meets next October, requesting them to take the proper action. The same memorial might ask them to provide generally for the collection of statistical and other information on the subject of divorce legislation ; and for such other action as will help to educate public sentiment in favor of making the law of the land in regard to marriage and divorce conform to the law of God.

The committee, therefore, venture to propose the following resolutions for adoption by this Convention :

Resolved, That, in the opinion of this Convention, the welfare of Society demands a uniform system of law for the United States, regulating marriage and divorce ; and, therefore, we favor an amendment of the National Constitution, authorizing the Congress to adopt such a system.

Resolved further, That our Deputies to the next General Convention be instructed to present, for the consideration of that body, the subject of this report and the action of this Convention thereon.

In view of the delays necessarily occurring in an effort to procure an amendment to the National Constitution, we deem it advisable for this Convention to take steps tending to improve the marriage and divorce laws of Ohio ; and we respectfully suggest this subject for the consideration of this Convention, and leave to them the adoption of such measures as will promote immediate improvement of those laws.

Respectfully submitted,

COLUMBUS DELANO, }
WM. J. BOARDMAN, } *Committee.*
FLEMING JAMES, }

The above report was ordered to be printed in pamphlet form, and a collection to defray the expense of publication and distribution, amounting to \$30.89, was taken.

On motion of Rev. Dr. BODINE,

Resolved, That the Committee on Divorce be continued, and that it be charged with the duty of securing a reformation of the divorce laws of Ohio, and also with full power to carry out the suggestions of the Committee in regard to securing an amendment to the Constitution of the United States, in regard to marriage and divorce, and that the Committee have power to add to their number.

Other business was suspended in order to proceed with the elections.

The ballot was ordered for the Standing Committee of the Diocese. Rev. J. H. W. BLAKE and Mr. LOUIS D.

STRUTTON were appointed tellers, who presented the following report:

Whole number of votes cast.....	89
Necessary to a choice.....	45
Of which Rev. Dr. Atwill received.....	81
Rev. Mr. Nicholas.....	72
Rev. Dr. Ganter.....	71
Rev. Dr. Burton.....	41
Mr. Zenas King.....	89
Mr. W. J. Boardman.....	89
Mr. S. N. Sanford.....	89
Scattering.....	3

Whereupon the Chair declared the following persons duly elected:

STANDING COMMITTEE.

Rev. E. R. ATWILL, D. D.,	Mr. ZENAS KING,
Rev. A. B. NICHOLAS,	Mr. W. J. BOARDMAN,
Rev. R. L. GANTER, D. D.,	Mr. S. N. SANFORD.

In the matter of the election of the Missionary Committee, the Education Committee, and of a Trustee of the Diocese, the ballot was unanimously dispensed with, and the following were declared by the Chair duly elected *viva voce*:

MISSIONARY COMMITTEE.

Rev. Y. P. MORGAN,	Mr. H. G. CLEVELAND,
Rev. F. B. AVERY,	Mr. S. K. GRAY,
Rev. J. H. W. BLAKE,	Mr. A. H. WINCHELL,
Rev. A. B. PUTNAM,	Mr. J. R. DUNN,
Rev. C. S. BATES, D. D.,	Mr. A. H. MOSS,
Mr. S. L. MATHER.	

JOINT EDUCATION COMMITTEE.

Rev. W. B. BODINE, D. D.,	Mr. T. R. HEAD,
Rev. F. JAMES, D. D.,	Mr. H. N. HILLS.

TRUSTEE OF DIOCESE.

Mr. ZENAS KING.

Proceeded to ballot for Deputies to the General Convention. The chair appointed as Tellers, Rev. H. D. AVES and Mr. HENRY DAVIS.

Pending the report of the Tellers, Mr. LEVI BUTTLES, Treasurer of the Diocese, by permission of the Convention read a paper on the subject of Assessments, recommending a plan for the Endowment of the Episcopate [see *Standard of the Cross* for June 24, 1886.—SEC.].

On motion of Rev. Dr. ATWILL, the Convention unanimously adopted the following resolution approved by last Convention and found on p. 55 of the Journal of 1885; each order voting separately:

Resolved, That Article two of the Constitution be amended by substituting "second Tuesday of June," for "third Wednesday of May."

Rev. Dr. JAMES, on behalf of the Bishop and the Betts Library Fund of the Theological Seminary, reported orally that there had been no expenditures of that Fund for the past year.

Rev. Dr. JAMES read the following report of the Treasurer of the Joint Education Committee, which was accepted:

REPORT OF THE JOINT EDUCATION COMMITTEE.

1885.		<i>Receipts from the Diocese of Ohio.</i>	
May 29	—St. Paul's Church, Medina.....	\$ 8 45	
June 9	—St. John's Church, Cleveland.....	10 57	
June 9	—All Saints' Church, Cleveland.....	1 00	
July 3	—Church of the Holy Spirit, Gambier.....	50 30	
July 29	—Grace Church, Sandusky.....	21 61	
Sep. 6	—St. Thomas' Church, Berea.....	5 00	
Oct. 29	—Bishop Tuttle Class, St. Paul's Church S. S., Mt. Vernon (special).....	46 19	
Nov. 7	—St. Paul's Church, Norwalk, (special).....	25 00	
Nov. 30	—St. John's Church, Cuyahoga Falls.....	3 50	
1886.			
Jan. 30	—St. Paul's Church, Cleveland, (special).....	200 00	
Mch. 22	—St. Paul's Church and S. S., Norwalk, (special).....	10 00	
Apr. 29	—St. Timothy's Church, Massillon.....	1 15	
Apr. 29	—Christ Church, Hudson.....	3 25	\$386 02
1885.		<i>Receipts from the Diocese of Southern Ohio.</i>	
July 9	—St. Peter's Church, Delaware.....	\$ 12 00	
Sep. 17	—Calvary Church, Clifton.....	47 20	
Sep. 23	—Cash from Bishop Jaggar, (special).....	150 00	
Oct. 6	—Christ Church, Cincinnati, (special).....	75 00	
Oct. 6	—Cash from Bishop Jaggar, (special).....	100 00	
Nov. 20	—Church of our Saviour, Cincinnati.....	18 96	
1886.			
Mch. 18	—Christ Church, Cincinnati, (special).....	75 00	\$ 478 16
1885.		<i>Receipts from other Sources.</i>	
May 21	—Interest on A. L. Ralston's notes.....	\$159 98	
June 4	—St. Paul's Church, Jackson, Mich.....	16 00	
July 2	—Interest on deposit in Knox County Savings Bank, Mt. Vernon, Ohio.....	7 18	
July 16	—Semi-Annual Dividend Gas Stock, Portsmouth, Ohio, Kinney Fund, given through Christ Church to the original Diocese of Ohio.....	67 50	
Sep. 30	—Benedict Legacy, Theological Seminary Fund, disbursed by Treasurer of J. E. C.....	424 14	

1886.

Feb. 11—Semi-Annual Dividend on Gas Stock, Kinney Fund,

(See above)..... \$45 00

Apr. 29—Benedict Legacy, (See above)..... 73 99—\$ 617 81

\$1,657 97

Expenditures.

Appropriated by Secretary for support of students...\$812 50

Specials designated by contributors and otherwise... 564 75

Traveling expenses of Secretary..... 26 00

Postage Stamps..... 1 00—\$1,404 25

Balance on hand for current expenses... \$253 72

Interest due on A. L. Ralston's notes, due Feb. 2d.. 156 98

Total available for current expenses.....\$410 70

*Permanent Funds.*Sanford Legacy, invested in two notes, well secured, respectively,
at 7 and 8 per cent. per annum.....\$2,164 00

Sanford Legacy, cash on hand of principal 27 75

Forty-five shares Portsmouth, Ohio, Gas Light Co., Kinney Fund,
(given through Christ Church, Portsmouth, Ohio)..... 2,250 00

Total.....\$4,441 75

Respectfully submitted,

FLEMING JAMES, *Treasurer.*

GAMBIER, O., June 10, 1886.

Rev. Y. P. MORGAN presented his Annual Report as Secretary of the Diocesan Missionary Committee, which was accepted and referred to the standing Committee on Missions:

REPORT OF SECRETARY OF MISSIONARY COMMITTEE.

During the year three meetings have been held. Eighty-five reports have been received from Missionaries. One circular letter has been issued, bewailing the scarcity of funds for Mission work in the Diocese, and reflecting upon the failure of Rectors to take up the quarterly collection urged by the Convention.

CLEVELAND, Feb. 26th, 1886.

Rev. and Dear Brother:—Our Diocesan Missions need your prompt help. The Treasurer writes me yesterday, that he has not one cent in the Treasury, yet \$987.50 are to be paid to our faithful fellow-laborers on the first of March. May we not hope, that in this emergency you will make personal appeal to individuals in your Parish and induce them to contribute quarterly to this cause as the Lord has prospered them.

I trust that our Treasurer shall have a reply within the week, and am very anxiously,
Yours, G. T. BEDELL,

The following Missionaries were under engagement June 8, 1885 :

Rev. E. H. Wellman.....	Huron.....	\$150
" G. S. May.....	Defiance.....	300
" E. M. W. Hills.....	Coshocton.....	300
" W. B. French.....	Berea.....	200
" Edmund Burke.....	Wellsville, E. Liverpool.....	200
" T. Lyle.....	Glenville.....	200
" W. M. Brown.....	Galion.....	300
" W. C. Hopkins.....	Toledo.....	200

Rev. G. Bosley.....	Kenton.....	\$300
" H. L. Gamble.....	Niles.....	300
" F. M. Hall.....	Willoughby.....	300
" C. S. Witherspoon.....	Salem, N. Lisbon.....	400
" A. W. Mann.....	At Large.....	200
Total.....		\$3,350

During the year the Parish at Huron has become self-supporting and Rev. E. H. Wellman promoted from Missionary jurisdiction to regular service. Rev. E. M. W. Hills removed from the Diocese. Rev. M. Stonex has been appointed missionary at Ashtabula Harbor, at stipend of \$200. Rev. G. F. Smythe, at Oberlin; stipend \$200. Rev. Mr. Daugherty, at Bellefontaine; stipend \$200. Rev. W. C. Hopkins, at Maumee; stipend \$150. By removals and promotion the appropriation is diminished \$350. By additional missionaries it is increased \$850—net increase in appropriation in force June 1, 1886, \$500; total, \$3,850.

Respectfully submitted,

Y. PEYTON MORGAN,

Secretary of Missionary Committee.

Mr. S. L. MATHER, Treasurer of the Diocesan Missionary Committee, presented his Annual Report, which was accepted and referred to the Committee on Missions:

1885.	To balance on hand from last year's report.....	\$ 228 93
June 1.	" cash, St. Paul's Church, Akron.....2 collections	50 64
	" " St. Peter's Church, Ashtabula.....4	25 93
	" " Grace Church, Ashtabula Harbor.....3	6 00
	" " St. Thomas' Church, Berea.....1	10 75
	" " St. Paul's Church, Bellevue.....2	11 86
	" " Trinity Church, Bellefontaine.....3	9 21
	" " St. James' Church, Boardman.....1	5 00
	" " Trinity Church, Cleveland.....4	827 88
	" " St. Paul's Church, ".....4	285 50
	" " Grace Church, ".....3	47 00
	" " St. Mark's Church, ".....2	10 44
	" " St. James' Church, ".....1	3 10
	" " Christ Church, ".....2	9 70
	" " Emanuel Church, ".....2	21 64
	" " St. John's Church, ".....2	41 06
	" " St. Mary's Church, ".....3	9 40
	" " All Saints' Church, ".....1	1 50
	" " Church of Good Shepherd.....4	17 30
	" " St. Paul's Church, Collamer.....3	11 04
	" " Trinity Church, Coshocton.....1	9 90
	" " St. Paul's Church, Canton.....1	6 00
	" " Grace Church, Clyde.....1	2 08
	" " Mission, Conneaut.....1	11 09
	" " Grace Church, Defiance.....4	25 97
	" " St. Barnabas' Church, Dennison.....1	4 69
	" " St. Andrew's Church, Elyria.....2	9 56
	" " St. Andrew's Sunday School, Elyria.....1	5 00
	" " St. Stephen's Church, East Liverpool.....2	4 50
	" " St. Paul's Church, Fremont.....3	26 02
	" " Church of the Holy Spirit, Gambier.....2	120 50
	" " Christ Church, Geneva.....2	5 15

June 1. To cash	Grace Church, Galion.....	2 collections	\$ 7 50
" "	Christ Church, Hudson.....	4 "	10 25
" "	Christ Church, Huron.....	2 "	27 47
" "	Trinity Church, Jefferson.....	2 "	7 58
" "	St. Paul's Church, Kenton.....	3 "	11 03
" "	Christ Church, Kent.....	1 "	2 50
" "	Trinity Church, Lyme.....	3 "	7 59
" "	Christ Church, Lima.....	3 "	10 50
" "	Grace Church, Mansfield.....	3 "	25 70
" "	St. Paul's Church, Mt. Vernon.....	2 "	16 40
" "	St. Paul's Church, Medina.....	1 "	10 00
" "	John Church, Monroeville.....	3 "	10 85
" "	St. Paul's Church, Maumee.....	3 "	5 55
" "	St. Timothy's Church, Massillon.....	3 "	37 96
" "	St. Timothy's Sunday-school, Massillon.....	1 "	15 00
" "	St. Paul's Church, Marion.....	2 "	21 37
" "	Trinity Church, New Lisbon.....	1 "	2 00
" "	Grace Church, Newburgh.....	2 "	13 09
" "	St. Paul's Church, Norwalk.....	2 "	25 02
" "	Platt Benedict's Estate, Norwalk.....	" "	73 98
" "	Christ Church, Oberlin.....	2 "	8 72
" "	St. James Church, Painesville.....	4 "	50 22
" "	Bethel Church, Peninsula.....	2 "	3 00
" "	Grace Church, Ravenna.....	3 "	10 75
" "	Ascension Church, Rockport.....	1 "	5 12
" "	Grace Church, Sandusky.....	5 "	151 75
" "	Grace S. S.....	1 "	19 65
" "	St. John's Church, ".....	4 "	4 75
" "	St. John's S. S., ".....	1 "	2 46
" "	Calvary Church, ".....	2 "	6 00
" "	St. Luke's S. S., ".....	1 "	3 00
" "	St. Paul's Church, Steubenville.....	2 "	66 00
" "	Mission St. Mary's.....	1 "	5 00
" "	Church of Our Saviour, Salem.....	1 "	2 00
" "	Trinity Church, Toledo.....	4 "	286 6
" "	Grace Church, ".....	3 "	26 60
" "	Calvary Church, ".....	1 "	3 01
" "	Trinity Church, Tiffin.....	3 "	12 59
" "	St. Michael's Church, Unionville.....	4 "	14 01
" "	Church of Our Redeemer S. S., Venice.....	1 "	3 00
" "	Grace Church, Willoughby.....	4 "	12 61
" "	St. James Church, Wooster.....	3 "	31 60
" "	Ascension Church, Wellsville.....	1 "	2 00
" "	St. John's Church, Youngstown.....	4 "	67 14
" "	Interest on Lake View Cemetery Bonds for 1 year.....	" "	140 00
" "	" Valley Railroad.....	" "	70 00
" "	" Bond and Mortgage (\$3,000).....	" "	210 00
" "	Woman's Auxiliary of St. Paul's Church, Cleveland.....	" "	30 00
" "	" " Christ Church, ".....	" "	4 30
" "	" " Trinity Church, ".....	" "	25 00
" "	" " Grace Church, ".....	" "	5 00
" "	" " St. John's Church, ".....	" "	10 00
" "	" " Trinity Church, Toledo.....	" "	10 00
" "	" " Sandusky.....	" "	5 00
" "	" " Akron.....	" "	5 00
" "	" " per Mrs. Dr. Bates.....	" "	18 69
" "	from "Anonymous"—\$100, \$100, \$100, \$100.....	" "	400 00
" "	from Convention Offering, St. John's, Cleveland.....	" "	38 00
" "	from Rev. A. B. Nicholas.....	" "	5 00
" "	from Rev. Y. P. Morgan.....	" "	6 89
			<u>\$5,985 63</u>

By Paid Rev. E. H. Wellman, Huron, to Sept. 1885.....	\$ 75 00
" " Rev. E. W. M. Hills, Coshocton, to Dec. 1885.....	225 00
" " Rev. E. Burke, E. Liverpool and Wellsville, to Mch. 1885....	241 67 ✓
" " Rev. Geo. S. May, Defiance, to Mch. 1885.....	300 00
" " Rev. H. L. Gamble, Niles, to Mch., 1885.....	300 00
" " Rev. C. S. Witherspoon, Salem and New Lisbon, to Mch., 1885..	400 00 ✓
" " Rev. F. M. Hall, Willoughby, to Mch., 1885.....	350 00
" " Rev. W. B. French, Berea, to Mch., 1885.....	200 00
" " Rev. A. W. Mann, Deaf Mute, to Mch., 1885.....	200 00
" " Rev. Thomas Lyle, Glenville, to Mch., 1885.....	200 00
" " Rev. Wm. M. Brown, Galion, to Mch., 1885.....	300 00
" " Rev. W. C. Hopkins, Maumee, to Mch., 1885.....	275 00
" " Rev. Geo. Bosley, Kenton, to Mch., 1885.....	300 00
" " Rev. W. G. Stonex, Ashtabula Harbor, to Mch., 1885.....	120 83
" " Rev. Geo. F. Smythe, Oberlin, to Mch., 1885.....	150 00
" " Rev. B. W. Daugherty, Bellefontaine, to Mch., 1885.....	37 50
" " Rev. A. B. Nicholas, for his travelling expenses as General Missionary—by order of Committee.....	127 95
" " Rev. Y. P. Morgan, Secretary of Committee, for bill of express charges and postals.....	6 89
" " Short & Forman, bill for blank receipts.....	3 68
Balance on hand.....	172 11
	<u>\$3,985 63</u>

The Treasurer holds the following Bonds belonging to the Missionary Committee, to wit:

2 Lake View Cemetery Bonds, \$1,000 each, 7 per cent.....	\$2,000 00
1 Valley Railroad Bond, \$1,000, 7 per cent.....	1,000 00
1 Bond and Mortgage on Real Estate in City of Norwalk, 7 per cent..	3,000 00

\$6,000 00

SAM'L L. MATHER, *Treasurer*.

The Bishop appointed the following Laymen the

Committee on Sunday Newspapers.....	{ Mr. E. T. TAPPAN, Mr. G. BOALT, Mr. J. L. BOTSFORD, Mr. W. J. BOARDMAN, Mr. H. G. CLEVELAND.
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The Committee then took a recess till 2 o'clock, p. m.

THURSDAY, 2 p. m.

The Tellers for Deputies to the General Convention reported:

Number of votes cast	95
Defective.....	4
Necessary to a choice.....	46
Of which—	
Rev. Edward R. Atwill, D. D., received.....	61
Rev. Jas. A. Bolles, D. D., received.....	47
Rev. Cyrus S. Bates, D. D., received.....	47
Rev. W. B. Bodine, D. D., received.....	46
Rev. R. L. Ganter, D. D., received.....	32
Rev. B. T. Noakes received.....	31
Rev. S. A. Bronson, D. D., received.....	28
Rev. Lewis Burton, D. D., received.....	25

Rev. J. E. Over received.....	22
Rev. J. A. Thompson received.....	11
Rev. J. J. Acquisti received.....	7
Mr. E. J. Archer received.....	22
Mr. J. J. Brown received.....	77
Mr. C. E. Allen received.....	64
Mr. J. J. Conning received.....	54
Mr. E. J. Cleveland received.....	56
Mr. J. J. Buchanan received.....	29
Mr. E. J. Barker received.....	8
Mr. W. J. Buchanan received.....	4
Mr. E. J. Buchanan received.....	3

Thereupon the Chair declared the following persons duly elected as

DEPUTIES TO THE GENERAL CONVENTION.

Rev. E. R. Atwill, D. D.	Mr. S. L. Mather.
Rev. C. A. Butler, D. D.	Mr. C. Delano.
Rev. C. E. Butler, D. D.	Mr. A. H. Moss.
Rev. W. E. Briener, D. D.	Mr. D. L. King.

Rev. Dr. DUNLAP offered for adoption, substantially, certain resolutions of the Diocese of Louisiana on the subject of Christian Union.

Mr. W. J. BOARDMAN moved that the subject be referred to our Deputies to the General Convention.

Mr. D. L. KING moved to amend by making the reference to a special committee to report to next Convention. Carried.

Mr. BOARDMAN, from the Committee on Canons, made the following report with reference to declaring the Parish of St. Stephen's Church, Canfield, extinct:

REPORT ON ST. STEPHEN'S, CANFIELD.

The Committee on Canons, to whom was referred the report of the Bishop advising the Convention to declare the Parish of St. Stephen's, Canfield, in the county of Mahoning extinct, with all the evidence tending to prove and disprove the existence of the facts upon which such declaration, under the law, must be founded, respectfully report that they have considered the matter and recommend the passing of the following resolution:

Resolved, That the Parish of St. Stephen's, Canfield, in the county of Mahoning, be and is hereby declared extinct.

E. R. ATWILL,
F. JAMES,
W. J. BOARDMAN,
E. T. TAPPAN,

Committee on Canons.

The said Parish of St. Stephen's, Canfield, was thereupon declared extinct—the two orders voting separately.

The matter of the extinction of the Parish of Christ Church, Lima, in order that it may become a mission of the Diocese, was referred to the Committee on Canons, to report at next Convention.

The question whether the members of a Parish have a right to alter the terms of the Canon in the matter of vestry elections, was also referred to the Committee on Canons.

Mr. D. L. KING, on behalf of the Finance Committee, presented the following report, which was accepted and adopted:

REPORT OF FINANCE COMMITTEE.

The Committee on Finance, after listening to applications therefor, with statements and statistics pertinent thereto, recommend to the Convention, remittances for arrearages to the following Parishes and in the sums named respectively:

Bellevue, Saint Paul's.....	\$24 06
Defiance, Grace.....	31 98
East Liverpool, St. Stephen's.....	60 26
Marion, St. Paul's.....	58 02
Ravenna, Grace.....	11 20

The Committee respectfully submit the following Assessments on the Parishes for the year 1886-7:

Akron, St. Paul's.....	\$ 200
Ashtabula, St. Peter's.....	120
Bellevue, St. Paul's.....	35
Berea, St. Thomas'.....	20
Boardman, St. James'.....	10
Canton, St. Paul's.....	24
Cleveland, Trinity.....	600
Cleveland, St. John's.....	250
Cleveland, Grace.....	120
Cleveland, St. Paul's.....	650
Cleveland, St. James'.....	15
Cleveland, Christ.....	34
Cleveland, St. Mary's.....	60
Cleveland, All Saints'.....	35
Cleveland, St. Mark's.....	70
Cleveland, Grace (Newburgh).....	25
Cleveland, Good Shepherd.....	25
Cleveland, Emanuel.....	75
Collamer, St. Paul's.....	26
Coshocton, Trinity.....	6
Cross Creek, St. James'.....	10
Cuyahoga Falls, St. John's.....	40
East Liverpool, St. Stephen's.....	10
East Plymouth, St. Matthew's.....	8
Elyria, St. Andrew's.....	70

.....	\$ 50
.....	110
.....	8
.....	50
.....	35
.....	6
.....	10
.....	8
.....	10
.....	70
.....	30
.....	70
.....	10
.....	50
.....	5
.....	10
.....	25
.....	160
.....	5
.....	125
.....	10
.....	125
.....	8
.....	20
.....	10
.....	5
.....	360
.....	35
.....	170
.....	40
.....	430
.....	25
.....	25
.....	25
.....	8
.....	80
.....	15
.....	6
.....	26
.....	175
.....	15
.....	10
.....	15
.....	5
.....	\$ 5,003

The Committee respectfully recommend the adoption of the following resolution:

Resolved, That the cost of printing the Journal and the Journal matter be continued to the next meeting, not exceeding one hundred and fifty dollars, and that, if necessary, the printed matter be so limited as to bring the cost within the sum named.

Resolved, That the members of the Committee on Finance, be hereafter authorized to receive such expenses as may be in arrears, that their right to representation in this session will be questioned by the Finance Committee under Article I of the Constitution as interpreted by § 111, Canon 4, Title IV.

The accounts of the Treasurer of the Diocese were examined and found to be correct.

Respectfully submitted,

D. L. KING,
R. F. RUSSELL,
R. P. SPALDING,
S. L. MATHER,
J. M. RENO,
LEVI BUTTLES,

Committee on Finance.

Mr. LEVI BUTTLES, Treasurer of the Diocese, presented his Annual Report, which was accepted, the Finance Committee having previously reported it correct:

CLEVELAND, JUNE 6, 1886.

To date, the Treasurer has received from the Parishes \$4,557.84, it being in full of all Parish dues, excepting the following Parishes in arrears:

<i>Parishes in Arrears.</i>	<i>To Date.</i>	<i>Since Paid.</i>	<i>Remitted.</i>
Bellevue, St. Paul's.....	\$ 64 06.....	\$ 40 00.....	\$24 06
Canton, St. Paul's.....	24 84.....		
Cross Creek, St. James'.....	31 82.....		
Cuyahoga Falls, St. John's.....	62 36.....	40 00.....	
Defiance, Grace.....	31 98.....		31 98
East Liverpool, St. Stephen's.....	60 26.....		60 26
Elyria, St. Andrew's.....	37 10.....	37 10.....	
Gambier, Harcourt.....	113 85.....	113 85.....	
Geneva, Christ.....	8 28.....		
Hudson, Christ.....	51 75.....	50 00.....	
Kent, Christ.....	32 25.....		
Lima, Christ.....	34 86.....		
Marion, St. Paul's.....	63 02.....	5 00.....	58 02
Milan, St. Luke's.....	10 58.....		
Mill Creek, St. Mark's.....	36 59.....		
Mt. Vernon, St. Paul's.....	5 50.....	5 50.....	
Painesville, St. James'.....	129 38.....	129 38.....	
Peninsula, Bethel.....	10 35.....	10 00.....	
Ravenna, Grace.....	31 20.....	20 00.....	11 20
Sandusky, Grace.....	183 60.....	183 60.....	
Steubenville, St. Paul's.....	175 95.....	104 00.....	
Toledo, Grace.....	15 30.....	15 30.....	
Warren, Christ.....	92 15.....	90 00.....	2 15
Willoughby, Grace.....	3 06.....		
Youngstown, St. John's.....	181 13.....	181 13.....	
Rockport, Ascension.....	5 10.....		
Dennison, St. Barnabas'.....	3 06.....		
Galion, Grace.....	31 73.....	15 00.....	
Coshocton, Trinity.....	6 21.....		

Arrears.....\$1,537 32

Arrears paid at Convention.....\$1,029 86

Arrears remitted.....\$187 65

LEVI BUTTLES, Treasurer,

In account with the "CONVENTION FUND," DR.

1885.

June 6. To balance cash on hand.....\$ 768 15

1886.

June 7. To cash received from Parishes for year 1885-6 4,557 84

\$5,325 99

		CONTRA.		VOUCHER NO.	
1885.					
June 10.	By paid	Sexton St. John's Church, Cleveland....	1.....	\$	10 00
June 14.	"	L. W. Wells, Treasurer Gen'l Convention 2.....			67 00
July 7.	"	W. W. Williams, bill printing, in part.. 3.....			208 30
July 7.	"	Stamps for Treasurer.....			1 50
July 7.	"	Dr. French's bill (salary and postage).... 4.....			112 00
July 7.	"	From 2% on \$4,301.39, per order of Convention.....			86 03
July 16.	"	Balance of W. W. Williams' bill printing 5.....			50 20
Aug. 1.	"	Dr. Bronson as Examining Chaplain.... 6.....			3 90
Aug. 7.	"	Standing Committee bill for postage, etc. 7.....			10 10
Dec. 1.	"	Rt. Rev. G. T. Bedell to date..... 8.....			2,000 00
1886.					
Feb. 9.	"	Bill printing, W. W. Williams..... 9.....			2 00
May 12.	"	Bill printing, W. W. Williams..... 10.....			6 00
June 1.	"	Rt. Rev. G. T. Bedell to date..... 11.....			2,000 00
June 7.	"	Bill of Secretary of Standing Committee.. 12.....			6 25
June 7.	"	Bill postage of Treasurer..... 13.....			4 72
		Balance cash on hand.....			757 99
					\$5,325 99

In the election of a Treasurer, on motion of Mr. H. G. CLEVELAND, the ballot was dispensed with and Mr. LEVI BUTTLES was unanimously re-elected.

Rev. Dr. ATWILL presented the following report of the Ohio Branch of the Church Temperance Society, which was accepted :

REPORT OF CHURCH TEMPERANCE SOCIETY.

At a meeting of the Committee, held at Trinity Chapel, Cleveland, on the twelfth day of May, 1885, it was resolved that an invitation be extended to the Lord Bishop of Huron, and Dean Carmichael of Montreal, to visit Cleveland and speak on the subject of temperance.

Through the efforts of our Bishop, the Lord Bishop of Huron delivered an able address at St. Paul's Church, on the twenty-ninth of October, and was followed by the Rev. Dr. Bates, Rector of the Church.

In accordance with a resolution of the last Convention, the Bishop appointed the following as the Committee for the year, viz: Rev. E. R. Atwill, D. D., *Chairman*; Rev. A. B. Nicholas, Rev. F. B. Avery, Rev. R. M. Edwards, Messrs. W. H. Ingham, H. C. Ranney, James R. Dunn, W. R. Corlett and Rev. E. L. Kemp, *Secretary*.

Having obtained the consent of the Committee, on the twenty-eighth of April, I subscribed for one hundred copies of *Temperance*, the organ of the Church Temperance Society, for distribution among the Clergy of the Diocese.

Balance in the Treasury, \$19.04.

Respectfully submitted,

EDWARD L. KEMP, *Secretary.*

Rev. A. B. NICHOLAS presented the following report of the standing Committee on Missions:

REPORT OF COMMITTEE ON MISSIONS.

Your Committee on Missions beg leave to report that they have heard with satisfaction the progress of interest in Diocesan Missions, in the somewhat

increased offerings, the supplying of several Parishes with earnest rectors, and the revival of all our Convocations; but we hope to progress still further this coming year. The Secretary's report of a net increase of appropriations of five hundred dollars, with a dozen points still to be supplied, urge upon us all to be up and doing, not to relax our efforts, no masterly inactivity, but to strive to come up to this work more regularly on the quarterly collections. If the Diocese wishes these empty Parishes to be supplied, let them provide the means. We feel also that we should do some aggressive work, not merely "holding the fort," as we have been doing year by year, but daring to go out and make a sortie and occupy some new ground. But to do this we need the sinews of war, a full treasury, and not only money but your most earnest prayers for the divine blessing on our work. We thank most heartily those who have worked and given in this matter, and we know that the Master has not forgotten your work and labor of love. With the different valuable suggestions in the Bishop's Address we most heartily concur. We believe it would greatly facilitate the action of the Missionary Committee and enable us to keep the Parishes supplied with good ministers, if instead of the old Parish organization, with its cumbersome vestry, often composed of persons that care little about the Church, they would adopt the simpler Mission Station form and have two earnest, God-fearing churchmen to administer their affairs. Much time and much vexation of spirit might thus be saved.

The wise suggestion in the Address relating to Canon 3, Title III, on Mission Stations, we would refer to the Committee on Canons.

We would recommend that a certificate in writing may be required from the treasurer of each station or missionary thereof, stating that all salary due from the station has been paid in full to date, before the treasurer of the Missionary Committee shall be authorized to pay the quarterly stipend due from the committee. This will serve as a goad to spur the Parishes to their duty; keep the Committee informed of the financial condition of each Mission Station, and save the missionary from being burdened with debt.

In the report of the Education Committee we recognize the duty that presses upon the Church to keep the ranks of her ministry filled with workmen that need not to be ashamed. Never has there been more demanded of the ministry than this present age expects. We need priests whose lips should keep knowledge and that should be those scribes that bring out of their treasures things new and old. We need God-fearing, thoroughly consecrated and Christ-marked men. And so we do not want men that cannot succeed in anything else, but the very best, the flower of our youths. They may be men of different degrees of talent, but let them not be novices or unfit men in this most difficult of all positions.

The cry then is, for men and money. Let the cry touch the heart of the parent to consecrate his best and fairest to the work of the gospel. Let the cry touch the pocketbook, that we may consecrate a just proportion of our substance to educate and send forth these messengers of the Lord of Hosts.

Respectfully submitted,

A. B. NICHOLAS,
F. B. AVERY,
C. S. BATES,
J. H. W. BLAKE,
C. E. NEWMAN,
JAS. R. DUNN,
L. D. GRISWOLD,

Committee on Missions.

Mr. S. L. MATHER, Treasurer, presented the following report of the Board of Trustees of the Diocese of Ohio which was accepted:

REPORT OF TREASURER OF DIOCESEAN TRUSTEES.

The Treasurer of the Board of Trustees of the Diocese of Ohio would respectfully report that he holds

For the Disabled Clergy Fund

20 Water Loan Bonds of the city of Marquette, Mich., upon each, interest at 4 per cent.	\$ 5,000
2 Columbus & Xenia Railroad Bond, at 7 per cent.	1,000
2 Cleveland, Tuscarawas Valley & Wheeling R. R. Bond, at 7 per cent.	2,000
2 Ohio Canal Bond, at 4 per cent.	350
2 Lake View Cemetery Bond, at 7 per cent.	1,000
20 Shares of Cleveland R. R. Construction and Equipment Co.	2,000
	<hr/> \$ 12,350

Interest on above Bonds is paid semi-annually to the Bishop of the Diocese.

Cash on hand received from sale of Church property at Cross Creek, Ohio

200

\$ 12,550

For the Episcopal Endowment Fund.

1885,			
June	1	Balance on hand as per last year's report.	\$ 225 37
Sept.	1	For Interest on Lake View Cemetery Bond.	70 00
"	3	" Cash from St. Paul's Church, Kenton.	3 00
Nov.	25	" Cash from St. Paul's Church, Coleraine.	2 00
1886,			
Mich.	1	" " Interest on Lake View Cemetery Bond.	70 00
April	1	" " from Trinity Church, Toledo.	22 97
"	29	" " from Trinity Church, Cleveland.	25 00
June	1	" " from Grace Church, Cleveland.	5 35
"	4	" " from Union Services on Ascension Day at Trinity Church, Cleveland.	152 11
"	"	" Interest from Savings Bank for 1 year.	12 25
		Cash in Bank.	556 55
		2 Lake View Cemetery Bonds of 1,000 each.	2,000 00
			<hr/> \$ 2,556 55

\$12,506 65

SAM'L L. MATHER, *Treas.*

Rev. Dr. BATES presented the following supplemental report of the Committee on Revisions:

SUPPLEMENTAL REPORT ON REVISIONS.

The Committee on Revisions beg leave to report that they feel that the preparation of a well considered report upon that part of the Bishop's Address which considers Prayer Book revision, would require more time and thought than can be secured during the session of this Convention; and they therefore pray that they may be excused from the duty of presenting to this Convention any report other than that which they have already submitted.

Respectively submitted,

E. R. ATWILL, *for the Committee.*

The supplemental report was accepted, and the resolutions of the original report were re-affirmed, and the Committee discharged.

Rev. F. M. CLENDENIN presented the following report on that portion of the Bishop's Address referring to the Envelope System :

REPORT ON ENVELOPE SYSTEM.

The Committee appointed to consider that part of the Bishop's Address relating to the "Envelope System," beg leave to report that the question is one of so great interest and importance that they ask further time for its consideration.

FRANK M. CLENDENIN,
For the Committee.

On behalf of Mr. GEORGE A. TISDALE, Treasurer of the Disabled Clergy Fund, the Secretary read the following annual report of receipts, which was accepted :

REPORT OF DISABLED CLERGY FUND.

THE FUND FOR DISABLED CLERGY OF THE DIOCESE OF OHIO,
In account with GEO. A. TISDALE, Treasurer.

Received by him since the last Convention :

1885.			
July	10.	From St. Paul's Church, Kenton.....	\$ 2 82
July	10.	" Interest, Society for Savings.....	87
Dec.	28.	" Grace Church, Defiance.....	4 00
Dec.	29.	" Trinity Church, Tiffin.....	2 75
Dec.	31.	" St. Peter's Church, Ashtabula.....	5 16
1886.			
Jan.	1.	" Interest, Society for Savings.....	1 05
Jan.	16.	" St. James' Church, Painesville.....	11 54
April	30.	" St. John's Church, Youngstown.....	6 34
June	4.	" St. Timothy's Church, Massillon.....	4 55
Total			\$39 08

GEO. A. TISDALE, *Treasurer.*

The Bishop appointed the following persons the

Committee to visit Institutions at Gambier..... { Mr. S. L. MATHER.
Mr. G. W. CROUSE.
Mr. H. O. BONNELL.

On motion of Rev. H. D. AVES of the Committee on Next Convention :

Resolved, That the next Convention be held in St. Timothy's Church, Massillon, on the second Tuesday of June, 1887.

On motion of the Rev. C. T. STOUT, the thanks of the Convention were tendered to the Rector and Vestry of St. Paul's Church, and to the people of Norwalk generally, for their unbounded hospitality; and the resolution was adopted by a standing vote.

The Treasurer was instructed to pay the Sexton of St. Paul's Church \$10 for his services.

On motion of Mr. HENRY DAVIS, the Secretary of the Convention was instructed to prepare a schedule card of times for making offerings.

On motion of Rev. Dr. BODINE :

Resolved, That the Committee of three to be appointed by the Bishop to present resolutions concerning the death of the late J. H. Devereux, have power to meet after the sessions of this Convention, and that the resolutions prepared by them be printed in the Journal and a copy sent to the family of the deceased.

On motion of the Rev. Dr. GANTER, the Committee on the Endowment of the Episcopate was continued with the appointment of a layman as Chairman in the room of the late General J. H. DEVEREUX.

On motion of Dr. TAPPAN, the Committee on Canons was discharged from further consideration of the Canon on the Constitution of Vestries [p. 56 of last Journal].

The Committee on Canons reported, advising non-action on the rules of a Vestry referred to them. Accepted.

On motion of Dr. TAPPAN, the Convention then adjourned *sine die*.

Attest,

WILLIAM C. FRENCH,
Secretary.

WILLISON B. FRENCH,
Assistant Secretary.

PAROCHIAL AND CLERICAL REPORTS.

St. Paul's Church, Akron—Rev. R. L. Ganter, D. D., Rector; D. L. King, P. Bennett, Wardens; W. C. Parsons, Clerk; P. W. Leavitt, Treasurer.

Families 170. Souls 800. Baptisms—infant 22, adult 9. Confirmations 31. Communicants—last reported 275, added—new 31, by transfer 8: loss—by removal 12, by death 1: present number—male 101, female 200, total 301. Marriages 9. Burials 14. Church services—Sundays 100, other days 44. Holy Communion—public 14, average attendance 90. Sunday school—officers and teachers 36, scholars 299, times catechised 12, children habitually attending church 40.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$45.88, for Sunday school \$427.93, other expenses, including salaries, \$2,999. Total \$3,472.81.

For Diocesan purposes—Convention fund \$203, Diocesan missions \$60.67, W. & O. Society \$22.16. Total \$285.83.

General—Domestic and Foreign missions \$232.43, education for the Ministry \$200. Total \$432.43.

Total contributions for all purposes \$4,191.07.

HOW CONTRIBUTED.

By communion offerings \$241.63, by Sunday School \$427.93, subscriptions and donations \$2,999, all other purposes \$522.51. Total \$4,191.07.

Value of church and lot \$—, of other church property \$—. Rector's salary \$—.

St. Peter's Church, Ashtabula—Rev. Hugh Bailey, Rector; C. C. Sproat, A. A. Strong, Wardens; A. A. Strong, Clerk; B. B. Seymour, Treasurer.

Families —. Souls —. Baptisms—infant 11, adult 2. Confirmations 16. Communicants—last reported 260, added—new 16: present number—male —, female —, total 276. Marriages 4. Burials 14. Church services—Sundays 104, other days 105, total 209. Holy Communion 100, average attendance 35, private communions 15. Sunday school—officers and teachers 24, scholars 250, times catechized 12, children habitually attending church 30.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$30, for Sunday school \$10, repairs and improvements \$450, other expenses, including all salaries, \$1,712.78. Total \$2,002.78.

For Diocesan purposes—Convention fund \$120, Diocesan missions \$26.20, Convocation fund \$18.48, Disabled clergy \$5.16, W. & O. Society \$8.94. Total \$178.78.

General—Domestic missions \$4, Foreign missions \$5, Woman's Auxiliary \$71.25, Jewish missions \$2.44, Hospital in Wash. Ter., by Sunday school \$37.47. Total \$120.16.

Total contributions for all purposes \$2,501.72.

HOW CONTRIBUTED.

By pew rents \$1,011.33, communion offerings \$395.71, subscriptions and donations \$585.50, other sources \$509.13. Total \$2,501.67.

Value of church and lot \$10,000, of other church property \$2,000. Rector's salary \$1,000.

Grace Memorial Church, Astoria Harbor—Rev. W. E. Sargent, Pastor; W. Fyfe, S. E. Mills, Wardens; C. Sargent, Clerk; S. E. Mills, Treasurer.

Families 22. Souls 22. Baptisms—infant 2. Communicants—male 6, female 24, total 30. Marriages 2. Burials 5. Church services—Sundays 30, other days 22, total 52. Holy Communion—male 22, average attendance 15. Sunday school—officers and teachers 5, scholars 30, times catechised 22, children habitually attending church 25.

CONTRIBUTIONS.

For Parish purposes—For Sunday school, \$7; repairs and improvements, \$5; payment of debts, \$20. Total, \$32.

For Diocesan purposes—Diocesan missions, \$24.26.

General—Domestic missions, \$1.25.

Total contributions for all purposes, \$57.51.

NEW CONTRIBUTIONS.

By communion offerings, \$21.32; offerings at other church services, \$20, by Sunday school, \$1.75; all other sources, \$20. Total, \$63.07.

Value of church and lot \$2,000; of other church property, \$500. Rector's salary, \$200.

Trinity Mission, Bellefleur—Rev. Beverly W. Daugherty, Pastor; J. R. Gardner, T. Coles, Communicants; A. Logan, Clerk; J. Lawrence, Treasurer.

Families 41. Souls 41. Baptisms—infant 2. Communicants 6. Communion—added—new 6, present number—male 5, female 23, total 30. Church services—Sundays 24, other days 22, total 46. Holy Communion—public 4. Sunday school—officers and teachers 5, scholars 28, times catechised 2, children habitually attending church 22.

CONTRIBUTIONS.

For Parish purposes—For Sunday school, \$2; payment of debts, \$32, other expenses, including all salaries, paid by, Total, \$33.63.

For Diocesan purposes—W. & C. Society, \$2.00.

General—Domestic Missions, \$2.00.

Total contributions for all purposes, \$37.63.

NEW CONTRIBUTIONS.

Offerings at church services, \$7.11; by Sunday school, \$2.04; subscriptions and donations, \$19.90. Total, \$29.05.

Value of church and lot \$2,500; of other church property, \$75. Rector's salary, \$500.

This report is from January 1, 1886, at which time the present rector took charge of the mission.

St. Paul's Church, Bellevue—Rev. Edward Seymour, Rector; R. Greenslade, E. J. Sheffield, Wardens; T. Woodward, Clerk; E. J. Sheffield, Treasurer.

Families 65. Souls 261. Baptisms—infant, 6. Communicants—last reported, 66; loss—by death, 1; otherwise 5; present number—male, —, female, —, total, 60. Marriages 1. Burials 5. Church services—Sundays, 104; other days, 60; total, 164. Holy Communion—public, 13; average attendance, 24; Sunday school—officers and teachers 6, scholars 50, times catechised 12, children habitually attending church, 30.

CONTRIBUTIONS.

For Parish purposes—Total, \$783.43.

For Diocesan purposes—Convention fund \$—, Diocesan missions, \$23.28, Disabled clergy, \$5.21. Total, \$28.49.

General—Domestic missions, \$7.84, Foreign missions \$7.84. Total, \$15.68.

Total contributions for all purposes, \$827.60.

HOW CONTRIBUTED.

Communion offerings \$42.34, offerings at other church services \$127.03, by S. school \$43.15, subscriptions and donations \$552.50, other sources \$62.58. Total, \$827.50.

Value of church and lot \$7,000. Rector's salary \$600.

St. Thomas' Church, Berea—Rev. Willison B. French, Rector; M. McDermott, W. A. James, Wardens; E. Southam, Clerk; W. A. James, Treasurer.

Families 25. Souls 150. Baptisms—infant 8, adult 7. Confirmations 13. Communicants—last reported 71, added—new 11; loss—by removal 12, by death 2; present number, male 23, female 45, total 68. Marriages 3. Burials 5. Church services—Sundays 116, other days 25, total 141. Holy communions—public 15, average attendance 22; private communions 2. Sunday school—officers and teachers 10, scholars 40, times catechised 6, children habitually attending church 10.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$25, repairs and improvements \$5.50, other expenses, including all salaries, \$600. Total 630.50.

For Diocesan purposes—Convention fund \$20, Diocesan missions, (including "Cadet Fund" \$6.06), \$16.81, W. & O. Society \$6.78. Total \$43.59.

General—Domestic missions \$2, do. S. S. Lent offerings \$11.36, (Woman's Auxiliary box \$13); Deaf Mute Mission \$2.25. Enrolment for General Missions \$15. Total \$32.61.

Total contributions for all purposes \$706.70.

HOW CONTRIBUTED.

By communion offerings and offerings at other church services, subscriptions and donations \$636.70, by Sunday school (about) \$20; earnings of two societies \$150. Total \$806.60.

Value of church and lot \$2,000. Rector's salary \$500.

St. James' Church, Boardman—Rev. C. W. Hollister, Minister in charge; G. T. Lewis, C. Davidson, Wardens; G. T. Lewis, Clerk; E. Davidson, Treasurer.

Families 17. Souls 63. Baptisms—infants 3. Communicants—last reported 33; loss—by removal 8, by death 1; present number—male 5, female 19, total 24. Burials 1. Church services—Sundays 18, other days 3, total 21. Holy Communions—public 2, average attendance 18. Sunday school—officers and teachers 4, scholars 20, children habitually attending church 20.

CONTRIBUTIONS.

For Parish purposes—Repairs and improvements \$15, other expenses, including all salaries, \$142.78. Total \$157.78.

For Diocesan purposes—Convention fund \$10, Diocesan missions \$6.42, Diocesan missionary \$2.07, W. & O. Soc. \$6. Total \$24.49.

General—Domestic missions \$3.67, Foreign missions \$3.67. Total \$7.34.

Total contributions for all purposes \$189.61.

HOW CONTRIBUTED.

Communion offerings \$3.41, offerings at other church services \$40.25, by Sunday school \$18.26, subscriptions and donations \$57.69, other sources \$99.01. Total \$218.62.

Value of church and lot \$3,030, of rectory \$1,500. Rector's salary \$ —.

St. Paul's Church, Canton—Rev. E. L. Kemp (of Massillon), Rector; J. M. Seechrist, E. S. Norton, Wardens; J. M. Seechrist, Clerk; W. Britton, Treasurer.

[This Parish was vacant, and the church closed for nearly two years. Commenced holding services on Sunday, p. m., Feb. 21, also held regular week-day

services during Lent. Baptised 1 infant. Presented 3 persons for confirmation. Burials 1. There are 27 male and 50 female communicants.—77—E. L. K.]

All Saints' Church, Cleveland—Rev. James W. Keeble, Rector; A. Foote, J. Craig, Wardens; J. C. Schooley, Clerk; J. W. Pearce, Treasurer.

Families 120. Souls 480. Baptisms—infant 2. Confirmations 7. Communicants—last reported 180, added—new 7, by transfer 4; loss—by removal 4, not found 82; present number—male —, female —, total 105. Holy Communion—public —, average attendance 30. Sunday school—officers and teachers 16, scholars 140, times catechised weekly, children habitually attending church 20.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$8.50, for Sunday school \$108.52, other expenses, including all salaries, \$864.78. Total \$981.80.

For Diocesan purposes—Convention fund \$43.09, Diocesan missions \$1.50, Convocation \$19.98, W. & O. Society \$23.08. Total \$87.65.

General—Domestic missions \$10.05, C. T. S. \$3.33, Jews \$2.62, Deaf Mutes \$6.35, education \$1. Total 23.35.

Total contributions for all purposes \$1,092.80.

HOW CONTRIBUTED.

By communion offerings \$8.50, offerings at other church services \$226.04, by Sunday school \$108.52, subscriptions and donations \$749.74. Total \$1,092.80.

Value of church and lot \$4,500. Rector's salary \$700.

Christ (German) Church, Cleveland—Rev. J. W. C. Duerr, Rector; G. Dietz, W. Krahl, Wardens; P. Schaefer, Clerk; A. Orschekowski, Treasurer.

Families 100. Souls 500. Baptisms—adult 73. Confirmations 25. Communicants—last reported 160, added—new 25, loss—by removal 11, by death 3, otherwise 20; present number—male 54, female 97, total 151. Marriages 17. Burials 26. Church services—Sundays 125, other days 25, total 150. Holy Communion—public 5; average attendance 62; private communions 6. Sunday school—officers and teachers 6, scholars 120, times catechised 52, children habitually attending church 60.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$39.30, repairs and improvements \$57.39, payment of debts \$50, other expenses including all salaries, \$979.29. Total \$1,123.98.

For Diocesan purposes—Convention fund \$34, Diocesan missions \$22.25, W. and O. Society \$9.65, disabled clergy fund \$7.42. Total, \$73.32.

General—Deaf Mute missions \$5.36, Jewish missions \$4.04, Enrolment fund \$20, Foreign missions \$23.51. Total \$52.91.

Total contributions for all purposes \$1,250.21.

HOW CONTRIBUTED.

By house rents \$502.50, communion offerings \$16.17, offerings at other church services \$148.54, by Sunday school \$65.84, subscriptions and donations \$327.25, all other sources \$189.91. Total \$1,250.21.

Value of church and lot \$8,000, of rectory \$1,000, of other church property \$5,000. Rector's salary \$720.

Emanuel Church, Cleveland—Rev. B. T. Noakes, Rector; J. Teagle, B. C. Field, Wardens; W. M. Reynolds, Treasurer.

Families, 108. Souls 463. Baptisms 14. Confirmations 4. Communicants—last reported 161, added—new 4, by transfer 16; loss—by removal 3, by death

—; present number—male —, female —, total 178. Marriages 7. Burials 20. Church services—Sundays 110, other days 41, total 151. Holy Communion—public, 12; average attendance 69; private communions 3. Sunday school—officers and teachers 16, scholars 107, times catechised —, children habitually attending church 50.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$17.10; payment of debts \$2,200, other expenses, including all salaries, \$2,550. Total \$4,767.10. For Diocesan purposes—Convention fund \$77.13, Diocesan missions, \$14.50. W. & O. Soc. \$15.37. Total \$107.

General—Domestic missions \$7.10, Foreign missions \$23.00, Wom. Aux. \$61. Jews \$5.94, S. S. Union \$5. Lent offerings, Sunday School, \$64.85. Total \$176.89.

Total contributions for all purposes \$5,050.99.

HOW CONTRIBUTED.

By pew rents \$1,575, communion offerings —, offerings at other church services \$450, by S. school \$139.42, all other sources \$2,886.38. Total \$5,050.99. Value of church and lot \$14,000. Rector's salary \$1,800.

Church of Good Shepherd, Cleveland—Rev. Thomas Lyle, Rector; J. S. M. Hill, Henry Morris, Wardens; J. C. Linas, Clerk. D. Fisk, Treasurer.

Families 55. Souls 256. Baptisms—infant 28, adult —. Confirmations 6. Communicants—last reported 95, added—new 6, by transfer 2: loss—by removal 7, by death 2: present number—male 32, female 62, total 94. Marriages 5. Burials 10. Church services—Sundays 106, other days 110, total 216. Holy Communion—public 15, average attendance 45. Sunday school—officers and teachers 14, scholars 165, times catechised 53, children habitually attending church 25.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$37.20, for Sunday school \$35.22, repairs and improvements \$10.60, other expenses, including all salaries, \$783.73. Total \$866.75.

For Diocesan purposes—Convention fund \$25.59, Diocesan Missions, \$17.30, General Missionary \$11.93, W. & O. Society \$61.28. Total \$116.10.

General—Domestic missions \$15.02, Foreign missions \$15.02. Woman's Auxiliary \$27.39. Total \$74.43.

Total contributions for all purposes \$1,040.28.

HOW CONTRIBUTED.

Offerings at church services \$639.85, by Sunday school \$58.54, subscriptions and donations \$75, other sources, \$239.50, Ladies Aid Society \$27.39. Total \$1,040.28.

Value of church and lot \$10,500, of rectory \$2,100. Rector's salary \$ —.

Grace Church, Cleveland—Rev. F. M. Clendenin, Rector; E. W. Palmer, H. G. Cleveland, Wardens; William Bell, Clerk; F. M. Clendenin, Treasurer.

Families 240. Souls 750. Baptisms—infant 16, adult 6. Confirmations 14. Communicants—last reported 312, added—new 14, by transfer 24: loss—by removal 12, by death 8, otherwise 5: present number—male 94, female 231, total 325. Marriages 17. Burials 18. Church services—Sundays 156, other days 119, total 275. Holy Communion—public 80, average attendance 55: private communions 9. Sunday school—officers and teachers 18, scholars 125, times catechised 30, children habitually attending church 45.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$813.27, for Sunday School \$74.89, payment of debts \$800, Parish Endowment Fund \$55.18, Guild of Holy Cross \$82.08, Altar Society \$395.08, Parish Guild \$288.97, other expenses, including all salaries, \$3,880.13. Total \$6,389.60.

For Diocesan purposes—Convention fund \$100.15, Diocesan missions \$62.21, increase of Episcopal fund \$5.85, W. & O. Society \$37.75. Total 205.96.

General—Domestic missions \$69.63, Foreign missions \$15.70, Woman's Auxiliary \$313.09, Deaf Mutes \$27.50. Total \$425.92.

Total contributions for all purposes \$7,021.48.

HOW CONTRIBUTED.

By communion offerings \$248.91, offerings at other church services \$5,715.53, by Sunday school \$88.59, other sources \$968.45. Total \$7,021.48.

Value of church and lot \$25,000. Rector's salary \$2,000, assistant's salary \$800.

St. John's Church, Cleveland—Rev. H. D. Aves, Rector; G. L. Chapman, B. Seymour, Wardens; A. L. Withington, Clerk; W. B. Guyles, Treasurer.

Families 310. Souls 1,100. Baptisms—infant 14, adult 4. Confirmations 22. Communicants—last reported 303, added—new 22, by transfer 14: loss—by removal 1, by death 5: present number—male 80, female 253, total 333. Marriages 5. Burials 13. Church services—Sundays 105, other days 47, total 152. Holy Communion—public 15, average attendance 80: private communions 2. Sunday schools—officers and teachers 51, scholars 330, times catechised 10, children habitually attending church 60.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$400, for Sunday school \$200, repairs and improvements \$2,283, payment of debts \$1,713.90, other expenses including all salaries, \$4,500. Total \$9,126.90.

For Diocesan purposes—Convention fund \$243, Diocesan missions \$172.50, Diocesan education \$250, W. and O. Society \$17.08. Disabled clergy fund \$8.07. Total \$690.65.

General—Domestic missions \$51.32, Foreign missions \$11.13, Woman's Auxiliary, boxes and money \$400. Total \$462.45.

Total contributions for all purposes \$10,280.

HOW CONTRIBUTED.

By pew rents \$3,400, communion offerings \$80, offerings at other church services \$1,863.90, by Sunday school \$400, subscriptions and donations \$4,536.10. Total \$10,280.

Value of church property and lot —. Rector's salary \$2,500.

[Inasmuch as my rectorship of the Parish has covered only little more than half the time covered by the report, several items are only approximately correct.—H. D. A.]

St. Mark's Church, Cleveland—Rev. Lewis Burton, D. D., Rector; G. T. Smith, W. T. Timlin, Wardens; E. B. Jessup, Clerk; J. T. Ainsworth, Treasurer.

Families 100. Souls 500. Baptisms—infant 26, adult 4, total 30. Confirmations 7. Communicants—last reported 188, added—new 7, by transfer 1, restored 2: loss—by removal 10, by death 2, otherwise 29: present number—male 30, female 127, total 157. Marriages 17. Burials 33. Church services—Sundays 93, other days 35, total 128. Holy Communion—public 12, average attendance 48, private communions 3. Sunday schools 2—officers and teachers 30, scholars 225, times catechised 52, children habitually attending church 24.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$65.89, for Sunday

school \$173.96, repairs and improvements \$115.93, payment of debts \$249.99, other expenses, including all salaries, \$778.77. Total \$1,384.54.

For Diocesan purposes—Convention fund \$70, Diocesan missions \$14.58, Diocesan education —, W. & O. Society \$10.79, to enlarge All Saints' \$15. Total \$110.37.

General—Domestic missions \$5, Home missions for colored people \$5.14, Foreign missions \$14.16, Woman's Auxiliary 4.61, American Church Missionary Society \$7, Deaf Mutes \$2.60, Jewish missions \$1.77. Total \$40.28.

Total contributions for all purposes \$1,535.19.

HOW CONTRIBUTED.

By pew rents \$673.33, communion offerings \$130.22, offerings at other church services \$223.16, by Sunday school \$154.01, subscriptions and donations \$335.05, all other sources \$19.52. Total \$1,535.19.

Value of church and lot \$4,400, Rector's salary \$1,000.

In arrears to the Rector more than one-third (\$391.13.) A reduction of assessment refused, *vide* Gal. vi. 2.

St. Mary's Church, Cleveland—Rev. R. E. Macduff, Rector; W. W. Williams, E. A. Cass, Wardens; P. Sutcliffe, Clerk; C. C. Shanklin, Treasurer. [Report made up to June 6.]

Families 259. Souls 725. Baptisms—infant 14, adult 4. Confirmations 11. Communicants—last reported 140, added—new 18, by transfer 2; loss—by removal 4, dropped 10; present number—male —, female —, total 146. Marriages 7. Burials 10. Church services—Sundays 115, other days 56, total 171. Holy Communion—public 49, average attendance 60; private communions 7. Sunday school—officers and teachers 46, scholars 348, times catechised 48, children habitually attending church 150.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$102.23, for Sunday school \$445.41, other expenses, including all salaries, \$2,374.53. Total \$2,922.17.

For Diocesan purposes—Convention fund \$40, Diocesan missions \$12.31.

General—Domestic missions \$5.66.

Total contributions for all purposes \$2,980.14.

HOW CONTRIBUTED.

Subscriptions and donations \$1,629.23, Sunday school \$445.41, all other sources \$842.06.

Value of church and lot \$10,000, of other church property \$1,000. Rector's salary \$—.

St. Paul's Church, Cleveland—Rev. C. S. Bates, D. D., Rector; Rev. W. C. French, Assistant; Z. King, G. A. Tisdale, Wardens; H. B. Gibbs, Clerk; W. S. Collins, Treasurer.

Families 300. Souls 1,500. Baptisms—infant 28, adult 6. Confirmations 31. Communicants—last reported 536, added—new 31, by transfer 12; loss—by removal 25, by death 4; present number—male —, female —, total 550. Marriages 10. Burials 14. Church services—Sundays 104, other days 106, total 210. Holy Communion—public 40, average attendance 180; private communions 6. Sunday school—officers and teachers 24, scholars 105, times catechised 16, children habitually attending church —. Parish Mission school teachers 10, scholars 84.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$1,226.11, for S.

school \$151.75, repairs and improvements \$1,370, payment of debts, \$175, other expenses, including all salaries \$8,296.12. Total \$11,218.98.

For Diocesan purposes—Convention fund \$650, Diocesan Missions, \$459.19, Diocesan education (special) \$200, W. & O. Society \$141.61, churches in Diocese \$300, specials, \$133, education \$137, local charities \$400. Total \$2,420.80.

General—Domestic Missions \$401.89, Foreign missions \$472.22. Woman's Auxiliary \$900.97, S. S. Lenten off., General Board \$110, work among Jews \$41.05, specials, \$200. Total \$2,126.13.

Total contributions for all purposes \$15,765.91.

HOW CONTRIBUTED.

By pew rents \$8,400, communion offerings \$538.36, offerings at other church services \$3,700, by Sunday school \$166.50, subscriptions and donations \$1,650, all other sources \$1,311.05.

Value of church and lot \$—, of rectory \$—, of other church property \$— Rector's salary \$—

[Quarterly collections are taken for missions, according to an announced schedule.]

Trinity Church, Cleveland—Rev. Y. Peyton Morgan, Rector; Rev. J. A. Bolles, D. D., Rector Emeritus; S. L. Mather, W. J. Boardman, Wardens; W. G. Mather, Clerk; S. L. Mather, Treasurer.

Families 300. Souls 1,000. Baptisms 60, infant —, adult —. Total 60. Confirmations 30. Communicants—last reported 432, added—new 30, by transfer 12: loss—by removal 5, by death 10: present number male —, female —, total 459. Marriages 27. Burials 38. Church services—Sundays 112, other days 217, total 329. Holy Communion—public 98, average attendance 60: private communions 19. Sunday Schools—officers and teachers 37, scholars 275, times catechised —, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$727.77, for Sunday school \$201.28, repairs and improvements \$1,909.39, payment of debts \$1,009.02, other expenses, including all salaries, \$10,077.36, Trinity Church Home \$2,695.32, local missions \$736. Total \$17,356.14.

For Diocesan purposes—Convention fund \$600, Diocesan missions \$827.88, W. & O. Society \$109.03, Episcopate fund \$25, specials \$273.37. Total 1,835.28.

General—Domestic missions \$221.85, Foreign missions \$166.06, Woman's Auxiliary \$527, Jewish Mission \$50.80, special domestic \$604.83, do. foreign \$132. Total \$1,703.54.

Total contributions for all purposes \$20,894.96.

HOW CONTRIBUTED.

By pew rents \$7,029.29, communion offerings \$527.77, offerings at other church services \$6,244, by Sunday school \$264, subscriptions and donations \$4,653.96, all other sources \$2,595.15. Total \$21,294.17.

Value of church and lot \$150,000, rectory \$10,000, of other church property \$10,000. Rector's salary \$3,000 and rectory, assistant's \$1,200.

St. Paul's, Collamer—Rev. R. L. Chittenden, Rector; J. Doane, J. W. Ogram, Wardens; J. W. Doane, Clerk; G. Doane, Treasurer.

Families 28. Souls 93. Baptisms—infant 1, adult 1. Confirmations 2. Communicants—last reported 63, added—new 2, by transfer 1: loss—by removal 5, by death 1: present number—male 20, female 40, total 60. Marriages 1. Burials 7. Church services—Sundays 84, other days 36, total 120. Holy Communion—public 11, average attendance 33: Sunday school—officers and teachers 4, scholars 45, times catechised 20, children habitually attending church 15.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$14.57, repairs and improvements \$2,284.42, (this item includes value of memorial windows given and contributions by non-residents of the parish), other expenses, including all salaries \$605.73. Total \$2,904.73.

For Diocesan purposes—Convention fund \$26.39. Diocesan missions \$11.07, W. and O. Society \$13.09, General missionary \$15.40, Episcopate fund \$2. Total \$67.95.

General—Domestic missions \$14.83, Foreign missions \$10.25, Woman's Auxiliary \$9.20, Mission to Jews \$4.83, Mission to Deaf Mutes \$3.12. Total \$42.23.

Total contributions for all purposes \$3,014.91.

HOW CONTRIBUTED.

By communion offerings \$132.92, offerings at other church services \$158.28, by Sunday school \$45.39, subscriptions and donations \$1,847.90, all other sources \$830.62. Total \$3,014.91.

Value of church and lot \$3,800, of rectory \$2,200, of other church property \$250. Rector's salary \$525.

Grace Mission, Clyde—Rev. M. Hamilton, Rector; H. F. Paden, Clerk; R. Chapin, Treasurer.

Families 20. Souls 40. Baptisms—infant 9, adult 6. Confirmations 5. Communicants—last reported 16, added—new 5; loss—by removal 2; present number—male 1, female 18, total 19. Church services—Sundays 50, other days 10, total 60. Holy Communion—public 11, average attendance 12. Sunday school—officers and teachers 8, scholars 45, children habitually attending church 14.

CONTRIBUTIONS.

For Diocesan purposes—Disabled Clergy fund \$1.30.

[During the last year we have been struggling to build a neat, inexpensive church. It is not nearly finished, but we have got it so that we can use it this summer. We hope to get it made comfortable by fall. Almost all our contributions have been given into the building fund. We are in a fair way to prosper. We greatly need about eight hundred dollars to put our church work on a permanent basis.]

St. John's Church, Cuyahoga Falls—Rev. J. W. Craft, Rector; G. Parks, O. Beebe, Wardens; A. Higgs, Clerk; W. O. Beebe, Treasurer.

Families —. Souls —. Baptisms—infant 1, adult 5. Confirmations 15. Communicants—last reported 137, added—new 15, by transfer 9; loss—by removal 2; present number—male 39, female 121, total 159. Marriages 8. Burials 4. Church services—Sundays 100, other days 62, total 162. Holy Communion—public 12, average attendance 53. Sunday school—officers and teachers 17, scholars 138, times catechised 12, children habitually attending church 35.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$16.93, for Sunday school \$59.72, repairs and improvements \$546.63, payment of debts \$109.84, other expenses, including all salaries, \$1,035.77. Total \$1,709.37.

For Diocesan purposes—Convention fund \$40, W. & O. Soc. \$6.75, General missionary \$14.16. Total \$60.91.

General—Foreign missions \$13, special Sunday school offering, missions, \$9, Easter Sunday school offering, missions, \$32.55. Total \$54.55.

Total contributions for all purposes \$1,824.83.

HOW CONTRIBUTED.

By offerings at church services \$19.03, subscriptions and donations \$758.07, all other sources \$827.51. Total \$1,604.61.

Value of church and lot \$5,000, of rectory \$1,500, of other church property \$1,000. Rector's salary \$900.

Grace Mission, Defiance—Rev. G. S. May, Rector; J. J. Greene, C. Seymour, Wardens; J. J. Jarvis, Clerk; C. J. Chenevert, Treasurer.

Families 70. Souls 300. Baptisms—infant 14, adult 8. Confirmations 16. Communicants—last reported 91, added—new 16, by transfer 3; loss—by removal 5, by death 1, otherwise, 3; present number—male 29, female 72, total 101. Marriages 2. Burials 2. Church services—Sundays 104, other days 25, total 129. Holy Communion—public 14, average attendance 45; private communions 1. Sunday School—officers and teachers 9, scholars 65, times catechised 12, children habitually attending church, 20.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$18, for Sunday School \$45, repairs and improvements \$30, payment of debts, \$725, other expenses, including all salaries, \$811. Total \$1,659.

For Diocesan purposes—Convention fund \$15, Diocesan missions, \$19.27, disabled clergy fund \$16.45. Total \$36.17.

General—Domestic missions \$18.16.

Total contributions for all purposes \$1,729.33.

HOW CONTRIBUTED.

By offerings at church services \$767.56, by Sunday school \$77.09, subscriptions and donations \$811.50. Total \$1,728.33.

Value of church and lot \$9,000, of rectory \$5,000. Rector's salary, \$700.

St. Barnabas' Mission, Dennison—Rectorship vacant; W. Lavery, G. M. Wyne, Wardens; J. A. Teaff, Clerk; W. Lavery, Treasurer.

Families 35. Souls 160. Baptisms—infant 3. Confirmations —. Communicants—last reported 34, added—new 7, by transfer 1; loss—by removal 1, by death 1; present number—male 18, female 22, total 40. Burials 3. Church services—Sundays 78, other days 10, total 88. Holy Communion—public 9, average attendance 17; private communions 1. Sunday school—officers and teachers 9, scholars 65, children habitually attending church 20.

CONTRIBUTIONS.

For Parish purposes—For Sunday School \$75, other expenses, including all salaries, \$378.69. Total \$453.69.

HOW CONTRIBUTED.

By Sunday school \$75, all other sources \$409.13. Total \$484.13.

Value of church and lot and of rectory \$4,950. Rectory's salary \$225.

St. Stephen's Church, East Liverpool; Rev. Edmund Burke, Rector; W. Wilson, J. Garner, Wardens; T. Snape, Clerk; J. Shingler, Treasurer.

Families 40. Souls 146. Baptisms—infant 75, adult 37. Confirmations 38. Communicants—last reported 60, added—new 38, present number—male —, female —, total 98. Marriages 7. Burials 13. Church services—Sundays 56, other days 33, total 89. Holy Communion—public 15, average attendance 50; private communions 12. Sunday School—officers and teachers 9, scholars 120, times catechised 30, children habitually attending church 40.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$30, for Sunday School \$25, other expenses, including all salaries, \$480. Total \$535.

For Diocesan purposes—Convention fund \$8. Diocesan missions \$28. Total \$36.

Total contributions for all purposes \$571.

HOW CONTRIBUTED.

By offerings at church services \$70, by Sunday School \$16, subscriptions and donations \$450. Total \$536.

Value of church and lot \$4,000. Rector's salary \$400.

St. Matthew's Church, East Plymouth—Rev. Wm. G. Stonex, Rector; R. Harris, J. Morgan, Wardens; R. Harris, Clerk; J. Morgan, Treasurer.

Families 12. Souls —. Confirmations 1. Communicants—last reported—: loss—by death 1: present number—male 6, female 22, total 28. Church services—Sundays 23, total 23. Holy Communions—public 5, average attendance —. Sunday school—officers and teachers 2, scholars 18, times catechised —, children habitually attending church 18.

CONTRIBUTIONS.

For Parish purposes—Repairs and improvements \$5, other expenses, including all salaries, \$33.53. Total \$38.52.

For Diocesan purposes—Mite boxes, total \$2.05.

Total contributions for all purposes \$40.57.

St. Andrew's Church, Elyria—Rev. Thomas Duncan, D. D., Rector; L. D. Griswold, E. G. Crass, Wardens; E. E. Gaudern, Clerk; J. H. Eady, Treasurer.

Families 90. Souls 360. Baptisms—infant 6, adult 2. Confirmations 7. Communicants—last reported 150, added—new 7, by transfer 8: loss 5: present number—male —, female —, total 160. Marriages 14. Burials 6. Church services—Sundays 100, other days 81, total 181. Holy Communions—public 13, average attendance —. Sunday school—officers and teachers 14, scholars 102, times catechised 9, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$38.95, for Sunday school \$25, repairs and improvements \$122.34, payment of debts \$536.33, other expenses, including all salaries, \$1,002.70. Total \$1,725.32.

For Diocesan purposes—Convention fund \$70, Diocesan missions \$8.56, Jews \$3, church building, \$5, W. & O. Society \$11.30. Total \$98.86.

General—Education \$12, Foreign Missions \$5.00. Total \$17.

Total contributions for all purposes \$1,841.18.

HOW CONTRIBUTED.

By pew rents \$829.13, communion offerings \$21.68, offerings at other church services \$200, by Sunday school \$45, subscriptions and donations \$37, other sources \$669.63. Total \$1,802.44.

Value of church and lot \$—, of rectory \$—, of other church property \$—. Rector's salary \$—.

St. Paul's Church, Fremont—Rev. E. W. Colloque, Rector; J. W. Wilson, R. P. Buckland, Wardens; D. W. Krebs, Clerk; O. A. Roberts, Treasurer.

Families 82. Souls 265. Baptisms—infant 10, adult 5. Confirmations 12. Communicants—last reported 89, added—new —, by transfer —: loss—by death 3, otherwise 17: present number—male 19, female 50, total 69. Burials 8. Church services—Sundays 52, other days 14, total 66. Holy Communions—public 5, average attendance 35: private communions 1. Sunday school—officers and teachers 15, scholars 74, times catechised —, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—For Sunday School \$55.80, other expenses, including all salaries, \$1,214.02. Total \$1,269.82.

For Diocesan purposes—Convention fund \$50, Diocesan missions, \$23.02, Disabled Clergy \$7.70. Total \$80.72.

General—Domestic missions \$5.03, Woman's Auxiliary \$14, Mission to Jews \$2.60, Foreign missions \$11.27. Total \$32.90.

Total contributions for all purposes \$1,383.44.

HOW CONTRIBUTED.

By pew rents and subscriptions \$936.84, communion offerings \$50.85, offerings at other services \$158.87, by Sunday School \$55.80, all other sources, \$199.65. Total \$1,402.01.

Value of church and lot \$10,000, of other church property \$2,000. Rector's salary \$1,000 and house.

Grace Church, Galion—Rev. W. M. Brown, Rector; H. G. Hackedorn, C. Homer, Wardens; H. G. Hackedorn, Clerk and Treasurer.

Families 35. Souls 107. Baptisms—infant 8, adult 3. Communicants—last reported 68, by transfer 2; loss—by removal 4, otherwise 12; present number—male 18, female 36, total 54. Marriages 2. Burials 2. Church services—Sundays 90, other days 70, total 160. Holy communions—public 10, average attendance 25; Sunday school—officers and teachers 7, scholars 50, times catechised 4, children habitually attending church 15.

CONTRIBUTIONS.

For Parish purposes—repairs and improvements \$71.60, other expenses, including all salaries, \$621.82. Total \$693.42.

For Diocesan purposes—Convention fund \$15. W. & O. Soc. \$23.83. Total, \$38.83.

General—Domestic missions \$12.54, Deaf mutes, \$14.51. Total \$27.05.

Total contributions for all purposes \$759.30.

HOW CONTRIBUTED.

Communion offerings \$10.30, offerings at other church services \$36.10, by Sunday school \$10, subscriptions and donations \$423.20, other sources, \$307.21. Total \$786.87.

Value of church and lot \$2,500. Rector's salary, \$600.

Church of the Holy Spirit, Gambier—Rt. Rev. G. T. Bedell, D. D., Rector; Rev. Fleming James, D. D., Assistant; E. T. Tappan, T. R. Head, Wardens; Theodore Sterling, Clerk; T. R. Head, Treasurer.

Families 80. Souls 350. Baptisms—infant 17, adult 8. Confirmations 30. Communicants—last reported 216, added—new 14, by transfer 4; loss—by removal 14, by death 6, otherwise 1; present number—male 79, female 134, total 213. Marriages 1. Burials 10. Church services—Sundays 204, other days 100, total 304. Holy communions—public 29, average attendance 80; private communions 6. Sunday schools—officers and teachers 17, scholars 198, times catechised 12, children habitually attending church 75.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$49.95, for Sunday school \$73.90, repairs and improvements \$639.17, other expenses, including all salaries, \$551.45. Total \$1,314.47.

For Diocesan purposes—Convention fund \$110, Diocesan missions \$197.66, Diocesan education, \$25.30, W. & O. Society \$53.50, Deaf Mutes \$44.50, Founder's scholarship \$49.70, Convocation \$30.50. Total \$511.16.

General—Domestic missions \$87.75, Foreign missions \$232.50, Colored \$33.50, Woman's Auxiliary \$392.97, Centennial Enrolment Fund \$175, General \$41.07, E. K. S. \$20.60, Mission to Jews \$16.25, A. T. S. \$20, A. B. S. \$21. Total \$1,040.04.

Total for all purposes \$2,865.67,

HOW CONTRIBUTED.

Communion offerings \$31.90, offerings at other church services \$823.37, by Sunday school \$278.94, subscriptions and donations \$1,234.90, other sources \$496.56. Total \$2,865.67.

Value of church and lot \$— Assistant's salary, \$500.

[This report includes Christ-Church-Quarry and Bedell Missions.]

Christ Church, Hudson—Rev. S. W. Garrett, Rector; T. McCauley, C. W. Babcock, Wardens; C. W. Babcock, Clerk; T. McCauley, Treasurer.

Families 65. Souls 250. Baptisms—infant 6, adult 1. Confirmations 3. Communicants—last reported 105, added—new 3, by transfer —: loss—by removal 3, by death 2, otherwise 2: present number—male 23, female 78, total 101. Marriages 5. Burials 15. Church services—Sundays 94, other days 43, total 137. Holy Communion—public 14, average attendance 40: private communions 1. Sunday schools—officers and teachers 9, scholars 70, times catechised —, children habitually attending church 10.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$6, for Sunday school \$35, repairs and improvements \$5, other expenses, including all salaries, \$570. Total \$616.

For Diocesan purposes—Convention fund \$50, Diocesan missions \$10.25, Disabled clergy \$2, Diocesan education \$3.25, W. and O. Society \$9. Total \$74.50.

General—Domestic missions \$6.10, Woman's Auxiliary \$41. Total \$47.10.

Total contributions for all purposes \$737.60.

HOW CONTRIBUTED.

Communion offerings and offerings at other church services \$101.68, subscriptions and donations \$587, other sources \$41. Total \$727.68.

Value of church and lot \$1,500, of other church property \$5,500. Rector's salary \$700.

Christ Church, Huron—Rev. E. H. Wellman, Rector; J. W. Wickham, A. H. Winchell, Wardens; S. P. McDonald, Clerk; A. H. Winchell, Treasurer.

Families —. Souls —. Baptisms—infant 15, adult 2. Confirmations 6. Communicants—last reported 30, added—new 6, restored 1; loss—by removal 2, by death 2; present number—male —, female —, total 93. Church services—Sundays —, other days —, total —. Holy Communion—public, 13; average attendance —; private communions 2. Sunday school—officers and teachers 14, scholars 125, times catechised 52, children habitually attending church 30.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$31.29, for Sunday school \$50, repairs and improvements \$85, other expenses, including all salaries, \$950. Total \$1,116.29.

For Diocesan purposes—Convention fund \$35. Diocesan missions, \$24. W. & O. Soc. \$5.20. Total \$64.20.

General—Domestic missions—\$18.73. Foreign missions \$20. Total \$38.73.

Total contributions for all purposes \$1,219.22.

HOW CONTRIBUTED.

By pew rents \$650, communion offerings \$30.48, offerings at other church services \$292, subscriptions and donations \$125, other sources \$350. Total \$1,447.48.

Value of church and lot \$4,000, of rectory \$1,200, Rector's salary \$—.

Trinity Church, Jefferson; Rev. ——— Rector;

T. Warner, O. Smith, Wardens; W. H. Warner, Clerk; C. E. Warner, Treasurer.

Families —. Souls —. Baptisms—infant 10, adult 1. Confirmations —. Communicants—last reported 17, added—by transfer, 3: loss—by removal 1, by death 2: present number—male 8, female 9, total 17. Marriages 1. Burials 3. Church services—Sundays 24, other days 14, total 38. Holy Communion—public 5, average attendance 14. Sunday school—officers and teachers 6, scholars 12, times catechised —, children habitually attending church 4.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$5, other expenses, including all salaries, \$148.69. Total \$153.69.

For Diocesan purposes—Convention fund \$8, Diocesan missions \$7.33, W. & O. Society \$8.50. Total \$23.80.

General—Jews \$1.83.

Total contributions for all purposes \$179.35.

HOW CONTRIBUTED.

By communion offering \$1.88, offerings at other church services \$6.72, by Sunday school \$2, other sources \$261. Total \$271.60.

Value of church and lot \$3,300, of other church property \$4,350. Rector's salary \$—.

St. Paul's Church, Kenton—Rev. George Bosley, Rector; H. M. Shingle, J. S. Robinson, Wardens; D. Calhoun, Clerk; T. J. Cantwell, Treasurer.

Families 22. Souls 75. Baptisms—infant 3, adult 2. Communicants—last reported 28, added—new 5, by transfer 1: loss—by removal 3, by death 2: present number—male 9, female 20, total 29. Burials 5. Church services—Sundays 96, other days 72, total 168. Holy Communion—public 12, average attendance 16: private communions 2. Sunday School—officers and teachers 7, scholars 40, times catechised 6, children habitually attending church 18.

CONTRIBUTIONS.

For Parishes purposes—The poor, parish mission work, etc., \$9.70, for Sunday school \$22.99, repairs and improvements \$10, payment of debts \$403.18, other expenses, including all salaries, \$473.61. Total \$919.48.

For Diocesan purposes—Convention fund \$5, Diocesan missions \$13.08, Disabled Clergy \$2.82, Episcopal fund \$3.10, W. & O. Society 10.68, General Missionary \$5.50. Total \$38.18.

General—Domestic missions \$9.75, Foreign missions \$2.25, Deaf Mute missions \$7.18. Total \$19.18.

Total contributions for all purposes \$976.84.

HOW CONTRIBUTED.

By communion offerings \$46.46, offerings at other church services \$29.38, by Sunday school \$36.97, subscriptions and donations \$804.18, other sources \$59.85. Total \$976.84.

Value of church and lot \$4,500, of rectory \$500, of other church property \$40. Rector's salary \$400.

Christ Church, Lima—Rectorship vacant; G. W. Myer, Charles Vogel, Wardens; W. C. Gray, Clerk and Treasurer.

Families 13. Souls 35. Baptisms 4. Communicants—last reported —, added—new —, by transfer —: loss—by removal —, by death —, otherwise 1: present number—male 7, female 17, total 24. Marriages —. Burials —. Church services—Sundays 7, total 7. Holy Communion—public 3, average attendance 10. Sunday school—officers and teachers 6, scholars 24, times catechised —, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—Payment of debts, salary of last Rector, \$56, Sunday school papers \$6.50.

Total contributions for all purposes \$62.50.

HOW CONTRIBUTED.

By Sunday school \$7.89.

Value of church and lot \$4,500.

Trinity Church, Lyme—Rev. J. E. Julian, Rector ; R. Prentiss, A. Coward, Wardens ; G. Sherman, Clerk and Treasurer.

Families 17. Souls 70. Baptisms—infant 2, adult 4. Confirmations 12. Communicants—last reported 18, added—new 12, by transfer 1 : present number—male 12, female 26, total 38. Marriages 1. Burials 1. Church services—Sundays 53, other days 4, total 57. Holy Communion—public 13, average attendance 20. Sunday school—officers and teachers 4, scholars 36, times catechised —, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—for repairs and improvements \$125, other expenses, including all salaries, \$250. Total \$375.

For Diocesan purposes—Convention fund \$10, Diocesan missions \$13.70, W. & O. Society \$8.50. Total \$32.20.

General—Domestic missions \$2.20, Education \$1.70. Total \$3.90.

Total contributions for all purposes \$411.10.

Rector's salary \$250.

Grace Church, Mansfield—Rev. S. A. Bronson, D. D., Rector ; P. Bigelow, H. M. Alvord, Wardens ; Geo. Brinkerhoff, Clerk ; M. Hammond, Treasurer.

Families 62. Souls 250. Baptisms—infant 3, adult 1. Confirmations 6. Communicants—last reported 91, added—new 6, by transfer 1, restored 2 : loss—by removal 1, by death 1 : present number—male 26, female 72, total 98. Marriages 9. Burials 10. Church services—Sundays 50, other days 100, total 150. Holy Communion—public 11, average attendance 25 : Sunday school—officers and teachers 7, scholars 40, times catechised —, children habitually attending church 15.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$19.58, other expenses, including all salaries, \$922.83. Total \$935.83.

For Diocesan purposes—Convention fund \$70, Diocesan missions \$35.76, Diocesan education \$9.61, W. & O. Society \$26.12. Total \$141.43.

General—\$106.49, Domestic missions \$14.41, Foreign missions \$8.30, Bible Society \$7.62. Total \$136.82.

Total contributions for all purposes \$1,214.08.

HOW CONTRIBUTED.

By pew rents \$700, communion offerings \$298.71, offerings at other church services \$141.26, by Sunday school \$50, subscriptions and donations \$200, other sources \$100. Total \$1,489.99.

Value of church and lot \$8,000, of rectory \$2,000. Rector's salary \$600.

St. Paul's Church, Marion—Rev. F. M. Munson, Rector ; W. A. Turney, J. P. Harshberger, Wardens ; F. Hoberman, Clerk ; C. C. Fischer, Treasurer.

Communicants—present number—male 10, female 50, total 60. Church services—Sundays 5, other days 24, total 29. Holy Communion—public 4, average attendance 30. Sunday school—officers and teachers 4, scholars 33.

CONTRIBUTIONS.

For Parish purposes—repairs and improvements \$730.

For Diocesan purposes—Diocesan missions \$30.

General—Foreign missions \$21.30.

Total contributions for all purposes \$781.30.

Value of church and lot \$2,000. Rectory \$3,000. Rector's salary \$1,800.

The church had been vacant for two years when the present rector took charge. Mission at a rectory is a source of strength.

St. Timothy's Church, Massillon—Rev. E. L. Kemp, Rector; M. A. Brown, J. G. Socher, Wardens; J. R. Davis, Clerk; M. A. Brown, Treasurer.

Families 70. Souls 237. Baptisms—infant 10, adult 5. Confirmations 28. Communion—last reported 23, added—new 28, by transfer 19, restored 7; loss—by removal 1, by death 4, otherwise 1; present number—male 30, female 36, total 66. Marriages 3. Burials 1. Church services—Sundays 66, other days 21, total 87. Holy Communion—public 12, average attendance 46; private communions 4. Sunday school—officers and teachers 14, scholars 91, times catechised weekly children nationally attending church 35.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$44.45, for Sunday school \$30.45, repairs and improvements \$35, payment of debts \$200, other expenses, including all salaries \$1,742.12. Total \$1,792.07.

For Diocesan purposes—Convention fund \$70, Diocesan missions \$112.46, Cadet fund \$41.51, Church at New London \$21.45, Diocesan education \$1.15, W. & O. Society \$27.21. Total \$273.83.

General—Domestic missions \$21.30, Foreign missions \$27.30, Jews \$5.30, Clergy Rector fund \$3. Total \$207.21.

Total contributions for all purposes \$2,062.08.

HOW CONTRIBUTED.

By pew rents \$1,071.52, communion offerings \$12, offerings at other church services \$40.50, by Sunday school \$30.45, subscriptions and donations \$229.98, other sources \$1,629.53. Total \$2,062.08.

Value of church and lot \$2,000. Rectory \$3,000. Rector's salary \$—.

The church was without a rector, the present rector took charge, on the First Sunday of Advent. Balance in treasury Easter Monday \$1,537.94.

St. Paul's Church, Medina—Rev. N. E. Cornwall, Rector; C. B. Chamberlin, F. B. Clark, Wardens; G. E. Clark, Clerk; R. S. Shepard, Treasurer.

Families 13. Souls 221. Baptisms—infant 2, adult 4. Confirmations 9. Communion—last reported 101, added—new 9, by transfer 4; loss—by removal 3, by death 2, present number—male 53, female 89, total 122. Marriages 3. Burials 9. Church services—Sundays 52, other days 10, total 101. Holy Communion—public 9, average attendance 70. Sunday school—officers and teachers 9, scholars 62, times catechised —, children habitually attending church 30.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$31.04, for Sunday school \$57.56, repairs and improvements \$267.56, other expenses, including all salaries, \$1,019.73. Total \$1,375.91.

For Diocesan purposes—Convention fund \$30, Diocesan missions \$70, Cadet fund \$13.08, Diocesan education \$8.44, W. & O. Society \$14.44. Total \$95.96.

General—\$14.55, Domestic missions \$5.19, Woman's Auxiliary \$5. Total \$24.74.

Total contributions for all purposes \$1,491.61.

HOW CONTRIBUTED.

By communion offerings \$46.23, offerings at other church services \$334.61, by Sunday school \$99.76, subscriptions and donations \$743.45, other sources \$272.56. Total \$1,491.61.

Value of church and lot \$17,600, of rectory \$2,000. Rector's salary \$800.

Zion Church, Monroeville—Rev. J. E. Julian, Rector; A. C. Williams, A. S. Skilton, Wardens; T. Latham, Clerk; H. M. Roby, Treasurer.

Families 35. Souls 119. Baptisms—infant 1, adult 4. Confirmations 2. Communicants—last reported 47, added—new 2: loss—by removal 1, by death 2: present number—male 13, female 42, total 55. Marriages 1. Burials 3. Church services—Sundays 75, other days 50, total 125. Holy Communion—public 15, average attendance 30: private communions 2. Sunday school—officers and teachers 9, scholars 42, times catechised 40, children habitually attending church 15.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$15, other expenses, including all salaries, \$—.

For Diocesan purposes—Convention fund \$25, Diocesan missions \$10.90, Disabled Clergy \$5, W. & O. Society \$10.87. Total \$51.77.

General—Domestic missions \$14.62, Foreign missions \$3, Woman's Auxiliary \$10. Total \$27.62.

Total contributions for all purposes \$94.39.

Value of church and lot \$—, of rectory \$—, Rector's salary \$500.

St. Paul's Church, Mt. Vernon—Rev. A. B. Putnam, Rector; J. N. Burr, J. M. Byers, Wardens; H. L. Curtis, Clerk; S. H. Peterman, Treasurer.

Families —. Souls —. Baptisms—infants 10, adult 6. Confirmations 14. Communicants—last reported 180, added—new 14, by transfer 3: loss—by removal 5, by death 2: present number—male —, female —, total 190. Holy Communion—public 16, average attendance 65: private communions 1. Sunday school—officers and teachers 13, scholars 130, times catechised 15, children habitually attending church 60.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$25.64, for Sunday school \$15, repairs and improvements \$42.17, other expenses, including all salaries, \$1,843.74. Total \$1,925.55.

For Diocesan purposes—Convention fund \$160, Diocesan missions \$30.65, W. & O. Society \$55.50. Total \$246.15.

General—\$103.57, Domestic missions \$50.57, Foreign missions \$10, Woman's Auxiliary \$401.76, Jewish missions \$8, sufferers in Galveston fire \$13.35, Deaf Mute mission \$13.08. Total \$600.33.

Total contributions for all purposes \$2,772.03.

HOW CONTRIBUTED.

By pew rents \$2,003.74, communion offerings \$25.64, other sources \$742.65. Total \$2,772.03.

Value of church and lot \$15,000, of rectory \$1,500, of other church property \$700. Rector's salary \$1,500.

Trinity Church, New Lisbon—Rev. C. S. Wither-
spoon, Rector; M. N. Hamilton, J. A. Vance, Wardens;
J. A. Vance, Clerk and Treasurer.

Families 12. Souls 40. Baptisms—infant 12. Confirmations 5. Communicants—last reported —, added—new 5, by transfer 5; present number—male 6, female 16, total 22. Church services—Sundays 39, other days 29, total 68. Holy

Communion—public 12, average attendance 12. Sunday School—officers and teachers 4, scholars 21, times catechised 3, children habitually attending church 7.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$14, other expenses, including all salaries, \$145. Total \$159.

For Diocesan purposes—Convention fund \$5, Diocesan missions \$2, W. & O. Soc. \$6. Total \$13.

Total contributions for all purposes \$172.

Value of church and lot \$3,000. Rector's salary \$100.

St. Paul's Church, Norwalk—Rev. C. S. Aves, Rector; Eli Peters, G. Boalt, Wardens; H. S. Mitchell, Clerk; D. D. Benedict, Treasurer.

Families 51. Souls 265. Baptisms—infant 9, adult 4. Confirmations 11. Communicants—last reported 154, added—new 11, by transfer 5: loss—by removal 2, by death 2: present number—male 41, female 125, total 166. Marriages 3. Burials 14. Church services—Sundays 92, other days 35, total 127. Holy Communion—public 16, average attendance 69: private communions 4. Sunday school—officers and teachers 14, scholars 130, times catechised 20, children habitually attending church 45.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$72.16, for Sunday school \$115, repairs and improvements \$1,437.63, other expenses, including all salaries, \$2,225.74. Total \$3,850.58.

For Diocesan purposes—Convention fund \$125, Diocesan missions \$115.50, Diocesan education, \$543.12, W. & O. Society \$70.93. Total \$854.55.

General—Woman's Auxiliary \$143.44, Am. B. Society, \$23, Foreign missions \$81.98. Total \$248.

Total contributions for all purposes \$4,953.50.

HOW CONTRIBUTED.

By pew rents \$2,018.63, communion offerings \$67, offerings at other church services \$158.97, by Sunday school \$75, Clarissa Gallup legacy \$60, P. Benedict's will, \$836.99. Total \$4,952.60.

Value of church and lot \$9,000, of rectory \$3,000. Rector's salary, \$1,400.

Christ Church, Oberlin—Rev. G. F. Smythe, Rector; J. A. Barnard, E. B. Streator, Wardens; T. Bunker, Clerk; E. B. Streator, Treasurer.

Families 32. Souls —. Baptisms—infant 4, adult 2: Confirmations 7. Communicants—last reported 50, added—new 6, by transfer 5, restored 2: loss by removal 1, by death 2: present number—male 14, female 34, total 48. Burials 1. Church services—Sundays 74, other days 46, total 120. Holy Communion—public 10, average attendance 25: Sunday school—officers and teachers 9, scholars 61, times catechised 3, children habitually attending church 12.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$4.42, for Sunday school \$33.57, repairs and improvements \$24.88, payment of debts \$91.70, other expenses, including all salaries, \$330. Total \$484.57.

For Diocesan purposes—Convention fund \$10, Diocesan missions, \$8.72, General missionary \$2, W. & O. Society \$5. Total \$25.72.

General—Domestic missions \$10.84, Foreign missions \$10.83, Woman's Auxiliary \$5. Total \$26.67.

Total contributions for all purposes \$536.96.

HOW CONTRIBUTED.

By rent of rectory \$101.43, communion offerings and offerings at other church services \$382.59, by Sunday school \$44.90, subscriptions and donations \$113.58. Total \$640.50.

Value of church and lot \$5,000, of rectory \$2,500.

This report covers six months only—*i. e.*, the time since the present incumbent assumed the duty.

St. James' Church, Painesville—Rev. W. H. Gallagher, Rector; C. D. Adams, H. P. Sandford, Wardens; C. D. Adams, Clerk; A. P. King, Treasurer.

Families 125. Souls 435. Baptisms—infant 6, adult 7. Confirmations 9. Communicants—last reported —: present number—male 35, female 125, total 160. Marriages 4. Burials 29. Church services—Sundays 110, other days 52, total 162. Holy Communion—public 18, average attendance 70. Sunday School—officers and teachers 13, scholars 70, times catechised 10, children habitually attending church 30.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$14.27, for Sunday school \$32, repairs and improvements \$50, other expenses, including all salaries, \$2,360. Total \$2,520.

For Diocesan purposes—Convention fund \$125, Diocesan missions \$97.75. Disabled clergy fund \$11.54, W. & O. Soc. \$60.59. Total \$294.88.

General—\$30, Domestic missions \$35.80, Foreign missions \$3.76. N. Y. B. & P. B. Soc. \$7.61. Total \$77.17.

Total contributions for all purposes \$2,980.32.

HOW CONTRIBUTED.

By pew rents \$1,475, communion offerings \$14.27, offerings at other church services \$225.82, by Sunday School \$53.23, other sources \$600. Total \$2,368.32.

Value of church property (same as last year.)

Bethel Church, Peninsula—Rev. S. W. Garrett, Rector; F. Wood, T. McCauley, Wardens; F. Wood, Clerk and Treasurer.

Families 13. Souls 50. Baptisms—infant 1. Communicants—last reported 15, present number—male 1, female 14, total 15. Marriages 1. Burials 2. Church services—Sundays —, other days —, total —. Holy Communion—public 4, average attendance 6: private communions —. Sunday school—officers and teachers 3, scholars 25, times catechised —, children habitually attending church 6.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$13.68, other expenses, including all salaries \$215. Total \$228.68.

For Diocesan purposes—Convention fund \$10, Diocesan missions \$4. Total \$14.

Total contributions for all purposes \$242.68.

HOW CONTRIBUTED.

By communion offerings and offerings at other church services \$25, by Sunday school \$13.68, other sources \$204. Total \$242.68.

Value of church and lot \$1,000, of other church property \$4,173. Rector's salary \$—

Grace Church, Ravenna—Rev. Wm. Lucas, Rector; A. B. Fairchild, E. S. Comstock, jr., Wardens; E. S. Comstock, sr., Clerk and Treasurer.

Families 33. Souls 126. Baptisms—infant 1. Confirmations 14. Communicants—last reported 38, added—new 14, by transfer 1: present number—male —, female —, total 53. Burials 2. Church services—Sundays 45, other days 6, total 51. Holy Communion—public 4, average attendance 25. Sunday school—officers and teachers 14, scholars 86, times catechised 12, children habitually attending church 40.

CONTRIBUTIONS.

For Parish purposes—including all salaries \$277.89.
 For Diocesan purposes—Convention fund \$20, Diocesan missions, \$14.88, W. & O. Society \$11.02. Total \$45.90.
 General—Domestic missions \$10, Foreign missions \$10.50. Total \$20.50.
 Total contributions for all purposes \$344.29.

HOW CONTRIBUTED.

By offerings at church services \$61.26, subscriptions and donations \$287.25.
 Total \$348.50.
 Value of church and lot \$8,000. Rector's salary \$220.83.

Ascension Church, Rockport—Rectorship (vacant at Easter); D. L. Oviatt, John Brown, Wardens; D. L. Oviatt, Clerk; B. W. Coutant, Treasurer.

Families 17. Souls 85. Baptisms—infant 3. Confirmations 7. Communicants—last reported 31, added—new 7, present number—male 7, female 31, total 38. Burials 1. Church services—Sundays —, other days —, total —. Holy Communions—public —. Sunday school—officers and teachers 7, scholars 64, times catechised —, children habitually attending church 3.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$9.77, for Sunday school \$1.82, repairs and improvements \$30.32, payment of debts \$207.75. Total \$249.66.

For Diocesan purposes—Convention fund \$10, Diocesan missions \$7.84, Diocesan education \$5.16. Total \$23.

Total contributions for all purposes \$272.66.

HOW CONTRIBUTED.

By communion offerings \$9.20, offerings at other church services \$31.40, by Sunday school \$1.82, subscriptions and donations \$146, other sources \$91.33. Total \$299.93.

Value of church and lot \$3,800, of other church property \$250. Rector's salary \$400.

Church of Our Saviour, Salem—Rev. C. S. Wither-
 spoon, Rector; J. P. Hogan, Wm. Keen, Wardens; R.
 T. Curtis, Clerk; Wm. Keen, Treasurer.

Families 28. Souls 80. Baptisms—infant 15, adult 1. Confirmations 5. Communicants—last reported 33, added—new 5; present number—male 5, female 33, total 38. Marriages 2. Burials 1. Church services—Sundays 48, other days 7, total 55. Holy Communions—public 10, average attendance 8. Sunday school—officers and teachers 4, scholars 22, times catechised 8, children habitually attending church 10.

CONTRIBUTIONS.

For Parish purposes—Repairs and improvements \$160, other expenses, including all salaries \$191. Total \$351.

For Diocesan purposes—Convention fund \$5, Diocesan missions \$2, W. & O. Society \$18. Total \$25.

Total contributions for all purposes \$376.

Value of church and lot \$1,000. Rector's salary \$191.

Calvary Church, Sandusky — Rev. C. M. Sturges,
 Rector; J. A. Barker, C. H. Rhonehouse, Wardens;
 C. H. Rhonehouse, Clerk; J. A. Barker, Treasurer.

Families 150. Souls 600. Baptisms—infant 36, adult 4. Confirmations 10. Communicants—last reported 137, added—new 10, by transfer 1; loss—by removal 1, by death 2, otherwise 20, present number—male 31, female 94, total

125. Marriages 3. Burials 10. Church services, since September 1st—Sundays 65, other days 55, total 120. Holy Communion—public 10, average attendance 30; private communions 1. Sunday school—officers and teachers 18, scholars 256, catechised weekly, children habitually attending church 45.

CONTRIBUTED.

For Parish purposes—The poor, parish mission work, etc., \$18.56, for Sunday school \$44.90, repairs and improvements \$113.95, payment of debts \$36.55, other expenses, including all salaries, \$518.06. Total \$732.02.

For Diocesan purposes—Convention fund \$35.50, Diocesan missions \$14.96, W. & O. Society \$9.60. Total \$60.12.

General—Woman's Auxiliary \$11, Foreign missions \$3.62, Memorial church, Gettysburg \$1.43, Disabled Clergy fund \$5.55. Total \$21.60.

Total contributions for all purposes \$813.74.

HOW CONTRIBUTED.

By pew rents \$100.75, communion offerings \$18.56, offerings at other church services \$206.04, by Sunday school \$147.70, subscriptions and donations \$185.49, other sources \$156.20. Total \$813.74.

Value of church and lot \$4,000, of rectory \$600, of other church property \$400. Rector's salary —.

Grace Church, and St. John's and St. Luke's Missions, Sandusky—Rev. F. K. Brooke, Rector; J. H. Hudson, G. J. Anderson, Wardens; W. P. Chapman, Clerk; J. H. Hudson, Treasurer.

Families 217. Souls 850. Baptisms—infant 13, adult 4. Confirmations 11. Communicants—last reported 342, added—new 11, by transfer 7; restored 3; loss—by removal 21, by death 7, otherwise 4; present number—male 93, female 238, total 331. Marriages 10. Burials 11. Church services—Sundays 141, other days 95, total 236. Holy Communion—public 30, average attendance 80, private communions 2. Sunday schools 3—officers and teachers 55, scholars 612, catechised frequently, children habitually attending church 150.

CONTRIBUTIONS.

For parish purposes—The poor, \$268.65, for Sunday school \$491.76, repairs and improvements \$131.10, payment of debts \$514.64, other expenses, including all salaries, \$3,415.58, city mission work, \$806, hospital \$100. Total, \$5,737.73.

For Diocesan purposes—Convention fund \$360, Diocesan missions, \$240.86, Diocesan education, \$21.61, W. & O. Soc. \$60.29, Deaf Mute mission \$11, Church at Clyde \$125. Total \$818.76.

General—Domestic missions \$75.33, Foreign missions, \$135.24, colored people \$38, Indians \$18.65, Missionary boxes \$155, Jews \$6.75, Bible and Tract Societies \$23, A. C. B. fund \$18.50. Total \$470.47.

Total for all purposes \$7,026.96.

Although only \$100 are credited to the parish in connection with its Good Samaritan Hospital, very much more than that has been contributed by its members through the "Hospital Guild," which includes people of all churches and conditions in the community. Over \$1,500 have been added to the hospital treasury through the Guild's work during the year, and it is now confidently expected that the building, which is being completed and furnished, will be opened for its good work in the coming fall. It is with great pleasure that we can report that this monument of the benevolence and zeal of the late Dr. Farr is at last soon to begin to do the work for which he planned it.

St. Paul's Church, South Toledo—Rev. _____
Rector; J. C. Allen, John Swan, Wardens; J. C. Allen
Clerk and Treasurer.

Families —. Souls —. Baptisms 18. Communicants—last reported 28; loss—by removal 4; present number—male —, female —, total 24. Marriages 1. Burials 1. Church services—Sundays 18, other days 2, total 20. Holy

Communion—public 9, average attendance —. Sunday school—officers and teachers 3, scholars 64.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$11.04, repairs and improvements \$3.20, other expenses, including all salaries, \$58.31. Total \$72.55.

For Diocesan purposes—Convention fund \$10, Diocesan missions, \$50, W. & O. Society \$8.11. Total \$68.11.

General—Domestic missions \$4.25, Foreign missions \$16.28. Total \$20.53.

Total contributions for all purposes \$161.19.

HOW CONTRIBUTED.

Communion offerings and offerings at other church services \$42.15, by Sunday school \$11.04, subscriptions and donations \$108, other sources \$161.19.

Rector's salary \$78.60.

St. Paul's Church, Steubenville—Rev. R. W. Grange, Rector; J. Means, W. J. Archer, Wardens; H. L. Dotey, Clerk; G. A. Maxwell, Treasurer.

Families —. souls —. Baptisms—infant 31, adult 5. Confirmations 9. Communicants—last reported 239, added—new 5: loss—by removal 24, by death 6, dropped 10: present number—male —, female —, total 204. Marriages 6. Burials 15. Church services—Sundays —, other days —, total —. Holy communions—public 25, average attendance 35: private communions 1. Sunday school—officers and teachers 16, scholars 150, times catechised —, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$56.50, for Sunday school \$43, repairs and improvements \$268.86, payment of debts \$500, other expenses, including all salaries, \$3,291.58. Total \$4,159.94.

For Diocesan purposes—Convention fund \$170, Diocesan missions \$38.50, W. & O. Society \$21.30. Total \$229.80.

General—Indian missions \$50.69, Woman's Auxiliary \$194.25, Jews \$5.50, Foreign missions \$22.77. Total \$273.21.

Total contributions for all purposes \$4,662.96.

HOW CONTRIBUTED.

By pew rents \$2,174.74, communion offerings \$36.50, offerings at other church services \$186.16, by Sunday school \$100.48, subscriptions and donations \$104.18, other sources \$1,699.54. Total \$4,301.60.

Value of church property \$—. Rector's salary \$—.

Trinity Church, Tiffin—Rev. J. H. W. Blake, Rector; A. B. Sams, Hugh McCall, Wardens; A. B. Sams, Clerk; Hugh McCall, Treasurer.

Families 55. Souls 175. Baptisms—infant 3, adult 6. Confirmations 12. Communicants—last reported 66, added—new 12, by transfer 7: loss—by death 3: present number—male 19, female 63, total 82. Marriages 1. Burials 6. Church services—Sundays 110, other days 80, total 190. Holy Communions—public 14, average attendance 30: private communions 3. Sunday school—officers and teachers 10, scholars 60, times catechised 12, children habitually attending church 25.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$15, for Sunday school \$59.16, repairs and improvements \$20, payment of debts \$28, other expenses, including all salaries, \$1,471.65. Total \$1,593.81.

For Diocesan purposes—Convention fund \$41.40, Diocesan missions \$12.59, Convocation missions \$5, W. & O. Society \$19.39, Disabled Clergy \$2.65. Total \$81.03.

General—Domestic missions \$10, Jews \$3, Foreign missions \$6.09. Total \$19.09.

Total contributions for all purposes \$1,693.93.

HOW CONTRIBUTED.

By communion offerings \$29.07, offerings at other church services \$120.53, by Sunday school \$59.16, subscriptions and donations \$1,228.12, all other sources \$257.05. Total \$1,693.93.

Value of church and lot \$7,500. Rector's salary \$1,000.

Calvary Chapel, Toledo—Rev. E. R. Atwill, D. D., Rector; Rev. Charles T. Stout, Assistant Minister.

Families 42. Souls 112. Baptisms—infant 5. Confirmations 13. Communicants—added—new 13, present number—male 14, female 57, total 71. Marriages 3. Burials 5. Church services—Sundays 114, other days 131, total 245. Holy Communion—public 12, average attendance 25; private communions 2. Sunday school—officers and teachers 14, scholars 88, times catechised 20, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$8.05, repairs and improvements \$8.11, other expenses, including all salaries, \$415.92. Total \$432.08.

For Diocesan purposes—Diocesan missions, \$3.13.

General—\$23.29, Domestic missions \$1.10, Jewish missions \$1.15. Total \$25.54.

Total contributions for all purposes \$460.75.

HOW CONTRIBUTED.

Offerings at church services \$2.25, by Sunday school \$23.29, subscriptions and donations \$305.64. All other sources \$129.57. Total \$460.75.

Report dates from August 2, 1885, when present incumbent took charge.

Grace Church, Toledo—Rev. W. C. Hopkins, Rector; —, —, Wardens; —, Clerk; —, Treasurer.

Families 66. Souls 260. Baptisms—infant 28, adult 12. Confirmations 28. Communicants—last reported—120, added—new 14: loss—by removal 12, by death 6, otherwise 9: present number—male 35, female 72, total 107. Marriages 9. Burials 22. Church services—Sundays 104, other days 84, total 188. Holy Communion—public 71, average attendance 40: private communions 8. Sunday school—officers and teachers 17, scholars 120, times catechised 47, children habitually attending church 25.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$26.55, for Sunday school \$22, repairs and improvements \$22.68, other expenses, including all salaries, \$799.89. Total \$871.12.

For Diocesan purposes—Convention fund \$31, Diocesan missions, \$22.90. Disabled clergy \$4.27, General missionary, \$11.11, W. & O. Soc. \$17.31. Total \$86.79.

General—Domestic missions \$14.24, Foreign missions \$14.24, Woman's Auxiliary \$18. Total \$46.48.

Total contributions for all purposes \$1,004.39.

HOW CONTRIBUTED.

By communion offerings, \$14.01. By Sunday school \$34, subscriptions and donations \$823.11.

Value of church and lot \$5,000, of rectory \$3,000, Rector's salary \$6.50.

St. John's Church, Toledo—Rev. C. H. DeGarmo, Rector; J. H. Spear, W. A. Hodge, Wardens; G. H. McMullen, Clerk and Treasurer.

Families —. Souls —. Baptisms—infant 13, adult 5. Confirmations —. Communicants—last reported 60, added—new 18, by transfer 10, restored 2: loss—by removal 10, otherwise 12: present number—male 27, female 41, total 68. Marriages 3, Burials 4. Church services—Sundays 193, other days 265, total 458. Holy Communion—public 405, average attendance —. Sunday

school—officers and teachers 14, scholars 73, times catechised —, children habitually attending church 40.

CONTRIBUTIONS.

For Parish purposes—Repairs and improvements \$97.32, payment of debts \$440.69, other expenses, including all salaries \$1,519.58. Total \$2,057.59.

For Diocesan purposes—Convention fund \$12.75, W. & O. Society \$7.18. Total \$19.93.

Total contributions for all purposes \$2,077.52.

HOW CONTRIBUTED.

By pew rents \$578.74, communion offerings \$737.28, by Sunday school \$52.06, subscriptions and donations \$637.73, other sources \$72. Total \$2,077.81.

Value of church and lot, \$8,700, of rectory \$1,300. Rector's salary \$1,200.

Trinity Church, Toledo—Rev. E. R. Atwill, D. D., Rector; Rev. C. T. Stout, Assistant; R. F. Russell, F. B. Swayne, Wardens; W. H. Simmons, Clerk; R. F. Russell, Treasurer. (Report is for Conventional year.)

Families 360. Souls 1,300. Baptisms—infant 40, adult 5. Confirmations 33. Communicants—last reported 381, added—new 20, by transfer 5: loss—by removal 7, by death 1, otherwise 5: present number—male —, female —, total 393. Marriages 9. Burials 14. Church services—Sundays 156, other days 79, total 235. Holy Communion—public 27, average attendance —. Sunday school—officers and teachers 57, scholars 375, times catechised 12, children habitually attending church —.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$442, for Sunday school \$87.96, repairs and improvements \$557, payment of debts \$8,660, other expenses, including all salaries, \$8,343.33. Total \$18,090.29.

For Diocesan purposes—Convention fund \$400, Diocesan missions \$300.85, Disabled Clergy fund \$41.80, W. & O. Society \$150, Convocation \$35, Deaf Mutes \$12.28. Total \$939.93.

General—Domestic missions \$40, Foreign missions \$55, Jews \$24.25, Education \$30. Total \$149.25.

Total contributions for all purposes \$19,179.47.

HOW CONTRIBUTED.

By pew rents \$5,550, communion offerings \$244.50, offerings at other church services \$1,500.50, subscriptions and donations \$10,000, other sources \$1,884.47. Total \$19,179.47.

Value of church and lot \$115,000, of other church property \$9,000. Rector's salary \$3,000. Assistant's salary \$1,200.

St. Michael's Church, Unionville—Rev. F. M. Hall, Rector; — Keener, M. O. Miller, Wardens; A. E. Warner, Clerk; M. O. Miller, Treasurer.

Families 13. Souls 30. Communicants—last reported 15: loss—by death 1: present number—male 3, female 11, total 14. Burials 1. Church services—Sundays 5. Holy Communion—public 1, attendance 12. Sunday school—officers and teachers 3, scholars 25.

CONTRIBUTIONS.

For Diocesan purposes—Convention fund \$8.21, Diocesan missions \$4.20. Total \$12.41.

HOW CONTRIBUTED.

By communion offerings \$4.20, subscriptions and donations \$8.21. Total \$12.41.

Value of church and lot \$1,500.

Christ Church, Warren—Rev. H. L. Gamble, Minister

in charge; S. L. Hunt, G. K. Ross, Wardens; F. M. Ritzel, Clerk; H. A. Sherwood, Treasurer.

Families, —. Souls —. Baptisms—infant 8, adult 1. Confirmations 1. Communicants—last reported 93, added—new 1, by transfer 3: loss—by removal 2, by death 1, otherwise 1: present number—male 20, female 75, total 95. Marriages 1. Burials 1. Church services—Sundays 75, other days 75, total 150. Holy communions—public 13, average attendance 25: Sunday school—officers and teachers 16, scholars 100, children habitually attending church 25.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$9.46, for Sunday school \$30, payment of debts \$200, other expenses, including all salaries, \$1,057.13. Total \$1,296.59.

For Diocesan purposes—Convention fund \$70, W. & O. Soc. \$13.69. Total \$83.69.

General—Domestic missions \$5.18, Indian missions \$4, Children's Hospital at Cincinnati \$6.30, Deaf Mute \$10. Total \$25.48.

Total contributions for all purposes \$1,405.76.

HOW CONTRIBUTED.

Offerings at church services \$95.

Value of church and lot \$20,000, of rectory \$3,000. Rector's salary \$ —.

Ascension Church, Wellsville—Rev. Edmund Burke, Rector; T. Starrett, Geo. Jones, Wardens; F. H. Hendricks, Clerk; T. Starrett, Treasurer.

Families 21. Souls 80. Baptisms—infant 16, adult 13. Confirmations 11. Communicants—last reported 39, added—new 11: present number—male —, female, —, total 51. Marriages 2. Burials 2. Church services—Sundays 56, other days 30, total 86. Holy Communions—public 15, average attendance 20: private communions 8. Sunday school—officers and teachers 7, scholars 49, times catechised 20, children habitually attending church 12.

CONTRIBUTIONS.

For Parish purposes—Repairs and improvements \$19.58, other expenses, including all salaries, \$394.76. Total \$414.34.

For Diocesan purposes—Convention fund \$15, Diocesan missions \$15, Disabled Clergy \$5. Total \$35.

Total contributions for all purposes \$449.34.

HOW CONTRIBUTED.

Offerings at church services \$31.60, subscriptions and donations \$228.50, other sources \$76.

Value of church and lot \$5,500, of rectory \$1,000. Rector's salary \$300.

St. James' Church, Wooster—Rectorship vacant; A. S. Lehman, Geo. Schwartz, Wardens; J. D. Robison, Clerk; A. Wright, Treasurer.

Families 26. Souls 65. Baptisms—infant 2, adult 2. Communicants—last reported —: loss—by removal 10: present number—male 16, female 24, total 40. Church services—Sundays 18. Holy Communions—public 6, private communions 1. Sunday school—officers and teachers 4, scholars 16, children habitually attending church 15.

CONTRIBUTIONS.

For parish purposes—Payment of debts \$105.50, other expenses, including all salaries \$123.39. Total \$228.89.

For Diocesan purposes—Convention fund \$26, Diocesan missions, \$30.60. Total \$56.60.

Total contributions for all purposes \$285.49.

HOW CONTRIBUTED.

By communion offerings \$20, offerings at other church services \$38.75, rent of rectory \$225. Total \$283.75.

Value of church and lot \$13,000.

Grace Church, Willoughby—Rev. F. M. Hall, Rector ; S. W. Smart, Treasurer.

Families 20. Souls 80. Baptisms—infant 2. Communicants—last reported 28, present number—male 5, female 23, total 28. Marriages 1. Burials 6. Church services—Sundays 58, other days 23, total 81. Holy Communion—public 13, average attendance 10. Sunday school—officers and teachers 3, scholars 17, times catechised 7, children habitually attending church 10.

CONTRIBUTIONS.

For Parish purposes—For Sunday school \$9.18, repairs and improvements \$50, payments of debts \$539.10. Total \$598.28.

For Diocesan purposes—Convention fund \$6, Diocesan missions \$12.56, Cadet fund \$18.96, W. & O. Society \$10.23. Total \$47.75.

Total contributions for all purposes \$646.03.

HOW CONTRIBUTED.

By communion offerings \$14.08, offerings at other church services \$336.68, by Sunday school \$18.96, subscriptions and donations \$246.31. Total \$646.03.

Value of church and lot \$4,000. Rector's salary \$—

St. John's Church, Youngstown, and St. James', Springdale—Rev. F. B. Avery, Rector ; Rev. C. W. Hollister, Assistant ; J. M. Reno, J. Rudge, Wardens ; G. A. Coe, Clerk ; J. L. Botsford, Treasurer.

Families 180. Souls 900. Baptisms—infant 54, adult 6. Confirmations—45. Communicants—last reported 275, added—new 45, by transfer 5 : loss—by removal 10, by death 4, otherwise 6 : present number—male 110, female 195, total 305. Marriages 16. Burials 31. Church services—Sundays 124, other days 116, total 240. Holy Communion—public 36, average attendance 85 : private communions 4. Sunday schools 2—officers and teachers 36, scholars 405, times catechised 40, children habitually attending church 110.

CONTRIBUTIONS.

For Parish purposes—The poor, parish mission work, etc., \$128.95, for Sunday school \$93.52, repairs and improvements \$133.42, payment of debts \$700, completing St. James' Chapel \$250, current expense account for do. \$442.50, Parish Temperance work \$12.25, value of lot donated for St. Mary's \$1,500, other expenses, including all salaries, \$2,634.16. Total \$5,894.80.

For Diocesan purposes—Convention fund \$181.13, Diocesan missions \$83.53, Disabled clergy \$6.34, W. & O. Society \$48.41, other objects \$171.26. Total \$490.67.

General—Domestic missions \$20, Foreign missions \$20, General \$55.31, Education \$5, Colored Missions \$2.30, Deaf Mutes \$3.50, Woman's Auxiliary \$85. Total \$191.11.

Total contributions for all purposes \$6,576.58.

HOW CONTRIBUTED.

By sittings (free seats) \$2,599.06, communion offerings \$128.95, offerings at other church services \$569.65, by Sunday school \$242.96, subscriptions and donations \$1,750, other sources \$1,286. Total \$6,576.58.

Value of church and lot \$13,500, of rectory \$3,000. Rector's salary \$1,500, assistant's \$600.

Rev. E. C. Benson, Gambier—

Assisted in reading service in the Church of the Holy Spirit twenty-five times, in Holy Communion five times.

Held service sixteen times, preached eight times, celebrated Holy Communion twice, officiated at five funerals, baptized one infant.

Rev. Thomas Corlett, Cleveland—

Respectfully reports to his Bishop that during the past year he has preached once, and on several occasions assisted in conducting divine service and in the administration of the Holy Communion, and in one instance taking part in the ordination service. I have also done such other work for the Master as my health would allow. Present residence, 819 Bolton avenue, Cleveland.

Rev. Leighton Coleman, D. D., Oxford, England—

Begs leave respectfully to report to the Bishop of Ohio that during the past year he has been constantly engaged in discharging the duties of his office as Organizing Secretary for the Diocese of Oxford of the Church of England Temperance Society, occasionally performing other clerical work in this diocese and elsewhere.

Rev. Wm. C. French, Cleveland—

Reports that he has been chiefly occupied, during the past year, in his duties connected with the *Standard of the Cross*. As Assistant Minister of St. Paul's Church, Cleveland, he has performed such duties as have been assigned him.

Rev. A. W. Mann, Cleveland, General Missionary to Deaf Mutes—

Since the presentation of my last report, I have held services at the following places: Grace Church, Trinity Church, and All Saints' Church, Cleveland; St. John's Church, Youngstown; St. Paul's Church, Norwalk; St. Paul's Church, Kenton; St. Paul's Church, Maumee; Grace Church, Kinsman; St. James' Church, Boardman; St. Paul's Church, Fremont; Church of Our Saviour, Salem.

The services held at the State School for Deaf Mutes, located at Columbus, might be referred to, as they reach a goodly number of the pupils from scattered portions of this Diocese. Recently a class of twenty-four was presented to Bishop Penick, at Trinity Church, the Rev. C. H. Babcock, Rector. Several belong to this Diocese. On one occasion I baptised 17.

Baptisms: Grace Church, Cleveland, 2; Grace Church, Kinsman, 1; St. John's Church, Youngstown, 2; St. Paul's Church, Kenton, 3.

Confirmations: Grace Church, Cleveland, 1; Grace Church, Mansfield, 3; St. Paul's Church, Kenton, 4; St. Paul's Church, Norwalk, 4.

Communicants, 42.

Candidates awaiting Confirmation: St. John's Church, Youngstown; Grace Church, Mansfield, 2; St. Paul's Church, Mount Vernon.

As in the past, I have ministered in thirteen other Dioceses of the Central West and Northwest. My entire field embraces 615,000 square miles, containing 9,000 deaf mutes of all ages. By traveling every week the year round I am enabled to reach three thousand with the Church services in sign language.

In eleven years 327 deaf mutes and their hearing children have been baptised. The list of communicants shows 277 names of deaf mutes. I have officiated in 215 parishes, scattered over twenty-four Dioceses, East and West. Fully 400,000 miles have been traveled in these ministrations. I have distributed prayer books and tracts, as formerly. The former have been kindly furnished by the New York and the Bishop White Prayer Book Societies.

In conclusion, I desire again to thank the brethren of the clergy for the many courtesies received at their hands while pursuing my labors, and the railway officers for their generous aid, which has made the extension of this work possible.

Rev. A. Phelps, Painesville—

Reports to the Bishop that his absolute disability has prevented him from active labors in the ministry, except occasionally to assist in the Holy Communion.

Rev. J. Streibert, Gambier—

Respectfully reports that during the past year he has been engaged in the duties of his professorship in Kenyon College and in the Theological Seminary. He has preached, assisted in the services, and administered the Holy Communion, as occasion offered.

No Reports from—

St. James' Church, Cleveland.
St. Luke's Church, Cleveland.
Grace Church (Newburgh), Cleveland.
Trinity Church, Coshocton.
St. James' Church, Cross Creek.
Christ Church, Geneva.
St. Paul's Church, Hicksville.
Christ Church, Kent.
Grace Church, Kinsman.
St. Luke's Church, Milan.
St. Mark's Church, Mill Creek.
St. John's Church, Napoleon.
Church of Our Redeemer, Venice.
St. John's Church, Wakeman.
Christ Church, Windsor.
St. John's Mission, Madison.
Grace Mission, Port Clinton.
St. Matthias' Mission, Van Wert.
St. James' Mission, Wellington.
Rev. C. S. Doolitell.
Rev. J. C. Laverty.
Rev. Geo. W. Williams.

GENERAL MISSIONARY'S REPORT.

On the first of last September I entered upon this new work of our Diocesan Board. It was thought best that, like the neighboring Dioceses of Southern Ohio, Pittsburg and Western Michigan, there should be some one freed from parochial cares, who might look after the weaker Parishes and Mission Stations and excite renewed interest in Diocesan Missions in the older Churches.

Hence during the past nine months the General Missionary has been kept busy encouraging the feeble Parishes, opening up our closed churches, attending Convocations, Missionary meetings, and presenting the cause in the largest Parishes. Under the direction of the Bishop, I have endeavored to work on the following lines: First and foremost, caring for the Mission Stations, giving services to vacant Parishes to sustain the interest, addressing a larger Church which was a large supporter of our Missions, trying to get some assistance from the Woman's Auxiliary, and especially working through the four Convocations.

And I am glad to say that God has blessed the efforts put forth.

There has been a pretty general visitation of the entire Diocesan field. Churches that had no service for months or a year, where Prayer Books and vestments were mouldy with disuse, have had their services renewed by the kind assistance of the brethren of Convocation and the visits of the General Missionary; in some the steady services of a settled Clergyman have been obtained; at least lay service and Sunday school have been started.

Eight Mission Stations and Parishes have been supplied with acceptable and earnest Rectors. The Convocations, which were partially abandoned, have all been thoroughly organized and well officered, and with the larger freedom under the new Canon, have done a noble work in stirring up missionary interest, discussing subjects of practical church work, sustaining occasional services at neighboring points, and also in the matter of special offerings.

In regard to the offerings for Diocesan Missions, there has been an increase, though not as large as we would like to have reported. But taking into account the monetary depression, there has really been a very fair offering for Diocesan Missions in comparison with other years—about a thousand dollars more. In this is included the Woman's Auxiliary, in cash \$110; \$276.65 gathered by the General Missionary, and about \$800 contributed by our missionary army of Cadets. So that there is about \$5,000 given to our Diocesan work. We wish we could have reported six or eight thousand. Surely we can thank God and take courage.

And now as to some needs. First—the parishes do not present an undivided front to this work. The Treasurer informs me that only fifteen have contributed quarterly out of the whole eighty-nine churches, missions and chapels. Indeed the smaller Parishes have done better than the larger ones. How grandly would the Church's hosts move on if all would come up to the help of the Lord in one embattled line. Then—we believe the work would go on faster, and many hindrances would be taken out of the way, if some of our weak Parishes would give up their old organizations and come in under the new canon as mission stations. One Parish is thus applying for a change of organization, and we hope more will follow in its train. Then—it would be well for the Missionary to encourage an independent spirit in his Parish, urging upon his church to relieve the Missionary Committee of a certain amount each year. It would also expedite matters greatly and save much inconvenience to our Missionaries if quarterly collections were taken up regularly in the months of May, August, November and February, so

that the stipends could be paid promptly upon the first of the months ensuing. Then—we need five new men, at least, to fill our present vacancies, and we need a larger endowment for this work, and a steadier interest taken, which will give us no ebb tide, but a constantly advancing wave of Church progress into new places where the Master is pointing out fields white for the harvest. We need a deeper appreciation of the Church, more faith in our Lord, and more prayer to Him that He would send forth more laborers into His harvest. The most earnest thanks of the General Missionary are due to the Bishop for his loving, fatherly counsel and help ; to the brethren, clerical and lay, for their faithful co-operation and many courtesies ; and to a kind Providence for his guardian care. Below we add a short summary of the work.

Whole number of services 98 ; Sermons and addresses 141 ; Holy Communion administered—private 1, public 26. Baptisms—infant 6, adult 2. Confirmations 11. Burials 4. S. Schools—organized 3. Lay service started in three Parishes. Number of visits 96, to 41 Parishes. Number of Parishes filled by Missionaries and Rectors 8. Traveling expenses, \$127.95. Offertories for Diocesan Missions, \$276.65.

Respectfully submitted,

A. B. NICHOLAS,
General Missionary, Diocese of Ohio.

REPORTS OF CONVOCATIONS.

CENTRAL CONVOCATION.

This Convocation was re-organized at Gambier, just after the exercises of Founders' Day, last November. The attendance was so small that nothing further was then attempted. Two interesting meetings have since been held; one in January at Massillon, and another at Medina, in May. The zeal of Convocation was revived, and good done in the parishes whose generous hospitality was enjoyed.

The churches at Cross Creek, Dennison, Coshocton, Mill Creek, Canton and Wooster have for a long time been without settled clerical supply. Lay services are held regularly at Dennison and Mill Creek. The Clergy and Convocation, aided by the General Missionary, have given semi-monthly services at Wooster, for several months. Rev. E. L. Kemp of Massillon, notwithstanding his heavy duties there, has supplied St. Paul's, Canton, every Sunday afternoon, and visited the people during the week. His ministry has had a happy effect. Nearly eighty communicants have been enrolled, a subscription of \$700 made for a rector to-day, and everything is now ready for putting the work on a permanent basis. It is hoped a rector will soon be settled there. Convocation has also given some pecuniary aid to the new church which Rev. C. S. Witherspoon is about to build at New Lisbon.

FLEMING JAMES, *Dean*.

The Central Convocation met at Gambier, on the 3d day of November, and organized by electing the following officers, viz.: Rev. Fleming James, D. D., Dean; Mr. D. B. Kirk, Treasurer; Rev. E. L. Kemp, Secretary.

The second meeting was held at Massillon, on the 25th of January. Arrangements were made for services at Canton and Wooster.

It was resolved that each church in the Convocation take an offering towards the building of a church at New Lisbon.

The third meeting was held at Medina, on the 3d day of May. All the meetings were well attended and proved very helpful to those present.

EDWARD L. KEMP, *Secretary*.

NORTH-WEST CONVOCATION.

During the past Convention year, ending June 8, 1886, there have been four meetings of the Convocation held as follows: Christ Church, Huron, July 21 and 22, 1885; Trinity parish, Tiffin, October 13 and 14, 1885; Trinity parish, Trinity Church, Toledo, January 6 and 7, 1886; and Grace Church, Defiance, May 17 and 18, 1886. We have had an average attendance of ten clerical members and two lay delegates from the parishes in which the meetings of the Convocation have been held. Occasional Sunday services have been given to the vacant parish at Lima by some of the members of the Convocation, under the especial supervision of the General Missionary of the Diocese. The Convocation has also pledged itself for the sum of \$100 to the mission station at Bellefontaine to assist them in keeping a regular missionary at that point, one-half of which has already fallen due and been paid.

During the past year the sum of \$192.79 has been collected at the different

meetings of the Convocation, which has been used in meeting the promise made to Bellefontaine, and in defraying the traveling expenses of the members of the Convocation.

JAMES H. W. BLAKE,
Sec'y and Treas. N. W. Convocation.

CLEVELAND CONVOCATION.

REV. AND DEAR BISHOP :—There have been three meetings of the Cleveland Convocation during the past year. The first at Grace Church, October, 1885, when the Rev. C. S. Bates, D. D., Rector of St. Paul's Church, was elected Dean. This meeting was honored with a visit from the Lord Bishop of Huron, whose kind and eloquent words will long be remembered. The second meeting was held in All Saints' Church, January 18 and 19, 1886. The third at St. John's Church, May 10th and 11th. A large attendance of lay and clerical delegates were present at all these meetings, and much missionary enthusiasm shown in word and deed. The efforts of each Convocation were mainly directed toward securing aid to move All Saints' Church, Cleveland, to a more eligible location for its prosperity.

FRANK M. CLENDENIN, *Secretary.*

NORTH-EAST CONVOCATION.

[No report].

CONSTITUTION AND CANONS.

The Constitution and Canons of the Diocese of Ohio are unchanged from last year, except as to the time of the meeting of the Convention. In Constitution, Art. 2, 1st and 2d lines, instead of "third Wednesday of May," read "second Tuesday of June."

APPENDIX TO THE BISHOP'S ADDRESS.

FORMS OF BEQUEST.

The ultimate prosperity of our institutions at Gambier, and their opportunity for doing large work for Christ and the Church, will depend, as other great institutions have depended, on bequests. In order that those who are making their wills may be aided by a legal form, the Hon. M. M. Granger, one of our trustees, has furnished me with the following :

Judge Granger's Forms for Bequests to the Institutions at Gambier.

To give money, bonds, notes or chattels, etc.: "I give and bequeath to *The Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio*, for its _____ (a.)

The following, to wit.

(How to fill the blank spaces marked).—(a). 1. If for its schools at the trustees' discretion, insert—"for either or all of its schools." 2. If for *Bexley Hall* insert—"for its *Divinity School*." 3. If for Kenyon College insert "for its College." 4. If for its Preparatory Department insert—"for its Grammar Schools."

THE ENROLMENT.

I remind the Diocese again of the plan suggested by which all the members of our Church shall enroll themselves in a \$5 subscription for the missionary work of the Church. Mr. A. H. Moss of Sandusky has consented to act as Treasurer of this fund. I sincerely hope that every pastor will enter heartily into the scheme, and give it success within the limits of his influence; and that the lay members of the Church, both men and women, will manifest cordial sympathy with it. I have issued the following letter on the subject :

It is proposed to celebrate the close of the Triennial period in which our Centennial occurs, by raising a fund of one million dollars for domestic and foreign missions.

The plan originating among generous Churchmen of Philadelphia, has already met with success proportioned to the zeal of every Diocese where it has been tried. It remains for Ohio to enroll itself. Asking only five dollars from each adherent of our Church, success will not depend upon our wealth, but upon devotion and self-sacrifice; and largely upon the activity of the clergy.

I suggest that we make of this a Lenten offering to our Lord Christ. I suggest that we begin and complete it within the months of Lent, and present the result to our Lord on Easter Day. I trust that no parish in Ohio will allow itself to be either unrepresented or insufficiently represented in this enrolment. Every contributor's name is to be recorded; recorded for the generations to come, and, if the gift be accompanied by self-consecration to Christ, also in the Lamb's Book of Life.

Our trusted friend, Mr. A. H. Moss, of Sandusky, has been appointed treasurer of this fund for this Diocese, and has accepted the offer with the labor incident to it. I commend him to your confidence and co-operation, and trust that

the plan devised, under the guidance of the Holy Spirit, will be blessed by Him with abundant success. I am sincerely and affectionately,
Your Friend and Bishop,
G. T. BEDELL.

THE VOTING OF WOMEN.

My opinion having been asked as to the competency of women to vote in the election of vestry, I replied as follows, and here I record the opinion : By the uninterrupted tradition of this church (so far as I am informed,) women have not been entitled to vote at the election of vestries. By the uninterrupted interpretation of our laws, (so far as I know,) under the highest authorities of our church, women have not been entitled to vote at the election of vestries. Such uninterrupted tradition, and interpretation, is itself equivalent to law.

A careful reading of our canons relating to official persons shows that the term laymen is intended to be a distinction of sex. I have never known of any case where a woman, a communicant, or a contributor, could not, and did not, if she so desired, influence, or create, a vote, in the election of vestrymen. In my judgment women have no right to vote in person at the election of wardens and vestrymen in this diocese.

G. T. BEDELL, *Bishop*.

GOOD FRIDAY OFFERING FOR THE JEWS.

To the Clergy and Laity of the Diocese of Ohio :

For several years the Parishes of Ohio have responded generously on Good Friday to the appeal of the "Society for Promoting Christianity amongst the Jews." I heartily sanction and endorse that appeal for an offering on the coming ecclesiastical anniversary of that sacred day, on which our Lord, "by wicked hands was crucified and slain." No argument is needed to move your hearts in pity towards that nation which ignorantly was the instrument of a sacrifice so blessed in its consequences to us. The nation seems to be preserved, not only as a witness to the fact of the Atonement, but that we may have opportunity to show by the revenge of love, that the sacrifice of Christ has wrought its due effect in our hearts. If the coincidence should fail to emphasize the appeal, no words of mine will have effect, and, therefore, I leave the cause to your consideration and charity.

Affectionately yours,

G. T. BEDELL, *Bishop of the Diocese*.

SPECIAL PRAYER FOR THE SUNDAY SCHOOLS.

REV. AND DEAR BROTHER:—We are reminded that next Sunday, the 18th, the third Sunday in October, is the day selected by our brethren in the Church of England, and in many of our Dioceses, for special prayer in behalf of our Sunday Schools, by sermons and otherwise.

The notice came so late that I have no opportunity, except by this note, to remind you of the subject ; and to appoint and authorize the following prayer, to be used before the General Thanksgiving Morning or Evening Prayer, on Oc-

tober 18, and at such other times as you may see fit. May I beg you on next Sunday, by a few words either in your sermon or at the time of giving your notices, to call the attention of your people to this subject, and especially urge them that both in public, in the family, and in private, they will pray for God's blessing on our Sunday Schools.

Affectionately your Bishop,

G. T. BEDELL.

Special Prayer to be used before the General Thanksgiving.

O Blessed Jesus, Thou gracious Shepherd and Bishop of our souls, who hast said, "Suffer the little children to come unto Me, and forbid them not, for of such is the Kingdom of Heaven," extend Thy fostering care, we beseech Thee, to our Sunday schools, that they may be instruments for accomplishing Thy merciful design.

May Thy Holy Word, the truths of Thy Gospel, and the creed of Thy Church, be the constant subjects of their instructions; and so prevent them by Thy Grace that they may in no way turn aside from the single purpose of educating Thy little ones for the Kingdom of Heaven. Endue their teachers with Heavenly wisdom, and give power and unction to Thy word, spoken by their mouth. Quicken the minds of our scholars and enliven their affections, so that, understanding Thy truth, holding it in remembrance, and loving it for the truth's sake, they may become humble, docile and obedient followers of Christ. Be pleased so to govern and direct our Sunday schools that they may be as nursing parents to the little ones of Thy care.

May those, Thy children, be taught to honor Thy Sabbaths, and to reverence Thy sanctuary, and to obey Thy commandments; and by sincere repentance and lively faith in Thee, may all be led, through the right use of Thy ordinances, to become faithful members of Thy Church. Especially may our Sunday schools help the baptized of Thy flock to realize their privileges as sharers in that Holy Sacrament, and to live in faith on Him "who died for them and rose again."

Assist our scholars by Thy almighty grace, that, increasing daily in the knowledge, holy fear, and devout love of Thee, their Saviour, these "members of Christ, children of God, and heirs of the Kingdom of Heaven," may walk in all the way which Thou hast prepared for them, until they see Thee face to face, and enter into Thy eternal joy.

All of which we humbly ask through Thy merits, and from Thy mercy, O, blessed Jesus, whom with the Father and the Holy Spirit we worship and glorify as one God, world without end. Amen.

VISITATION PAPERS.

The Visitation Papers alluded to in the Address are placed on record in this appendix as follows:

TO THE RECTOR OR MISSIONARY:

The Bishop requests that at the time of his next visit to the — of — of — the Rector or Missionary will give him, in writing, information as to the state of the — as follows:

1. Your estimate of its spiritual condition?
2. The proportion of men to women attendants on Divine worship, or supporters of the Church?
3. An estimate of the number of children who habitually attend on Divine service?
4. An estimate of the number of families who practise Family Prayer? This estimate to be based on inquiry in Pastoral visits—the Bishop's inquiry may be used, if desired, as one reason for inquiring.

5. An estimate of the number of children in the Parish who can say each of the formularies following, namely—the Creed, the Lord's Prayer and the Ten Commandments?

6. What system do you employ for offerings for Missionary, Ecclesiastical and Charitable purposes?

7. What system has your experience led you to regard as most effective?

8. Have all the objects commended by the General and Diocesan Convention been presented for the offerings of your people during the year?

9. Are the expenses of your Sunday-school provided by the Parish or Mission, as is its duty and should be considered its privilege; or is your Sunday-school forced to support itself, and so to prevent your opportunity of instructing and practising them in the blessedness of unselfish charity?

10. Reminding you of the resolution passed by the last Convention urging a united action to establish our Diocesan paper on a firm basis, viz :

"*Resolved*, That the Rectors of Parishes in this Diocese be requested to bring this important matter to the attention of the Vestries, and to solicit earnestly the subscription of individual vestrymen, and that all the vestrymen be requested to seek to extend the subscription list of the *Standard of the Cross*."

Allow me to ask whether you have brought this matter to the attention of your Vestrymen?

11. The Bishop would be gratified if the Rector or Missionary would add the information whether he was baptized within this Church? If not, within what Church? and when he entered this Church? When and by whom ordained? In what Diocese has he served Christ and His Church?

TO THE VESTRY OR COMMITTEE :

The Bishop requests that at the time of his next visit to the — of — of — the Vestry through the Wardens, will give him in writing information as to the financial condition of the —.

1. Of what does the property of — consist?

2. Is it encumbered?

3. If so, to what amount, and under what conditions?

4. What salary is promised?

5. How many contributors does it represent?

6. Is it paid monthly, quarterly or semi-annually?

7. Are there any arrearages?

8. If so, how much?

9. By what method of contribution is the Church supported—pew rents, subscriptions, regular collections or casual offertories?

10. Reminding the Vestry or Committee of the following resolution adopted by the last Convention of the Diocese, on motion of Hon. Columbus Delano, viz :

"WHEREAS, This Convention has listened with much interest to that part of the Bishop's Address in favor of the *Standard of the Cross*, and heartily approves of the same, therefore,

"*Resolved*, That the Rectors of Parishes in this Diocese be requested to bring this important matter to the attention of the Vestries, and to solicit earnestly the subscriptions of individual vestrymen, and that all vestrymen be requested to seek to extend the subscription list of the *Standard of the Cross*."

Do all the members of the Vestry take the Diocesan paper?

TWENTIETH ANNIVERSARY OF TRINITY CHURCH, TOLEDO.

Trinity Church, Toledo, celebrated the Twentieth Anniversary of its Consecration on April 5, of this year. Previous engagements rendered it impossible for me to be present. The following note was sent expressing my cordial sentiments towards the Parish and Rector, which I desire to place on record :

REV. DR. ATWILL (AND THE MEMBERS OF TRINITY PARISH), TOLEDO :

Rev. and Dear Brother :—It is with deep regret that I find that I cannot be present on an occasion so interesting to Trinity Parish.

Can it be possible that twenty years have passed since that proud day when the grandest Church building at that time in the Diocese was offered by Churchmen of Toledo to the service of Almighty God and consecrated to His worship?

Twenty years of grave significance in the history of the Church and the world ; during which your Parish has shown itself an important factor in the progress of your growing city ! How could Trinity Church fail to impress itself on the moral growth of Toledo, when moving forward (always forward) under such leadership. I should write more freely were not three Rectors present to-day to whom the Parish owes its steady progress through this period ; and in their presence it would hardly be fair to anticipate the pen which will make their several administrations historical. The Bishop has the privilege, however, as an impartial observer, of noting that the movement of the Parish has been steadily onward, and with so little friction that uninterested lookers-on have not measured its rapidity. Contrast its present influence with that of twenty years ago, and the reality of which I write will be abundantly manifest. Days of danger appear to be rapidly approaching when the education of Christian character which Trinity Parish has received will be of inestimable value to Toledo and the Diocese. Quiet sobriety, staidness, conservatism, obedience to law, jealous reverence for the Creeds and discipline of the Church, are not so highly prized whilst excitement rules the hour, and individualism is in the ascendant. But when these shall have reached their limits, such Churches as Trinity, under the guidance of men like Walbridge, Mulcahey and Atwill, will furnish rallying points for the men who are not given to change. These Churches are our hope for the future, as they are our confidence in the present.

God's grace in Christ Jesus our Atoning Saviour has been your stay and strength during these twenty years of change and perplexity. To that same grace I commend you with perfect confidence ; and am sincerely

Your friend and Bishop,

G. T. BEDELL.

Rev. Dr. E. R. ATWILL.

REPORT ON THE DEATH OF MR. DEVEREUX.

[See p. 58.]

The Committee to whom was referred that portion of the Bishop's Address relating to the death of J. H. Devereux, beg leave respectfully to report :

That they fully concur with all the Bishop has said concerning Mr. Devereux. There was in him that inborn tact and talent for leadership which made him everywhere a commanding man. As a speaker in the General Conventions of the Church, no one was listened to with greater interest. As the Senior Warden of St. Paul's Church, Cleveland, his influence was great, and wisely exerted. His bearing was always genial and kindly, and yet his judgment was strong and his will firm. His beneficence was princely. We shall miss him in the Councils of the Church, but we shall revere his memory, for he was both a great and a good man, always loyal and devoted to his Master, Christ. Our sympathies go out to his bereaved family, whom we commend to the fellowship of the Holy Ghost, the Comforter.

"The memory of the just is blessed."

W. B. BODINE,
For the Committee.

**BOARD OF TRUSTEES OF THEOLOGICAL SEMINARY AND
KENYON COLLEGE.**

[As constituted June 10, 1886.]

Ex-Officio.

THE RT. REV. G. T. BEDELL, D. D., Bishop of the Diocese of Ohio, *President*.
 THE RT. REV. THOMAS A. JAGGAR, D. D., Bishop of the Diocese of Southern Ohio.
 THE RT. REV. THE BISHOPS OF PITTSBURGH, WEST VIRGINIA, KENTUCKY,
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 THE REV. W. B. BODINE, D. D., President of Kenyon College.

Elected Under Article III. of the Constitution.

THE HON. RUFUS KING, LL. D.,	THE REV. ERASTUS BURR, D. D.
THE HON. M. M. GRANGER, LL. D.,	THE REV. E. R. ATWILL, D. D.,
THE REV. I. N. STANGER, D. D.,	MR. A. H. MOSS,
THE REV. S. A. BRONSON, D. D., LL. D.,	MR. H. S. WALBRIDGE.

Elected Under Article IV.

	Term expires.
THE REV. Y. PEYTON MORGAN.....Ohio.....	1887
THE HON. COLUMBUS DELANO.....Ohio.....	1887
THE REV. DUDLEY W. RHODES.....Southern Ohio	1888
MR. W. J. BOARDMAN.....Ohio.....	1888
THE REV. A. F. BLAKE.....Southern Ohio	1889
MR. E. MORGAN WOOD.....Southern Ohio	1889

Elected Under Article V.

	Term expires.
MR. CHARLES E. BURR.....	1887
THE REV. ALBERT B. PUTNAM.....	1888
MR. J. A. KENDIG.....	1889
THE REV. HENRY L. BADGER.....	1890

Elected Under Article VII.

	Diocese.
THE REV. JAMES A. BROWN.....	Pittsburgh
MR. JOHN B. JACKSON.....	Pittsburgh
THE REV. ROBERT A. GIBSON.....	W. Virginia
MR. CRUGER W. SMITH.....	W. Virginia
THE REV. REVERDY ESTILL.....	Kentucky
THE HON. J. W. STEVENSON, LL. D.....	Kentucky
THE REV. JOSEPH S. JENCKES, LL. D.....	Indiana
MR. JOHN S. IRWIN.....	Indiana
THE REV. ROYAL B. BALCOM.....	Michigan
MR. JAMES T. STERLING.....	Michigan

We are advised that the amendment to the Constitution of the Seminary adopted by the Convention of 1885 [see Journal, pp. 20, 55 and 62-5 of Journal of 1884,] and approved by the Board of Trustees (see last page of Journal of 1885,) failed to receive the assent of the Bishops of Ohio and Southern Ohio, and therefore the Constitution remains the same as in 1884. (See Journal of that year, pp. 116-119.)—SEC. OF CONVENTION.

DIOCESE OF OHIO.

BISHOP OF THE DIOCESE.

RT. REV. GREGORY THURSTON BEDELL, D. D., CLEVELAND.

SECRETARY OF THE CONVENTION.

Rev. WILLIAM C. FRENCH, D. D., Cleveland.

ASSISTANT SECRETARY.

Rev. WILLISON B. FRENCH, Berea.

TREASURER OF THE DIOCESE.

Mr. LEVI BUTTLES, 130-134 Champlain St., Cleveland.

REGISTRAR OF THE DIOCESE.

Rev. WILLIAM B. BODINE, D. D., Gambier.

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Rev. A. B. NICHOLAS,	Mr. W. J. BOARDMAN,
Rev. R. L. GANTER, D. D.,	Mr. S. N. SANFORD.

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Rev. F. B. AVERY,	Mr. S. K. GRAY,
Rev. J. H. W. BLAKE,	Mr. A. H. WINCHELL,
Rev. A. B. PUTNAM,	Mr. J. R. DUNN,
Rev. C. S. BATES, D. D.,	Mr. A. H. MOSS,
Mr. S. L. MATHER.	

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Rev. F. JAMES, D. D.,	Mr. H. N. HILLS.

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Rev. J. A. BOLLES, D. D.,	Mr. C. DELANO,
Rev. C. S. BATES, D. D.,	Mr. A. H. MOSS,
Rev. W. B. BODINE, D. D.,	Mr. D. L. KING.

EXAMINING CHAPLAINS.

REV. LEWIS BURTON, D. D., REV. EDWARD R. ATWILL, D. D.,
Rev. SHERLOCK A. BRONSON, D. D., LL. D.

ECCLESIASTICAL COURT.

Rev. BENJAMIN T. NOAKES, D. D., Rev. R. L. CHITTENDEN,
Rev. S. A. BRONSON, D. D., LL. D., Rev. A. B. PUTNAM.

TRUSTEES OF THE DIOCESE.

The BISHOP, Convener.	TERM EXPIRES.
Mr. J. S. REED, Sec'y,	1887.
Mr. SAMUEL L. MATHER, Treas.,	1888.
Mr. AUGUSTUS H. MOSS,	1889.
Mr. WILLIAM J. BOARDMAN, Pres.,	1890.
Mr. ZENAS KING.	1891.

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SOCIETY FOR RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.

President.

Rt. Rev. G. T. BEDELL, D. D., Diocese of Ohio.

Vice President.

Rt. Rev. T. A. JAGGAR, D. D., Diocese of Southern Ohio.

Secretary, and Treasurer pro tem.

Rev. S. A. BRONSON, D. D., LL. D., Mansfield.

Trustees.

Mr. CHAS. E. BURR,

Mr. JOHN W. ANDREWS,

Mr. C. DELANO.

TREASURER OF DIOCESAN MISSIONS AND OF DIOCESAN TRUSTEES.

Mr. SAMUEL L. MATHER, Mercantile Bank Building, cor. Bank and Superior Streets, Cleveland.

TREASURER OF DISABLED CLERGY FUND.

Mr. GEORGE A. TISDALE, 4 South Water St., Cleveland.

COMMITTEES TO REPORT AT NEXT CONVENTION.

COMMITTEE ON EPISCOPATE ENDOWMENT FUND.

Mr. S. L. MATHER, Cleveland,

Rev. R. L. GANTER, D. D. Akron,

Mr. M. A. HANNA, Cleveland,

Rev. F. B. AVERY, Youngstown,

Mr. A. H. MOSS, Sandusky,

Rev. E. R. ATWILL, D. D., Toledo,

Mr. H. S. WALBRIDGE, Toledo,

Rev. C. S. BATES, D. D., Cleveland,

Mr. D. L. KING, Akron,

Rev. Y. P. MORGAN, Cleveland,

Dr. J. W. RUSSELL, Mt. Vernon.

COMMITTEE ON DIVORCE.

Mr. COLUMBUS DELANO, Mr. W. J. BOARDMAN, Rev. FLEMING JAMES, D. D.

COMMITTEE TO VISIT INSTITUTIONS AT GAMBIER.

Mr. S. L. MATHER,

Mr. G. W. CROUSE,

Mr. H. O. BONNELL.

SUMMARY OF STATISTICS.

Number of clergy canonically resident in the Diocese.....	66
" " transferred to the Diocese	10
" " transferred from the Diocese	5
" Licensed Lay Readers	9
" Organized Parishes.....	71
" Mission Stations	12
" Recognized Chapels	6
Total Parishes, etc.....	89
" Parishes, etc., reported this year, in full or in part..	65
" Parishes, etc., wholly unreported.....	24
" Families reported in 52 Parishes, Mission Stations, etc.....	4,581
" Individuals in 51 Parishes, Mission Stations, etc....	18,186
" Baptisms, Infant in 59 Parishes, Mission Stations, etc.....	792
" Baptisms, Adult in 45 Parishes, Mission Stations, etc.	321
" Confirmations in 95 Parishes, Mission Stations, etc.	716
" Communicants, last reported in 59 Parishes, Mission Stations, etc.....	7,380
" Communicants, total gain in 40 Parishes, Mission Stations, etc.....	843
" Communicants, total loss in 48 Parishes, Mission Stations, etc.....	651
" Communicants, male in 48 Parishes, Mission Stations, etc.....	1,343
" Communicants, female in 48 Parishes, Mission Stations, etc.....	3,410
" Communicants, present number in 63 Parishes, Mission Stations, etc. (26 unreported).....	7,801
" Marriages in 46 Parishes, Mission Stations, etc....	265
" Burials in 53 Parishes, Mission Stations, etc.....	511
" Sunday school teachers in 63 Parishes, Mission Stations, etc.....	842
" Scholars in 63 Parishes, Mission Stations, etc.....	7,074
" Children habitually attending church in 51 Parishes, Mission Stations, etc.....	1,669
Contributions for Parochial work in 61 Parishes, Mission Stations, etc.....	\$ 139,742.32
Contributions for Diocesan work in 61 Parishes, Mission Stations, etc.....	12,562.93
Contributions for objects outside the Diocese in 49 Parishes, Mission Stations, etc.....	9,579.78
Total Contributions reported in 63 Parishes, Mission Stations, etc.....	161,835.03
Value of Church property in 41 Parishes, Mission Stations, etc. in 1884.....	\$711,403.00

108473

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ERRATA.

- Page 5—List of Clergy in continuous residence, read
 "56..1885..W. G. Stonex."
 "57..1885..Chas. T. Stout."
- Page 6—Line 9 from bottom, read "on p. 6—Sec.]."
- Page 15—Line 9, insert "be" before "feared." Same page, 19th line from bottom, for "missions" read "mission."
- Page 16—Line 5, for "appropriation," read "approbation."
- Page 50—Line 6, instead of "R. P. Spalding" (who declined), read
 "Mr. D. L. King received.....54."

NOTICE.

*The Seventieth Annual Convention of the Diocese of Ohio
will be held (D. v.) in St. Timothy's Church, Massillon,
beginning on Tuesday evening, June 14, 1887.*

W. C. FRENCH,
Secretary.



[REDACTED]







This book is under no circumstances to be taken from the Building

[illegible]

Form 410



